

**CERTIFICATE OF OCCUPANCY**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 30-3S-16-02411-003

Building permit No. 000029702

Permit Holder WENDELL CREWS

Owner of Building DANIELLE BURCH

Location: 231 SW HUNTER RD, LAKE CITY, FL 32024

Date: 10/27/2011

*Ray Lee*

Building Inspector



**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



AUG-16-2011 10:55

ROYALS HOMES

P. 05/07

(Rush)  
VF PLUMBING  
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 8 SEPT 2011 Building Official J.C. 9-8-11  
 AP# 1109-07 Date Received 9/7 By JW Permit # 29702  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Special Family Lot Permit FL 11-14  
 FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 11-371-N ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F-W Comp. letter ☒ V/F Form  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☐ In County  
 Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009

NEW

Property ID # 30-35-16-02411-003 Subdivision \_\_\_\_\_

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 42x60 Year 2010
- Applicant William "Bo" Royals Phone # 386-754-6737
- Address 4068 U.S. Hwy 90 West Lake City, FL 32024
- Name of Property Owner Danielle Burch Phone # 623-7614
- 911 Address 231 SW Hunter Rd, L.C. FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Danielle Burch Phone # 623-7614
- Address 253 SW Hunter Rd, L.C. FL 32024
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 2.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Hwy 90 West turn left onto Hunter Rd  
 1st property on left.

✓ 687

Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-1100  
 Installers Address 4650 NE 35th St Ocala, FL 34479  
 License Number IH 1025316 Installation Decal # 7827

JW spoke w Bo 9.8.11

ck# 1798



AUG-16-2011 10:56

ROYALS HOMES

P.06/07

## COLUMBIA COUNTY PERMIT WORKSHEET

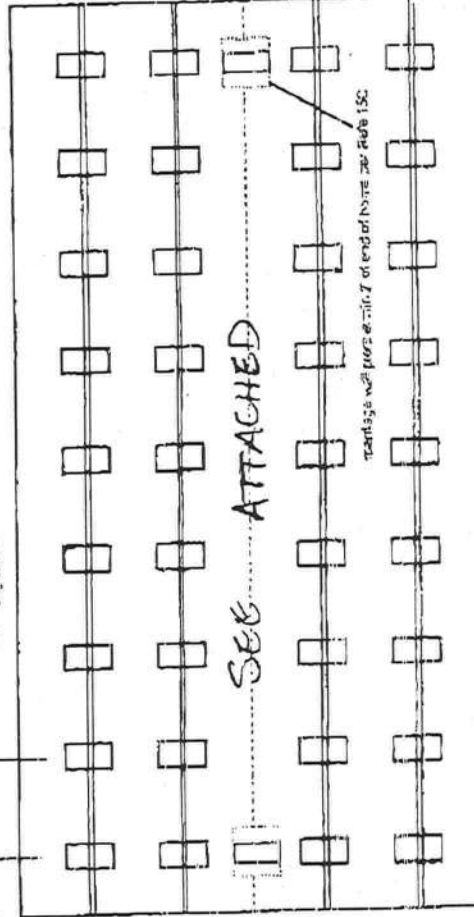
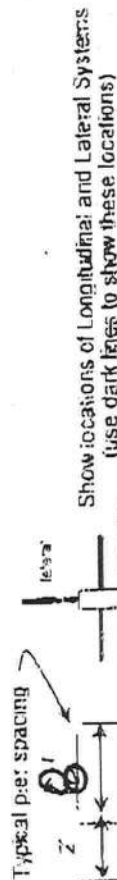
page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.Installer Wendell Crews License # TH1025316New Home ☒ Used Home ☐Home installed to the Manufacturer's Installation Manual ☒Home is installed in accordance with Rule 15-C ☐Single wide ☐ Wind Zone II ☒ Wind Zone III ☐Double wide ☐ Installation Decal # 7827Triple/Quad ☒ Serial # AC05EAL2008ABC

911 Address where home is being installed. \_\_\_\_\_

Manufacturer Southern Energy Length x width 60 x 46NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exposed 5 ft 4" in.

Installer's initials WC

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	F cooler size (sq in)	16" x 16" (256)	16 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 DSI	3"	4"	5"	6"	7"	8"	8"
1500 DSI	4"	5"	6"	7"	8"	8"	8"
2000 DSI	5"	6"	7"	8"	8"	8"	8"
2500 DSI	6"	7"	8"	8"	8"	8"	8"
3000 DSI	7"	8"	8"	8"	8"	8"	8"
3500 DSI	8"	8"	8"	8"	8"	8"	8"

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size Concrete RunnersPerimeter pier pad size 16x16 8'0"Other pier pad sizes (required by the mfg.) 16x16 DOORS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



Use the marriage wall openings greater than 4 foot and their pier pad sizes below:

Opening 18' Pier pad size \_\_\_\_\_

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

using Oliver 110IV systems assumed 1000#

## FRAME TIES

within 2' of end of home spaced at 5' 4" OC

## OTHER TIES

Number 544

Endwall Longitudinal

Marriage wall Longitudinal

Shearwall Longitudinal

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Oliver 110IV

Manufacturer Oliver 110IV

Longitudinal Stabilizing Device w/ Lateral Arms Oliver 110IV

Manufacturer Oliver 110IV

AUG-16-2011 10:56

ROYALS HOMES

P.07/07

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psi  
or check here to declare "000 to soil" ☒ without testing

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials WC

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Wendell CrewsDate Tested 8-17-11

Electrical

Connect electrical conduits between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 39

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener lag Length 3/8x5 Spacing: 16" O.C.  
Walls: Type Fastener scab Length 2x4 Spacing: 16" O.C.  
Roof: Type Fastener metal Length 6x0 Spacing: 24" O.C.  
For used homes, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mantle walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WCType gasket FoamPg. 13

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting Yes ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

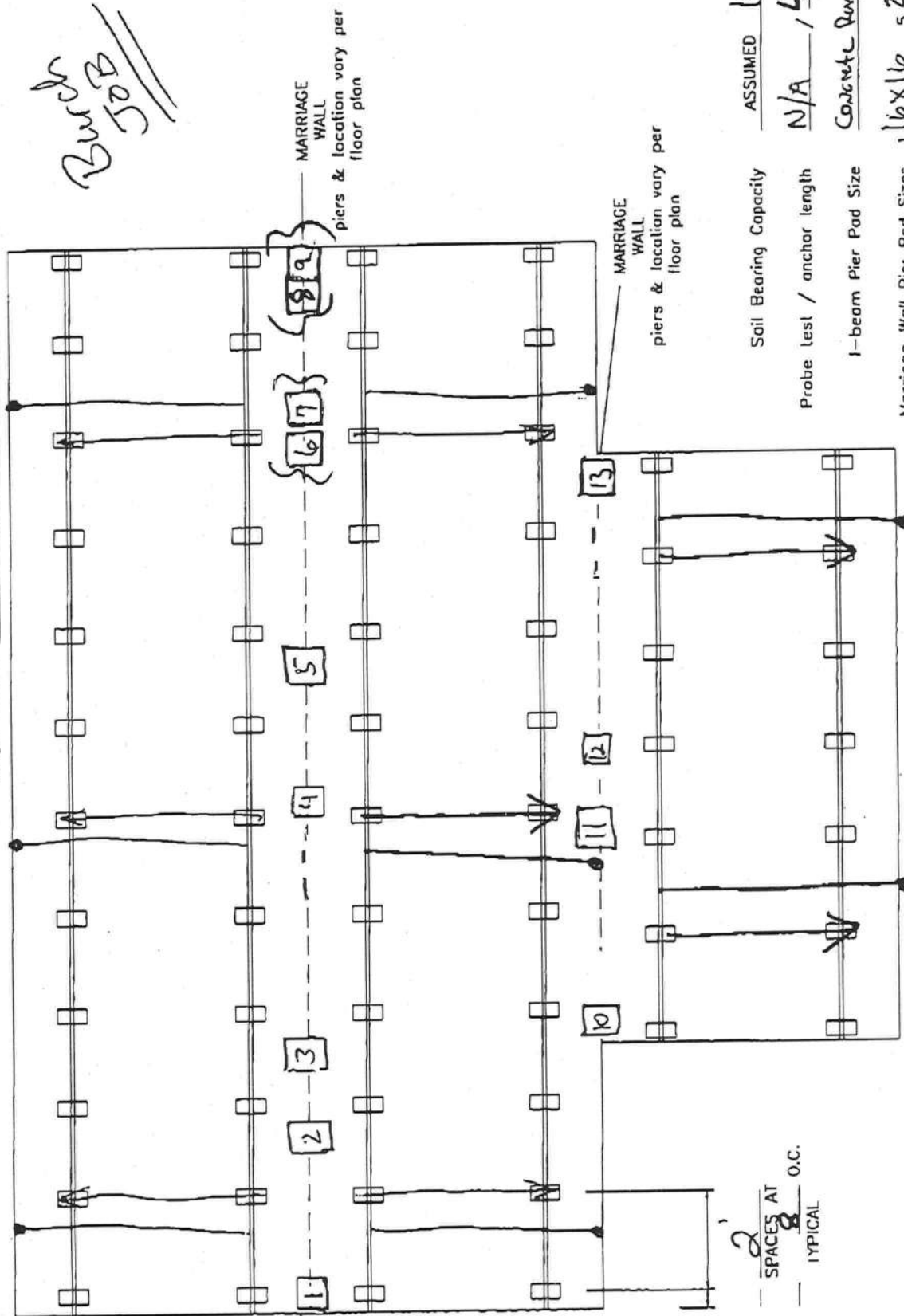
Installer: Signature Wendell CrewsDate 8-17-11



