

DATE 11/05/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028197

APPLICANT WENDY GRENNELL PHONE 497-2311
ADDRESS P.O. BOX 39 FT. WHITE FL 32038
OWNER JUDY & WESLEY CHAPMAN PHONE 850 843-8909
ADDRESS 8455 SW SR 47 LAKE CITY FL 32024
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 47S, 2ND PROPERTY ON LEFT AFTER CAUTION LIGHT IN
COLUMBIA CITY
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-5S-16-03529-152 SUBDIVISION CLUMBIA ESTAES
LOT 2 BLOCK PHASE UNIT TOTAL ACRES 1.01

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Wendy Grennell
EXISTING 09-537 BK WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING MH, LEGAL NON-CONFORMING LOT OF RECORD,
ELEVATION DETERMATION LETTER INCLUDED, ALLOWING FOR STANDARD
SETUP, FDOT FINAL APPROVAL BEFORE POWER Check # or Cash 5654

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CK# 5654

For Office Use Only (Revised 1-10-08) Zoning Official BLK 02.11.09 Building Official UAD 11-2-09

AP# 0910-56 Date Received 10/26/09 By GT Permit # 28197

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing Existing MH Legal Non-conforming Lot of Record.
Elevation Determination letter included allowing for Standard Setup FDOT Final

FEMA Map# N/A Elevation N/A Finished Floor _____ River N/A In Floodway N/A before power

☒ Site Plan with Setbacks Shown ☒ EH# _____ ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
 School _____ = TOTAL N/A Replacing Existing MH Impact Fees Suspended March 2009 at verification form
TRIC Pre-Inspector

Property ID # 10-55-16-03529-152 Subdivision Columbia Estates Lot 2 BLSTR

- New Mobile Home _____ Used Mobile Home ☒ MH Size 28x52 Year 2004
- Applicant Wendy Grennell, Dale Burdor Rocky Phone # 386-497-2311
- Address PO Box 39 Ft White FL 32038
- Name of Property Owner Judy + Wesley Chapman Phone# 850-843-8909
- 911 Address 8455 SW SR 47 Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Judy + Wesley Chapman Phone # 850-843-8909
 Address 8455 SW SR 47 Lake City FL 32024
- Relationship to Property Owner same
- Current Number of Dwellings on Property 1 to be removed
- Lot Size _____ Total Acreage 1.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (pd)
- Driving Directions to the Property Hwy 47 South to Columbia City, 2nd property on (L) after caution light @ 240
- Name of Licensed Dealer/Installer Terry Thrift Phone # 386-623-0115
- Installers Address 448 NW Nye Hunter Dr Lake City 32055
- License Number IH0000036 Installation Decal # 305143

Spoke to Wendy
 11/3/09

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer TERRY L. THORNTON License # 1H-000036

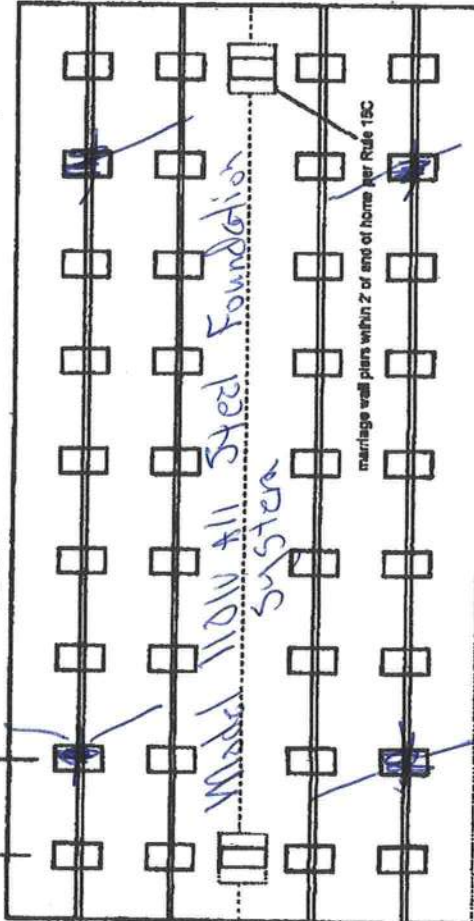
911 Address where home is being installed. 8455 SW SR 47

Manufacturer Fleetwood Length x width 25' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 805143

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'	5'	6'	7'	8'	8'	8'
2000 dsf	5'	6'	7'	8'	8'	8'	8'
2500 dsf	6'	7'	8'	8'	8'	8'	8'
3000 dsf	7'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	324
18.5 x 18.5	342
18 x 22.5	405
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 17 1/2 x 25 1/2

ANCHORS 4 ft 5 ft

FRAME TIES within 2' of end of home spaced at 5' 4" oc

OTHER TIES Number 13

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Oliver Tech

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil 1500 without testing. 1500

X 285 X 255 X 285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500 X 285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 285. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

TERRY L. THRIFF
10/27/09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"
Walls: Type Fastener: 3/16" Length: 1 1/2" Spacing: 32"
Roof: Type Fastener: 3/16" Length: 1 1/2" Spacing: 32"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

FORM
1/4"

