

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

<b>For Office Use Only</b> (Revised 7-1-15)		Zoning Official <u>JND</u>	Building Official <u>JND</u>
AP# <u>44440</u>	Date Received <u>1/30/20</u>	By <u>MG</u>	Permit # _____
Flood Zone _____	Development Permit _____	Zoning _____	Land Use Plan Map Category _____
Comments _____			

FEMA Map# _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____
<input checked="" type="checkbox"/> Recorded Deed or	<input checked="" type="checkbox"/> Property Appraiser PO	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> EH # <u>20-0024</u>	<input checked="" type="checkbox"/> Well letter OR
<input checked="" type="checkbox"/> Existing well	<input checked="" type="checkbox"/> Land Owner Affidavit	<input checked="" type="checkbox"/> Installer Authorization	<input type="checkbox"/> FW Comp. letter	<input checked="" type="checkbox"/> App Fee Paid
<input type="checkbox"/> DOT Approval	<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH	<input checked="" type="checkbox"/> 911 App	
<input type="checkbox"/> Ellisville Water Sys	<input checked="" type="checkbox"/> Assessment <u>Paid for one home.</u>	<input checked="" type="checkbox"/> Out County <u>OK</u>	<input checked="" type="checkbox"/> In County	<input checked="" type="checkbox"/> Sub VF Form

Property ID # 28-15-17-04592-000 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 28x52 Year 1995
- Applicant Stephanie Thomas Phone # 386 697 1912
- Address 1190 NE Double Run Rd Lake City FL 32055
- Name of Property Owner Ralph Henry Spradley Phone # 386-288-5061
- 911 Address 12757 US Hwy 441 Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Stephanie Thomas Phone # 386 697 1912  
Address 1190 NE Double Run Rd Lake City FL 32055
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 0
- Lot Size 20 Acres Total Acreage 20
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 North 8 miles Past I-10 Property on Right
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL
- License Number IH 1025386 Installation Decal # 65346

waiting on home to be in-county /

# Mobile Home Permit Worksheet

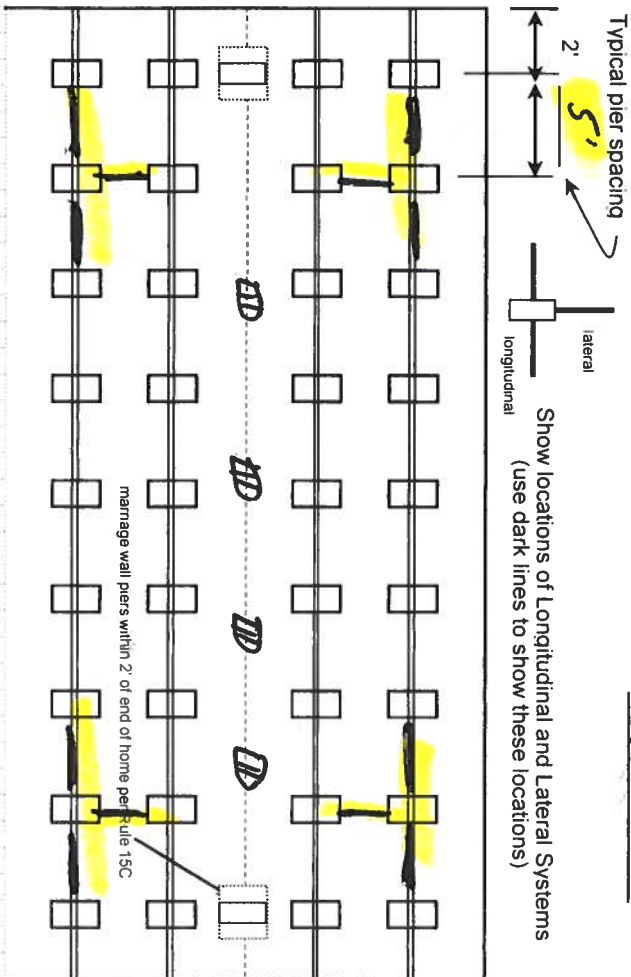
Installer: Robert Sheppard License # 1H1025386

