CERTIFICATE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-4S-16-03062-210 **Building permit No.** 000028610

Permit Holder RONNIE NORRIS

Owner of Building JUSTIN & CHRISTI BOULTER

Location: 1886 SW SALEM ROAD, LAKE CITY, FL

Date: 06/15/2010

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

("ASH

For Office Use Only (Revised 1-10-08) Zoning Official BLK 28.05.10 Building Official NO 5-26-10

AP# 1005-47 Date Received 5/21 By JW Permit # 28610

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments

FEMA Map# N/A Elevation N/A Finished Floor N/A River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown ☑ EH # 10-0265 ☑ EH Release ☑ Well letter ☑ Existing well

☑ Recorded Deed or Affidavit from land owner ☑ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter

IMPACT FEES: EMS Fire Corr Road/Code

School = TOTAL SUSPENDED

Property ID # 19-4S-16-03062-210 Subdivision Sun Park Woods unrec Lot 10

- New Mobile Home ✓ Used Mobile Home MH Size 32x52 Year 09
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Justin + Christi Boulter Phone# 386-984-0255
- 911 Address 1886 SW Salem Rd Lake City FL 32024
- Circle the correct power company - FL Power & Light - **Clay Electric**
  (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Justin + Christi Boulter Phone # 386-984-0255
  Address 3040 SW Windsong Cir #207 Lake City FL 32025
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size Total Acreage 10.01
- Do you : Have **Existing Drive** (Currently using) or **Private Drive** (Blue Road Sign) or need **Culvert Permit** (Putting in a Culvert) or **Culvert Waiver** (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 90 West, TL on CR 252, TL on Birley Rd, TR on Salem Rd 2/10 mile bare left staying on Salem Rd 1½ miles to site on L 6th lot past Anderson St.
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623
- Installers Address 1004 SW Charles Terr Lake City FL 32024
- License Number IH1025145/1 Installation Decal # 217

