

This Permit Must Be Prominently Posted on Premises During Construction

000027264

APPLICANTSHARON SELDERPHONE365-1203

ADDRESS222SW ALICE GLENLAKE CITYFL32025

OWNERLEONARDO MATIAS/FANNY GARCIAPHONE305 905-6013

ADDRESS8749SW SR 47LAKE CITYFL32024

CONTRACTORJUAN HERNANDEZ MARTINEZPHONE352 629-9992

LOCATION OF PROPERTY47S, JUST PAST CR 240, 3 BLOCKS ON LEFT

TYPE DEVELOPMENTMH,UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.0FLOOD ZONEADEVELOPMENT PERMIT NO.

PARCEL ID31-4S-18-10519-034SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES3.30

IH0000522

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

FDOT08-444CSHDY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: 2.31 LEGAL NON-CONFORMING LOT, IMPACT FEE EXEMPTION, ONE FOOT ABOVE THE PAVED ROAD

Check # or Cash133

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Powerdate/app. byFoundationdate/app. byMonolithicdate/app. by

Under slab rough-in plumbingdate/app. bySlabdate/app. bySheathing/Nailingdate/app. by

Framingdate/app. byRough-in plumbing above slab and below wood floordate/app. by

Electrical rough-indate/app. byHeat & Air Ductdate/app. byPeri. beam (Lintel)date/app. by

Permanent powerdate/app. byC.O. Finaldate/app. byCulvertdate/app. by

M/H tie downs, blocking, electricity and plumbingdate/app. byPooldate/app. by

Reconnectiondate/app. byPump poledate/app. byUtility Poledate/app. by

M/H Poledate/app. byTravel Trailerdater/app. byRe-roofdate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$250.00ZONING CERT. FEE \$50.00FIRE FEE \$12.84WASTE FEE \$33.50

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE371.34

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official BLK 15-08-08 Building Official HD 6-20-08

AP# 0806-31 Date Received 6/18/08 By [Signature] Permit # 27264

Flood Zone A Development Permit Zoning A-3 Land Use Plan Map Category A-3

Comments 2.31 legal non-conf. lot. Impact Fee Exempt
front to be 1' above paved rd. ~~and 2' above graded road~~

FEMA Map# Elevation Finished Floor River In Floodway

☒ Site Plan with Setbacks Shown ☒ EH # 08-0444 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☒ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code

School = TOTAL

Impact Fee Affidavit

Property ID # 10-55-116-03529-002 Subdivision N/A

- New Mobile Home Used Mobile Home General MH Size 14x56 Year 2000
- Applicant Sharon Selder Phone # 365-1203
- Address 222 SW Alice Glen, L.C. 32025 FL 33034
- Name of Property Owner Same as above below Phone# 305-905-6013
- 911 Address 8749 SW SR47 ~~Florida City~~ Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Leonardo Matias + Fanny Garcia Phone # 305-905-6013
 Address 35780 SW 213rd Avenue Florida City, FL 33034
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 2
- Lot Size 3.320 acres Total Acreage 3.320 acres
- Do you : Have Existing Drive ^{FDOT} or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No Yes (owes)
- Driving Directions to the Property 475 - just past CR 240 - property on left
3 blocks on left.
- Name of Licensed Dealer/Installer Juan Hernandez Martinez Phone # 352-629-9992
- Installers Address 4235 N US Hwy 441 Ocala FL 34475
- License Number IH-0000522 Installation Decal # 284819

page 1 of 2

100

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

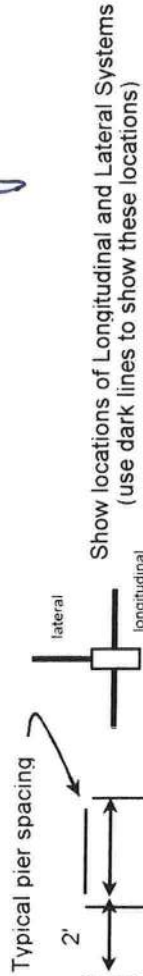
Single wide	☒	Wind Zone II	☒	Wind Zone III	☐
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Single wide	☒
Wind Zone II	☐

Triple/Quad	☐	Serial #	6MHHGA 2300 9924401
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I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

Load bearing capacity	Footer size (sq in)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

PIER SPACING TABLE FOR USED HOMES

* interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

l-beam pier pad size 21x29

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening	Pier pad size
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
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98	98
99	99
100	100

51

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

	Number
Sidewall	2
Longitudinal	1
Marriage wall	1
Shearwall	4

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X ☐ X ☒ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

