

DATE 08/12/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023483

APPLICANT GLENWOOD KING PHONE 397-4708

ADDRESS 139 SW DUNN WAY LAKE CITY FL 32024

OWNER AARON ROBERTS PHONE 697-1015

ADDRESS 8438 SE CR 245 LAKE CITY FL 32025

CONTRACTOR GLENWOOD KING PHONE 397-4708

LOCATION OF PROPERTY 441S, TL ON GABE RD, TR ON PRICE CREEK, 200 YDS ON RIGHT,  
PAST WHITE BLOCK HOUSE

TYPE DEVELOPMENT SFD,UTILITY ESTIMATED COST OF CONSTRUCTION 81750.00

HEATED FLOOR AREA 1635.00 TOTAL AREA 1801.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB

LAND USE & ZONING A-3 MAX. HEIGHT 16

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-5S-17-09200-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

CBC059726

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-0472-N BK Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5936

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 410.00 CERTIFICATION FEE \$ 9.01 SURCHARGE FEE \$ 9.01

MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 478.02

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



## Columbia County Building Permit Application

478.02

Revised 9-23-04

For Office Use Only Application # 0505-21 Date Received 5/5/05 By G Permit # 23483  
 Application Approved by - Zoning Official BLK Date 02.06.05 Plans Examiner DK JT Date 6-3-05  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments Special Family Lot Permit Section 14.9  
NO / NO / NOC

Applicants Name Glenwood King Phone 397-4708  
 Address 139 SW Dunn Way LC FL 32024  
 Owners Name Aaron Roberts Phone 697-1015  
 911 Address 8438 SE CR 245 LC FL 32025  
 Contractors Name Glenwood King Construction Inc. Phone 397-4708  
 Address 139 SW Dunn Way LC FL 32024  
 Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address N/A  
 Architect/Engineer Name & Address Mark Disosway  
 Mortgage Lenders Name & Address \_\_\_\_\_  
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 11-55-17-09200-001 Estimated Cost of Construction 95,000  
 Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions 441 South to Gabe Road Left to Price Creek Rd  
Right (South) 200 Yds on Right Past White Block House  
 Type of Construction New House Number of Existing Dwellings on Property 0  
 Total Acreage 1.61 Lot Size 200' X 350' Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive  
 Actual Distance of Structure from Property Lines - Front 200' Side 40' Side 120' Rear 100'  
 Total Building Height 16' Number of Stories 1 Heated Floor Area 1635 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Owner Builder or Agent (Including Contractor) \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me

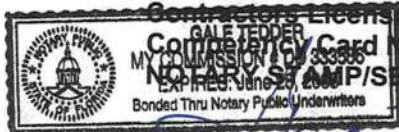
this 5th day of May 20 05

Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_

Glenwood King  
Contractor Signature

Contractors License Number CBC059726

Competency Card Number \_\_\_\_\_



Gale Tedder  
Notary Signature

Called Glenwood 6-15-05  
6-6-05  
Tried to LEAVE A MESSAGE: NO ANSWER



Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B-97 for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C-97. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

PROJECT NAME: AND ADDRESS:	<u>Arora Roberts</u>	BUILDER: PERMITTING OFFICE:	<u>Stenwood King Const Inc</u> <u>Columbia</u>	CLIMATE ZONE:	1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/>
OWNER:		PERMIT NO.:	<u>23483</u>	JURISDICTION NO.:	<u>221000</u>

## GENERAL DIRECTIONS

1. New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ceiling construction, or skylights or other non-vertical roof glass.
2. Choose one of the component packages "A" through "E" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have chosen.
3. Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficient than the required levels.
4. Complete page 1 based on the "To Be Installed" column information.
5. Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.
6. Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.

1. Compliance package chosen (A-E)
2. New construction or addition
3. Single family detached or Multifamily attached
4. If Multifamily—No. of units covered by this submission
5. Is this a worst case? (yes / no)
6. Conditioned floor area (sq. ft.)
7. Predominant eave overhang (ft.)
8. Glass type and area :
  - a. Clear glass
  - b. Tint, film or solar screen
9. Percentage of glass to floor area
10. Floor type, area or perimeter, and insulation:
  - a. Slab-on-grade (R-value)
  - b. Wood, raised (R-value)
  - c. Wood, common (R-value)
  - d. Concrete, raised (R-value)
  - e. Concrete, common (R-value)
11. Wall type, area and insulation:
  - a. Exterior: 1. Masonry (Insulation R-value)  
2. Wood frame (Insulation R-value)
  - b. Adjacent: 1. Masonry (Insulation R-value)  
2. Wood frame (Insulation R-value)
12. Ceiling type, area and insulation:
  - a. Under attic (Insulation R-value)
  - b. Single assembly (Insulation R-value)
13. Air Distribution System: Duct insulation, location
14. Cooling system  
(Types: central, room unit, package terminal A.C., gas, none)
15. Heating system:  
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none)
16. Hot water system:  
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none)