Address of home being installed \_\_\_\_\_

Manufacturer Thas of Murt Length x width 28 x 52

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 653346

Triple/Quad ☐ Serial # FUMC2470913 004 A65

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

### PIER PAD SIZES

I-beam pier pad size 17 x 25  
Perimeter pier pad size 16 x 16  
Other pier pad sizes (required by the mfg.) 12 x 25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft ☒ 5 ft ☐

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

### OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Diver 1101V

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1600 X 1600 X 1600

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

1-3-20

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 27

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

### Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
Floor	<u>1995</u>	<u>5</u>	<u>16</u>
Walls	<u>Screws</u>	<u>4</u>	<u>16</u>
Roof	<u>1995</u>	<u>6</u>	<u>16</u>

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. \_\_\_\_\_

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

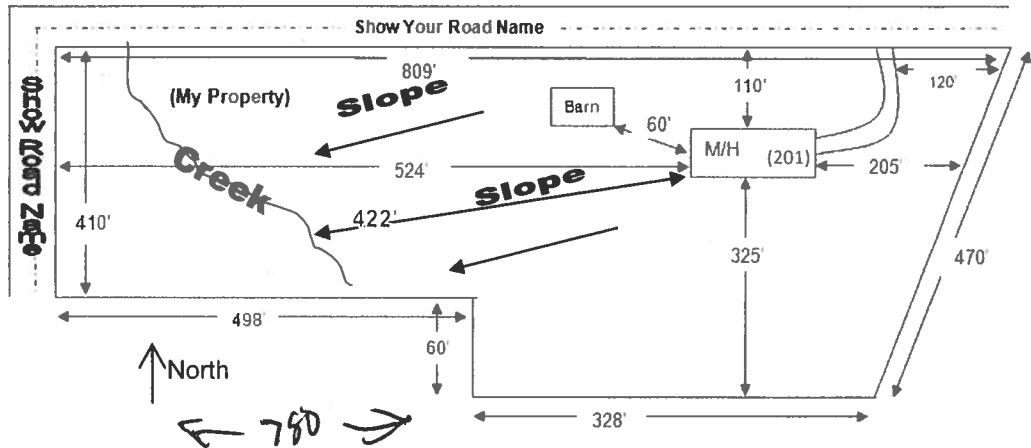
Date 1-3-20

# **SITE PLAN CHECKLIST**

- \_\_\_ 1) Property Dimensions
- \_\_\_ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- \_\_\_ 3) Distance from structures to all property lines
- \_\_\_ 4) Location and size of easements
- \_\_\_ 5) Driveway path and distance at the entrance to the nearest property line
- \_\_\_ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- \_\_\_ 7) Show slopes and or drainage paths
- \_\_\_ 8) Arrow showing North direction