Left a message on Wendy's cellphone 5-28-10 LH

PERMIT WORKSHEET

PERMIT NUMBER _____

Installer Ronnie D. Norris License # IH/1025145/1

Address of home being installed 1886 SW Salem Rd
Lake City FL 32024

Manufacturer Live Oak Length x width 32x52

NOTE: ***If home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RR

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # #217

Triple/Quad ☐ Serial # _____

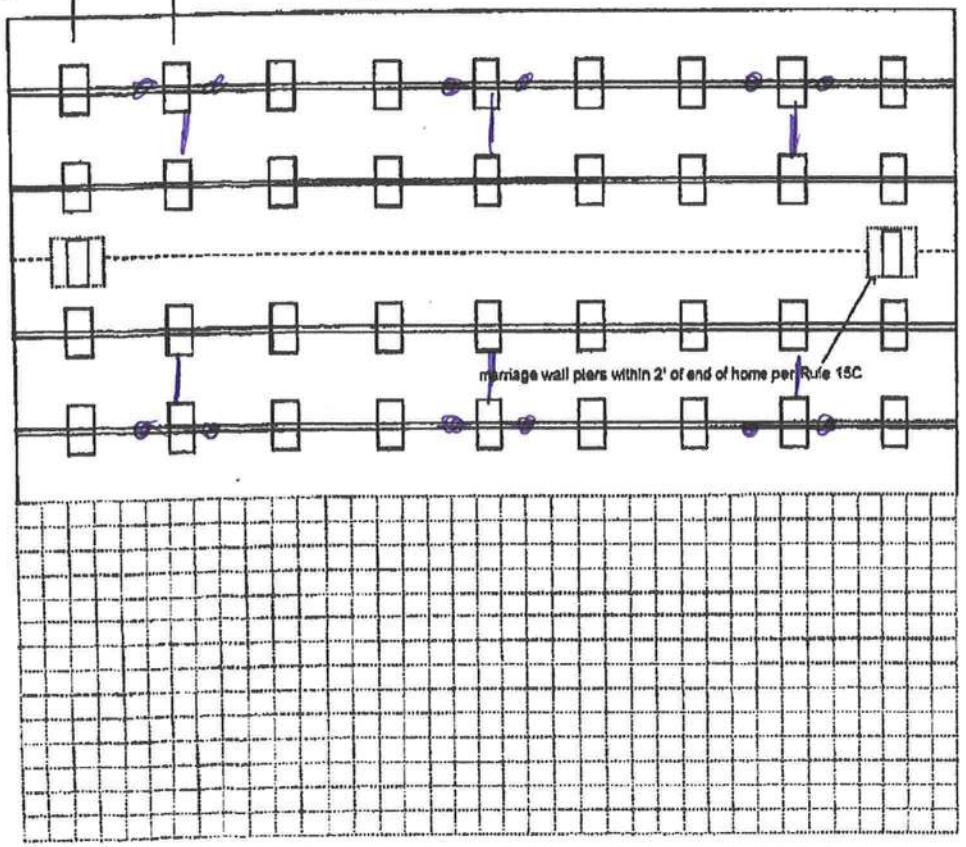
Typical pier spacing

2' 6'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		6'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) 16X16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
4 ft 8	23X31
6 4	17X25
4	17X25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

(4 ft) 6 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