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

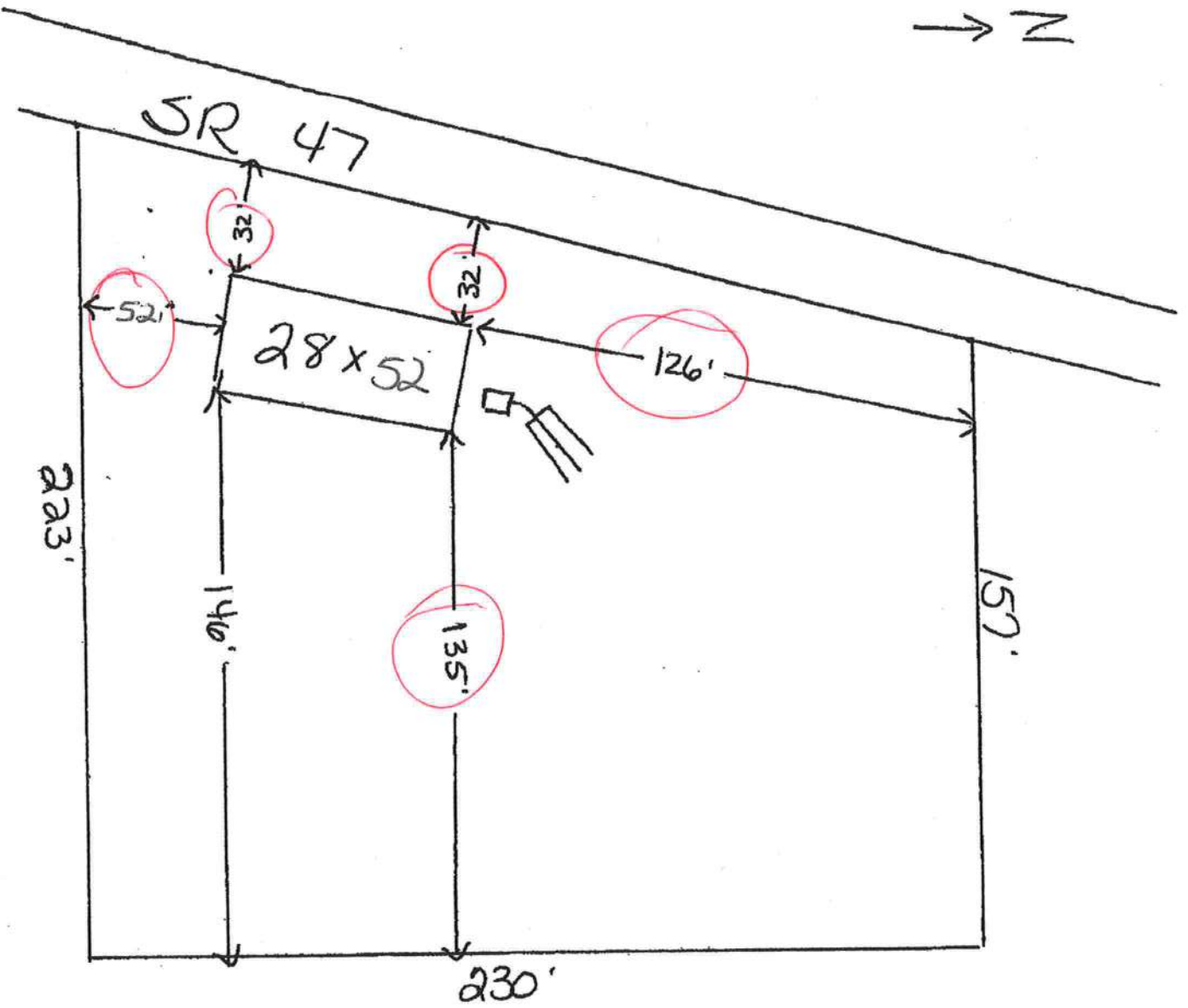
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Terry L. Thriff Date _____

Sueley + Wesley Chapman
Lot 2 Blk B
Columbia Estates



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Terry Thrift PHONE 623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Mike Conner</u>	Signature <u>Michael S Conner</u>
	License #: <u>ER13013192</u>	Phone #: <u>386-758-2233</u>
MECHANICAL/A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/GAS	Print Name <u>Terry Thrift</u>	Signature <u>Terry L Thrift</u>
	License #: <u>IH0000036</u>	Phone #: <u>386-623-0115</u>
ROOFING	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
FIRE SYSTEM/SPRINKLER	Print Name _____	Signature _____
	License #: _____	Phone #: _____
SOLAR	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LAND	DESC	ZONE	ROAD	UD1	UD3	FRONT	DEPTH	FIELD CK:												
AE	CODE		TOPO	UTIL	UD2	UD4	BACK	DT	ADJUSTMENTS				UNITS	UT	PRICE	ADJ	UT	PR	LAND	VALUE
Y	000200	MBL HM	RSMH1	0002					1.00	1.00	1.00	1.00	1.000	LT	14400.000	14400.00			14,400	
			0002	0003																
Y	009945	WELL/SEPT	00						1.00	1.00	1.00	1.00	1.000	UT	2000.000	2000.00			2,000	

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



September 11, 2009

Ms. Wendy Grennell
A & B Construction
P.O. Box 39
Ft. White, Fl 32038

RE: Tax Parcel ID # 10-5S-16-03529-152

Dear Wendy:

The above referenced property is located within an Agriculture-3 (A-3) zoning district which allows mobile homes.