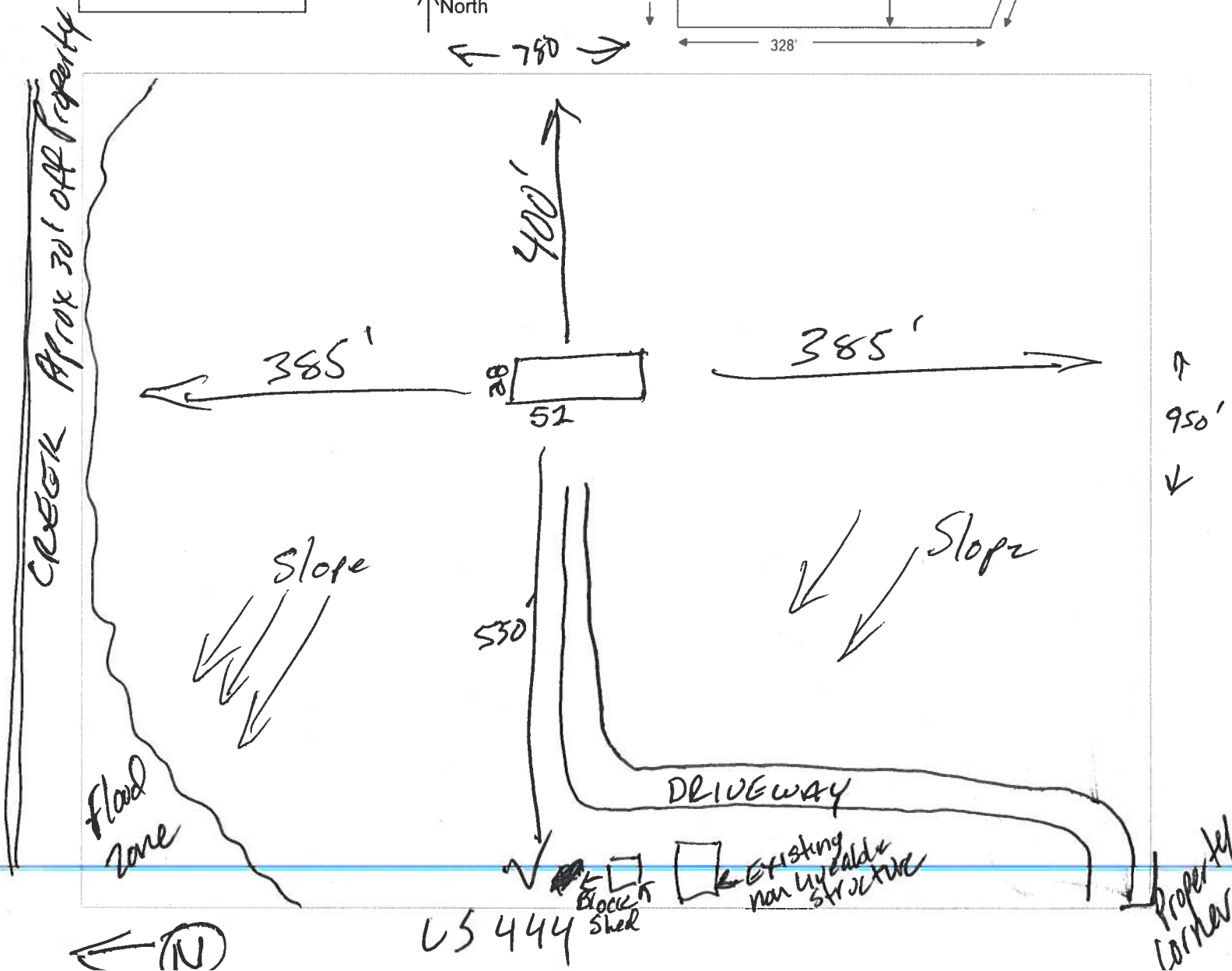
## **SITE PLAN EXAMPLE**

Revised 7/1/15



### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.