OTHER TIES

	Number
Sidewall	32
Longitudinal	6
Marriage wall	2
Shearwall	2

PERMIT WORKSHEET

PERMIT NUMBER _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing ____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

_____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ronald Norris

Date Tested 4-3-10

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor:	Type Fastener: Lag	Length: 6	Spacing: 24
Walls:	Type Fastener: mush	Length: 6	Spacing: 16
Roof:	Type Fastener: Stk Skru	Length: 6	Spacing: 16

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket
Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

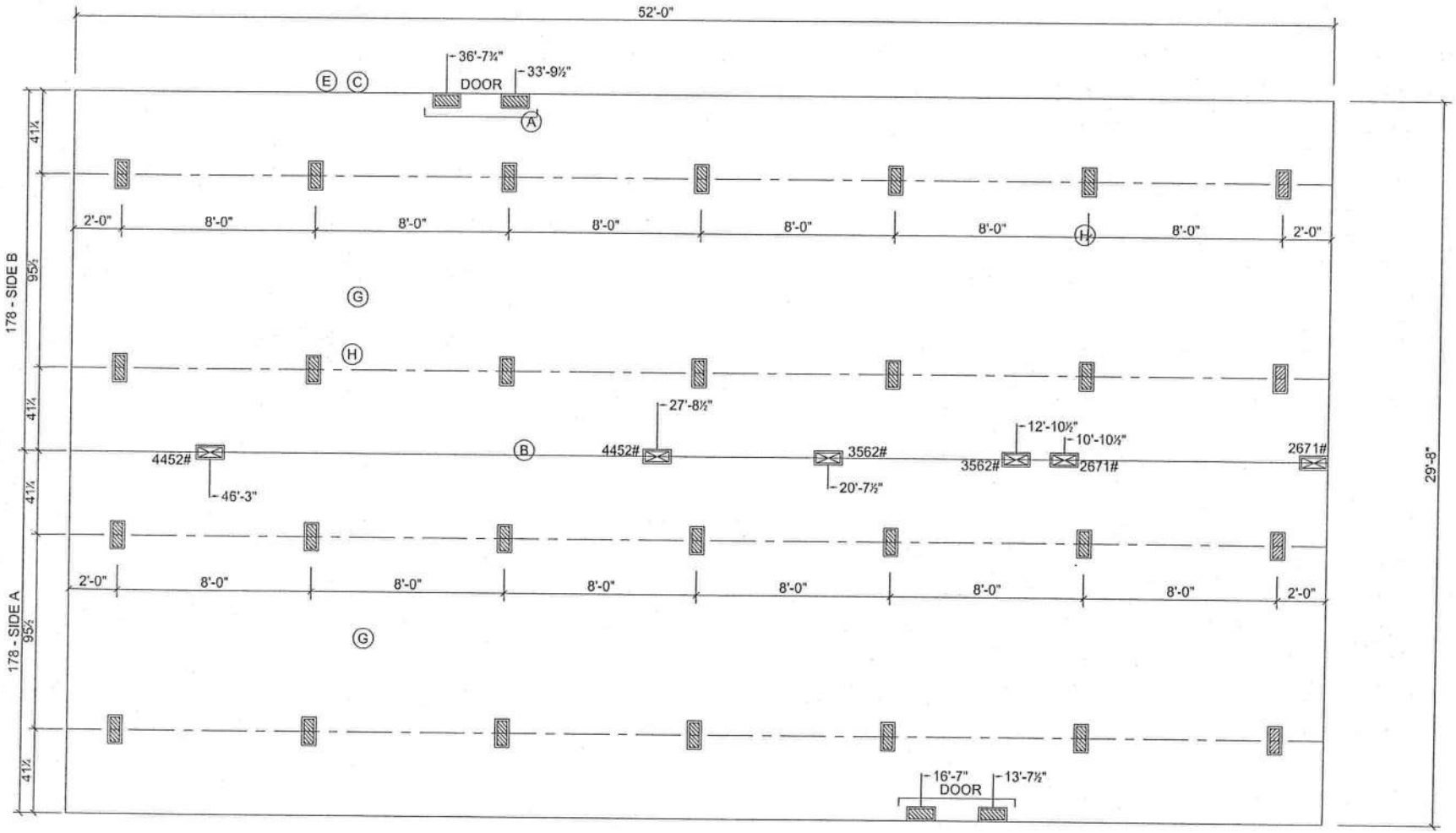
The bottomboard will be repaired and/or taped. Yes . Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____ Date 4-3-10