John H. Martinez

Date Tested

6-16-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket
Pg. _____

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

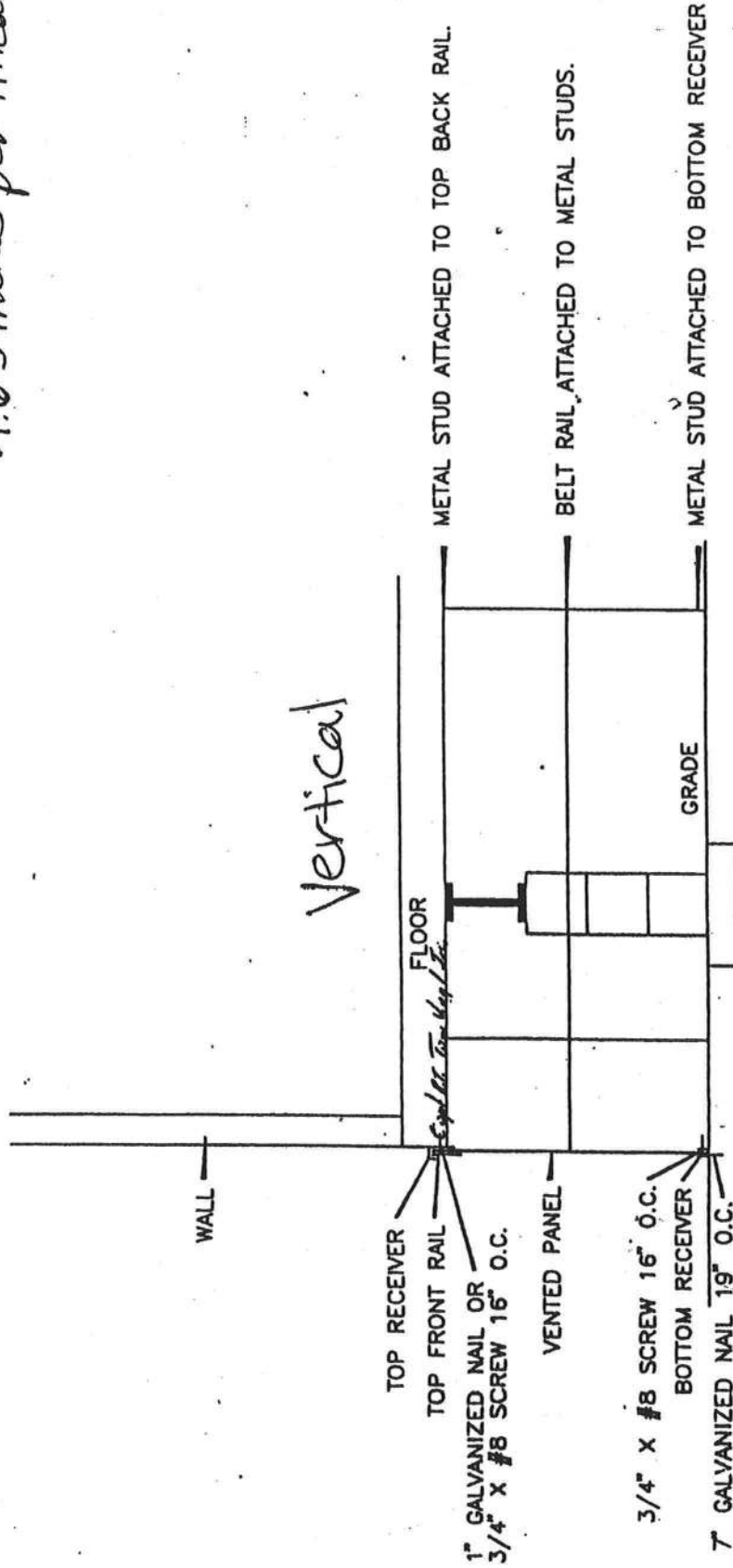
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

John H. Martinez Date 6-16-08

SKIRTING

4.63 inches per linear foot



TYPICAL CRAWL SPACE WALL SECTION

1/2" = 1'

ZE AND LOCATION OF ACCESS DOOR TO BE PLACED TO COORDINATE WITH WATER CUT-OFFS. ACCESS TO BE 18" X 24" MINIMUM.

ANY HOME HAVING IN EXCESS OF 36" HEIGHT MUST HAVE VERTICAL STUDS EVERY 48" WITH BELT RAIL INSTALLED FOR BLOW OUT PROTECTION.

ER MARION COUNTY REQUEST, SCREWS TO BE INSTALLED TOP AND BOTTOM OF EACH PANEL.

Patent Number
6622439

Minute Man
anchors, inc.

Installation Instructions for Model LLBS Longitudinal and
Lateral Bracing System Approved for Florida

Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Pier Height exceeds 48"
- Sidewall height exceeds 96"
- Roof eaves exceeds 16"
- Main beam spacing exceeds 99.5"

1 Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5" anchor.

2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

3 Remove turf to expose firm soil at each SD3 pad location.

4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad. 16" Drive pins must be used in Florida.

5 Level home on concrete blocks or deluxe steel pier by Minute Man.

6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.

7 Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

MMAPO07, 2 R-4

305 West King St. East Flat Rock, North Carolina 28726

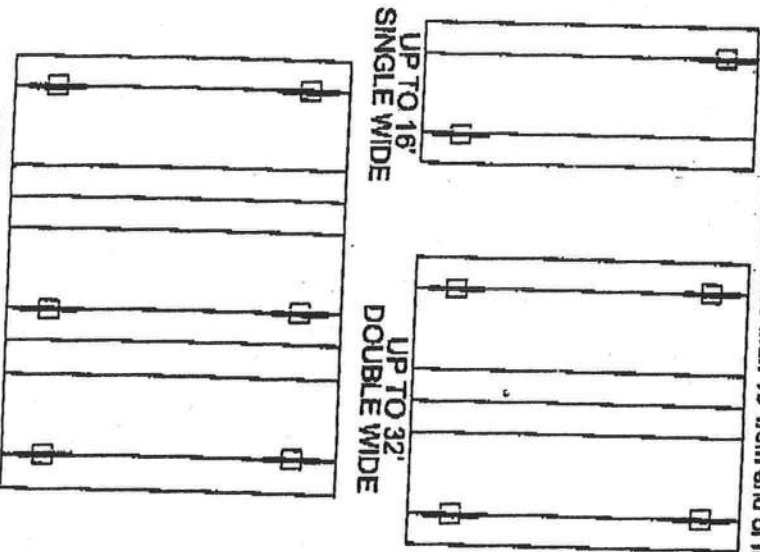
MADE IN THE USA

LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' - 4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