## Legend

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2018Aerials

### Addresses

### SRWMD Wetlands

Addressing:2018 Base Flood Elevations Group

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

### Parcels

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

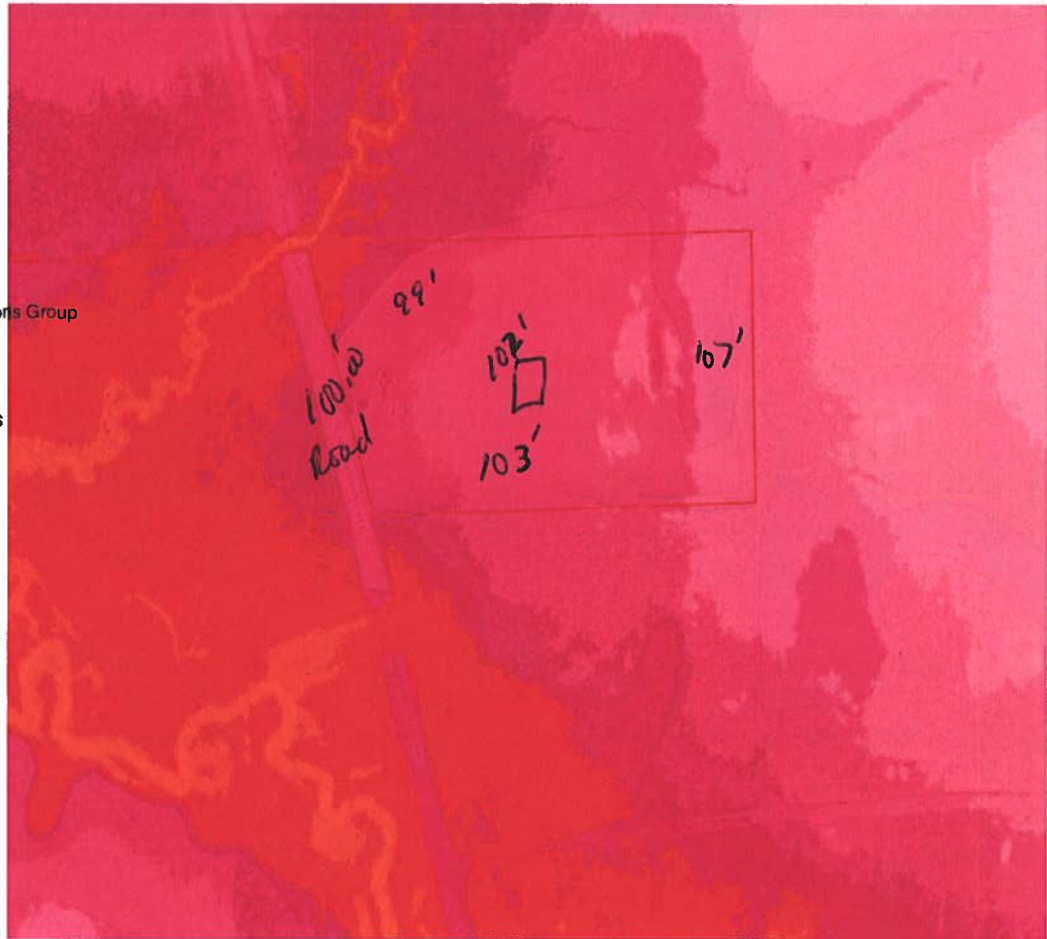
AH

### LidarElevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Mon Feb 03 2020 16:43:55 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 28-1S-17-04592-000

Owner: SPRADLEY RALPH HENRY

Subdivision:

Lot:

Acres: 19.1965389

Deed Acres: 20 Ac

District: District 1 Ronald Williams

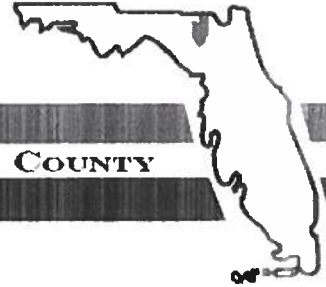
Future Land Uses: Agriculture - 1

Flood Zones: A,

Official Zoning Atlas: A-1

44440

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/6/2020 7:09:20 PM**  
Address: **12725 N US HIGHWAY 441**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **04592-000**

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Ralph Spradley

as the owner of the below described property:

Property tax Parcel ID number 28-15-17-04592-000

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Stephanie Thomas to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other any other permits

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Ralph Spradley  
Owner Signature

12-20-19  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

Sworn to and subscribed before me this 20<sup>th</sup> day of December, 2020. This

(These) person(s) are personally known to me or produced ID

Shannon R Hall (Type)  
Notary Public Signature Notary Printed Name

Notary Stamp/





**BUILDING DEPARTMENT**  
COLUMBIA COUNTY, FLORIDA  
**OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

Application # 44440

COUNTY THE MOBILE HOME IS BEING MOVED FROM Seawanna  
OWNERS NAME Stephanie Thomas PHONE 386 697 1912 CELL 386 697 1912  
INSTALLER Robert Sheppard PHONE 386 623 2203 CELL 386 623 2203  
INSTALLERS ADDRESS 6355 SE cv 245 Lake City FL 32025

**MOBILE HOME INFORMATION**

MAKE Homes of Merit YEAR 1995 SIZE 28 x 52  
COLOR Tan SERIAL No. FLHMC 2F 70913004A / B  
WIND ZONE 2 SMOKE DETECTOR yes

**INTERIOR:**

FLOORS ☒  
DOORS ☒  
WALLS ☒  
CABINETS ☒  
ELECTRICAL (FIXTURES/OUTLETS) ☒

**EXTERIOR:**

WALLS / SIDING ☒  
WINDOWS ☒  
DOORS ☒

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Robert Sheppard

Mobile Home Installer Signature Robert Sheppard License No. IH1025386 Date 1-26-20