MARRIAGE LINE OPENING SUPPORT PIER/TYP.

SUPPORT PIER/TYP

8/12/09

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: M-3524B - 32 X 52
4-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

M-3524B

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of $150

I, Ronnie Norris, license number IH0000049

state that the installation of the manufactured home for owner

Justin Boulter at

911 Address: _____ City Lake City

will be done under my supervision.

Signed: _____
Mobile Home Installer

Sworn to and described before me this 3 day of April 2010

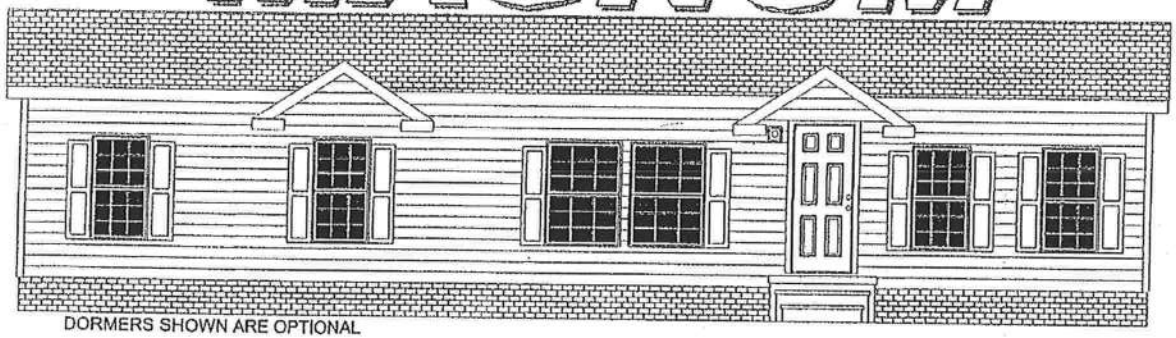
_____
Notary public

Shirley M Bennett Personally known _____
Notary Name

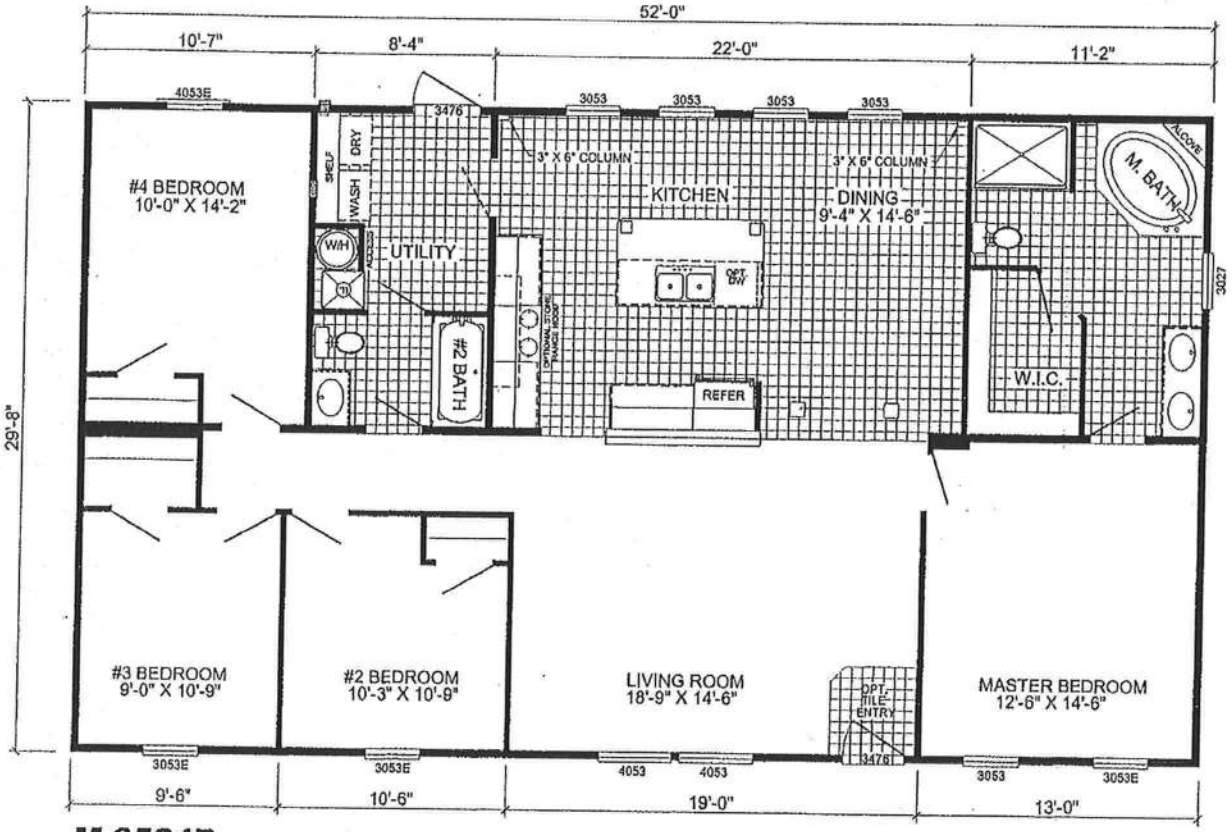
DL ID ✓

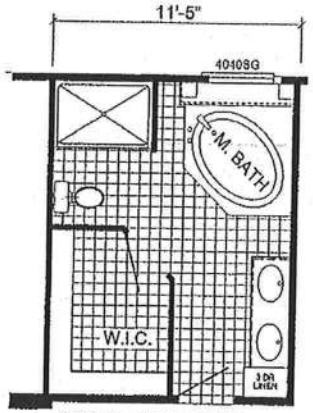
SHIRLEY M. BENNETT
MY COMMISSION # DD804429
EXPIRES July 08, 2012
(407) 398-0153 FloridaNotaryService.com

MAGNUM



DORMERS SHOWN ARE OPTIONAL





OPT. GLAMOUR BATH

M-3524B

4-BEDROOM / 2-BATH

32 x 56 - Approx. 1549 Sq. Ft.