For Roof slopes up to 5/12 pitch

Systems must be placed no more than 16' from end of home



UP TO 48' TRIPLE WIDE
OR DOUBLE WIDE WITH TAG

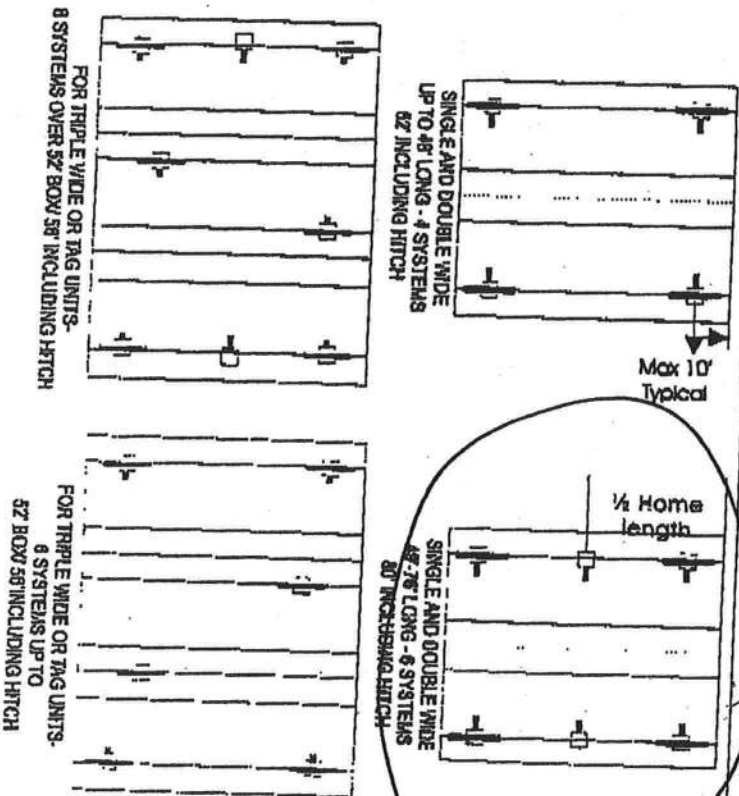
See Longitudinal and Lateral Bracing System detail assembly drawing.

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
Revised 8/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND
Longitudinal Bracing System only
Longitudinal and Lateral Bracing System
Lateral Bracing System only



Max 10'
Typical

1/4 Home
length

SINGLE AND DOUBLE WIDE
UP TO 48' LONG - 4 SYSTEMS
62' INCLUDING HITCH

SINGLE AND DOUBLE WIDE
UP TO 48' LONG - 6 SYSTEMS
80' INCLUDING HITCH

FOR TRIPLE WIDE OR TAG UNITS -
8 SYSTEMS OVER 62 BOX 58' INCLUDING HITCH

FOR TRIPLE WIDE OR TAG UNITS -
8 SYSTEMS UP TO
62 BOX 58' INCLUDING HITCH

NOTES

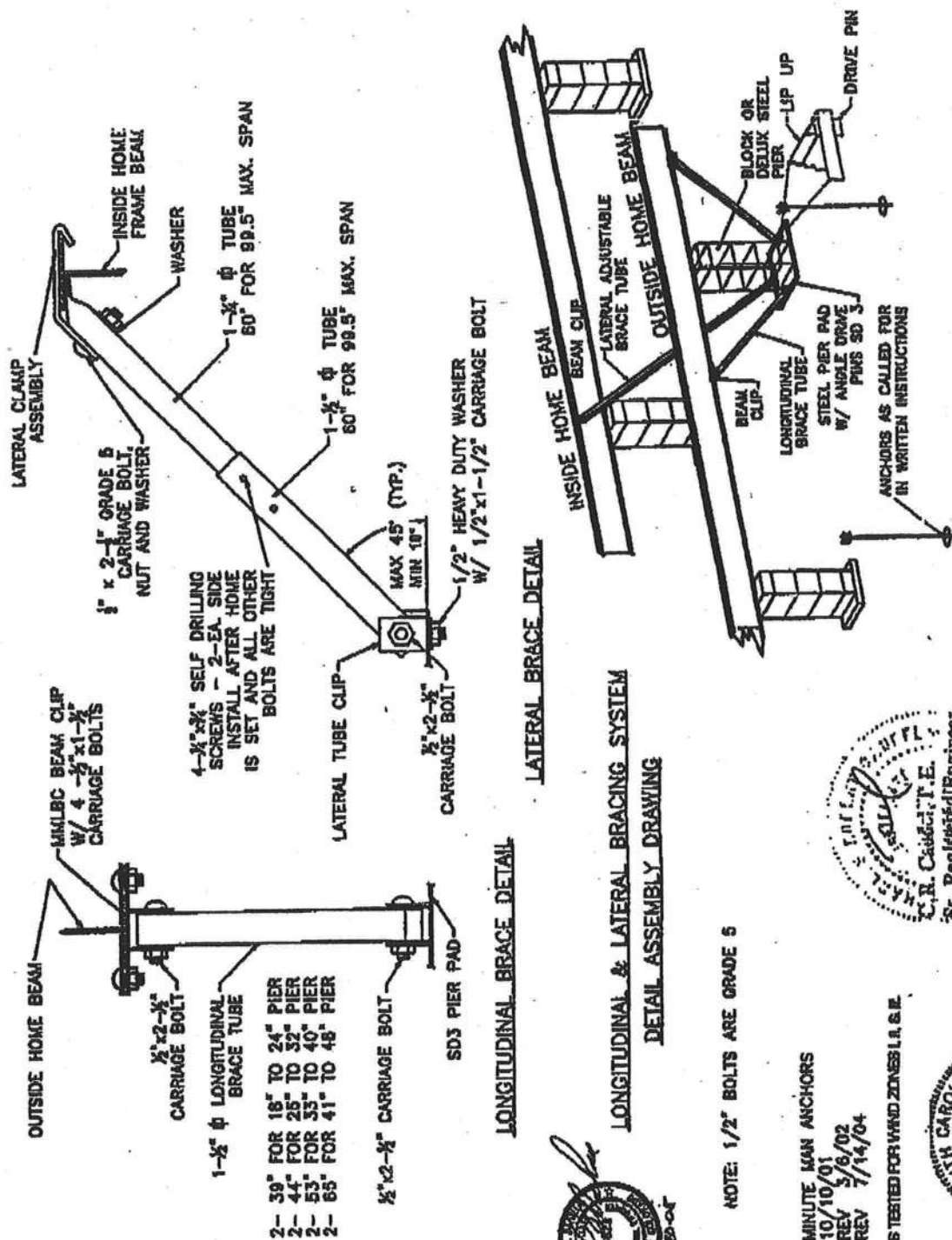
MAXIMUM PIER HEIGHT 48"

MAX. SIDEWALL HEIGHT 96"

MAX. BEAM SPACING 99.5"

MAX. ROOF EAVES 16"

WHEN USING LONGITUDINAL BRACES,
2ND PIER IN FROM THE END
OF THE HOME MAY BE USED
TO MAKE ROOM FOR BRACE TUBES.