## BLOCKING PLAN

Manufacturer Southern Energy

Length x Width

60 x 46

SPACES AT  
2' O.C.  
TYPICAL

Soil Bearing Capacity

ASSUMED

1000#

Probe test / anchor length

N/A / 4'

I-beam Pier Pad Size

Concrete Runners

Marriage Wall Pier Pad Sizes

1 16x16 5 21x292 16x16 6 21x293 16x16 7 16x164 21x29 8 16x16

16x16 DOORS

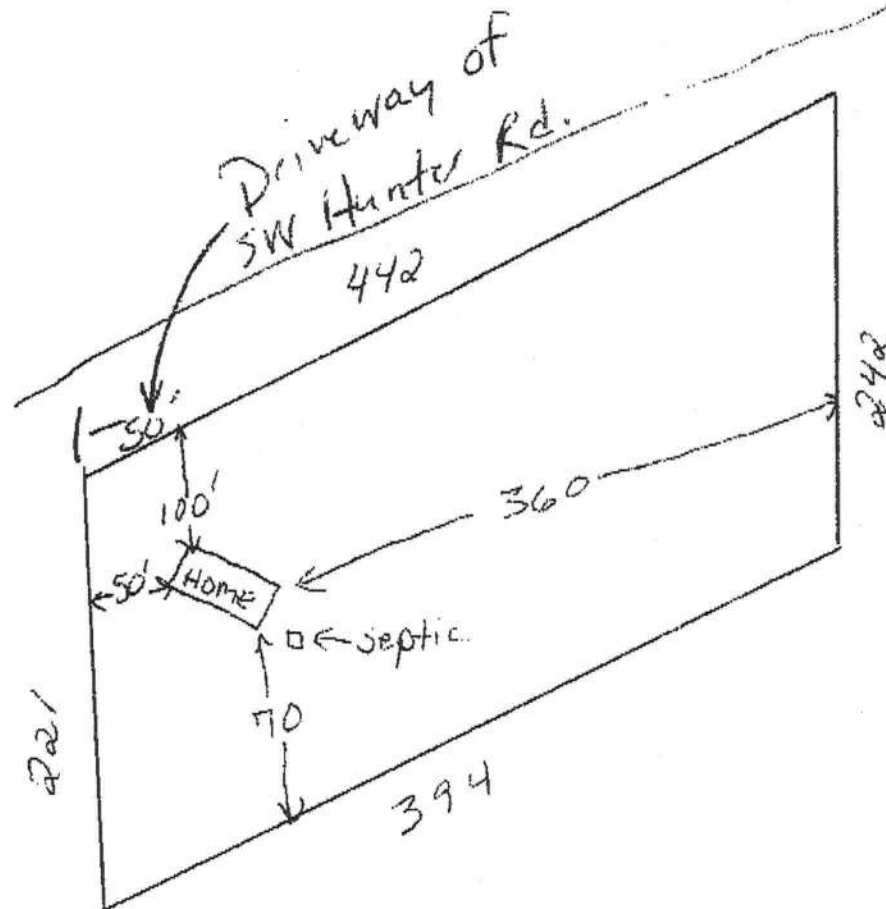
Perimeter Pier Pad Sizes

13 16x16

Pier Spacing based on set-up manual or 15-C manual for 1000 PSF Soil Model 1101 V All Steel Foundation system by Oliver Technologies.  
4 ft. ground anchors except where loads exceed 3150 lbs. then 5 ft. anchors.

parent parcel 30 - 35 - 16 - 02411 - ~~000~~ 002

Danielle Burch  
parcel # 30 - 35 - 16 - 02411 - 003



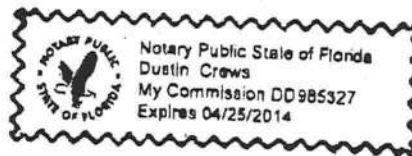
Florida Mobile Masters Inc.  
4650 NE 35<sup>th</sup> Street  
Ocala, FL 34479  
352-351-6100 (office)  
352-351-6103 (fax)

I, Wendell Crews, license # IH1025316, do hereby grant permission for  
Bo Royals to sign and obtain permits in my behalf for  
customer Burch located in Columbia County,  
for the purpose of setting up a manufactured home.

  
Wendell Crews

Signed this 18 day Aug 2011  
By Wendell Crews who is personally known.

  
Notary Public



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****MEMORANDUM**

**Date:** 25 August 2011  
**To:** Lisa K.B. Roberts, Assistant County Manager  
**From:** Brian L. Kepner, County Planner *BK*  
**Re:** Special Family Lot Permit Applications for Board of County  
Commissioner Consent Agenda

COLUMBIA COUNTY BOARD  
OF COUNTY COMMISSIONERS  
CHAIRMAN

BCC APPROVED

DATE 9-1-11

Please find attached 1 request for a Special Family Lot Permit. Per the request of Commissioner Bailey, please place on the consent agenda for the 1 September 2011 Board of County Commissioner meeting. Thank you in advance for your time and consideration.



# Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90  
LAKE CITY, FLORIDA 32055  
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Danielle Drehoff Burch				PHONE (386) 623-7614		DATE	
ADDRESS 253 SW Hunter Rd Lake City, FL 32024				SALESPERSON Charles Burnette			
DELIVERY ADDRESS TBD SW Hunter Rd Lake City, FL 32024							
MAKE & MODEL Southern Energy EZ-802				YEAR 2010	BEDROOMS 3	FLOOR SIZE L 60 W 45	HITCH SIZE L 64 W 48
SERIAL NUMBER ACDSEAL20068ABC				<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED COLOR Brick/Tan		PROPOSED DELIVERY DATE	
DATE OF BIRTH 05/12/80				DRIVER'S LICENSE BUYER B620-164-80-672-0		BASE PRICE OF UNIT \$ 152,900.00	
CO-BUYER						OPTIONAL EQUIPMENT 0.00	
						PROCESSING FEE	
LOCATION R-VALUE THICKNESS TYPE OF INSULATION				SUB-TOTAL \$ 152,900.00			
CEILING 38 10.76 Fiberglass				PROCESSING FEE 250.00			
EXTERIOR 19 5.50 Fiberglass				SALES TAX 9,174.00			
FLOORS 21 8.25 Fiberglass				COLUMBIA COUNTY SURTAX 50.00			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				NON-TAXABLE ITEMS 400.00			
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE			
Unfurnished _____ Furnished XXXXXXXXXXXXXXXX				CASH PURCHASE PRICE \$ 162,774.00			
Water & Sewer is run under home.				TRADE-IN ALLOWANCE \$			
Customer responsible for any gas, electrical, water & sewer hook-up.				LESS BAL. DUE on above \$			
Wheels and axles deleted from sale price of home.				NET ALLOWANCE \$ 0.00			
Customer responsible for permits.				CASH DOWN PAYMENT \$ 162,774.00			
Homeowner's manual located in Manufactured Home.				CASH/AS AGREED SEE REMARKS \$			
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				LESS TOTAL CREDITS \$ 162,774.00			
Trane Heat Pump 20 Seer \$				SUB-TOTAL \$ 0.00			
All Furniture and Decor minus White Bedroom Furniture				Unpaid Balance of Cash Sale Price \$ 0.00			
All Furniture Sold "As Is" No Warranty				REMARKS:			
Brick Skirting/Metal Rails/Brick Step Front & Side				CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.			
Wood/Laminate Flooring Foyer, Computer Room and Living Room.				CASH PAYMENT NON-REFUNDABLE ON LOT MODEL.			
One Set of Code Steps				<i>Danielle Burch</i> SIGN			
Royals to Pull Permit							
Nothing Else Follows							
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.			
DESCRIPTION OF TRADE-IN				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.			
COLOR				MAKE MODEL YEAR			
BEDROOMS SIZE X TITLE NO.				SERIAL NO.			
AMOUNT OWING \$ TO WHOM				ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			
<p>Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.</p> <p><b>THE REVERSE SIDE</b> of this agreement contains <b>ADDITIONAL TERMS AND CONDITIONS</b>, including, but not limited to, provisions regarding <b>WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES</b>.</p> <p>Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.</p> <p>The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.</p>							
Royals Mobile Home Sales & Service, Inc. DEALER				SIGNED X <i>Danielle Burch</i> BUYER			
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				SOCIAL SECURITY NO. 592 / 68 / 2344			
By _____				SIGNED X _____ BUYER			
				SOCIAL SECURITY NO. _____ / _____ / _____			