Date: 4/29/09

* All room dimensions include closets and square footage figures are approximate.

10.00
371.00
53,000.00

This Instrument Prepared by & return to:
Name: ***msandage.ncf, an employee of NORTH CENTRAL FLORIDA TITLE, LLC***
Address: ***343 NW COLE TERRACE, SUITE 101 LAKE CITY, FLORIDA 32055***
File No. 10Y-05001ATL

Parcel I.D. #: ***03062-210***

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Inst:201012007889 Date:5/18/2010 Time:3:54 PM
Doc Stamp-Deed:371.00
DC,P DeWitt Cason,Columbia County Page 1 of 1 B:1194 P:1606

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED

*Made the **14th** day of **May, A.D. 2010**, by **DONALD W. ARTH, A SINGLE PERSON**, hereinafter called the grantor, to **JUSTIN R. BOULTER** and **CHRISTI LYNN BOULTER, HIS WIFE**, whose post office address is **3040 SW WINDSONG CIRCLE #207, LAKE CITY, FLORIDA 32025**, hereinafter called the grantees:*

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: *That the grantor, for and in consideration of the sum of $10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County**, **State of Florida**, viz:*

A PART OF THE NW ¼ OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 16 EAST LYING SOUTH OF TROY ROAD, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHWEST CORNER OF THE SW ¼ OF THE NW ¼ OF SECTION 19 AND RUN S 02°40'03" E ALONG THE WEST LINE THEREOF, 12.0 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF TROY ROAD; THENCE N 71°44'19" E ALONG SAID RIGHT-OF-WAY LINE, 268.26 FEET; THENCE N 61°29'10" E ALONG SAID RIGHT-OF-WAY LINE, 99.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE N 61°29'10" E ALONG SAID RIGHT-OF-WAY LINE, 400.0 FEET; THENCE S 28°30'50" E, 1090.0 FEET; THENCE S 61°29'10" W, 400.0 FEET; THENCE N 28°30'50" W, 1090.0 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.
ALSO KNOWN AS LOT 10, SUN PARK WOODS, UNRECORDED.

SUBJECT TO RESTRICTIONS, RESERVATIONS, AND EASEMENTS OF RECORD; EASEMENTS SHOWN ON THE PLAT OF THE PROPERTY; LOCAL BUILDING AND ZONING REGULATIONS; LAND USE REGULATIONS; AND TAXES FOR 2010 AND SUBSEQUENT YEARS.

Together *with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

To Have and to Hold *the same in fee simple forever.*

And *the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2009.*

In Witness Whereof, *the said grantor has signed and sealed these presents, the day and year first above written.*

Signed, sealed and delivered in the presence of:

Witness Signature MARY SANDAGE

Printed Name

Witness Signature Regina Simpkins

Printed Name

Donald W. Arth L.S.
DONALD W. ARTH
Address:
3722 SW SALEM ROAD, LAKE CITY, FLORIDA 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

*The foregoing instrument was acknowledged before me this **14th** day of **May, 2010**, by **DONALD W. ARTH**, who is known to me or who has produced* Driver's License *as identification.*

MARY SANDAGE
MY COMMISSION # DD 847494
EXPIRES December 23, 2012
(407) 398-0153 FloridaNotaryService.com