Based on the site plan submitted, the mobile home will be located in flood zone X and outside the flood zone A as delineated on the recorded subdivision plat for Columbia Estates, lot 2. Therefore, the first floor of the mobile home will need to be set at a minimum of one (1) foot above the nearest road (SR 47.)

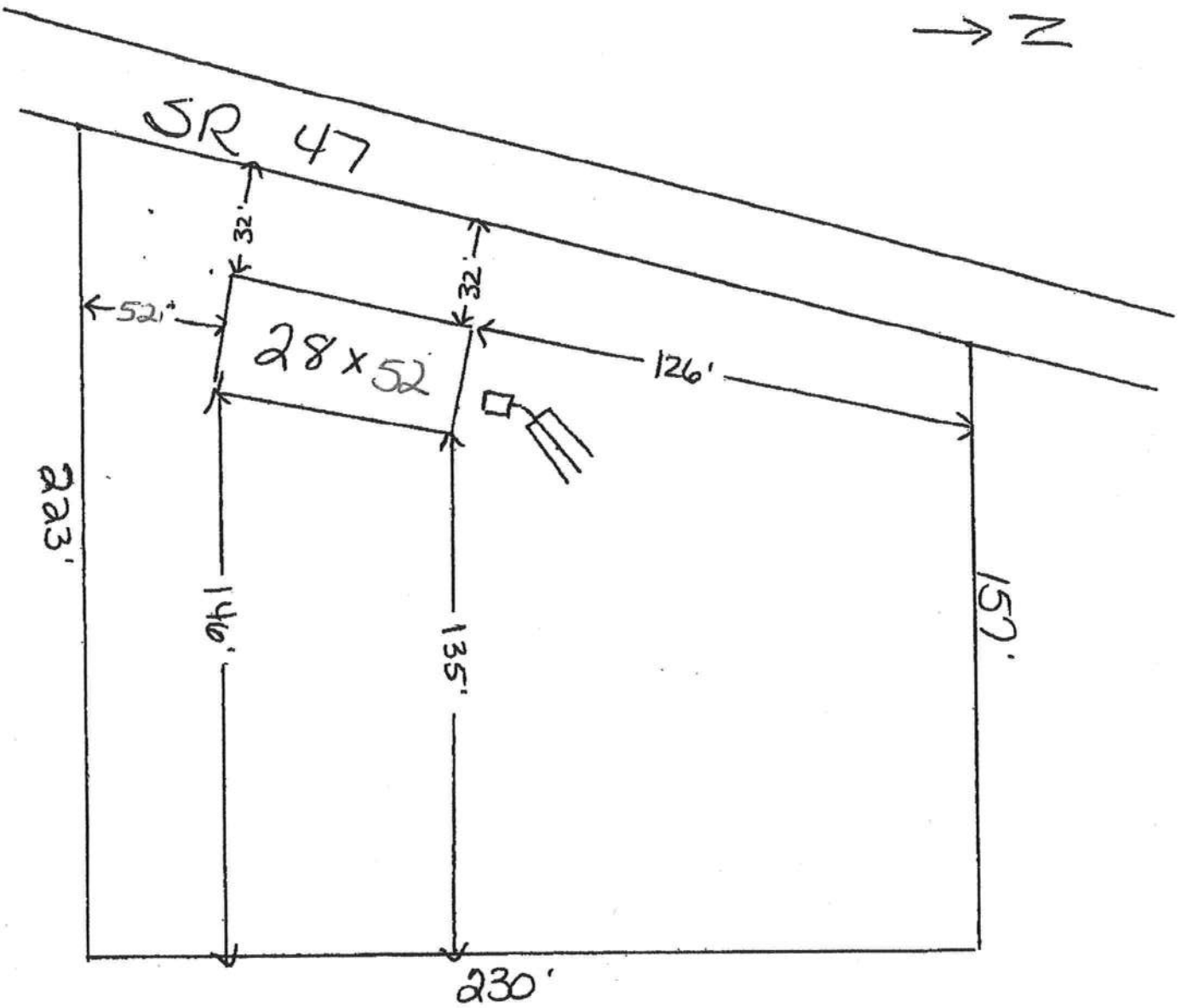
If you have any questions concerning this matter, please do not hesitate to contact me at 754-7053.

Sincerely,

A handwritten signature in cursive script that reads "Connie S. Brecheen".