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

**FOR OFFICE USE**  
Building Inspectors Signature [Signature] Date 2/3/20



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Robert Sheppard PHONE 386-623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Jason Thomas</u> Signature <u>[Signature]</u> License #: _____ Phone #: _____ <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>Jason Thomas</u> Signature <u>[Signature]</u> License #: _____ Phone #: _____ <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Shepard, give this authority for the job address show below  
Installer License Holder Name

only, 12757 US Hwy 441 Lake City FL 32055, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jason Thomas		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Stephanie Thomas		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

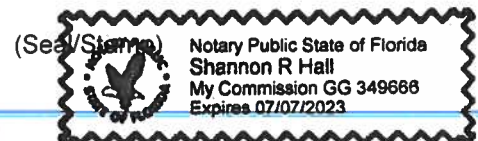
Robert Shepard License Holders Signature (Notarized) 141025386 License Number 1-3-20 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Shepard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) on this 6th day of January, 2020.

Shannon Hall  
NOTARY'S SIGNATURE



SSO 014 006 478 v0



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-11024  
DATE PAID: 1/8/20  
FEE PAID: 425.00  
RECEIPT #: 1468906

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stephanie Thomas Ralph Spradley (Call 386 979 924)AGENT: Stephanie Thomas TELEPHONE: 386 697 1912MAILING ADDRESS: 1190 NE Double Run Rd Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 28-15-17-04592-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y ] ☒ [ N ]PROPERTY SIZE: 20 ACRES WATER SUPPLY: [ ☒ PRIVATE PUBLIC [ ] ] ≤2000GPD [ ] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ] ☒ [ N ] DISTANCE TO SEWER: \_\_\_\_\_ FTPROPERTY ADDRESS: 12757 US Hwy. 441 Lake City FL 32055DIRECTIONS TO PROPERTY: 441 North 8 miles past I-10  
Property on Right

## BUILDING INFORMATION

[ ☒ ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1456</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

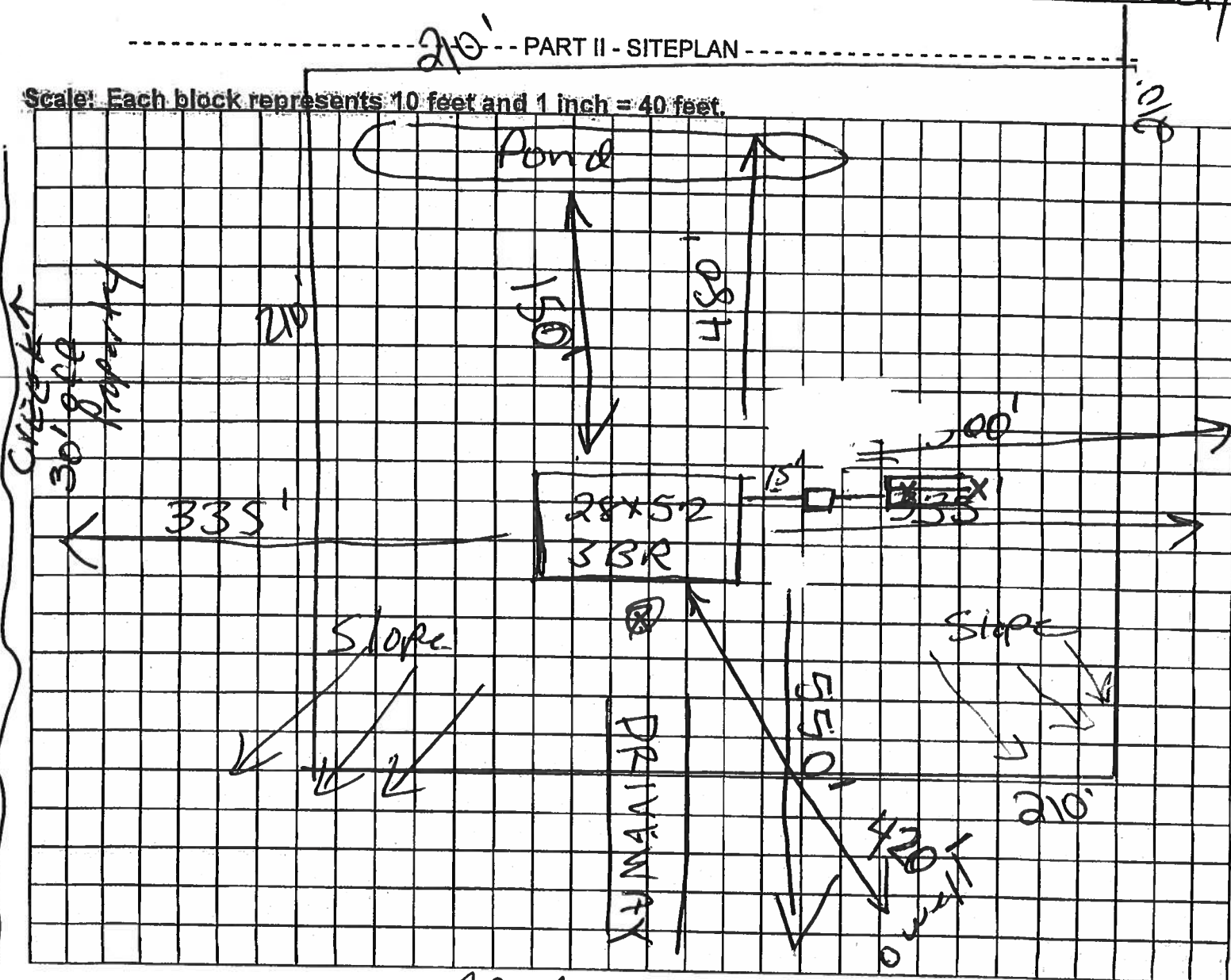
SIGNATURE: X Stephanie Thomas DATE: 1-8-20