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**MEMORANDUM**

**Date:** 25 August 2011  
**To:** Lisa K.B. Roberts, Assistant County Manager  
**From:** Brian L. Kepner, County Planner *BLK*  
**Re:** Special Family Lot Permit Applications for Board of County  
Commissioner Consent Agenda

COLUMBIA COUNTY BOARD  
OF COUNTY COMMISSIONERS

*[Signature]*  
CHAIRMAN

BCC APPROVED

DATE *9-1-11*

Please find attached 1 request for a Special Family Lot Permit. Per the request of Commissioner Bailey, please place on the consent agenda for the 1 September 2011 Board of County Commissioner meeting. Thank you in advance for your time and consideration.

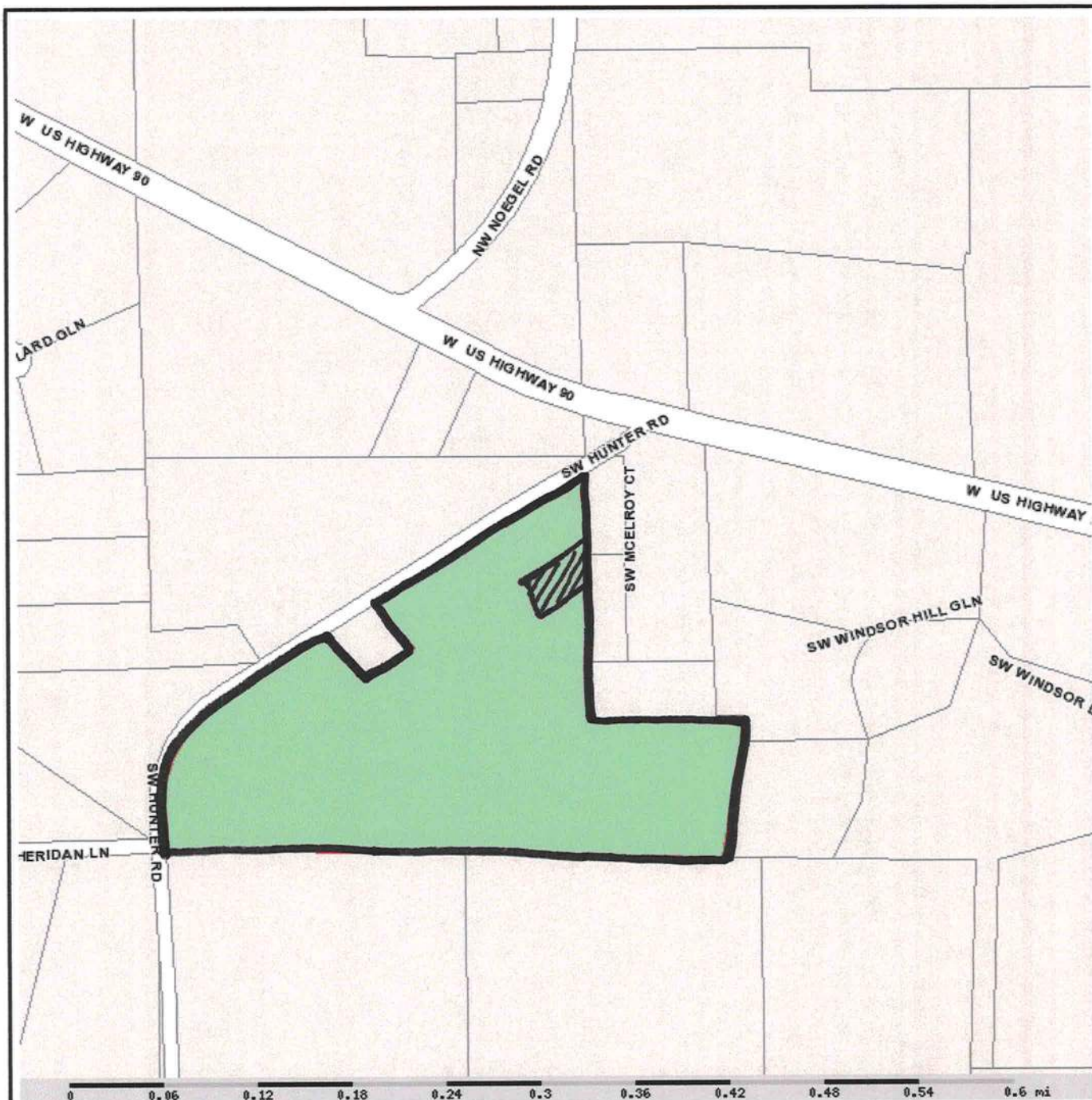
BOARD MEETS FIRST THURSDAY AT 7:00 P.M.  
AND THIRD THURSDAY AT 7:00 P.M.



SEPTEMBER 1, 2011  
BOARD OF COUNTY COMMISSIONERS MEETING  
BUILDING AND ZONING DEPARTMENT  
SPECIAL FAMILY LOT PERMITS  
CONSENT AGENDA

FL11-13 – Immediate Family Member: Danielle Burch  
Parent Parcel Owner: Gussie MacLaren  
Family Relationship: Granddaughter  
Acreage Being Deeded: 2.0  
Acreage Remaining: 30.97  
Location of Property: See attachment "A"

Requesting approval of the Special Family Lot permits as indicated above. They meet the requirements of Section 14.9 of the Land Development Regulations, as amended. Staff recommends approval.



### Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

#### PARCEL: 30-3S-16-02411-002 - IMPROVED A (005000)

BEG SW COR, RUN E 1901.18 FT, N 839.13 FT, W 400 FT, N 499 FT, S 59 DEG W 1803.80 FT TO W LINE OF SEC, S 258.25 FT TO POB. ALSO COMM SW COR, RUN E 190

Name: MACLAREN GUSSIE M

Site: 387 SW HUNTER RD

Mail: 387 SW HUNTER RD

LAKE CITY, FL 32024

Sales

Info

NONE

#### 2010 Certified Values

Land \$20,445.00

Bldg \$13,443.00

Assd \$39,853.00

Exmpt \$33,853.00

Taxbl Cnty: \$6,000

Other: \$6,000 | Schl: \$6,000

#### NOTES:



This information, GIS Map Updated: 6/22/2011, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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# **COLUMBIA COUNTY, FLORIDA SPECIAL FAMILY LOT PERMIT APPLICATION**

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## **NOTICE TO APPLICANT**

The purpose of Section 14.9 of the Land Development Regulations is intended to promote the perpetuation of the family homestead in rural areas by making it possible for immediate family members to reside on lots as their primary residence. Immediate family member is defined as parent, grandparent, adopted parent, stepparent, sibling, child, adopted child, stepchild or grandchild. The lot conveyed to the immediate family member is at least one (1) acre in size and the remaining lot is at least one (1) acre in size. The Board of County Commissioners may approve, approve with appropriate conditions, or deny a Special Family Lot request.

The following are the procedures for obtaining a Special Family Lot Permit:

1. Complete the Special Family Lot Permit Application and attach all required documentation listed on the application. Turn in complete application with \$50.00 fee to the Planning and Zoning Department.
2. Your application will be processed for completeness. Upon receiving a complete application, it will be placed on the consent agenda for the Board of County Commissioners consideration. Approximately two (2) weeks after receiving a complete application.
3. The Board of County Commissioners will notify the Planning and Zoning Department of its decision concerning the application and notify the department of the decision. If approve, applicant will be required to record the deed of the special family lot and obtain a new parcel ID # from the Columbia County Property Appraiser's Office.
4. Apply for a building permit or mobile home move-on permit within one (1) year of the date of approval by the Board of County Commissioners. At the time of application for the permit, applicant will need to provide a copy of the recorded deed, new parcel ID #, and the completed and recorded Affidavit for a Special Family Lot Permit.
5. Upon completion of the home, applicant will need to file for Homestead Exemption between January 1 and March 31<sup>st</sup>.