Please Print

CK

1.	<u>A</u>	
2.	<u>New</u>	
3.	<u>Single</u>	
4.	<u>yes</u>	
5.	<u>—</u>	
6.	<u>1635</u>	
7.	<u>1.33'</u>	
	Single Pane	Double Pane
8a.	sq. ft.	<u>230</u> sq. ft.
8b.	sq. ft.	sq. ft.
9.	<u>14</u> %	
10a.	R= <u>0</u>	lin. ft.
10b.	R=	sq. ft.
10c.	R=	sq. ft.
10d.	R=	sq. ft.
10e.	R=	sq. ft.
11a-1	R=	sq. ft.
11a-2	R= <u>13</u>	<u>1477</u> sq. ft.
11b-1	R=	sq. ft.
11b-2	R=	sq. ft.
12a.	R= <u>30</u>	<u>1635</u> sq. ft.
12b.	R=	sq. ft.
13.	R= <u>6</u>	<u>Attic</u>
14a.	Type: <u>Central</u>	
14b.	SEER/EER: <u>12</u>	
14c.	Capacity: <u>2</u>	
15a.	Type: <u>Heat Pump</u>	
15b.	HSPF/COP/AFUE:	
15c.	Capacity: <u>7.7</u>	
16a.	Type: <u>Elect</u>	
16b.	EF: <u>.90</u>	

I hereby certify that the plans and specifications covered by the calculation are in compliance with the Florida Energy Code.

PREPARED BY: Stenwood King DATE: 4-4-05

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

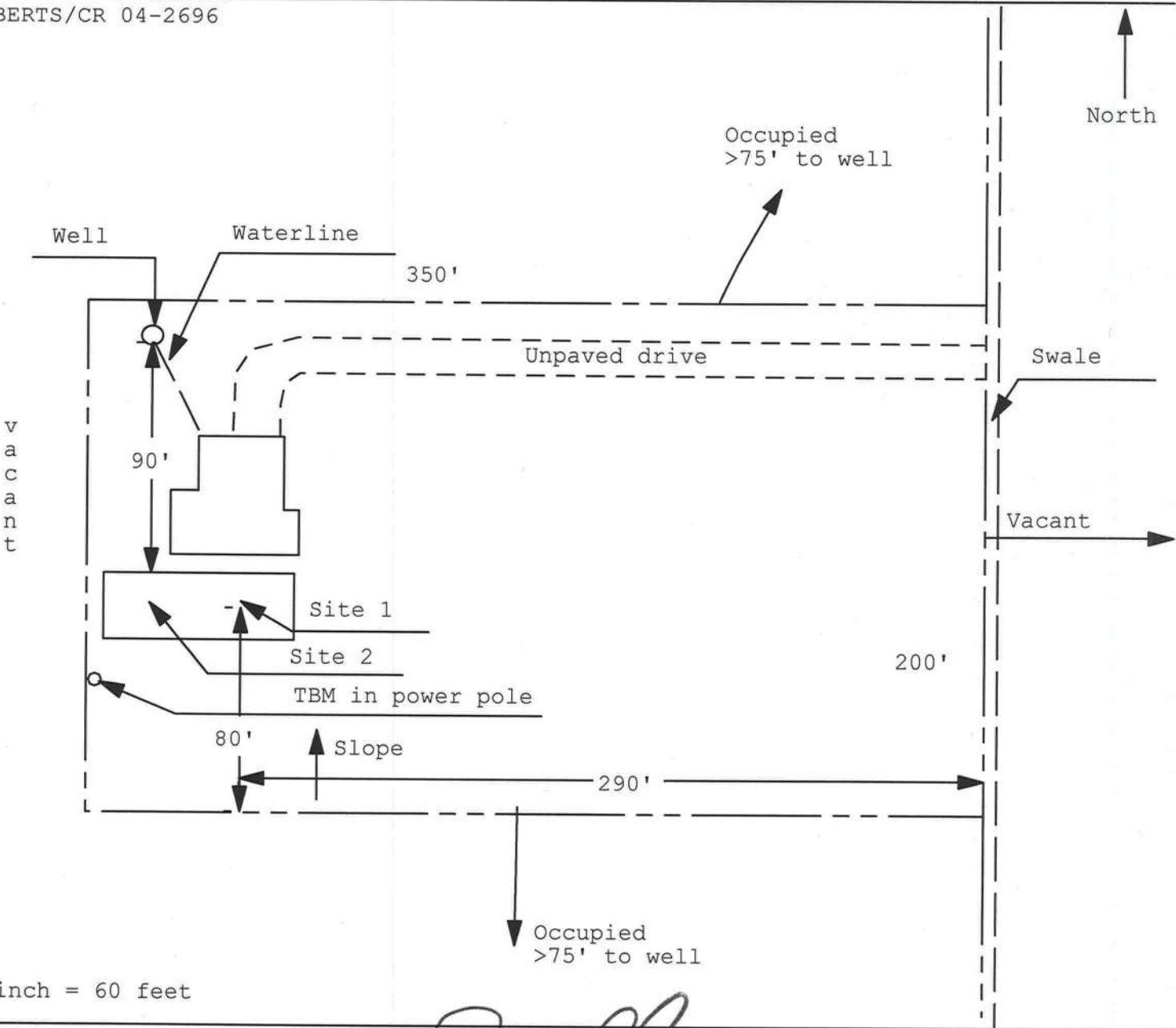
Review of plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed, this building will be inspected for compliance in accordance with Section 553.908, F.S.