Notary Public
My commission expires 12-23-2012

Previous Owner see deed

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

Parcel: 19-4S-16-03062-210

2009 Tax Year

Tax Record | Property Card | Interactive GIS Map | Print

Owner & Property Info

Search Result: 1 of 7 Next >>

Owner's Name	ARTH DONALD W		
Site Address	SUN PARK WOODS UNREC		
Mailing Address	3722 SW SALEM ROAD LAKE CITY, FL 32024		
Use Desc. (code)	VACANT (000000)		
Neighborhood	019416.01	**Tax District**	3
UD Codes	MKTA02	**Market Area**	02
Total Land Area	10.010 ACRES		
Description	AKA TRACT 10 SUN PARK WOODS UNREC: COMM NW COR OF SW1/4 OF NW1/4, RUN S 12 FT TO S R/W TROY RD, N 71 DEG E E 268.26 FT, N 61 DEG E 99 FT FOR POB, CONT N 61 DEG E ALONG R/W 400 FT, S 28 DEG E 1090 FT, S 61 DEG W 400 FT, N 28 DEG W 1090 FT TO POB. ORB 747-1039 THRU 1041, 799-767, 955-633, 974-1336, WD 995-2719.		

GIS Aerial

Property & Assessment Values

Mkt Land Value	cnt: (1)	$36,395.00
Ag Land Value	cnt: (0)	$0.00
Building Value	cnt: (0)	$0.00
XFOB Value	cnt: (0)	$0.00
Total Appraised Value		$36,395.00

Just Value	$36,395.00
Class Value	$0.00
Assessed Value	$36,395.00
Exemptions	$0.00
Total Taxable Value	County: $36,395.00 | City: $36,395.00 Other: $36,395.00 | School: $36,395.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/29/2003	995/2719	WD	V	Q		$25,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	0000010.010 AC	1.00/1.00/1.00/0.70	$3,635.86	$36,395.00

Columbia County Property Appraiser

DB Last Updated: 1/28/2010

1 of 7 Next >>

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/10/2010 **DATE ISSUED:** 4/13/2010

ENHANCED 9-1-1 ADDRESS:

1886 SW SALEM RD

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

19-4S-16-03062-210

Remarks:

AKA TRACT 10 SUN PARK WOODS UNREC

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1700

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

11/6/2009

To: Columbia **County Building Department**

Description of well to be installed for Customer: residential 4" well
Located at Address: 1886 SW Salem Road

1 hp 15 GPM Submersible Pump, 1 ¼" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce M Park

Sincerely
Bruce Park
President

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1005-47 CONTRACTOR Bonnie Norris PHONE 386 623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS 671 ✓	Print Name Ronnie D. Norris License #: IH/1025145/1	Signature _____ Phone #: 623-7716
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License#: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Boulter

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1005-97 CONTRACTOR Ronnie Norris PHONE 386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 210 ✓	Print Name John M Courson License #: EC0002038	Signature Phone #: 386-752-857[illegible]
MECHANICAL/ A/C ____	Print Name License #:	Signature Phone #:
PLUMBING/ GAS	Print Name License #:	Signature Phone #:
ROOFING	Print Name License #:	Signature Phone #:
SHEET METAL	Print Name License #:	Signature Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name License #:	Signature Phone #:
SOLAR	Print Name License #:	Signature Phone #:

MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1005-47 CONTRACTOR Ronnie Norris PHONE 386-623-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C 701 ✓	Print Name Robert Grant License #: CAC 1814931	Signature _____ Phone #: 800-859-3708
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License#: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

