



# Columbia County Gateway to Florida

## FOR PLANNING USE ONLY

Application # STUP 241205

Application Fee 450.00

Receipt No. 769171

Filing Date 12-16-2024

Completeness Date \_\_\_\_\_

## Special Temporary Use Permit Application



### A. PROJECT INFORMATION

1. Project Name: Jordan STUP
2. Address of Subject Property: 644 NW Crawford Court White Springs, FL
3. Parcel ID Number(s): 14-2S-16-01607-001
4. Future Land Use Map Designation: \_\_\_\_\_
5. Zoning Designation: \_\_\_\_\_
6. Acreage: 17.62
7. Existing Use of Property: Residential
8. Proposed Use of Property: Residential
9. Proposed Temporary Use Requested: \_\_\_\_\_

### B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ☒ Agent
2. Name of Applicant(s): Brody Pack Title: \_\_\_\_\_  
Company name (if applicable): BKP Permitting LLC  
Mailing Address: 6470 147th Road  
City: Live Oak State: FL Zip: 32060  
Telephone: ( ) 503-689-6563 Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

3. If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): Jonathan Jordan  
Mailing Address: 644 NW Crawford Ct  
City: White Springs State: FL Zip: 32096  
Telephone: ( ) 386-965-4394 Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: \_\_\_\_\_  
If yes, is the contract/option contingent or absolute:    ☐ Contingent    ☐ Absolute
2. Has a previous application been made on all or part of the subject property:  
Future Land Use Map Amendment:    ☐ Yes \_\_\_\_\_    ☒ No \_\_\_\_\_  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes \_\_\_\_\_    ☒ No \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z \_\_\_\_\_  
Variance: ☐ Yes \_\_\_\_\_    ☒ No \_\_\_\_\_  
Variance Application No. V \_\_\_\_\_  
Special Exception:    ☐ Yes \_\_\_\_\_    ☒ No \_\_\_\_\_  
Special Exception Application No. SE \_\_\_\_\_

**D. ATTACHMENT/SUBMITTAL REQUIREMENTS**

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.



6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
  - a. The name and permanent address or headquarters of the person applying for the permit;
  - b. If the applicant is not an individual, the names and addresses of the business;
  - c. The names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
  - d. The dates and time within which the temporary business will be operated;
  - e. The legal description and street address where the temporary business will be located;
  - f. The name of the owner or owners of the property upon which the temporary business will be located;
  - g. A written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;



- h. A site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. A public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its permanent telephone number, must be

posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefore is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with the land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

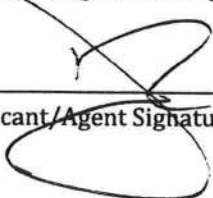
**Additional Requirements for a complete application:**

1. Legal Description with Tax Parcel Number.
2. Proof of Ownership (i.e. deed).
3. Agent Authorization Form (signed and notarized).
4. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
5. Fee. The application fee for a Special Temporary Use Permit Application is based upon the Temporary Use requested. No application shall be accepted or processed until the required application fee has been paid.
  - a. For Items (1) through (6) above, the application fee is \$100.00
  - b. For Item (7) above, the application fee is \$450.00 or \$200.00 for a two year renewal
  - c. For Item (8) above, the application fee is \$250.00
  - d. For Item (9) above, the application fee is \$500.00 for temporary sales of motor vehicles or \$250.00 for non-seasonal good or general merchandise
  - e. For Item(10) above, the application fee is \$200

**For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Broderick Pace  
Applicant/Agent Name (Type or Print)

  
Applicant/Agent Signature

12/9/24  
Date



**LIMITED POWER of ATTORNEY**  
**Consent for County Permit Applications**

I, Jordan Jonathan, do hereby authorize Brody Pack  
to be my representative and act on my behalf in all aspects of applying for a  
Manufactured Home Permit to be placed on my property, parcel ID  
14-25-16-01607-001.

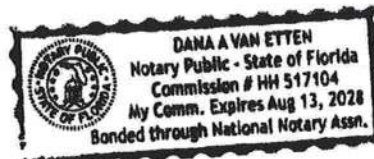
I understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Dated this 4 day of December, 2024.

Owner: [Signature]

Sworn to and described before me this 4 day of December, 2024.

[Signature]  
Notary's Signature





STATE OF FLORIDA  
COUNTY OF COLUMBIA

SPECIAL TEMPORARY USE  
LANDOWNER AFFIDAVIT

This is to certify that I, (We) Jonathan Jordan  
(Property Owners Name or State Corporation Name (include Corp Officer) as it appears on Property Appraiser)

as the owner of the below described property:

Property Tax Parcel ID number 14-2S-16-01607-001

Subdivision (Name, Lot Block, Phase) \_\_\_\_\_

Give my permission for Kirsten Thomas to place a Mobile Home on  
(Family Members Name)  
this land.

This is to allow a 2<sup>nd</sup> / 3<sup>rd</sup> **(circle one)** Mobile Home on the above listed property for a family member through Columbia County's Special Temporary Use Provision. I understand that this is good for 5 years initially and renewable every 2 years thereafter.

Relationship to Lessee Daughter  
(Name of parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child, or grandchild)

I (We) understand that the named person(s) above will be allowed to receive a move-on permit for the parcel number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Jonathan Jordan

Printed Name of Signor

[Signature]

Signature

12-9-24

Date

\_\_\_\_\_  
Printed Name of Signor

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Sworn to and subscribed before me this 9 day of December, 2024 by

☒ physical presence or \_\_\_\_\_ online notarization and this (these) person(s) are personally

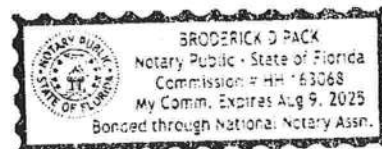
known to me ☒ or produced ID \_\_\_\_\_

Broderick Pace

Printed Name of Notary

[Signature]  
Signature

Notary Stamp



1 of 2

**AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

BEFORE ME the undersigned Notary Public personally appeared, Jonathan Jordan  
\_\_\_\_\_, the Owner of the parcel which is being used to place an additional dwelling (mobile  
home) as a primary residence for a family member of the Owner, Kirsten Thomas  
\_\_\_\_\_, the Family Member of the Owner, and who intends to place a mobile home as the family member's  
primary residence as a temporarily use. The Family Member is related to the Owner as Daughter  
\_\_\_\_\_, and both individuals being first duly sworn according to law, depose and say:

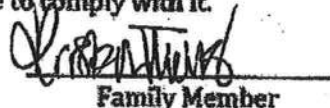
1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 14-2S-16-01607-001
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 14-2S-16-01607-001 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

  
Owner

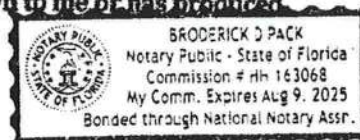
  
Family Member

Jonathan Jordan  
Typed or Printed Name

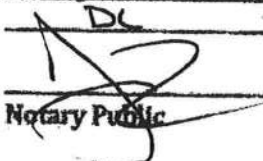
Kirsten Thomas  
Typed or Printed Name

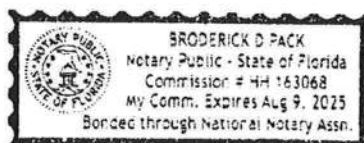
Subscribed and sworn to (or affirmed) before me this 30 day of December, 2024, by  
Jonathan Jordan (Owner) who is personally known to me or has produced  
DL as identification.

  
Notary Public



Subscribed and sworn to (or affirmed) before me this 30 day of December, 2024, by  
Kirsten Thomas (Family Member) who is personally known to me or has produced  
DL as identification.

  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Karen Aiken-Sweet  
Name: KAREN AIKEN-SWEET  
Title: PLANNING TECH





STATE OF FLORIDA

OFFICE of VITAL STATISTICS  
CERTIFICATION of BIRTH

NAME:

KIRSTEN BROOK THOMAS

DATE OF BIRTH:

12/11/02

SEX: FEMALE

PLACE OF BIRTH:

COLUMBIA COUNTY, FLORIDA

CERTIFICATE NUMBER:

1 [REDACTED]

DATE FILED:

[REDACTED]

DATE ISSUED:

[REDACTED]

MOTHER'S MAIDEN NAME: KATRINA LYNN THOMAS

This is to certify that this is a true abstract of the official record filed with this office.

By

State Registrar

WARNING:

6648094

*William Dean Mayo*

HEALTH



Department of Health-Vital Statistics

**STATE OF FLORIDA  
MARRIAGE RECORD**

TYPE IS UPPER CASE  
USE BLACK INK

This license not valid unless seal of Clerk,  
Circuit or County court appears thereon.

(STATE FILE NUMBER)

Inst 201212016827 Date: 11/9/2012 Time 2:47 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 1 B-1244 P-1588

122012XX000431MLAXMX

(APPLICATION NUMBER)

**APPLICATION TO MARRY**

1. GROOM'S NAME (First, Middle, Last) <b>JONATHAN ALEXANDER JORDAN</b>			2. DATE OF BIRTH (Month, Day, Year) <b>02/01/1986</b>		
3a. RESIDENCE - CITY, TOWN, OR LOCATION <b>WHITE SPRINGS</b>		3b. COUNTY <b>Columbia</b>		3c. STATE <b>Florida</b>	
4. BIRTHPLACE (State or Foreign Country) <b>Russia</b>					
5a. BRIDE'S NAME (First, Middle, Last) <b>KATRINA LYNN THOMAS</b>			5b. MAIDEN SURNAME (if different)		
7a. RESIDENCE - CITY, TOWN, OR LOCATION <b>WHITE SPRINGS</b>		7b. COUNTY <b>Columbia</b>		7c. STATE <b>Florida</b>	
8. DATE OF BIRTH (Month, Day, Year) <b>07/28/1976</b>			8. BIRTHPLACE (State or Foreign Country) <b>Florida</b>		
WE THE APPLICANTS NAMED IN THIS CERTIFICATE EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.					
9. SIGNATURE OF GROOM (Sign full name using black ink) <i>[Signature]</i>			10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) <b>10/31/2012</b>		
11. TITLE OF OFFICIAL <b>DEPUTY CLERK Kathy Lord</b>			12. SIGNATURE OF OFFICIAL (Use black ink) <i>[Signature]</i>		
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>[Signature]</i>			14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) <b>10/31/2012</b>		
15. TITLE OF OFFICIAL <b>DEPUTY CLERK Kathy Lord</b>			16. SIGNATURE OF OFFICIAL (Use black ink) <i>[Signature]</i>		
<b>LICENSE TO MARRY</b>					
AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.					
17. COUNTY ISSUING LICENSE <b>Columbia</b>		18. DATE LICENSE ISSUED <b>10/31/2012</b>		19. EXPIRATION DATE <b>01/02/2013</b>	
20a. SIGNATURE OF COURT CLERK OR JUDGE <b>P. Dewitt Cason</b>		20b. TITLE <b>Clerk of the Circuit Court</b>		20c. BY D.C. <b>Kathy Lord KRL</b>	
<b>CERTIFICATE OF MARRIAGE</b>					
I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.					
21. DATE OF MARRIAGE (Month, Day, Year) <b>NOVEMBER 09, 2012</b>		22. CITY, TOWN, OR LOCATION OF MARRIAGE <b>LAKE CITY, FLORIDA</b>			
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>[Signature]</i>		23c. ADDRESS (Of person performing ceremony) <b>COLUMBIA COUNTY COURTHOUSE</b>			
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary stamp) <b>KATHY R. LORD DEPUTY CLERK</b>		24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>			
		25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>[Signature]</i>			



STATE OF FLORIDA, COUNTY OF COLUMBIA  
I HEREBY CERTIFY, that the above and foregoing  
is a true copy of the original filed in this office.  
JAMES M. SWISHER, JR., CLERK OF COURTS

By *[Signature]*  
Date **12/23/12**



# COLUMBIA COUNTY Property Appraiser

**Parcel 14-2S-16-01607-001** <https://search.ccpafl.com/parcel/01607001162S14>

644 NW CRAWFORD CT

## Owners

JORDAN JONATHAN  
644 NW CRAWFORD CT  
WHITE SPRINGS, FL 32096

**Use:** 5700: TIMBERLAND 60-69

**Subdivision:** DIST 3

## Legal Description

ALL OF THE FOLLOWING LYING IN SEC 14: COMM NE  
COR OF SEC 14, S 331.69 FT FOR POB, CONT S  
995.01 FT TO SE COR OF NE1/4 OF NE1/4, W 607.74  
FT, N 1224.40 FT, N 42 DEG E 703.89 FT, S 10 DEG...





BSG:lss  
8880.01-22-125  
10/27/2022

(2)

REC. \$5250  
DOC. 0  
INT. 0  
INDEX \$1.00  
CONSIDERATION 0

This instrument prepared by  
Bonnie S. Green  
Darby Peele & Green, PLLC  
Attorney at Law  
1241 South Marion Avenue  
Lake City, Florida 32025

Inst: 202312010786 Date: 06/09/2023 Time: 3:06PM  
Page 1 of 6 B: 1492 P: 1052, James M Swisher Jr, Clerk of Court  
Columbia, County, By: AM *AM*  
Deputy Clerk

This document was prepared with a property description furnished to the preparer, and without the benefit of a survey, or any title search. The parties, their heirs, successors, or assigns hereby agree to indemnify and hold harmless the preparer for any damages, including reasonable attorney fees, resulting from an inaccurate or improper legal description.

**PERSONAL REPRESENTATIVE'S DISTRIBUTIVE DEED**

THIS PERSONAL REPRESENTATIVE'S DISTRIBUTIVE DEED made this 20<sup>th</sup> day of February, 2023, by and between MICHAEL JORDAN, LEIF LUNDE and THOMAS M. DOMAHOO, JR., as the duly qualified and acting Co-Personal Representatives of the Estate of ROBERT F. JORDAN, deceased, whose mailing address is 7525 160<sup>TH</sup> Trace, Live Oak, Florida 32060, as Grantors, and JONATHAN JORDAN, whose mailing address is 644 NW Crawford Court, White Springs, Florida 32096, as Grantees.

**WHEREAS**, ROBERT F. JORDAN, (the "Decedent") died on December 24, 2020, and his estate has been probated in the Third Judicial Circuit Court of Columbia County, Florida, Probate Division, Case Number 2021-0054-CP; and

**WHEREAS**, Grantors herein named are the duly appointed and acting Co-Personal Representatives of Decedent's estate; and

**WHEREAS**, the herein described property is subject to the rights of the Co-Personal Representatives under Section 733.607 and 733.608 of the Florida Probate Code to:

1. take possession or control of the Property;
2. Use, sell, encumber or otherwise exercise control over the Property
  - a. for the payment of devises, family allowance, elective share, estate and inheritance taxes, claims, charges, and expenses of the administration and obligations of the decedent's estate,
  - b. to enforce contribution and equalize advancement,
  - c. for distribution; and

**WHEREAS**, having determined that the Property is not needed for any of the foregoing purposes, except distribution, and that the Property should be released and distributed to Grantees, the Co-Personal Representatives hereby release the Property from

all rights and powers of the Co-Personal Representatives and acknowledge that the Property is vested in Grantees, free of all rights of the Co-Personal Representatives; and

**WHEREAS**, the purpose of this deed is to transfer the title to the herein described property from Decedent to the Grantees.

**WITNESSETH.**

NOW, THEREFORE, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said Grantees, their heirs and assigns, the following described land located in Columbia County, Florida:

As more particularly described on Exhibit "A" attached hereto.

This deed is given to and accepted by Grantee subject to all restrictions, reservations, easements, limitations, and mineral rights of record, if any, and all zoning and land use rules, regulations, and ordinances, but this shall not serve to reimpose the same.

N. B. The land described herein is not the homestead of the Grantor(s), and neither the Grantor nor their spouse, nor anyone for whose support they are responsible reside on or adjacent to said land.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantees, their heirs and assigns, forever, in fee simple.

AND THE SAID Grantors, for their heirs, executors and administrators, will warrant and forever defend the right and title to the above described property, unto the said Grantees, their heirs and assigns, against the claims of all persons whomsoever.

[Remainder of this page intentionally left blank]

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals, the day and year above written.

Signed, sealed and delivered  
in the presence of:

Bonnie S. Green

Witness

BONNIE S. GREEN

(Print/type name)

Loretta S. Steinmann

Witness

Loretta S. Steinmann

(Print/type name)

Michael Jordan (SEAL)  
MICHAEL JORDAN  
as Co-Personal Representative of  
the Estate of Robert F. Jordan

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 20 day of February, 2023, by MICHAEL JORDAN, as Co-Personal Representative of the Estate of Robert F. Jordan, deceased, who is personally known to me or produced as identification.



(NOTARIAL  
SEAL)

Loretta S. Steinmann  
Notary Public, State of South Carolina  
Loretta S. Steinmann

My Commission Expires:



Signed, sealed and delivered  
in the presence of:

Bonnie S. Green  
Witness

BONNIE S. GREEN  
(Print/type name)

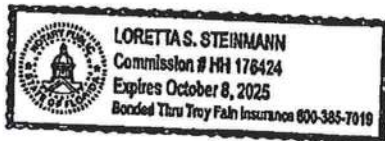
Loretta S. Steinmann  
Witness  
Loretta S. Steinmann  
(Print/type name)

Leif Lunde (SEAL)  
LEIF LUNDE  
as Co-Personal Representative of  
the Estate of Robert F. Jordan

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical  
presence or ☐ online notarization this 20 day of February, 2023, by LEIF  
LUNDE, as Co-Personal Representative of the Estate of Robert F. Jordan, deceased, who  
is personally known to me or produced \_\_\_\_\_ as identification.



(NOTARIAL  
SEAL)

Loretta S. Steinmann  
Notary Public, State of South Carolina  
Loretta S. Steinmann

My Commission Expires:

Signed, sealed and delivered  
in the presence of:

Bonnie S. Green  
Witness

BONNIE S. GREEN  
(Print/type name)

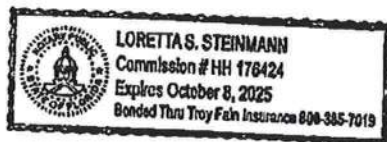
Loretta S. Steinmann  
Witness  
Loretta S. Steinmann  
(Print/type name)

Thomas M. Donahoo, Jr. (SEAL)  
THOMAS M. DONAHOO, JR.  
as Co-Personal Representative of  
the Estate of Robert F. Jordan

STATE OF FLORIDA

COUNTY OF Columbia

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 20 day of February, 2023, by THOMAS M. DONAHOO, JR., as Co-Personal Representative of the Estate of Robert F. Jordan, deceased, who is personally known to me or produced \_\_\_\_\_ as identification.



(NOTARIAL  
SEAL)

Loretta S. Steinmann  
Notary Public, State of South Carolina  
Loretta S. Steinmann

My Commission Expires:

**EXHIBIT "A"**

A parcel of land lying and being in Sections 11 & 14, Township 2 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Commence at the NE Corner of said Section 14 and run thence S 00°03'27" W, along the East line of said Section 14, a distance of 331.69 feet to the POINT OF BEGINNING; thence continue S 00°03'27" W, along said East line a distance of 995.01 feet to the SE corner of NE 1/4 of NE 1/4; thence S 88°26'27" W, along the South line of NE 1/4 of NE 1/4 a distance of 607.74 feet; thence N 00°03'27" E, 1224.40 feet; thence N 42°20'19" E, 703.89 feet; thence S 10°17'54" E, 745.15 feet to the POINT OF BEGINNING. Containing 20.26 acres, more or less. Less Road right-of-way.





Home

Property Tax

Business Tax  
Receipts

Misc

Shopping Cart(0)

Register

Log in

## Tax Bill Detail

Property Tax Account: R01607-001  
JORDAN JONATHAN

Year	Due
2024	\$0.00
2023	\$0.00

Year: 2024  
Tax District: 3  
Bill Number: 4144  
Property Type: Real Estate  
Owner: JORDAN JONATHAN  
Discount Period: 3%

MAILING ADDRESS:  
JORDAN JONATHAN  
644 NW CRAWFORD CT  
WHITE SPRINGS FL 32096

PROPERTY ADDRESS:  
644 CRAWFORD  
WHITE SPRINGS FL 32096

### Payment Options

This Bill:	\$0.00
All Bills:	\$0.00
Cart Amount:	\$0.00

Bill # 4144 - No Amount Due

Pay All Bills

Print Bill / Receipt

Register for E-Billing

Property Appraiser

Taxes Assessments Legal Description Payment History

### Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid	Due
BOARD OF COUNTY COMMISSIONERS	7.8150	\$47.37	\$47.37	\$0.00
COLUMBIA COUNTY SCHOOL BOARD				
DISCRETIONARY	0.7480	\$8.37	\$8.37	\$0.00
LOCAL	3.1430	\$35.16	\$35.16	\$0.00
CAPITAL OUTLAY	1.5000	\$16.78	\$16.78	\$0.00
Subtotal	5.3910	\$60.31	\$60.31	\$0.00
SUWANNEE RIVER WATER MGT DIST	0.2936	\$1.78	\$1.78	\$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.00	\$0.00	\$0.00
TOTAL	11.4997	\$109.46	\$109.46	\$0.00