LONGITUDINAL BRACE DETAIL

LATERAL BRACE DETAIL

LONGITUDINAL & LATERAL BRACING SYSTEM DETAIL ASSEMBLY DRAWING

NOTE: 1/2" BOLTS ARE GRADE 5

MINUTE MAN ANCHORS
10/10/01
REV 5/8/02
REV 7/14/04

THE LBS BRACING SYSTEM WAS TESTED FOR WIND ZONES I, II, & III.



@ CAM112M01 S CamaUSA Appraisal System
 6/18/2008 10:29 Legal Description Maintenance
 Year T Property Sel
 2008 R 10-5S-16-03529-002 ...

Columbia County
 46156 Land 002 *
 AG 000
 Bldg 000 *
 600 Xfea 001
 46756 TOTAL B*

MATIAS LEONARDO &

1	BEG SE COR OF SW1/4 OF SE1/4,	RUN W 460.18 FT, NE 210 FT, W	2
3	210 FT TO E R/W SR-47, NE 100	FT, E 585.05 FT, S 298.25 FT	4
5	TO POB. ORB 624-002, 676-161	THRU 676-163, 850-2195,	6
7	850-2197, WD 1075-1617-NO LEGL	WD 1080-2479(CORR)	8
9	WD 1082-2151, WD 1112-2517		10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/14/2007 THRESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

T# 535923502

B# 1155607

Identification Number GMHGA23009924401	Year 2000	Make GENE	Model	Body HS	WT-L-BHP 60'	Vessel Regis. No.	Title Number 79747642
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Registered Owner

GREEN TREE SERVICING LLC
9119 CORPORATE LAKE DR STE 175
TAMPA, FL 33634

Date of Issue

04/10/2008

Lien Release

Interest in the above described vehicle is hereby released

By _____

Mail To:

GREEN TREE SERVICING LLC
9119 CORPORATE LAKE DR STE 175
TAMPA, FL 33634

Title

Date



CERTIFICATE OF TITLE

Identification Number GMHGA23009924401	Year 2000	Make GENE	Model	Body HS	WT-L-BHP 60'	Vessel Regis. No.	Title Number 79747642
Prev State FL	Color	Primary Brand	Secondary Brand	No of Brands	Use PRIVATE	Prev Issue Date 08/23/2001	
Odometer Status or Vessel Manufacturer or OH use				Hull Material		Prop	Date of Issue 04/10/2008

Registered Owner

GREEN TREE SERVICING LLC
9119 CORPORATE LAKE DR STE 175
TAMPA, FL 33634

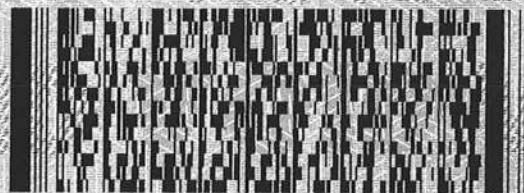
Lien Release

Interest in the above described vehicle is hereby released

By _____

Title

Date

1st Lienholder
NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Carl A. Ford
Director



Electra Theodorides-Bustle
Executive Director

Control Number **87209343**
 3 / 8 **87209343**

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

ODOMETER CERTIFICATION-Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser: **Glamour Homes**Address: **1035 N US Hwy 441, Ocala, FL 34475**I/We state that this ☐ 5 or ☐ 6 digit odometer now reads _____ (no tenths)

_____ miles, date read _____ and to the best of my knowledge
 that it REFLECTS THE ACTUAL MILEAGE of the vehicle described herein,
 unless one of the odometer statement blocks is checked.

CAUTION:
DO NOT CHECK
BOX IF ACTUAL
MILEAGE

Selling Price: **Resale**Date Sold: **4/29/08**

1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage IN EXCESS OF ITS MECHANICAL LIMITS.

2. I hereby certify that the odometer reading IS NOT THE ACTUAL MILEAGE. WARNING/ ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Purchaser: **Angela Martinez, Glamour Homes**
 Signature of Co-Purchaser: _____
 Signature of Seller: **Cameron Wood, Mgr.**
 Signature of Co-Seller: _____

Printed Name of Purchaser: **Angela Martinez, Glamour Homes Inc**
 Printed Name of Co-Purchaser: _____
 Printed Name of Seller: **Green Tree Servicing LLC**
 Printed Name of Co-Seller: _____

(When Applicable) Selling Dealer License Number: _____
 Auction Name: **Meadows 76508362**

Tax No. _____

Tax Collected: \$ _____

License Number: _____

0806-31

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp.
Date: 6-18-2008 **Fax No.** 386-961-7183
Attention: Col Co. Building Zoning Dept.

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Existing Res. D/W / Inspected On: 6-18-2008

PROJECT: Mr. Leonardo Matias & Ms Fanny Garcia

PARCEL ID No: 10-5s-16-03529-002 **Permit No :** N/A **Sec No :** 29020

MILE POST: N/A

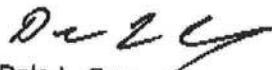
Mr. Kerce:

Please accept this as our legal notice of final passing inspection for (Mr. Matias & Ms Garcia) for a Existing Res. Driveway. The project is located, SR 47 (S) Lake City, FL.

The existing Access has been inspected and (Approved) and, meets FDOT Standard Requirements.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray
Access Permits Inspector

**Columbia County Property
Appraiser**

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 10-5S-16-03529-002

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MATIAS LEONARDO &		
Site Address			
Mailing Address	FANNY GARCIA 35780 SW 213TH AVE FLORIDA CITY, FL 33034		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	10516.00	Tax District	3
UD Codes	SD MKTA01	Market Area	01
Total Land Area	3.320 ACRES		
Description	BEG SE COR OF SW1/4 OF SE1/4, RUN W 460.18 FT, NE 210 FT, W 210 FT TO E R/W SR-47, NE 100 FT, E 585.05 FT, S 298.25 FT TO POB. ORB 624-002, 676-161 THRU 676-163, 850-2195, 850-2197, WD 1075-1617-NO LEGL WD 1080-2479 (CORR) WD 1082-2151, WD 1112-2517		

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (2)	\$48,480.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$600.00
Total Appraised Value		\$49,080.00