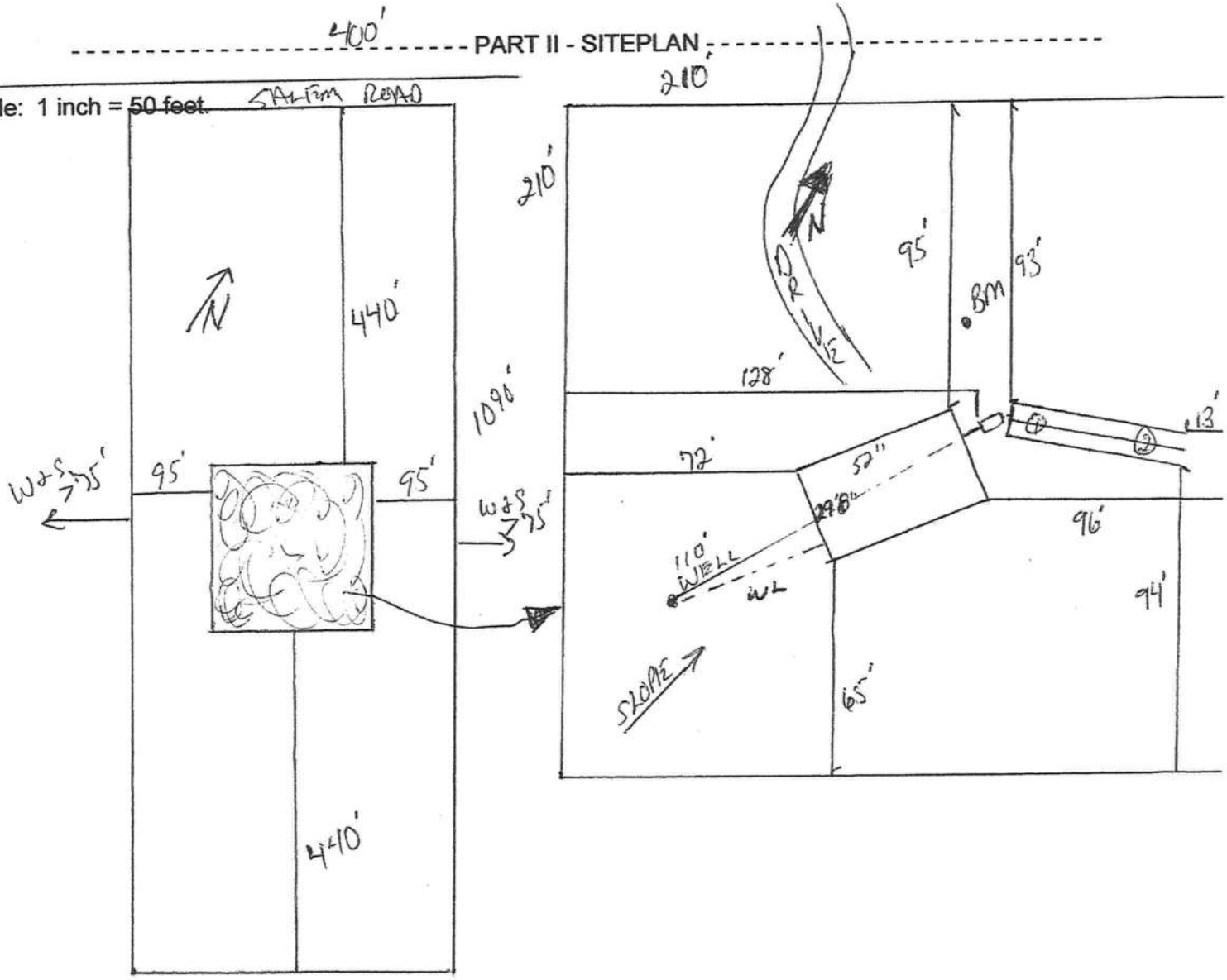
F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION F0R ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number_____