BUILDING OFFICIAL: \_\_\_\_\_

DATE: \_\_\_\_\_

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: 05-0472  
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

ROBERTS/CR 04-2696



1 inch = 60 feet

Site Plan Submitted By Paul L. Lox Date 5/4/05  
Plan Approved ☒ Not Approved ☐ Date 5/18/05  
By mm mm Columbin CPHU

Notes: \_\_\_\_\_



**WARRANTY DEED  
CORRECTIVE DEED**

This Warranty Deed made and executed the 29th day of September A.D. 2004 by C.M. Rogers, Jr., hereinafter called the grantor, to Aaron F. Roberts Whose post office address is 8396 SE C.R. 245, Lake City, FL 32025 hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

**Witnesseth:** That the grantor, for the consideration of the sum of \$ love and affection, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Township 5 South, Range 17 East, Section 11:

For a Point Of Beginning, begin at point on the West right-of-way line of County Road 245 at the point where the South line of the NE quarter of the NE quarter intersects said West right-of-way, and run S 87degrees 23' 51" W along said South line of the NE quarter of the NE quarter a distance of 350 feet; thence run N 01degrees 58' 01" W, and parallel to said West right of way line, a distance of 200 feet; thence run N 87degrees 23' 51" E, and parallel to South line of said NE quarter of the NE quarter, a distance of 350 feet to the West right-of-way line of County Road 245; thence run S 01degrees 58' 01" E along said West right-of-way line a distance of 200 feet to the South line of NE Quarter of the NE Quarter, and the Point Of Beginning. Containing 1.6 acres, more or less.

N.B. Grantor is the grandfather of the Grantee.

THIS CORRECTIVE DEED IS GIVEN FOR THE PURPOSE OF CORRECTING THE SPELLING OF THE NAME OF THE GRANTOR.

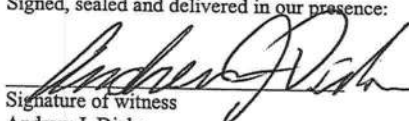
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.


To Have and to Hold, the same in fee simple forever.

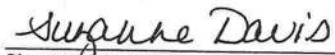
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

  
Signature of witness  
Andrew J. Dicks

  
C.M. Rogers, Jr.

  
Signature of witness  
Suzanne Davis

State of Florida  
County of Columbia

Inst: 2004022783 Date: 10/11/2004 Time: 16:21  
Doc Stamp-Deed : 0.70  
MK DC, P. DeWitt Cason, Columbia County B: 1027 P: 2003

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared C.M. Rogers, Jr., who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 11th day of October A.D. 2004