COLUMBIA COUNTY, FLORIDA  
SPECIAL FAMILY LOT PERMIT  
APPLICATION

- 
1. Name of Applicant (Immediate Family Member) Danielle Burch  
Address 253 SW Hunter Rd City Lake City  
Zip Code 32024 Phone (386) 623-7614
2. Name of Title Holder (Parent Parcel Owner) Gussie Macharen  
Address 387 SW Hunter Rd City Lake City  
Zip Code 32024 Phone (386) 752-7255
3. Applicant's Relationship to Title Holder (Parent Parcel Owner) Granddaughter
4. Title Holder (Parent Parcel Owner) Tax Parcel ID# 30-3S-16-02411-002
5. Title Holder (Parent Parcel Owner) Size of Property 22.5 ~~3~~ acres
6. Attach Copy of Parent Parcel Owners' Deed.
7. Attach Legal Description of Proposed Family Lot.
8. Attach a map, drawing or sketch of Parent Parcel showing location of proposed family lot being deeded to immediate Family Member with appropriate dimensions.
9. Attach copies of personal identification and proof of relationship of both the parent parcel owner and immediate family member. The personal identification shall consist of original documents or notarized copies from public records. Such documents may include birth certificates, adoption records, marriage certificates and/or other public records.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Danielle Burch  
Applicants Name (Print or Type)

Danielle Burch  
Applicant Signature

8/24/11  
Date



**OFFICIAL USE**

Current Land Use Classification A-3 Current Zoning District A-3

Date Filed: 25 Aug. 2011 Application No: SFL 11-14

Fee Amount: \$50.00 Receipt No.: 4245

Date Board of County Commissioner Meeting : 1 ~~AUG.~~ 2011  
SEPT.

Board of County Commissioner's Decision:

Approved ✓

Approved with conditions \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Columbia County Property Appraiser

DB Last Updated: 6/22/2011

**2010 Tax Year**

Parcel: 30-3S-16-02411-002

&lt;&lt; Next Lower Parcel    Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	MACLAREN GUSSIE M		
Mailing Address	387 SW HUNTER RD LAKE CITY, FL 32024		
Site Address	387 SW HUNTER RD		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	30316
Land Area	32.970 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
BEG SW COR, RUN E 1901.18 FT, N 839.13 FT, W 400 FT, N 499 FT, S 59 DEG W 1803.80 FT TO W LINE OF SEC, S 258.25 FT TO POB. ALSO COMM SW COR, RUN E 1901.18 FT FOR POB, RUN N 478.61 FT, E 97 FT, S 10 DEG W 483.44 FT TO POB, EX 1.50 AC DESC ORB 803-2485 & EX 1.81 AC DESC ORB 854-426. TO POB. ORB 367-782, 462-092, EX 1 AC DESC ORB 1009-2656 DC WILLIAM MACLAREN 1028-829.			



## Property & Assessment Values

2010 Certified Values		
Mkt Land Value	cnt: (1)	\$20,445.00
Ag Land Value	cnt: (3)	\$4,719.00
Building Value	cnt: (1)	\$13,443.00
XFOB Value	cnt: (3)	\$1,700.00
Total Appraised Value		\$40,307.00
Just Value		\$168,100.00
Class Value		\$40,307.00
Assessed Value		\$39,853.00
Exempt Value	(code: HX 98)	\$33,853.00
Total Taxable Value		Cnty: \$6,000 Other: \$6,000   Schl: \$6,000

## 2011 Working Values

**NOTE:**  
2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
NONE						

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1973	WD ON PLY (08)	2257	3276	\$13,443.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0166	CONC,PAVMT	1993	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0020	BARN,FR	2000	\$800.00	0000001.000	0 x 0 x 0	(000.00)
0285	SALVAGE	2005	\$500.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1.08 AC	1.00/1.00/1.00/1.00	\$10,371.63	\$11,201.00



# CERTIFIED COPY

I HEREBY CERTIFY THE COPY REPRODUCED BELOW TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE IN THE BUREAU OF VITAL STATISTICS OF THE STATE OF FLORIDA. DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES, AT JACKSONVILLE, FLORIDA.

(NOT VALID UNLESS THE SEAL OF THE STATE OF FLORIDA, DEPARTMENT OF HEALTH AND REHABILITATIVE SERVICES, IS AFFIXED.)

OCT 23 1980

STATE REGISTRAR FOR VITAL STATISTICS  
DEPARTMENT OF HEALTH AND REHABILITATIVE  
SERVICES

*Eugene H. Williams*

State of Florida  
Department of Health and Rehabilitative Services  
VITAL STATISTICS

## CERTIFICATE OF LIVE BIRTH FLORIDA

SIEN NO. 80 3804  
LOCAL FILE NO. 109.

80-044708

CHILD-NAME		FIRST	MIDDLE	LAST	SEX	DATE OF BIRTH (Mo., Day, Yr.)	TIME
1. DANIELE		MICHELLE	DREHOFF	FEMALE		MAY 12, 1980	4:41 P. M.
HOSPITAL-NAME (If not in hospital, give street and number)		4. Naval Regional Medical Center					
5. I certify that the stated information concerning this child is true to the best of my knowledge and belief.		6. JACKSONVILLE					
CITY, TOWN OR LOCATION OF BIRTH		COUNTY OF BIRTH					
3. (Signature) <i>[Signature]</i>		4. DUNAL					
CERTIFIER-NAME AND TITLE (Type & print)		5. H. C. Bean, Jr., M.D.					
6. E.J. Otis, Asst. Chief, Patient Affairs		7. NRMJ Jacksonville, Florida 32214					
RECEIVED		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)					
8. (Signature) <i>[Signature]</i>		9. MAY 15 1980					
MOTHER-NAME		FIRST	MIDDLE	LAST	AGE AT BIRTH (Mo., Day, Yr.)	STATE OF BIRTH (If not in U.S.A., name country)	
7. DIANA		LYNN	MACLAREN		25	FLORIDA	
RESIDENCE-STATE		COUNTY	CITY, TOWN OR LOCATION	STREET AND NUMBER OF RESIDENCE	INSIDE CITY LIMITS (Specify Yes or No)		
6. Florida		CLAY	ORANGE PARK	422 Woodside Ave.	Yes		
MOTHER'S MAILING ADDRESS (If same as above, enter ZIP Code only)		32073					
FATHER-NAME		FIRST	MIDDLE	LAST	AGE AT BIRTH (Mo., Day, Yr.)	STATE OF BIRTH (If not in U.S.A., name country)	
10. DANIEL DONALD DREHOFF					24	MARYLAND	
11. (Signature of Parent) <i>[Signature]</i>							



## OFFICE of VITAL STATISTICS

CERTIFIED COPY

**CERTIFICATION OF BIRTH**

STATE FILE NUMBER: 109-1954-075802

CHILD'S NAME: DIANA LYNN MACLAREN

DATE OF BIRTH: DECEMBER 8, 1954

SEX: FEMALE

COUNTY OF BIRTH: MIAMI-DADE

DATE FILED: DECEMBER 20, 1954

MOTHER'S MAIDEN NAME: GUSSIE MAE HUNTER

FATHER'S NAME: WILLIAM REXFORD MACLAREN

DATE ISSUED: OCTOBER 27, 2008

*C. Meade Griggs*, State Registrar

REQ: 2008917930

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.  
THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA ON THE FRONT, AND THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

**WARNING:**

DH FORM 1946 (08-04)



41267131

CERTIFICATION OF VITAL RECORD



111313131



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/7/2011      DATE ISSUED: 9/20/2011

### ENHANCED 9-1-1 ADDRESS:

231      SW    HUNTER      RD

LAKE CITY      FL    32024

### PROPERTY APPRAISER PARCEL NUMBER:

30-3S-16-02411-003

### Remarks:

ADDRESS FOR PROPOSED NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Durch, Danielle  
20068 ABC

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C _____	Print Name _____ License #: _____	Signature _____ Phone #: _____
* PLUMBING/ GAS	Print Name <u>Wendell Cross</u> License #: <u>TH 1025316</u>	Signature <u>Wendell Cross</u> Phone #: <u>352-351-6100</u>

Specialty License	License Number	Sub Contractor Printed Name	Sub Contractor Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.28, and shall be presented each time the employer applies for a building permit.