Connie Scott Brecheen
Planning Technician

Sudby + Wesley Chapman
 Lot 2 BIK B
 Columbia Estates



>> Print as PDF <<

LOT 2 BLK B COLUMBIA ESTATES. ORB 669-48, 697-402, 717-782, 764-2298, WD ORB 811-1939, PROB #99-80-CP B81-501,				CHAPMAN JUDY K & WESLEY W JR P O BOX 668 LAKE CITY, FL 32056				10-5S-16-03529-152				Columbia County 2009 R CARD 001 of 001 BY JEFF			
								PRINTED 7/08/2009 9:53 APPR 7/30/2007 DFDB							
BUSE 000800 MOBILE HME				AE? Y		732 HTD AREA		54.000 INDEX		10516.07 COLUMBIA		FUSE 000200 MOBILE HOME			
MOD 2 MOBILE HME BATH				1.00		732 EFF AREA		12.960 E-RATE		100.000 INDX		STR 10- 5S- 16			
EKW 03 BELOW AVG						9487 RCN				1980 AYB		MKT AREA 01			
% N/A				3		28.00 %GOOD		2,656 B BLDG VAL		1980 EYB		(FUD1			
RSTR 02 SHED												AC 1.010			
RCVR 01 MINIMUM												NTCD			
% N/A												APPR CD			
INTW 04 PLYWOOD												CNDO			
% N/A												SUBD			
FLOR 08 SHT VINYL				1.0								BLK			
% N/A												LOT			
HTTP 03 FORCED AIR												MAP#			
A/C 01 NONE															
QUAL 01 01				09								TXDT 003			
FNDN N/A				UD-1 N/A											
SIZE N/A				UD-2 N/A											
CELL N/A				UD-3 N/A											
ARCH N/A				UD-4 N/A											
FRME 01 NONE				UD-5 N/A											
KTCH 01 01				UD-6 N/A											
WINDO N/A				UD-7 N/A											
CLAS N/A				UD-8 N/A											
OCC N/A				UD-9 N/A											
COND 02 02				% N/A											
SUB A-AREA % E-AREA				SUB VALUE											
BAS99 732 100 732				2656											