  
Notary Public, State of Florida  
Suzanne Davis

This instrument prepared by: Suzanne Davis, 1089, Lake City, FL 32056

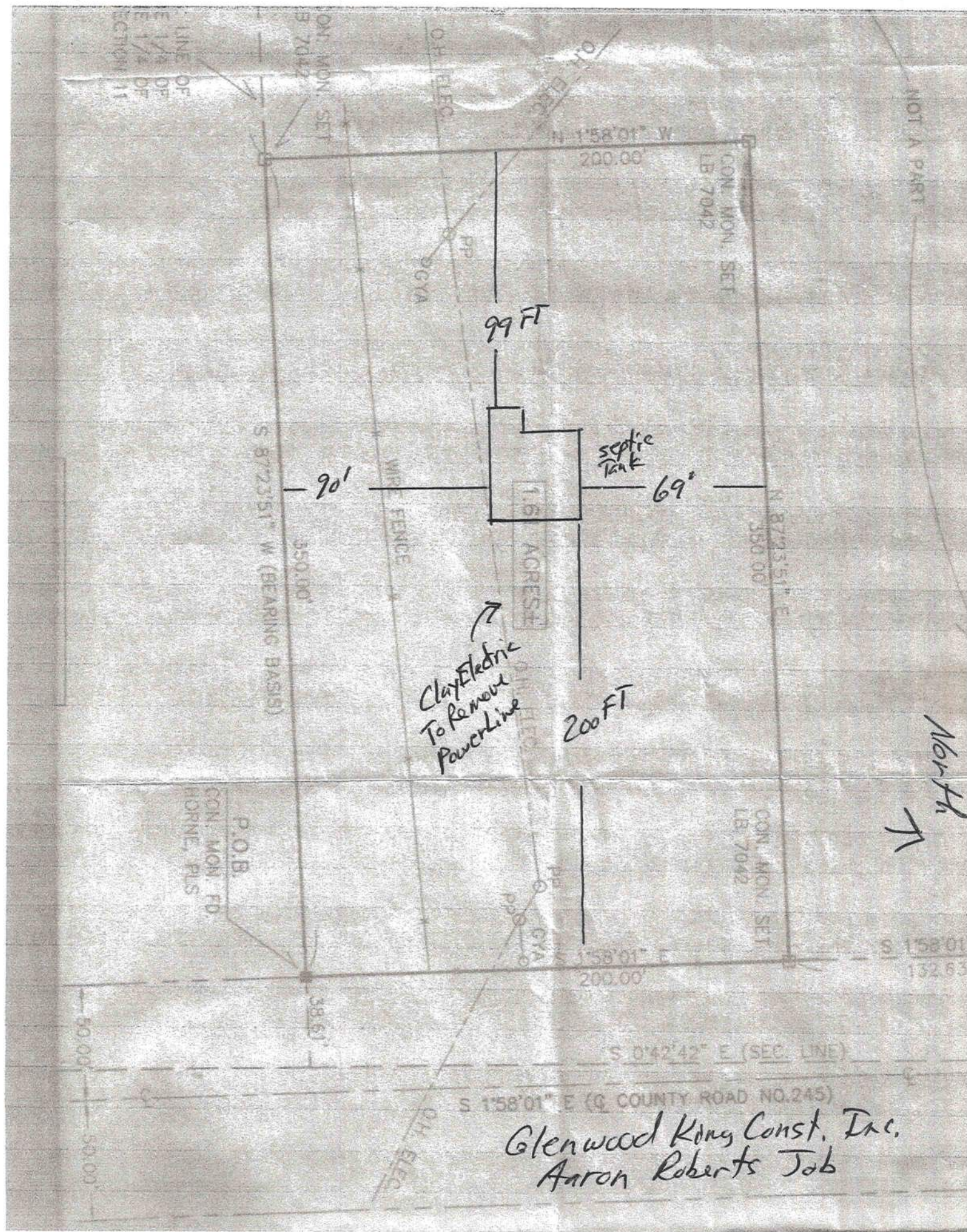
12480 TOTAL B

1	BEG AT INTERS OF W R/W CR-245	& S LINE OF NE1/4 OF NE1/4,	2
3	RUN W 350 FT, N 200 FT, E 350	FT, S 200 FT TO POB.	4
5	ORB 1026-2252, CWD 1027-2003.		6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt' '11/'05/'2004' KYLIE

F1=Task    F3=Exit    F4=Prompt    F10=GoTo    PgUp/PgDn    F24=More







**RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR  
FLORIDA BUILDING CODE 2001  
ONE (1) AND TWO (2) FAMILY DWELLINGS  
ALL REQUIREMENTS ARE SUBJECT TO CHANGE  
EFFECTIVE MARCH 1, 2002**

1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE -----110 MPH
3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

**GENERAL REQUIREMENTS:** Two (2) complete sets of plans containing the following:

All drawings must be clear, concise and drawn to scale ("Optional" details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.