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 1045841  
DATE PAID: 8/28/11  
FEE PAID: 310.89  
RECEIPT #: 1712544

## APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Danielle BunchAGENT: Smith's SepticTELEPHONE: 935-1429MAILING ADDRESS: P.O. Box 838 Bldg Fl 32619

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: --- BLOCK: --- SUBDIVISION: 30-35-16E PLATTED: ---PROPERTY ID #: 30-35-16-02411-003 ZONING: Ag I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ NDISTANCE TO SEWER: 1/4 FTPROPERTY ADDRESS: Hwy 90 West T L C Hunter RdDIRECTIONS TO PROPERTY: Hwy 90 West T L C Hunter Rd

## BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>modular</u>	<u>3</u>	<u>2200</u>	<u>(4 people)</u>
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) ---SIGNATURE: [Signature]DATE: 8/28/11



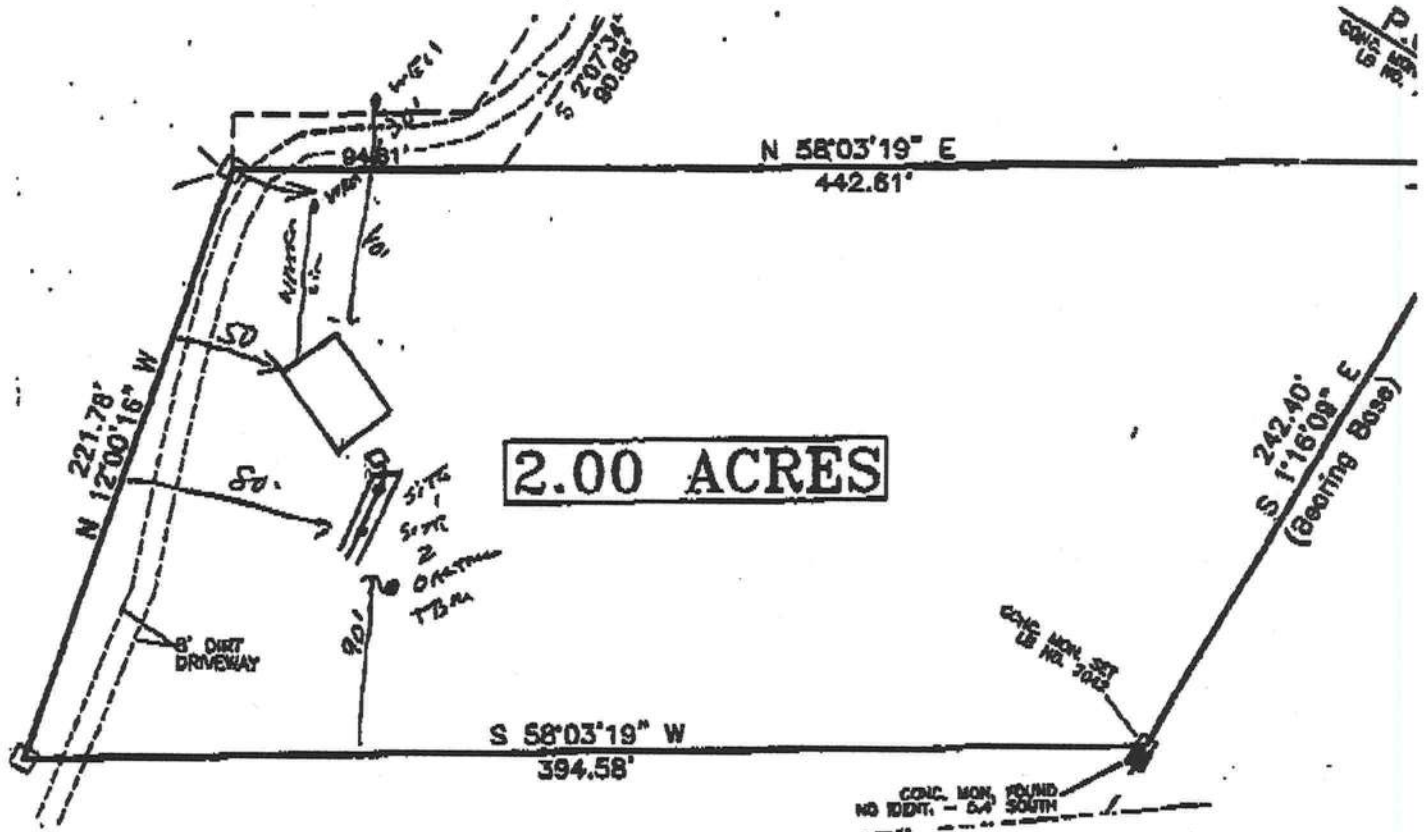
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0371

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet. 1:60



Notes:

Site Plan submitted by: [Signature]

Signature

Plan Approved X

Not Approved

Date 9/2/11

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**AFFIDAVIT FOR SPECIAL FAMILY LOT PERMIT**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201112013756 Date: 9/8/2011 Time: 2:33 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1221 P: 31

BEFORE ME the undersigned Notary Public personally appeared,  
Gussie MacLaren, the Owner of the parent parcel which has been  
subdivided for and Danielle Burch, the Immediate Family Member  
of the Owner, which is intended for the Immediate Family Members primary residence use. The  
Immediate Family Member is related to the Owner as granddaughter.  
Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 30-38-16-02411-002.
4. The Owner has divided the parent parcel for use of an Immediate Family Member, for their primary residence and the parcel divided and the remaining parent parcel are at least one (1) acre in size.
5. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 30-38-16-02411-003, and shall obtain homestead exemption on said parcel once dwelling is placed on parcel.
6. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
7. The issuance of the Special Family Lot Permit shall comply with the Columbia County Land Development Regulations, as amended. The site location of the dwelling on the property shall be in compliance with all other conditions not conflicting with this section for permitting as set forth in the Columbia County Land Development Regulations.
8. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations. This Special Family Lot Permit is valid for 1 year from date of approval by the Board of County Commissioners. The Immediate Family Member further understands that the transfer of ownership shall meet the requirements of Section 14.9(#8) of this Section.

9. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Gussie M. MacLaren  
Owner

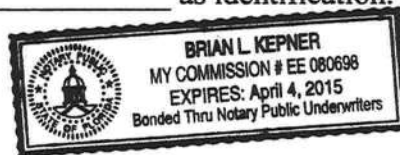
Danielle Burch  
Immediate Family Member

GUSSIE M. MACLAREN  
Typed or Printed Name

Danielle Burch  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 25 day of AUGUST, 2011,  
by Gussie M. MacLaren (Owner) who is personally known to me or has  
produced Driver's License as identification.

Brian L. Kepner  
Notary Public



Subscribed and sworn to (or affirmed) before me this 25 day of AUGUST, 2011,  
by Danielle Burch (Family Member) who is personally known to me or  
has produced Driver's License as identification.

Brian L. Kepner  
Notary Public



APPROVED: COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner

Name: Brian L. Kepner

Title: Land Development Regulation Administrator



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1109-07 CONTRACTOR Wendell Crews PHONE 552.351.6106

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL	Print Name <u>Danielle Burch</u>	Signature <u>Danielle Burch</u>
	License #: <u>Homeowner</u>	Phone #: <u>386-623-7614</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C <u>770</u>	Print Name <u>Timothy A. Shatto</u>	Signature <u>Timothy A. Shatto</u>
	License #: <u>CAC057835</u>	Phone #: <u>386-496-8224</u>
<input type="checkbox"/> PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