COLUMBIA CITY, AS PER PLAT BY
E.L. SNOWDEN, DATED 1 FEB. 1886

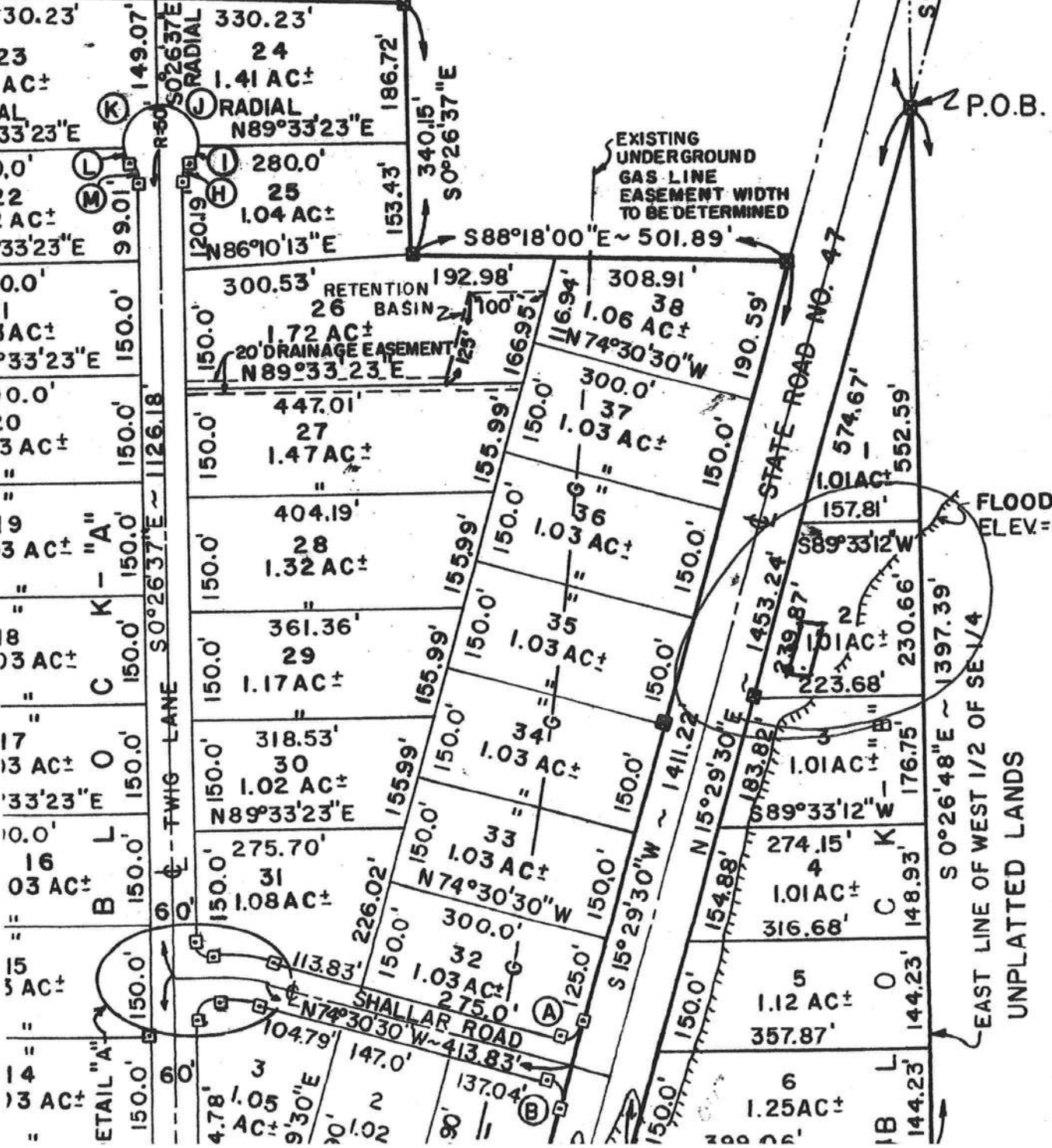
NORTH LINE OF NW 1/4 OF SE 1/4

N 89° 36' 09" E ~ 1329.82'

NE COR. OF NW 1/4
OF SE 1/4

NOT A PART

S 88° 18' 00" E ~ 660.46'



FLOOD LINE
ELEV.=55

EAST LINE OF WEST 1/2 OF SE 1/4

UNPLATTED LANDS

Return to: Judy Chapman

Prepared by:
Branden L. Strickland, Esq.
Strickland Law Firm, P.L.
10680 83rd Place
Live Oak, FL 32060

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

Inst:200812004463 Date:3/4/2008 Time:4:44 PM
Doc Stamp-Deed:181.00

DC, P. DeWitt Cason, Columbia County Page 1 of 1

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 4th day of March, 2008, Amanda Woods, A Single Person, hereinafter called the grantor, to Judy K. Chapman, and her husband, Wesley W. Chapman, Jr., whose post office address is: P.O. Box 688, Lake City, FL 32056 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# TAX ID R03529-152

Lot 2, Block B, of Columbia Estates Subdivision, a subdivision according to the plat thereof recorded in Plat Book 5, Pages 112 & 112A, Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Traci Landry
Witness:

Traci Landry
Printed Name:

Doris M Drake
Witness:

Doris M Drake
Printed Name:

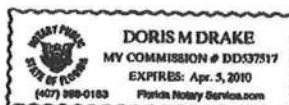
Amanda Woods
Amanda Woods

STATE OF Florida
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 4th day of March, 2008 by Amanda Woods, A Single Person, personally known to me or, if not personally known to me, who produced Drivers License for identification and who did not take an oath.

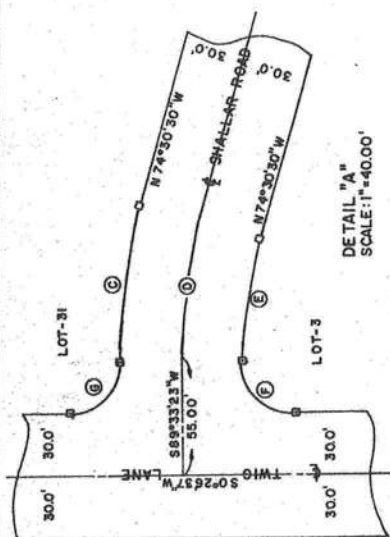
Doris M Drake
Notary Public

(Notary Seal)

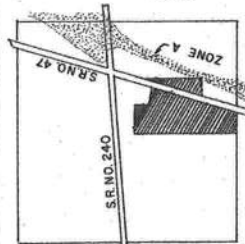


DESCRIPTION: COMMENCE AT THE NW CORNER OF THE SE 1/4 OF SECTION 10, TOWNSHIP 5, SOUTH, RANGE 16, EAST, AND RUN S 89°25'35" W, ALONG THE WEST LINE OF THE SAID SE 1/4, A DISTANCE OF 146.50 FEET TO THE POINT OF BEGINNING. THENCE S 89°00'00" W, 660.50 FEET; THENCE S 08°35'12" W, 140.15 FEET; THENCE S 89°00'00" W, 501.85 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 47; THENCE S 15°24'30" W, 823.90 FEET TO THE SOUTH LINE OF HWY. 112.2; THENCE N 74°30'30" W, 100.04 FEET; THENCE S 15°24'30" W, 823.90 FEET TO THE SOUTH LINE OF THE SAID SE 1/4; THENCE S 89°39'54" W, 481.06 FEET TO THE SW CORNER OF SAID SE 1/4; THENCE N 0°56'30" W, 2503.32 FEET, ALONG SAID WEST LINE, 2503.32 FEET TO THE POINT OF BEGINNING.

ALSO: 45.06 ACRES, MORE OR LESS.
COMMENCE AT THE NW CORNER OF THE SE 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 14 EAST, AND RUN N. 88° 56' 09" E. A DISTANCE OF 1358.85 FEET TO THE SE 1/4, A DISTANCE OF 35.14 FEET TO THE N 1/4 OF THE NW 1/4 OF THE POINT OF BEGINNING; THENCE CONTINUE S 0° 28' 48" E. ALONG THE SE 1/4, A DISTANCE OF 303.63 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89° 33' 12" W. 299.04 FEET TO THE EASTERLY RIGHT-OF-WAY LINE, 1455.24 FEET TO THE EASTERLY RIGHT-OF-WAY LINE, 1455.24 FEET TO THE POINT OF BEGINNING.
POINT OF BEGINNING: 1/4 SECTION 10, TOWNSHIP 5 SOUTH, RANGE 14 EAST, FLORIDA.
CONTAINING 6.40 ACRES, MORE OR LESS.