Designers name and signature on document (FBC 104.2.1). If licensed architect or engineer, official seal shall be affixed.

**Site Plan including:**

- a) Dimensions of lot *See NOTE 1*
- b) Dimensions of building set backs
- c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.
- d) Provide a full legal description of property.

**Wind-load Engineering Summary, calculations and any details required**

- a) Plans or specifications must state compliance with FBC Section 1606
- b) The following information must be shown as per section 1606.1.7 FBC
  - a. Basic wind speed (MPH)
  - b. Wind importance factor (I) and building category
  - c. Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated
  - d. The applicable internal pressure coefficient
  - e. Components and Cladding. The design wind pressure in terms of psf (kN/m<sup>2</sup>), to be used for the design of exterior component and cladding materials not specifically designed by the registered design professional

**Elevations including:**

- a) All sides
- b) Roof pitch *6/12*
- c) Overhang dimensions and detail with attic ventilation *NOTE 5*
- d) Location, size and height above roof of chimneys *N/A*
- e) Location and size of skylights *N/A*
- f) Building height *19' 9" See NOTE 2*
- g) Number of stories *1*

817



**Floor Plan including:**

- a) Rooms labeled and dimensioned
- b) Shear walls
- c) Windows and doors (including garage doors) showing size, mfg., approval listing and attachment specs. (FBC 1707) and safety glazing where needed (egress windows in bedrooms to be shown) *see note 6*
- d) Fireplaces (gas appliance) (vented or non-vented) or wood burning with hearth
- e) Stairs with dimensions (width, tread and riser) and details of guardrails and handrails
- f) Must show and identify accessibility requirements (accessible bathroom) *BOTH BATH*

**Foundation Plan including:**

- a) Location of all load-bearing wall with required footings indicated as standard Or monolithic and dimensions and reinforcing
- b) All posts and/or column footing including size and reinforcing *Sheet S-1 Detail W-44*
- c) Any special support required by soil analysis such as piling
- d) Location of any vertical steel

**Roof System:**

- a) Truss package including: *ALPINE*
  - 1. Truss layout and truss details signed and sealed by FI. Pro. Eng. *ARTHUR FISHER*
  - 2. Roof assembly (FBC 104.2.1 Roofing system, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
- b) Conventional Framing Layout including:
  - 1. Rafter size, species and spacing
  - 2. Attachment to wall and uplift
  - 3. Ridge beam sized and valley framing and support details
  - 4. Roof assembly (FBC 104.2.1 Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)

**Wall Sections including:**

- a) Masonry wall
  - 1. All materials making up wall
  - 2. Block size and mortar type with size and spacing of reinforcement
  - 3. Lintel, tie-beam sizes and reinforcement
  - 4. Gable ends with rake beams showing reinforcement or gable truss and wall bracing details
  - 5. All required connectors with uplift rating and required number and size of fastener for continuous tie from roof to foundation
  - 6. Roof assembly shown here or on roof system detail (FBC 104.2.1 Roofing system materials, manufacturer, fastening requirements and product evaluation with resistance rating)
  - 7. Fire resistant construction (if required)
  - 8. Fireproofing requirements
  - 9. Shoe type of termite treatment (termicide or alternative method)
  - 10. Slab on grade
    - a. Vapor retardant (6mil. Polyethylene with joints lapped 6 inches and sealed)
    - b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports
  - 11. Indicate where pressure treated wood will be placed
  - 12. Provide insulation R value for the following:
    - a. Attic space
    - b. Exterior wall cavity
    - c. Crawl space (if applicable)



**b) Wood frame wall**

1. All materials making up wall *2x4/6 ON 16 OC*
2. Size and species of studs
3. Sheathing size, type and nailing schedule *7/16 OSB*
4. Headers sized *Sheet 5-1*
5. Gable end showing balloon framing detail or gable truss and wall hinge bracing detail
6. All required fasteners for continuous tie from roof to foundation (truss anchors, straps, anchor bolts and washers)
7. Roof assembly shown here or on roof system detail (FBC104.2.1 Roofing system materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)
8. Fire resistant construction (if applicable)
9. Fireproofing requirements
10. Show type of termite treatment (termicide or alternative method)
11. Slab on grade
  - a. Vapor retardant (6Mil. Polyethylene with joints lapped 6 inches and sealed)
  - b. Must show control joints, synthetic fiber reinforcement or welded wire fabric reinforcement and supports
12. Indicate where pressure treated wood will be placed
13. Provide insulation R value for the following:
  - a. Attic space
  - b. Exterior wall cavity
  - c. Crawl space (if applicable)

c) Metal frame wall and roof (designed, signed and sealed by Florida Prof. Engineer or Architect)