Just Value	\$49,080.00
Class Value	\$0.00
Assessed Value	\$49,080.00
Exempt Value	\$0.00
Total Taxable Value	\$49,080.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
3/2/2007	1112/2517	WD	V	Q		\$59,000.00
2/16/2006	1075/1617	WD	V	Q		\$40,000.00
12/23/1997	850/2197	WD	V	Q		\$14,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2006	\$600.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	3.320 AC	1.00/1.00/1.00/1.00	\$14,000.00	\$46,480.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

PELONI'S PUMPING & PORTABLE TOILETS, INC.**"A ROYAL FLUSH BEATS A FULL HOUSE"**

330 N.W. RAILROAD ST.

LAKE CITY, FL. 32055

PHONE: (386) 755-1616 FAX: 752-5507

{386} 752-2835

SEPTIC TANK PUMP OUT CERTIFICATION

APPLICANT NAME: L. Leonardo Matas & Fanny Garcia
STREET ADDRESS OR Hwy 47 Lake City FL
LEGAL DISCRIPTION: 8749 ST Rd 47

COUNTY: Cal

REAL ESTATE CO:

CONTACT PERSON:

CONSTRUCTION CO:

CONTACT PERSON:

TANK APPROVED: (TANK MUST BE PUMPED PRIOR TO APPROVAL)

GALLON CAPACITY: 1050 ABA Tank

INSIDE TANK DIMENSIONS: (AS PER 64E-6001(4))

LENGTH: _____ WIDTH: _____ DEPTH: (OUTLET TO BOTTOM) _____

☒ PUMPED FREE OF SEPTAGE.☒ APPROVED OUTLET TEE IN PLACE.☒ TANK STRUCTUALLY SOUND.☒ YES OUTLET FILTER (IF REQUIRED).

(IF FILTER REQUIRED, MUST BE INSTALLED PRIOR TO INSPECTION BY HEALTH DEPARTMENT).

~~TANK DISAPPROVED: IF VISUAL INSPECTION (AS PER CHAPTER 64E-6F.A.C.) INDICATES UNAPPROVED TANK, OLD TANK MUST BE PUMPED AND PROPERLY ABANDONED AT TIME OF NEW INSTALLATION.~~

~~GALLON CAPACITY: _____~~~~INSIDE TANK DIMENSIONS:~~~~LENGTH: _____ WIDTH: _____ DEPTH: (OUTLET TO BOTTOM) _____~~~~NO APPROVED OUTLET TEE.~~~~NO BOTTOM.~~~~TANK CRACKED.~~~~NO APPROVED OUTLET FILTER.~~**COMMENTS:**

I CERTIFY THAT THE NOTED TANK WAS PUMPED OF Septic
HAS THE VOLUME SPECIFIED, IS STRUCTUALLY SOUND AND HAS A SOLIDS
DEFLECTION DEVICE/OUTLET FILTER DEVICE INSTALLED OR DEFICIENCIES ARE
NOTED ABOVE UNDER DISAPPROVAL.

LICENSED CONTRACTOR SIGNATURE: Rolando A. Puri

REGISTRATION NO: SA0970867

DATE PUMPED: _____

NOTE: THIS INSPECTION IS VALID FOR THREE (3) YEARS AND WILL BE REQUIRED FOR
FUTURE REPAIRS/EXISTING PERMITS. PLEASE RETAIN.



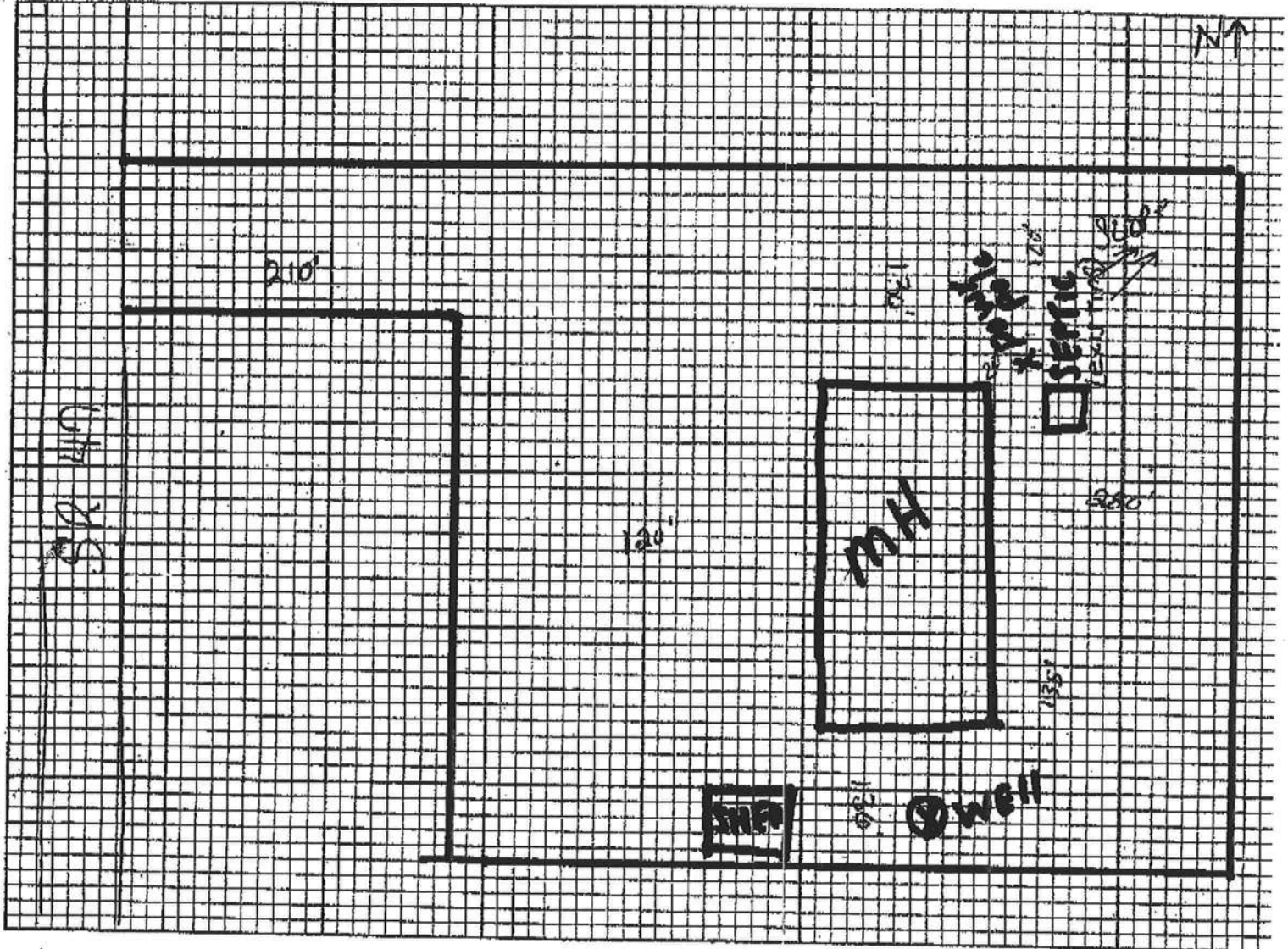
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____

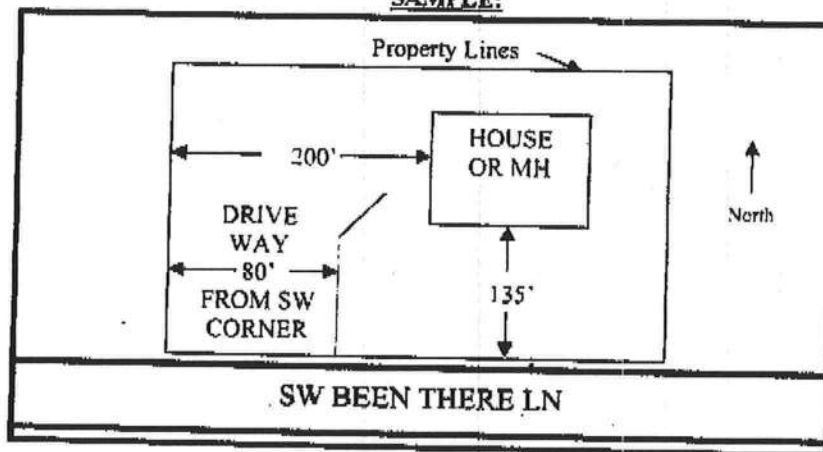
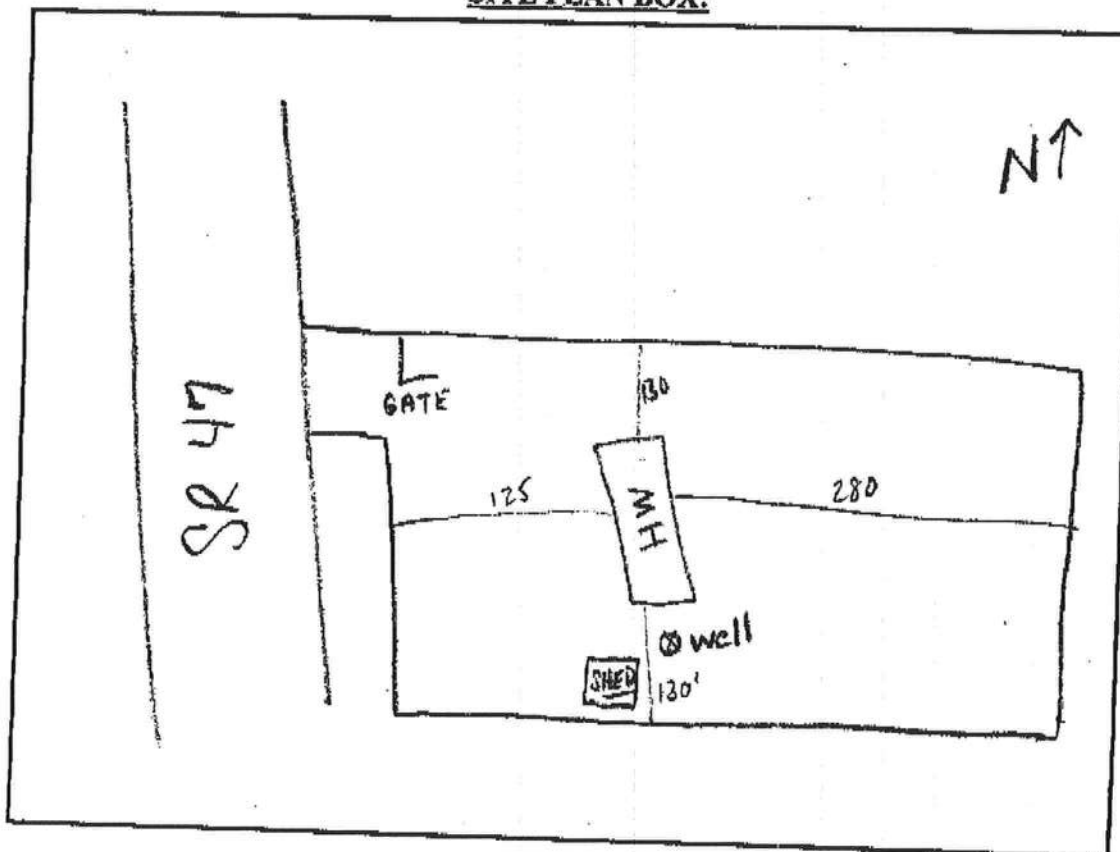
Plan Approved _____ Signature _____ Title _____

By _____ Not Approved _____ Date _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:**SITE PLAN BOX:**



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0444-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Sharon Selder

AGGUT

Plan Approved ☒ **APPROVED** Not Approved ☐

Title
Date 6/18/8

By [Signature]

Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SYMBOL LEGEND

■	4"x4" CONCRETE MONUMENT SET
□	4"x4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
▲	POWER POLE
⚡	WATER METER
*	CENTERLINE
⊙	WELL
⊙	SATELLITE DISH
⊙	TELEPHONE BOX
—	ELECTRIC LINES
—X—	WIRE FENCE
—O—	CHAIN LINK FENCE
—	WOODEN FENCE

40'

L.E. BRITT
P.L.S. 1079

ZONE "X" ZONE "A"

CONCRETE MONUMENT
NO IDENTIFICATION
IS 9.43' NORTH
& 3.15' WEST

N.89°43'19"E. 210.00' (FIELD)
N.89°39'54"E. (DEED)

L.E. BRITT
P.L.S. 1079

[Signature]

8/31/77

APPROVED

Columbia CHD

L.E. BRITT
P.L.S. 1079

L.E. BRITT
PLS 1070

N. 89° 38' 24" E. 459.96' (FIELD)

F SECTION 10, TOWNSHIP 5 SOUTH,
139°54'W., 210.00 FEET TO THE
"ICE N15°29'30"E, ALONG SAID
585.05 FEET TO THE EAST LINE OF
SAID EAST LINE OF THE WEST 1/2
OF BEGINNING, COLUMBIA COUNTY.