PART II - SITEPLAN

Scale: 1 inch = ~~50 feet.~~



Notes: 1 of 10 Acres

Site Plan submitted by: Rock D 7-0 MASTER CONTRACTOR

Plan Approved_____ Not Approved_____ Date_____

By_____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

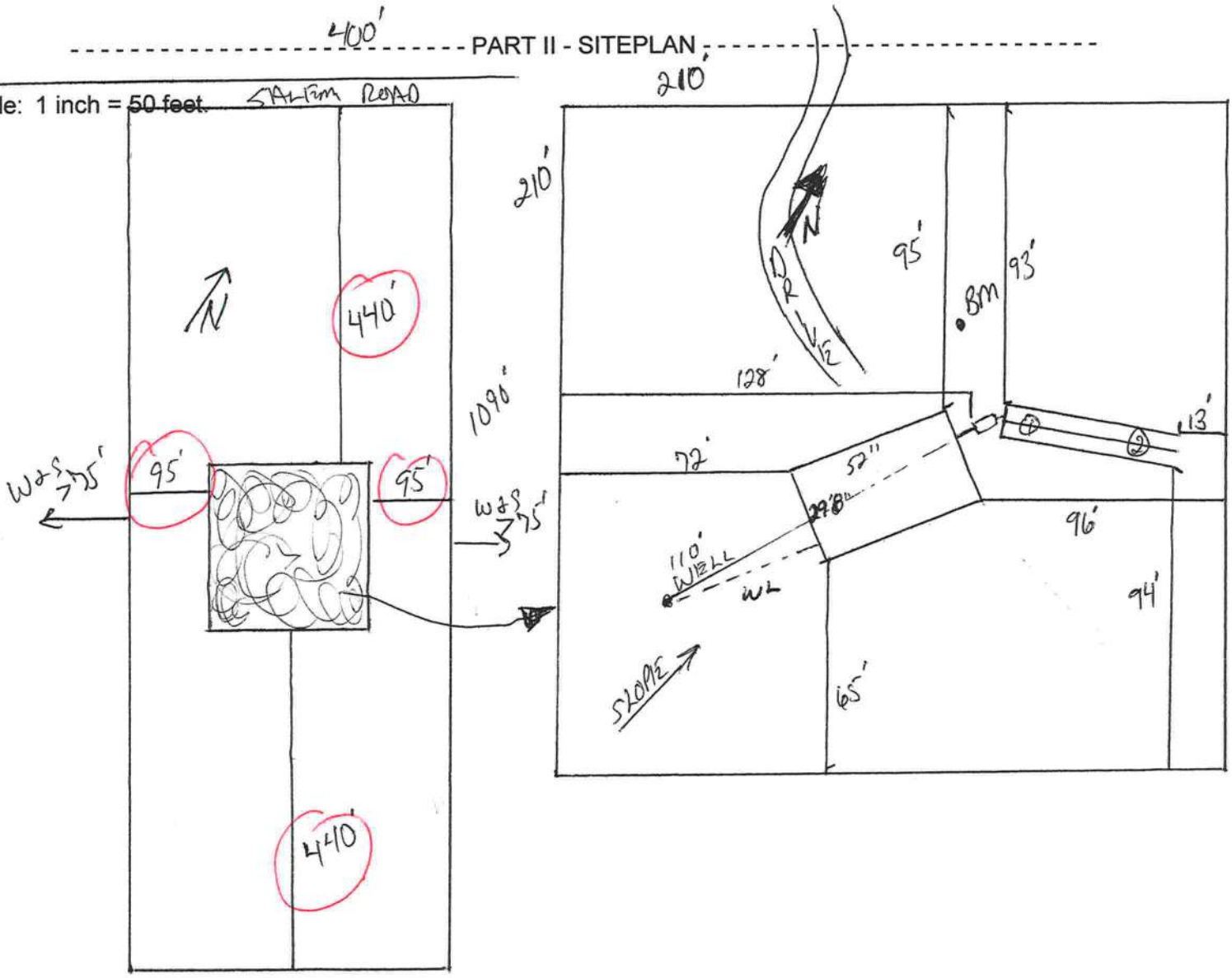
App #

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION F0R ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0265

PART II - SITEPLAN

Scale: 1 inch = ~~50 feet.~~



Notes: 1 of 10 Acres

Site Plan submitted by: Rock D Zell

Plan Approved ✓ Not Approved ____

By Sallie Ford EH Director Columbia CHD

MASTER CONTRACTOR

Date 5/28/10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT