

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0557
DATE PAID: 11430
FEE PAID: 40.00
RECEIPT #: 534e114

APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary []
APPLICANT: George and Lane Dekle
AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 1 BLOCK: A SUB: Forest Country PLATTED:
PROPERTY ID #: 16-4s-16-03000-101 ZONING: I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 1.22 ACRES WATER SUPPLY: [V] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/N] DISTANCE TO SEWER: NA FT
PROPERTY ADDRESS: 289 Loblolly Place, Lake City, Fl
DIRECTIONS TO PROPERTY: Head W on NE FranklineSt, TL onto NW
main Blud, TR onto US-90 W, TL onto FL-247S, TL
BUILDING INFORMATION [X] RESIDENTIAL [] SOMMERCIAL PLACE.
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 library & 544 open floor plan
ORIGINAL ATTACHED
3
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: DATE: 7/14/2020

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STATE OF FLORIDA

DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

70.7 2.07.110.11.01.01.01.0.0	Permit Application Number 20-055
Dekle	DARTH OTERLAN
001	PART II - SITEPLAN
Scale: 1 inch = 40 feet.	
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7	Sept / 8
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<u> </u>	The second secon
Notes:	SW Loblotty Place 354"
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	151
Site Plan submitted by: Willia	MASTER CONTRACTOR
Plan Approved	Not Approved Date7-15-20
Ву	Columbite County Health Department
	7/200
ALL CHANGES MUST BE A	PPROVED BY THE COUNTY HEALTH DEPARTMENT

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