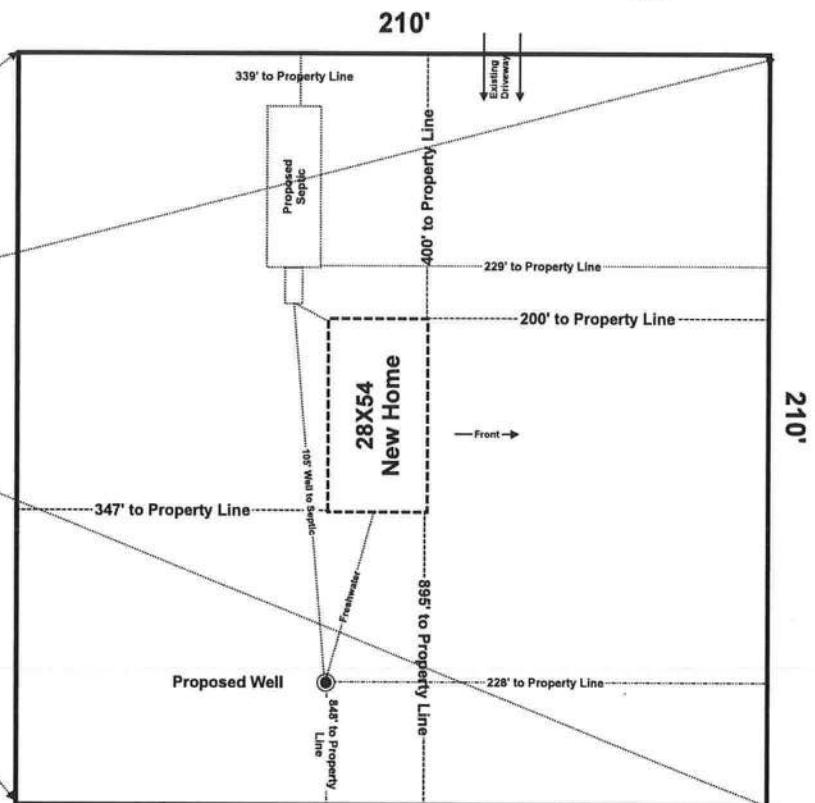
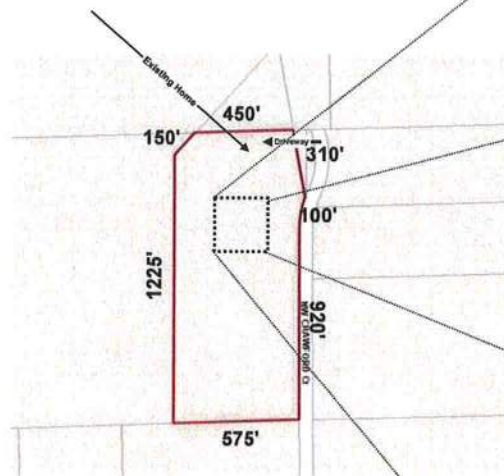
### Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
FIRE ASSESSMENTS	\$0.00	\$0.00	\$0.00
TOTAL	\$0.00	\$0.00	\$0.00



*[Signature]*

Brody Pack  
12/4/24



**Notes:**

1. This is a 1 acre to scale section of a 17.62 acre parcel.
2. Existing Driveway on NW Crawford CT
3. Existing Home Address -  
644 NW Crawford Ct White Springs

**Jonathan Jordan / Dylan Blackmon**  
**Parcel: 14-2S-16-01607-001**

**Scale 1" = 40'**



## Zoning Department

### Receipt Of Payment

#### Applicant Information

Brody Pack  
644 NW Crawford Ct.

#### Method

Credit Card  
13667225

#### Date of Payment

12/16/2024

#### Payment #

769171

#### Amount of Payment

**\$450.00**

AppID: 68652 Development #: STU241205  
Special Temporary Use  
Parcel: 14-2S-16-01607-001  
Address: 644 NW Crawford Ct.

#### Contact Us

Phone:  
(386) 719-1474  
Customer Service Hours:  
Monday-Friday  
From 8:00 A.M. to 5:00 P.M.

Email:  
zoneinfo@columbiacountyfla.com

Website:  
<http://www.columbiacountyfla.com/BuildingandZoning.asp>

Address:  
Building and Zoning  
135 NE Hernando Ave.  
Lake City, FL 32055

## Payment History

<u>Date</u>	<u>Description</u>	<u>Amount</u>
12/16/2024	Fee: Special Temporary Use Permit (7) Addition to the principal residential dwelling	\$450.00
12/16/2024	Payment: Credit Card 13667225	(\$450.00)
		<hr/> <b>\$0.00</b>