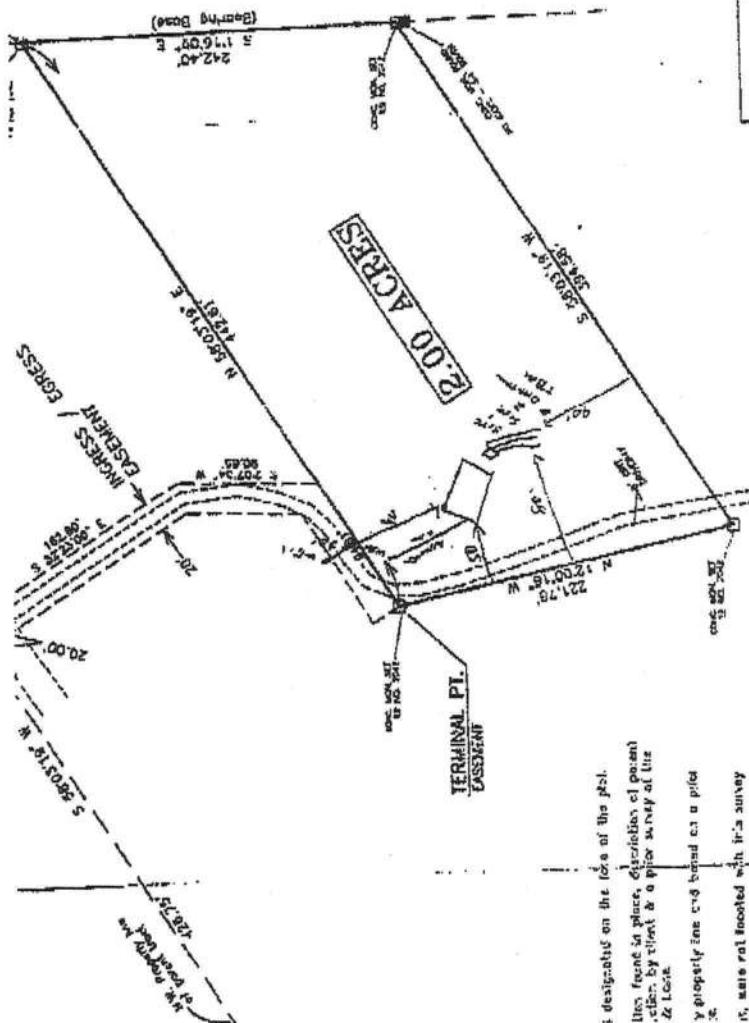
<input type="checkbox"/> MASON			
<input type="checkbox"/> CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form Subcontractor Form 02/11

COMMENCE at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 30, Township 3 South, Range 15 East, Columbia County, Florida and run S 01° 16' 09" E, along the East line of said Southwest 1/4 of the Southeast 1/4 of a distance of 216.35 feet to the POINT OF BEGINNING, thence continue S 01° 16' 09" E, 301' along the East line of said Southwest 1/4 of the Southeast 1/4 of a distance of 242.40 feet, thence S 58° 03' 19" W, 394.58 feet; thence N 12° 00' 16" W, 221.76 feet; thence N 59° 03' 19" E, 442.61 feet to the POINT OF BEGINNING. Containing 2.60 acres, more or less.

TOGETHER WITH A 20 foot wide Easement, for Egress and Egress, being 20.00 feet right (West) of the following described line: COMMENCE at the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 3 South, Range 15 East, Columbia County, Florida and run S 58° 03' 19" W, 438.25 feet to the POINT OF BEGINNING of herein described line and Easement, thence S 52° 23' 06" E, 162.60 feet; thence S 07° 07' 31" W, 90.85 feet to a point on the Northwest line of a 2.60 acre parcel of land, thence S 59° 03' 19" W, along said Northwest line 24.81 feet to the Northwest corner of said 2.60 acre parcel of land and the TERMINAL POINT of herein described line and Easement. Subject to the best within the right-of-way of Highway 174, which Road is County maintained road) across the North and West.



1 designated on the lots of the plat.

lines, fence in place, description of parcel, etc., by title & a plat survey of the & L.C.R.

property line and bound on a plat

is, was not located with this survey

present, was not located with this survey.

bound of a title survey. There may be a 1/4, etc. not shown between the 1/4, etc. of the scope of a Boundary Survey and the

July 22, 2011.

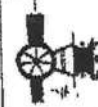
since this map (title) for Columbia County is described parcel line with fixed zone 174, is outside the 174 zone and therefore from point of map No. 12013001000

# 30-35-16-0441-003

Donald F. Lee and Associates, Inc

SURVEYORS ENGINEERS

142 Northwest Highway, Suite 101, Ft. Lauderdale, Florida 33305  
Phone: (954) 255-6185 FAX: (954) 255-6187  
Certificate of Authorization # LB 7042



Date: 7-25-11	Scale: 1" = 60'
Drafting: TAD	Field Book: 11-5
Consultations: TAD	Work Order: 11-
Checked: DFL	File: 7-31-11

DANIELLE BURCH

NOT A VALID SURVEY THE SURVEYOR HAS NOT BEEN LICENSED TO SURVEY IN THE STATE OF FLORIDA  
DATE: 7/25/2011  
Florida Reg. No. 5264  
Theresa A. Williams, P.L.S.

11-0571



THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Recording Fee \$ 27.70  
Documentary Stamp \$ .70  
Consideration \$ -0-

RETURN TO:

TERRY McDAVID  
POST OFFICE BOX 1328  
LAKE CITY, FL 32056-1328

Inst:201112013754 Date:9/8/2011 Time:2:15 PM  
Doc Stamp-Deed:0.70  
16 DC,P.DeWitt Cason,Columbia County Page 1 of 3 B:1221 P:27

File No.

Property Appraiser's  
Parcel Identification No.  
02411-002 (Parent Parcel)

WARRANTY DEED

THIS INDENTURE, made this 8th day of September 2011, between GUSSIE M. MACLAREN, unmarried, whose post office address is 387 SW Hunter Road, Lake City, FL 32024, of the County of Columbia, State of Florida, grantor\*, and DANIELLE BURCH, whose post office address is 253 SW Hunter Road, Lake City, FL 32024, of the County of Columbia, State of Florida, grantee\*,

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the County of Columbia and State of Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

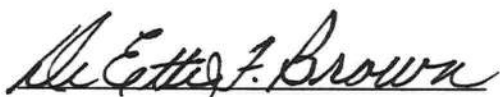
SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "Grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:



DeEtte F. Brown  
(Print or Type Name)

  
GUSSIE M. MACLAREN



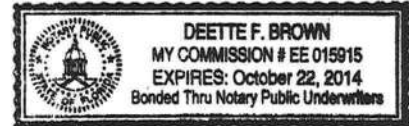
Terry McDavid  
(Print or Type Name)

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of September  
2011, by GUSSIE M. MACLAREN. She is personally known to me and did not take an oath.

Deette F. Brown  
Notary Public  
My Commission Expires: \_\_\_\_\_





**EXHIBIT "A"**

COMMENCE at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 3 South, Range 16 East, Columbia County, Florida and run S.01°16'09"E. along the East line of said Southwest 1/4 of the Southwest 1/4 a distance of 276.55 feet to the POINT OF BEGINNING; thence continue S.01°16'09"E. still along the East line of said Southwest 1/4 of the Southwest 1/4 a distance of 242.40 feet; thence S.58°03'19"W. 394.58 feet; thence N.12°00'16"W. 221.78 feet; thence N.58°03'19"E. 442.61 feet to the POINT OF BEGINNING. Containing 2.00 acres, more or less.

TOGETHER WITH A 20 foot wide Easement, for Ingress and Egress, lying 20.00 feet right (West) of the following described line: COMMENCE at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 3 South, Range 16 East, Columbia County, Florida and run S.58°03'19"W. 439.25 feet to the POINT OF BEGINNING of herein described line and Easement; thence S.32°23'06"E. 162.60 feet; thence S.02°07'34"W. 90.85 feet to a point on the Northwesterly line of a 2.00 acre parcel of land; thence S.58°03'19"W. along said Northwesterly line 94.81 feet to the Northwest corner of said 2.00 acre parcel of land and the TERMINAL POINT of herein described line and Easement. Subject to that part within the maintained Right-of-Way of SW Hunter Road (a County maintained road) across the North end thereof.