DETAIL "A"
SCALE: 1"=40.00'



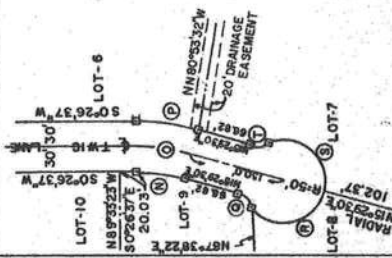
LOCATION SKETCH
NOT TO SCALE
SEC. 10, T5S, R16E.

FILE NO. _____
RECORDED _____
BOOK _____

*RR FEB -3 AMO:29

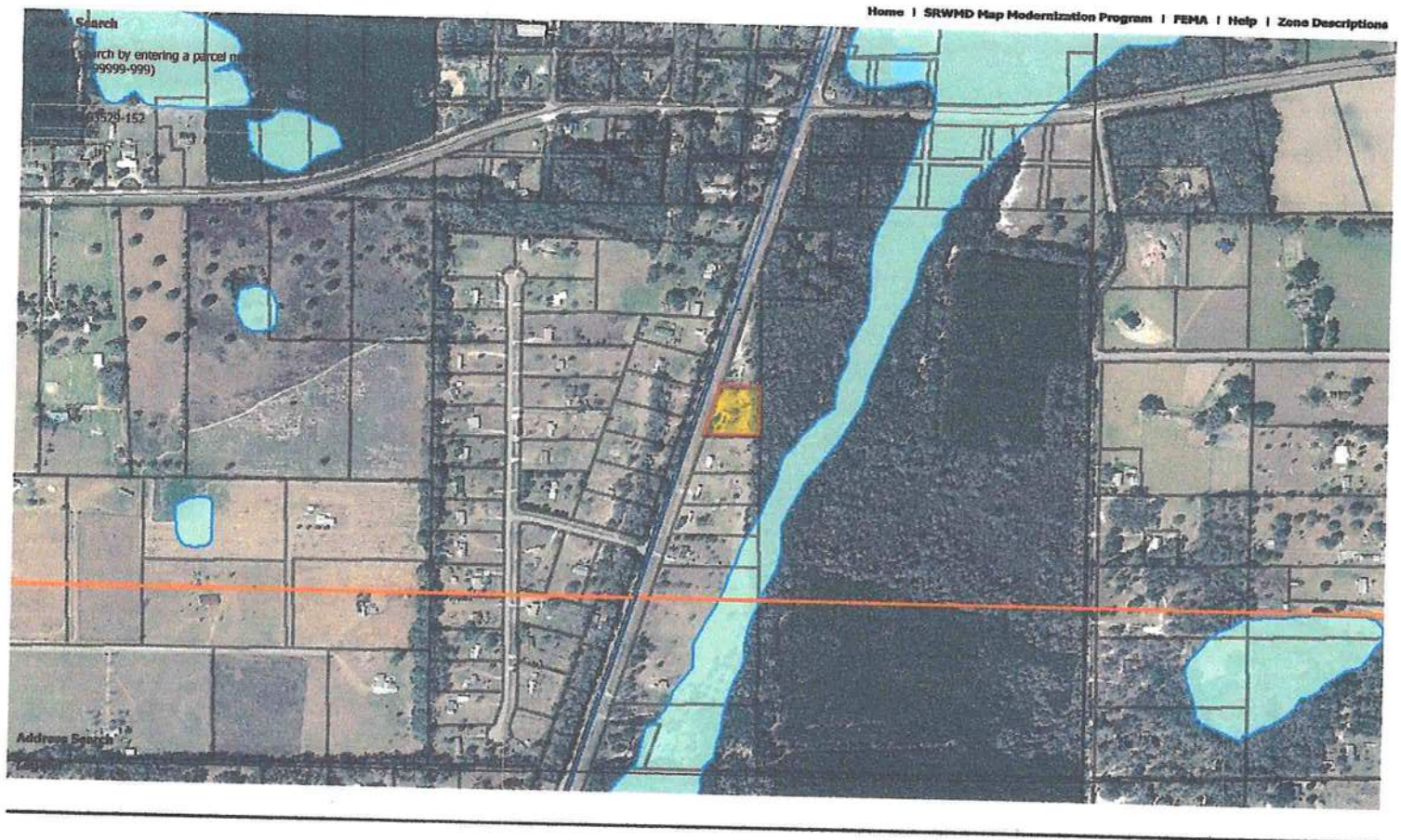
Mary M. Petty
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

LEGEND:
1. ■ = PERMANENT REFERENCE MONUMENT.
2. ■ = PERMANENT CONTROL POINT.
■ = CONCRETE MONUMENT FOUND.

[illegible]

1-2959

Suwannee River Water Management District - Flood Information



The data provided through this application and any reports generated from the application are provided for informational purposes. It shall not be used to determine flood insurance rates or purchase requirements.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THRIFT, license number IH 0000036
Please Print
do hereby state that the installation of the manufactured home for Judy & Wesley
Chapman at 8455 SW SR 47
Applicant
811 Address

will be done under my supervision.

Terry L. Thrift
Signature

Sworn to and subscribed before me this 23 day of October,
2009.

Notary Public: Rebecca L. Arnau
Signature

My Commission Expires:



CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM SWANNEE
 OWNERS NAME Judy & Wesley Chapman PHONE 850-843-8909
 INSTALLER TERRY L. Thrift PHONE 386-623-0115 CELL
 INSTALLERS ADDRESS 448 NW Hwy 2 Thurston Rd Lake City 32004

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2001 SIZE 28' x 52'
 COLOR SERIAL # 8832A/B
 WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:
 FLOORS OK
 DOORS OK
 WALLS OK
 CABINETS OK
 ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:
 WALLS/SIDING Good
 WINDOWS Good
 DOORS Good

STATUS:
 APPROVED NOT APPROVED

NOTES:

INSTALLER OR INSPECTORS PRINTED NAME Terry L. Thrift
 Installer/Inspector Signature Terry L. Thrift License No. 1H0000036 Date 10/23/09

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-1977 AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-718-2028 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Att. S. Paul 10-26-09

CODE ENFORCEMENT DEPARTMENT

COLUMBIA COUNTY, FLORIDA

OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Sent 10/26/09

COUNTY THE MOBILE HOME IS BEING MOVED FROM Swansee

OWNERS NAME Judy & Wesley Chapman PHONE _____ CELL 850-843-8909

INSTALLER TERRY L. Thrift PHONE 386 (623-0115) CELL _____

INSTALLERS ADDRESS 448 NW Nye Hunter Rd Lake City 32004

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2004 SIZE 28' X 52'

COLOR _____ SERIAL No. 88832A/B

WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:

FLOORS OK

DOORS OK

WALLS OK

CABINETS OK

ELECTRICAL (FIXTURES/OUTLETS) OK

EXTERIOR:

WALLS / SIDING Good

WINDOWS Good

DOORS Good

STATUS:

APPROVED _____ NOT APPROVED _____

NOTES:

INSTALLER OR INSPECTORS PRINTED NAME TERRY L. Thrift

Installer/Inspector Signature Terry L. Thrift License No. TH0000036 Date 10/23/09

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Chapman
0910-56

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Terry Thrift PHONE 623-0115

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Mike Conner</u> License #: <u>ER13013192</u>	Signature <u>Michael S Conner</u> Phone #: <u>386-758-2233</u>
MECHANICAL/ A/C	Print Name <u>Robert Grant</u> License #: <u>EC00002733</u>	Signature <u>[Signature]</u> Phone #: <u>8008593708</u>
PLUMBING/ GAS	Print Name <u>Terry Thrift</u> License #: <u>IH0000036</u>	Signature <u>Terry L Thrift</u> Phone #: <u>386-623-0115</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub Contractor's Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

§. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Crews Engineering Services, LLC

Chapman
App #0910-56

Crews Engineering Services, LLC

P.O. Box 970

Lake City, FL 32056

(Phone) 386.754.4085

brett@crewsengineeringservices.com

Finish Floor Elevation Recommendation

For: Rocky Ford
A&B Construction

Parcel Number: 10-5S-16-03529-152

Description of Project:

The project is located on Lot 2 of Columbia Estates Subdivision in Columbia County. The topography of the land slopes away from SR47 to a low area east of the property. The existing ground is +/- 5' lower than SR47 at the proposed building location. A standard mobile home set-up is proposed.

Recommendation:

This property is not located in a flood prone area according to FEMA Flood Maps (Panel 12023C0379). The proposed mobile home shall be protected from stormwater runoff with a standard mobile home set-up, as required by the appropriate governing authorities.

Although the proposed building location is lower than the nearest road, there is adequate drainage to avoid damage from stormwater runoff.

The area around the proposed structure shall be graded such as to convey all stormwater runoff away from the proposed structure.

The above recommendation is based on the proposed location (as described above), current FEMA Flood maps and USGS Quad Maps. No topographical survey was used.