**Floor Framing System:**

- a) Floor truss package including layout and details, signed and sealed by Florida Registered Professional Engineer
- b) Floor joist size and spacing
- c) Girder size and spacing
- d) Attachment of joist to girder
- e) Wind load requirements where applicable

**Plumbing Fixture layout**

**Electrical layout including:**

- a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified
- b) Ceiling fans
- c) Smoke detectors
- d) Service panel and sub-panel size and location(s) *200 AMP*
- e) Meter location with type of service entrance (overhead or underground)
- f) Appliances and HVAC equipment
- g) Arc Fault Circuits (AFCI) in bedrooms

**HVAC information**

- a) Manual J sizing equipment or equivalent computation
- b) Exhaust fans in bathroom

**Energy Calculations** (dimensions shall match plans) *OK*

**Gas System** Type (LP or Natural) Location and BTU demand of equipment

**Disclosure Statement for Owner Builders**

**\*\*\*Notice Of Commencement Required Before Any Inspections Will Be Done**

**Private Potable Water**

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used



## THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS

- ✓ 1. **Building Permit Application:** A current Building Permit Application form is to be completed and submitted for all residential projects.
- ✓ 2. **Parcel Number:** The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
- ✓ 3. **Environmental Health Permit or Sewer Tap Approval:** A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued.  
(386) 758-1058 (Toilet facilities shall be provided for construction workers)
4. **City Approval:** If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
5. **Flood Information:** All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. **CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.**  
A development permit will also be required. Development permit cost is \$50.00
- Existed ✓ 6. **Driveway Connection:** If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.
- ✓ 7. **911 Address:** If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 752-8787

**ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS – PLEASE DO NOT ASK**



# **NOTICE:**

## **ADDRESSES BY APPOINTMENT ONLY!**

**TO OBTAIN A 9-1-1 ADDRESS THE REQUESTER MUST CONTACT THE COLUMBIA COUNTY 9-1-1 ADDRESSING DEPARTMENT AT (386) 752-8787 FOR AN APPOINTMENT TIME AND DATE:**

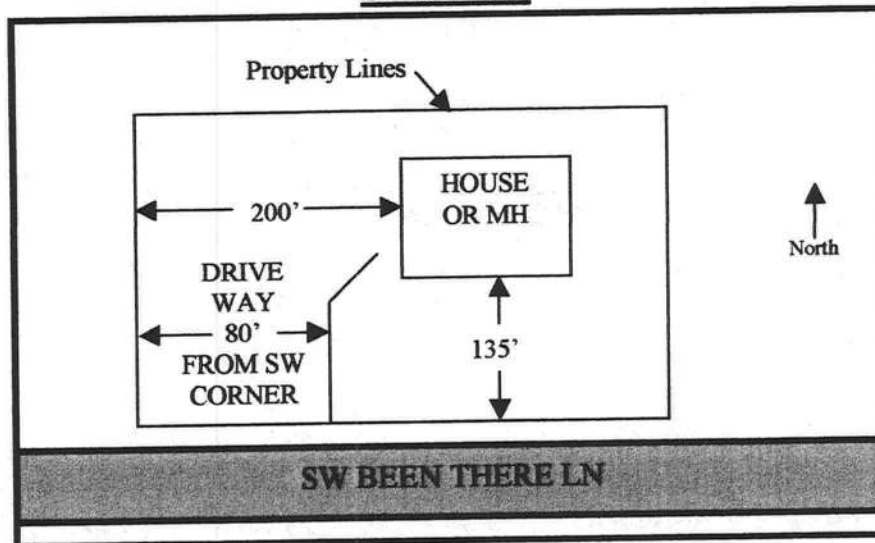
## **YOU CAN NOT OBTAIN A NEW ADDRESS OVER THE TELEPHONE. MUST MAKE AN APPOINTMENT!**

**THE ADDRESSING DEPARTMENT IS LOCATED AT 263 NW LAKE CITY AVENUE (OFF OF WEST U.S. HIGHWAY 90 WEST OF INTERSTATE 75 AT THE COLUMBIA COUNTY EMERGENCY OPERATIONS CENTER).**