ICE WITH THE RETACEMENT OF

THIS OFFICE.
MAY BE SUBJECT TO FLOODING.
AINED FOR ZONE "A". SOME PORTIONS
TO BE OUTSIDE THE 500 YEAR FLOOD
1. 1988 COMMUNITY PANEL NO. 120070
SUBJECT TO CHANGE.

UTILITIES WERE LOCATED FOR

OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Ginger Pillars
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.

2. Affiant is the owner of the following described real property located in Columbia County, Florida. (herein "the property"):

- (a) Parcel No.: 10-5S-16-03529-002
(b) Legal description (may be attached): _____

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit was last occupied on 2004.

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Ginger Pillars

Print:

Ginger Pillars

Address:

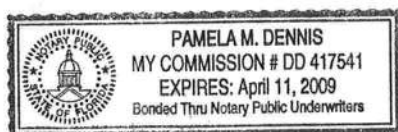
293 SW Madewood Dr.
Lake City, FL 32024

SWORN TO AND SUBSCRIBED before me this 15 day of August, 2008, by
Ginger Pillars who is personally known to me or who has produced
DL as identification.

Pamela Dennis

Notary Public, State of Florida

(NOTARIES SEAL)



My Commission Expires:

4-11-09

2004 Aerial



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 10-5S-16-03529-002 - NO AG ACRE (009900)

Name: MATIAS LEONARDO &	LandVal	\$46,156.00
Site:	BldgVal	\$0.00
FANNY GARCIA	ApprVal	\$46,756.00
Mail: 35780 SW 213TH AVE	JustVal	\$46,756.00
FLORIDA CITY, FL 33034	Assd	\$46,756.00
3/2/2007 \$59,000.00V / Q	Exmpt	\$0.00
2/16/2006 \$40,000.00V / Q	Taxable	\$46,756.00
12/23/1997 \$14,500.00V / Q		

0 42 84 126 ft



This information, GIS Map Updated: 8/5/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Prepared by:
Robert Cabral Jr
Provident Title & Mortgage, Inc.
444 SW Alachua Avenue
Lake City, Florida 32025

File Number: 07-069

Inst:2007005426 Date:03/07/2007 Time:11:00
Doc Stamp-Deed : 413.00
J. J. DC, P. DeWitt Cason, Columbia County B:1112 P:2517

General Warranty Deed

Made this March 2, 2007 A.D. By **Randy H. Lorgea and Lyrvoll D. Lorgea, husband and wife**, 5495 NW Evanstron Ave., Port St Lucie, FL 34983, hereinafter called the grantor, to **Leonardo Matias and Fanny Garcia, husband and wife**, whose post office address is: 35780 SW 213th Ave, Florida City, FL 33034, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Begin at the SE corner of the SW 1/4 of the SE 1/4 of Section 10, Township 5 South, Range 16 East, and run S89° 39'54"W, along the South line of said SE 1/4, a distance of 460.18 feet, thence N 15 deg 29'30"E, 210.00 feet; thence S 89° 39'54"W, 210.00 feet to the Easterly Right-of-Way line of State Road No.47; thence N 15° 29'30"E, along said Easterly Right-of-Way, 100.00 feet; thence N 89° 39'54"E, 585.05 feet, to the East line of the West 1/2 of the SE 1/4; thence S 0° 26'48"E, along said East Line of the West 1/2 of the SE 1/4, a distance of 298.25 feet to the Point of Beginning, Columbia County, Florida.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel ID Number: 10-5S-16-03529-002

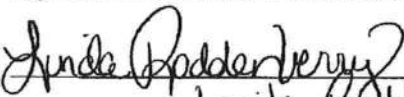
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

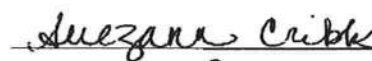
To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

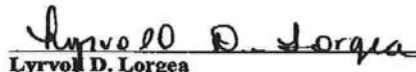
Signed, sealed and delivered in our presence:


Witness Printed Name Linda Roddenberry

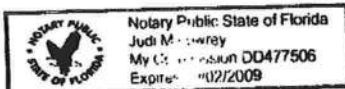

Witness Printed Name Suzann Cribbs

State of Florida
County of Columbia


Randy H. Lorgea (Seal)
Address: 5495 NW Evanstron Ave., Port St Lucie, FL 34983


Lyrvoll D. Lorgea (Seal)
Address: 5495 NW Evanstron Ave., Port St Lucie, FL 34983

The foregoing instrument was acknowledged before me this 2nd day of March, 2007, by Randy H. Lorgea and Lyrvoll D. Lorgea, husband and wife, who is/are personally known to me or who has produced FDX as identification.