DATE09/28/2011

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT000029702

APPLICANTWILLIAM "BO" ROYALS

PHONE754-6737

ADDRESS4068US HWY 90 WEST

LAKE CITYFL32024

OWNERDANIELLE BURCH

PHONE623-7614

ADDRESS231SW HUNTER RD

LAKE CITYFL32024

CONTRACTORWENDELL CREWS

PHONE352-351-6100

LOCATION OF PROPERTY90 WEST, L HUNTER RD, 2ND PROPERTY ON LEFT

TYPE DEVELOPMENTMH, UTILITY

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT30.00

REAR25.00SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID30-3S-16-02411-003

SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES2.00

IH1025316

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING11-371-NBKTCN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: SPECIAL FAMILY LOT PERMIT FL 11-14 APPROVED

FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash1798

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Insulation

date/app. by

date/app. by

Rough-in plumbing above slab and below wood floor

Electrical rough-in

date/app. by

date/app. by

Heat & Air Duct

Peri. beam (Lintel)

Pool

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

Pump pole

Utility Pole

M/H tie downs, blocking, electricity and plumbing

date/app. by

date/app. by

date/app. by

Reconnection

RV

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$300.00

ZONING CERT. FEE \$50.00

FIRE FEE \$6.42

WASTE FEE \$16.75

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE398.17

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

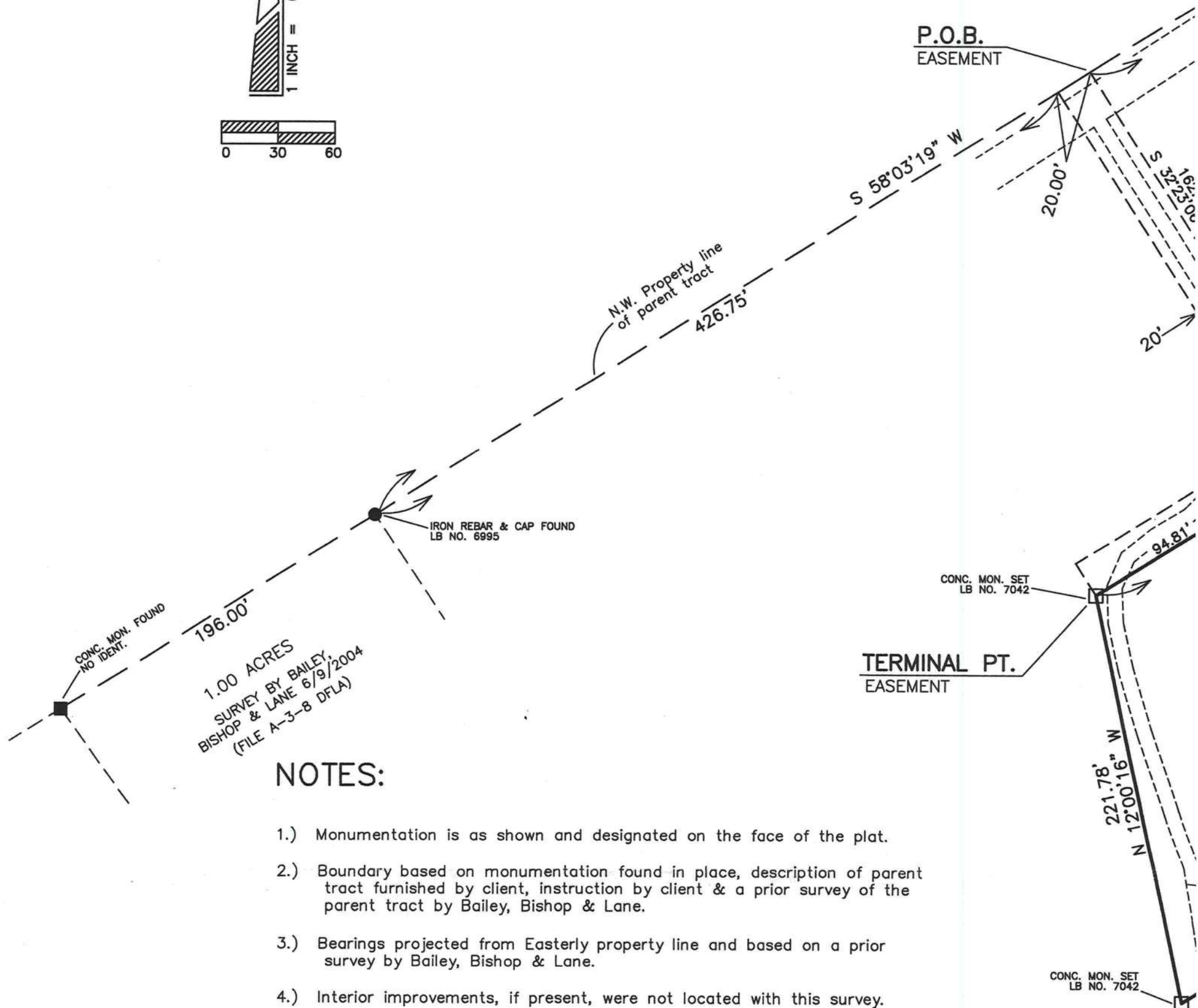
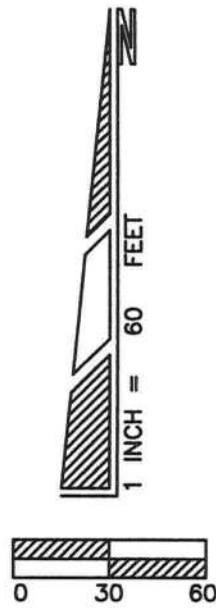
EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



CONC=CONCRETE  
MON=MONUMENT  
IDENT=IDENTIFICATION  
PSM=PROFESSIONAL SURVEYOR & MAPPER  
PLS=PROFESSIONAL LAND SURVEYOR  
FDOT=FLORIDA DEPT. OF TRANSPORTATION  
ORB=OFFICIAL RECORDS BOOK  
(D)=RECORD DEED DATA  
LB=LICENSED BUSINESS (SURVEYING)  
AC=ACRES (43560 SQ. FT.)  
R/W=RIGHT OF WAY  
C/L=CENTER LINE  
PP=POWER POLE  
LP=LIGHT POLE  
SERV PP=SERVICE POWER POLE  
TEL PED=TELEPHONE PEDESTAL  
OH ELEC=OVERHEAD ELECTRIC LINE  
COR.=CORNER

CONC=CONCRETE  
MON=MONUMENT  
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- 1.) Monumentation is as shown and designated on the face of the plat.
- 2.) Boundary based on monumentation found in place, description of parent tract furnished by client, instruction by client & a prior survey of the parent tract by Bailey, Bishop & Lane.
- 3.) Bearings projected from Easterly property line and based on a prior survey by Bailey, Bishop & Lane.
- 4.) Interior improvements, if present, were not located with this survey.
- 5.) Underground encroachments, if present, were not located with this survey.
- 6.) This survey was made without benefit of a title search. There may be additional easements, restrictions, etc. not shown hereon but found in the Public Records. Issues regarding title, land use & zoning, easements & other encumbrances are not a part of the scope of a Boundary Survey and can only be revealed with a title search.
- 7.) Date of field survey completion: July 22, 2011.
- 8.) Examination of the Flood Insurance Rate Maps (FIRM) for Columbia County shows that, per said maps, the described parcel lies within Flood Zone "X", which according to said maps is outside the 0.2% annual chance flood plain (f.k.a. 500 year flood plain) (ref: Map No. 12023C0260C).