### **THE REQUESTER WILL NEED THE FOLLOWING:**

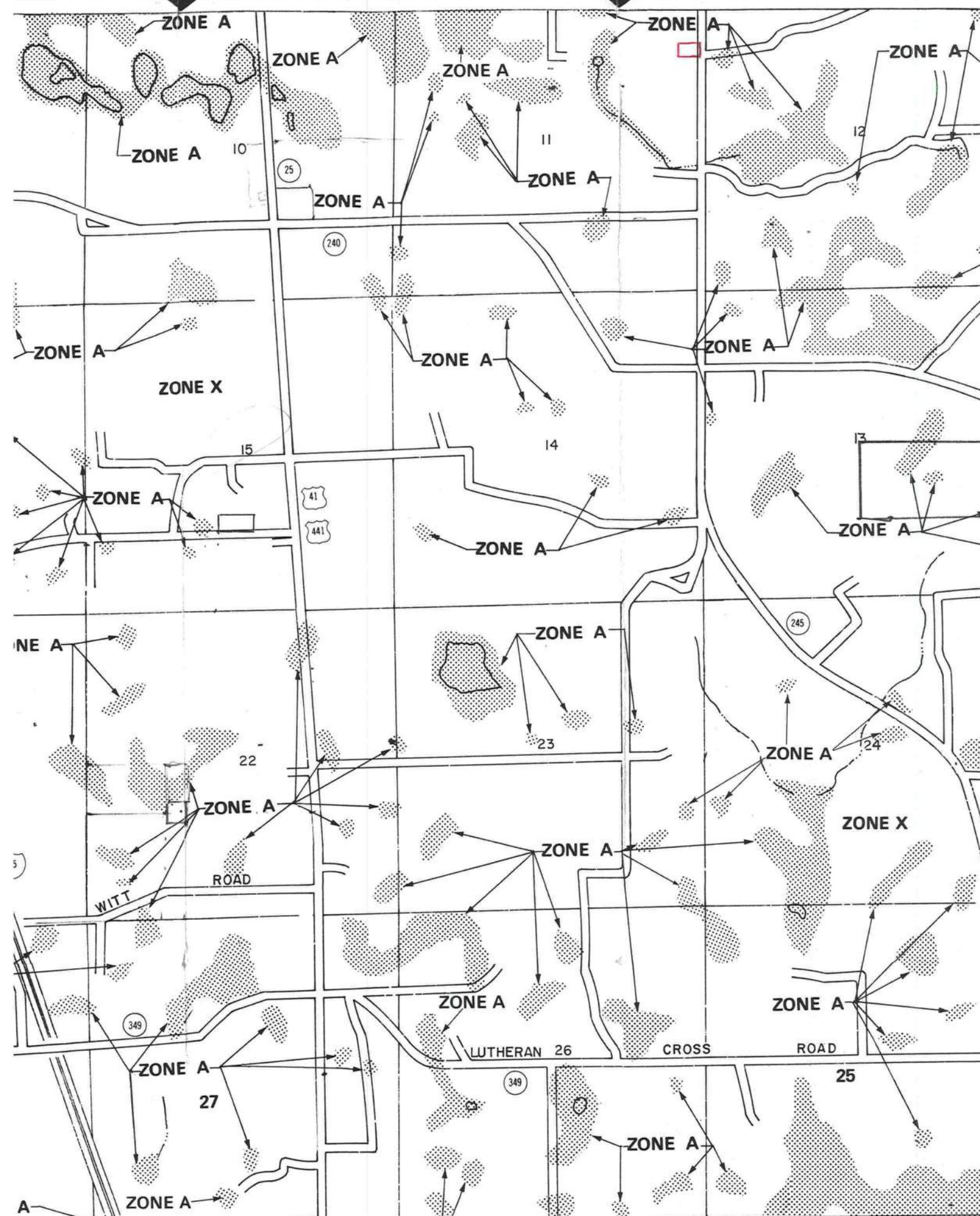
1. THE PARCEL OR TAX ID NUMBER (SAMPLE: "25-4S-17-12345-123" OR "R12345-123) FOR THE PROPERTY.
2. A PLAT, PLAN, SITE PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
  - a. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
  - b. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
  - c. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### **SAMPLE:**



**NOTE: 5 TO 7 WORKING DAYS MAY BE REQUIRED IF ADDRESSING DEPARTMENT NEEDS TO CONDUCT AN ON SITE SURVEY.**







THIS INSTRUMENT PREPARED BY  
AND RETURN TO:  
TITLE OFFICES, LLC  
1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025

Parcel I.D. #: 09200-001

Inst: 2005019032 Date: 08/09/2005 Time: 10:22  
MK DC, P. Dewitt Cason, Columbia County B: 1054 P: 1097

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## NOTICE OF COMMENCEMENT

STATE OF FLORIDA  
COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713.13, Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within ninety (90) days after recordation.