## Permit Application Number

20-0824

210' - - PART II - SITEPLAN

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.



Notes: 20 Acres

Lacve

~~Revised~~ 1/23/20

Site Plan submitted by: Stephanie Thomas TITLE \_\_\_\_\_

DATE: \_\_\_\_\_

**Plan Approved.**

Not Approved\_\_\_\_\_

Date 1/24/20

By \_\_\_\_\_

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



# Columbia County Tax Collector

generated on 2/3/2020 4:17:39 PM EST

Last Update: 2/3/2020 4:16:46 PM EST

[Register for eBill](#)

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

<b>Account Number</b>	<b>Tax Type</b>	<b>Tax Year</b>
R04592-000	REAL ESTATE	2019
<b>Mailing Address</b> SPRADLEY RALPH HENRY 110 SW ROSEBUD GLN LAKE CITY FL 32024		
<b>Property Address</b> 12757 US HIGHWAY 441 N LAKE CITY		
<b>GEO Number</b> 281S17-04592-000		
<b>Exempt Amount</b>	<b>Taxable Value</b>	
See Below	See Below	
<b>Exemption Detail</b> NO EXEMPTIONS <b>Legal Description (click for full description)</b> 28-1S-17 5000/500020.00 Acres N1/2 OF SE1/4 OF SW1/4. ORB 377-165 LIFE EST JOINS RE 4628,DC 1253-1134 (ERMON SPRADLEY)		
<b>Millage Code</b> 003		
<b>Escrow Code</b>		
<b>Ad Valorem Taxes</b>		
<b>Taxing Authority</b>	<b>Rate</b>	<b>Assessed Value</b>
BOARD OF COUNTY COMMISSIONERS	8.0150	10,348
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	10,784
LOCAL	3.9880	10,784
CAPITAL OUTLAY	1.5000	10,784
SUWANNEE RIVER WATER MGT DIST	0.3840	10,348
LAKE SHORE HOSPITAL AUTHORITY	0.9620	10,348
<b>Total Millage</b>	15.5970	<b>Total Taxes</b>
		\$164.11
<b>Non-Ad Valorem Assessments</b>		
<b>Code</b>	<b>Levyng Authority</b>	<b>Amount</b>
FFIR	FIRE ASSESSMENTS	\$219.98
GGAR	SOLID WASTE - ANNUAL	\$189.66
<b>Total Assessments</b>		\$409.64
<b>Taxes &amp; Assessments</b>		\$573.75
<b>If Paid By</b>	<b>Amount Due</b>	
11/30/2019	\$550.80	
12/31/2019	\$556.54	
1/31/2020	\$562.27	
<b>2/29/2020</b>	<b>\$568.01</b>	
3/31/2020	\$573.75	

[Prior Years Payment History](#)

Prior Year Taxes Due
NO DELINQUENT TAXES

[Click Here To Pay Now](#)