Notary Public
Print Name: 
My Commission Expires: 03/27/09

NOTARIAL PUBLIC STATE OF FLORIDA
JANUARY 1989
F. COUNTY CLERK, CLERK OF
COUNTY, COLUMBIA COUNTY
Bettie H. Deas
184 Palm Circle
Lake City FL 32055

WARRANTY DEED
MADE TO RECORD

C1E32

20 FEB 15 1989

Handwritten signature

Property Appraiser Final Identification (File) Number:

This Warranty Deed Made the 14th day of February
Audrey S. Ballard, John H. Deas and Bettie H. Deas, his wife

hereinafter called the grantor, to

Ark M. Chatman and Lola F. Chatman, his wife

whose postoffice address is Rt 2 Box 188 N, Fort White FL 32038

hereinafter called the grantee;

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other

valuable considerations, receipt whereof is hereby acknowledged, hereby grants, conveys, sells, alien, re-
vends, releases, covenants and confirms unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

BEGIN AT THE SE CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE
16 EAST, AND RUN S89°39'54"W, ALONG THE SOUTH LINE OF SAID SE 1/4, A DISTANCE OF 460.18
FEET; THENCE N 15°29'30"E, 210.00 FEET; THENCE S89°39'54"W, 210.00 FEET TO THE
EASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 47; THENCE N15°29'30"E, ALONG SAID
EASTERLY RIGHT-OF-WAY, 100.00 FEET; THENCE N89°39'54"E, 385.05 FEET, TO THE EAST
LINE OF THE WEST 1/2 OF THE SE 1/4; THENCE S0°25'48"E, ALONG SAID EAST LINE OF THE WEST 1/2
OF THE SE 1/4, A DISTANCE OF 290.25 FEET TO THE POINT OF BEGINNING.
COLUMBIA COUNTY, FLORIDA
CONTAINING 3.32 ACRES, MORE OR LESS.

SEE ATTACHMENT A

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land
in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the
grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of
all persons whomsoever; and that said land is free of all encumbrances, except taxes according subsequent
to December 31, 1988.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year
first above written.

Signed, sealed and delivered in my presence:

Asma F. Western
Witness
Sue D. Lane
Witness

Audrey S. Ballard
Audrey S. Ballard
John H. Deas
John H. Deas
Bettie H. Deas
Bettie H. Deas

STATE OF Columbia

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, as take acknowledgments, personally appeared

Audrey S. Ballard, John H. Deas and Bettie H. Deas, his wife

in my hands to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal to the County and State last aforesaid this 14th day of February, A.D. 1989

Notary Public, State of Florida
My Commission Expires June 12, 1992

Sue D. Lane

1989

8-2160

ATTACHMENT A

N.B.: Some portions of this parcel is subject to flooding as per flood hazard boundary map, dated 1/20/78, Community Panel NO. 120070 0009 A.

The flood elevation of 55.3 has been established in the field indicating this parcel to be subject to flooding and may or may not agree with the zone A area shown hereon as transferred from the flood hazard boundary map listed above.

Flooding information reference: Survey of 25 September, 1987, Britt Surveying, Lake City, Florida.

06076 760163
OFFICIAL RECORD

Call Sharon - 365-1203
she has key

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/18/08 BY CT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Leonardo Matias PHONE 305-905-6000 CELL
ADDRESS 8749 SW SR 47, L.C. 32024
MOBILE HOME PARK N/A SUBDIVISION N/A
DRIVING DIRECTIONS TO MOBILE HOME 475, just past CR 240, 3 blocks
on left.

MOBILE HOME INSTALLER Juan Hernandez Martinez PHONE 352-629-9992 CELL

MOBILE HOME INFORMATION

MAKE Gene YEAR 2000 SIZE 14 x 56 COLOR White & Black
SERIAL No. GmHG A2300992 4401
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE A. S. Paul

ID NUMBER 402

DATE 6-20-08

Jun. 18 2008 10:27AM P2

FRX NO.: 386-758-2150

FROM: COLUMBIA CD BUILDING + ZONING

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Marion County
OWNERS NAME Leonardo Matias PHONE 352-629-9992 ^{Angela Martinez} CELL 352-425-9771
INSTALLER Juan Hernandez Martinez PHONE 352-629-9992 CELL 352-427-6255
INSTALLERS ADDRESS Juan Hernandez Martinez
4235 N US Hwy 441, Ocala, FL 34476

MOBILE HOME INFORMATION

MAKE General YEAR 2000 SIZE 14 x 56
COLOR white + black SERIAL No. GmH6A23009924401
WIND ZONE II SMOKE DETECTOR yes - each side of home

INTERIOR:

FLOORS plywood - good condition no carpet in m/BR
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING good
WINDOWS good
DOORS good

STATUS:

APPROVED ✓ NOT APPROVED _____

NOTES: Home is in very good condition

INSTALLER OR INSPECTORS PRINTED NAME Juan Hernandez Martinez

Installer/Inspector Signature [Signature] License No. TH-0000522 Date 6-17-08

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 6-19-08

June 19, 2008

Columbia County Building Department
135 NE Hernando Avenue
Lake City, FL 32055

Attention: Gale

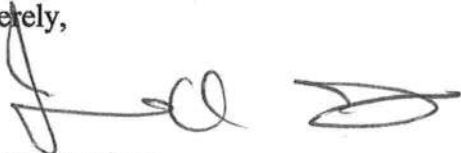
Re: Fanny Garcia / Leo Matias
8749 SW SR 47
Lake City, FL 32024

I, Juan Hernandez Martinez, give my permission for Fanny Garcia and Leo Matias to pull a building permit under my license # IH-0000522 for the above listed site.

I also give permission to Sharon Selder, Fanny Garcia, or Leo Matias to pick up permits or to sign papers necessary in order to pick up permits for the above listed address.

If you have any questions, or need anything else, please call me at 352-629-9992 Angela or Rosa can help you if I am out of the office. My cell numbet is 352-427-6255.

Sincerely,

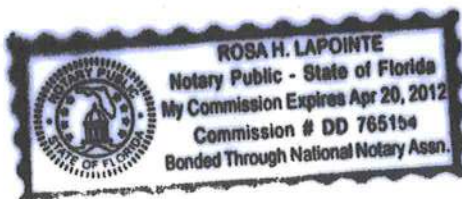


Juan H. Martinez
IH-0000522
4235 N US Hwy 441
Ocala, FL 34475

Signed this 19th day of June, 2008 by Juan Hernandez Martinez who is personally known to me.



Rosa LaPointe
Notary



CHRYSLER AVENUE
OFF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-4S-18-10519-034

Building permit No. 000027264

Permit Holder JUAN HERNANDEZ MARTINEZ

Owner of Building LEONARDO MATIAS/FANNY GARCIA

Location: 8749 SW SR 47, LAKE CITY, FL

Date: 04/16/2009

Building Inspector

Wayne F. Ruess



POST IN A CONSPICUOUS PLACE
(Business Places Only)