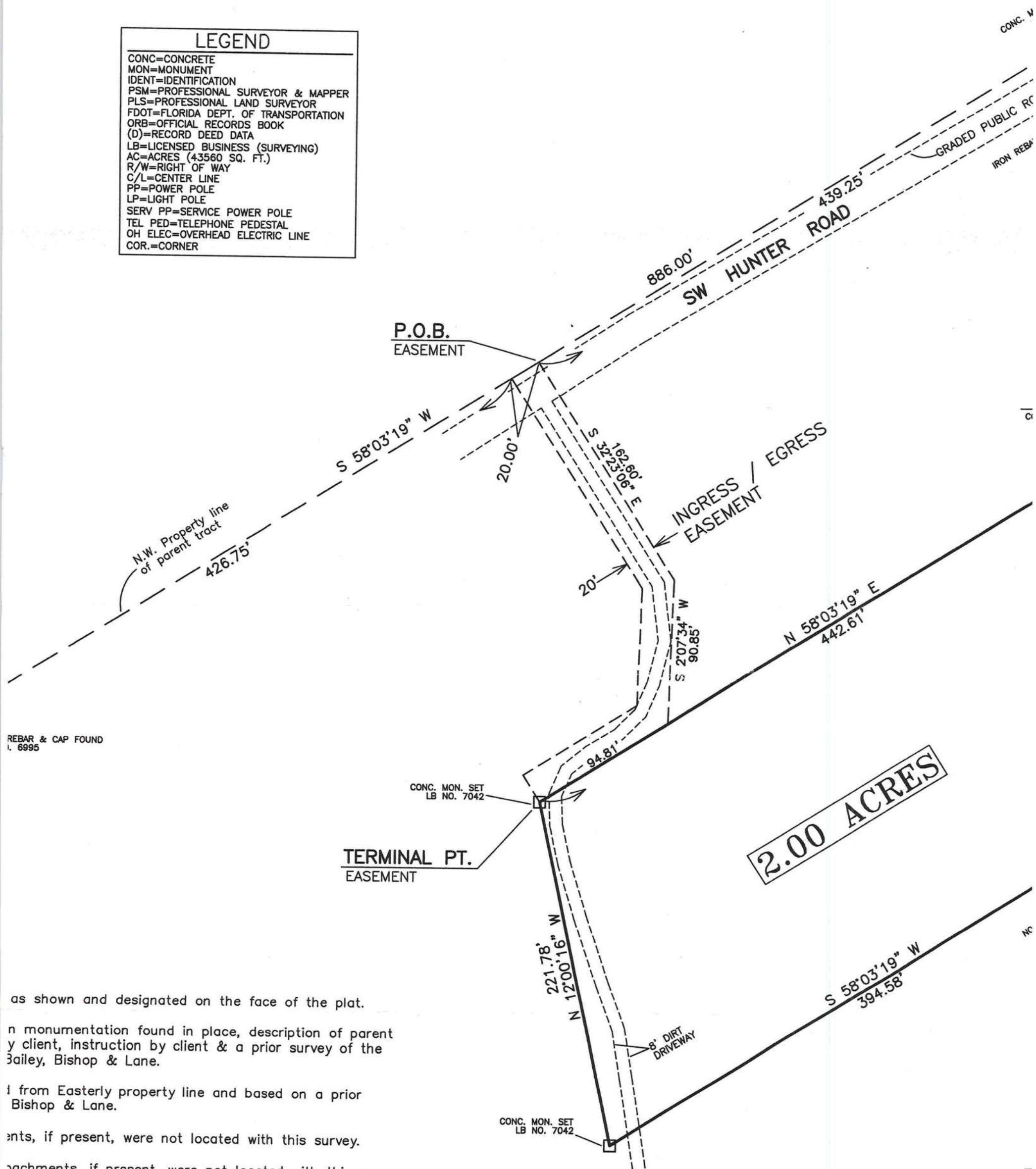
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# COMMENCE

N.E. Corner of  
S.W.1/4 of S.W.1/  
Section 30

## LEGEND

CONC=CONCRETE  
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COR.=CORNER



REBAR & CAP FOUND  
I. 6995

as shown and designated on the face of the plat.

n monumentation found in place, description of parent  
y client, instruction by client & a prior survey of the  
Bailey, Bishop & Lane.

i from Easterly property line and based on a prior  
Bishop & Lane.

nts, if present, were not located with this survey.

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with a title search.

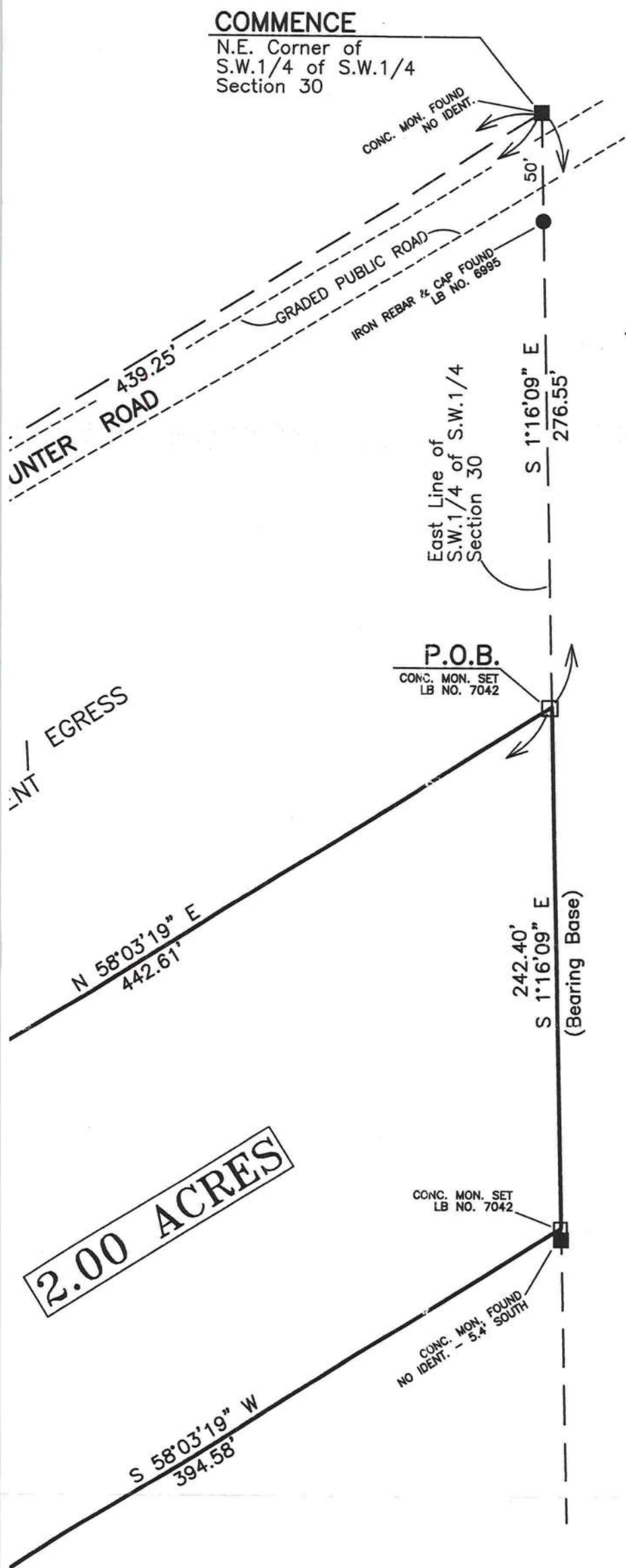
ay completion: July 22, 2011.

3 Flood Insurance Rate Maps (FIRM) for Columbia County  
aid maps, the described parcel lies within Flood Zone "X",  
said maps is outside the 0.2% annual chance flood plain

NOT VALID WITHOUT THE SIGNATURE  
AND ORIGINAL RAISED SEAL OF A  
FLORIDA REGISTERED PROFESSIONAL  
SURVEYOR AND MAPPER

*Timothy A. Delbene*  
Timothy A. Delbene, P.L.S.  
Florida Rea. No. 5594





# BOUNDARY SURVEY

IN THE SW 1/4 OF SW 1/4  
OF SECTION 30  
TOWNSHIP 3-S., RANGE 16-E.  
COLUMBIA CO., FLORIDA

## DESCRIPTION:

COMMENCE at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 3 South, Range 16 East, Columbia County, Florida and run S.01°16'09"E. along the East line of said Southwest 1/4 of the Southwest 1/4 a distance of 276.55 feet to the POINT OF BEGINNING; thence continue S.01°16'09"E. still along the East line of said Southwest 1/4 of the Southwest 1/4 a distance of 242.40 feet; thence S.58°03'19"W. 394.58 feet; thence N.12°00'16"W. 221.78 feet; thence N.58°03'19"E. 442.61 feet to the POINT OF BEGINNING. Containing 2.00 acres, more or less.

TOGETHER WITH A 20 foot wide Easement, for Ingress and Egress, lying 20.00 feet right (West) of the following described line: COMMENCE at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 30, Township 3 South, Range 16 East, Columbia County, Florida and run S.58°03'19"W. 439.25 feet to the POINT OF BEGINNING of herein described line and Easement; thence S.32°23'06"E. 162.60 feet; thence S.02°07'34"W. 90.85 feet to a point on the Northwesterly line of a 2.00 acre parcel of land; thence S.58°03'19"W. along said Northwesterly line 94.81 feet to the Northwest corner of said 2.00 acre parcel of land and the TERMINAL POINT of herein described line and Easement. Subject to that part within the maintained Right-of-Way of SW Hunter Road (a County maintained road) across the North end thereof.

NOT VALID WITHOUT THE SIGNATURE  
AND ORIGINAL RAISED SEAL OF A  
FLORIDA REGISTERED PROFESSIONAL  
SURVEYOR AND MAPPER

Timothy A. Delbene, P.L.S.  
Florida Reg. No. 5594



**Donald F. Lee and Associates, Inc.**

SURVEYORS — ENGINEERS

140 Northwest Ridgewood Avenue, Lake City, Florida 32055

Phone: (386) 755-6166

FAX: (386) 755-6167

Certificate of Authorization # LB 7042

Date: 7-25-11

Drafting: TAD

Computations: TAN

Scale: 1" = 60'

Field Book: 11-577

Work Order: 11-6050

**DANIELLE BURCH**