1. Description of property: (Legal description of property, and street address if available)

8438 SE COUNTY RD. 245, LAKE CITY, FLORIDA 32025  
TOWNSHIP 5 SOUTH, RANGE 17 EAST, SECTION 11:  
FOR A POINT OF BEGINNING, BEGIN AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 245 AT THE POINT WHERE THE SOUTH LINE OF THE NE ¼ OF THE NE ¼ INTERSECTS SAID WEST RIGHT-OF-WAY, AND RUN S 87°23'51" W, ALONG SAID SOUTH LINE OF THE NE ¼ OF THE NE ¼, A DISTANCE OF 350 FEET; THENCE RUN N 01°58'01" W, AND PARALLEL TO SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 200 FEET; THENCE RUN N 87°23'51" E, AND PARALLEL TO SOUTH LINE OF SAID NE ¼ OF THE NE ¼, A DISTANCE OF 350 FEET TO THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 245; THENCE RUN S 01°58'01" E, ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 200 FEET TO THE SOUTH LINE OF NE ¼ OF THE NE ¼, AND THE POINT OF BEGINNING.

2. General description of improvement: construction of single family dwelling

3. Owner information:

a. Name and address:  
AARON F. ROBERTS  
8396 SE COUNTY RD. 245, LAKE CITY, FLORIDA  
32025  
b. Interest in property: Fee Simple  
c. Name and Address of Fee Simple Titleholder (if other than owner):

4. Contractor: (Name and Address)

GLENWOOD KING CONSTRUCTION, INC.  
139 SW DUNN WAY, LAKE CITY, FLORIDA 32024  
Telephone Number: (386) 755-6030

5. Surety (if any):

a. Name and Address:  
Telephone Number: \_\_\_\_\_  
b. Amount of Bond \$ \_\_\_\_\_

6. Lender: (Name and Address) KELLY A. CRONE, FACILITATOR

WACHOVIA MORTGAGE CORP  
ONE JEFFERSON SQUARE, 3<sup>RD</sup> FLOOR, WATERBURY, CT 06706  
Telephone Number: \_\_\_\_\_

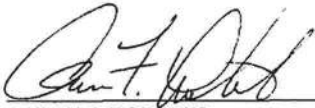
7. Persons within the State of Florida designated by Owner upon whom notice or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: (Name and Address)  
N/A

8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: (Name and Address)

WACHOVIA MORTGAGE CORP  
ONE JEFFERSON SQUARE, 3<sup>RD</sup> FLOOR, WATERBURY, CT 06706  
Telephone Number: \_\_\_\_\_



9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_.



AARON F. ROBERTS

{SEAL}

{SEAL}

Sworn to and subscribed before me this 2nd day of August, 2005, by AARON F. ROBERTS, who is personally known to me or who has produced drivers license

as identification.

Notary Public

My Commission Expires: \_\_\_\_\_



Bonita Hadwin  
MY COMMISSION # DD230004 EXPIRES  
August 10, 2007  
BONDED THRU TROY FAIR INSURANCE, INC.

Inst:2005019032 Date:08/09/2005 Time:10:22  
DC,P.Dewitt Cason,Columbia County B:1054 P:1098



# COLUMBIA COUNTY OFFICE OCCUPANCY

## COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 11-5S-17-09200-001

Building permit No. 000023483

Use Classification SFD, UTILITY

Fire: 53.28

Permit Holder GLENWOOD KING

Waste: 110.25

Owner of Building AARON ROBERTS

Total: 163.53

Location: 8438 SE CR 245, LAKE CITY

Date: 01/11/2006

*Harry Dickel*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)





**NOTICE OF INSPECTION  
AND/OR TREATMENT**

# 23483

Date of Inspection

9/8/05

Date of Treatment

Terminator

Pesticide Used

Subterranean Termites

Wood-Destroying Organisms Treated

**\*\*Notice\*\***

It is a violation of Florida State Law (Chap. 482.226) for anyone other than the property owner to remove this notice.

Address:

**Pestmaster Services of Lake City**

879 S.W. Arlington Blvd., Suite 106 • Lake City, FL 32025