10-29-09

Brett A. Crews, P.E. 65592

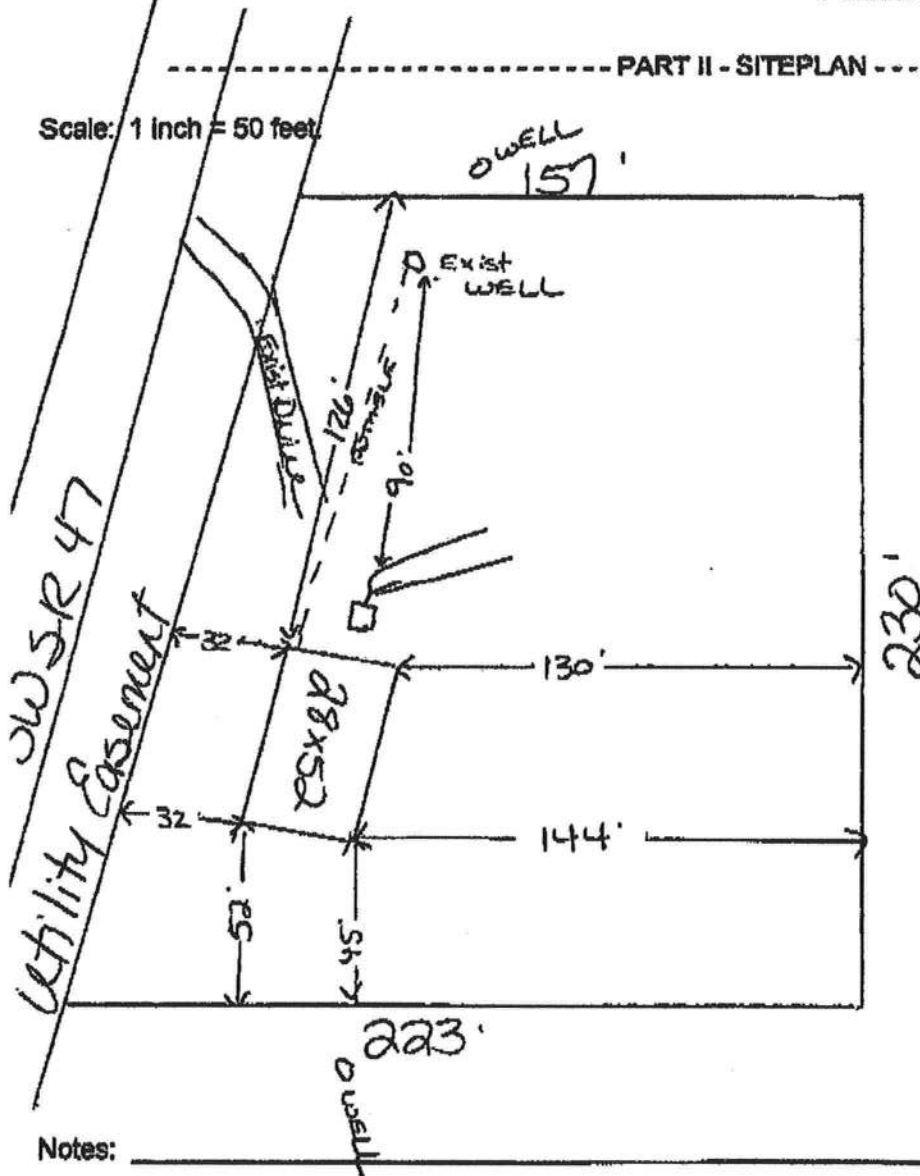
October 29, 2009

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 09-0537E

-----PART II - SITEPLAN-----

Scale: 1 inch = 50 feet



Application #:
0910-56

Notes: _____

Site Plan submitted by: Rock D F - D

26 2009

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 10/30/09

By Salbi Ford - Columbia - EMDirector

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 4

Faxed on 10-30-09

DOE ENFO CEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/3/09 BY G IS THERE A HOME ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Judy Chapman PHONE 810-843-8908 CELL

ADDRESS 8455 SW SR 47, Lake City, FL

MOBILE HOME PARK W/A SUBDIVISION Columbia Est. Lot 2

DRIVING DIRECTIONS TO MOBILE HOME 475, 2nd property on left
After caution light @ 240

MOBILE HOME INSTALLER Terry Thiff PHONE 623-0115 CELL

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 2004 SIZE 28x52 COLOR White/Blk Trim

SERIAL No. 98832 A/B

WIND ZONE II Must be wind zone II or higher / WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P = PASS F = FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
- ☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION
- ☒ DOORS () OPERABLE () DAMAGED
- ☒ WALLS () SOLID () STRUCTURALLY UN SOUND
- ☒ WINDOWS () OPERABLE () INOPERABLE
- ☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
- ☒ CEILING () SOLID () HOLES () LEAKS APPARENT
- ☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UN SOUND () NOT WEATHERTIGHT () NEEDS CLEANING
- ☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
- ☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE [Signature] ID NUMBER 402 DATE 11-3-09

**FAX
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

To: Mr. John Kerce, Dept. Director
Columbia Co. Building & Zoning Dept.
Fax No: 386-758-2160

From: Dale L. Cray, FDOT Permits Insp.
Date: 11-03-2009 **Fax No.** 386-961-
7183 **Attention:** Col Co. Building Zoning
Dept.

☐ Sign and return. ☐ For your files. ☐ Please call me. ☒ FYI ☐ For Review

REF: Ex Res Driveway

PROJECT: Judy & Wesley W. Chapman Jr.

PARCEL ID No: 10-5s-16-03529-152 **Permit No :** N/A **Sec No :** 29020

MILE POST: N/A

Ms. Gail

An inspection was performed on 11-03-09 for (Mr. Wesley & Judy K. Chapman) for an existing residential driveway. The project address is 8455 SW 47 Lake City, FL.32056.

The existing Access has been inspected and (Do Not) meet FDOT code. This access will require a permit and will be a safety upgrade for the new Mobile Home. Please hold on the permanent power until driveway have been approved.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray
Access Permits Inspector