

DATE 11/07/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023814

APPLICANT ROBERT SHEPPARD PHONE 386.623.2203

ADDRESS 6355 SE CR 245 LAKE CITY FL 32025

OWNER KIM SOUTH PHONE 386.752.2801

ADDRESS 643 SW BOYETTE TERRACE LAKE CITY FL 32024

CONTRACTOR MELVIN SHEPPARD PHONE 386.623.2203

LOCATION OF PROPERTY 47-S TO C-240,TR TO BOYETTE TERRACE,TR TO END OF RD
BEFORE ENTRANCE, ONLY M/H ON R SIDE OF ROAD.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 07-5S-16-03487-001 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 1.07

IH0000035

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 05-1003-E BLK HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE RD.

REPLACEMENT. NO ASSESSMENTS WERE EVER CHARGED.

Check # or Cash 327

FOR BUILDING & ZONING DEPARTMENT ONLY

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by (footer/Slab)

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING/CERT. FEE \$ 50.00 FIRE FEE \$ 65.12 WASTE FEE \$ 134.75

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 474.87

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLR 2/10/05 Building Official AD 10-14-05
 AP# 0510-02 Date Received 10/3/05 By JW Permit # 23814
 Flood Zone X Development Permit MA Zoning A-3 Land Use Plan Map Category A-3
 Comments - Free-man Okage
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 07-55-16-03487001 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1991
- Applicant Robert "Sheppard" Phone # 386-623-2203
- Address 6355 SE CR. 245 LAKE City FL 32025
- Name of Property Owner Timothy South Phone# 755-6950
- 911 Address 643 SW Boyette Terrace LAKE City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Kim South Phone # 752-2801
- Address 643 SW Boyette Terrace LAKE City FL 32024
- Relationship to Property Owner spouse
- Current Number of Dwellings on Property 0
- Lot Size 1.07 acre Total Acreage 1.07 Acre
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes (OWES)
- Driving Directions to the Property 47 South Turn R. on 240
go approx. 3 miles - Turn Right on SW Boyette Terrace
To end of ROAD before farm Entrance - only mH. on Right
side of ROAD.
- Name of Licensed Dealer/Installer Melvin Sheppard Phone # 623-2203
- Installers Address 6355 SE CR 245 LAKE City FL 32024
- License Number TH0000035 Installation Decal # 285479

PERMIT NUMBER

Installer

Melvin Sheppard

License #

IA0000038

Address of home being installed

643 BOUTTE TERR.

LAKE CITY, FL 32024

Manufacturer

DESTINY

Length x width

24 x 56

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

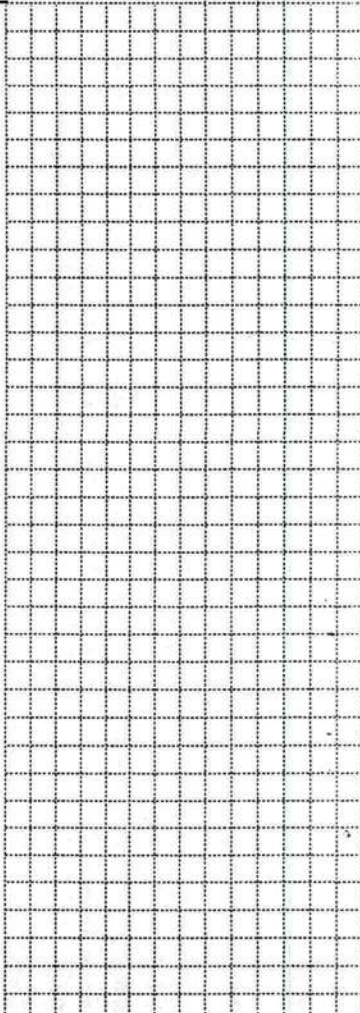
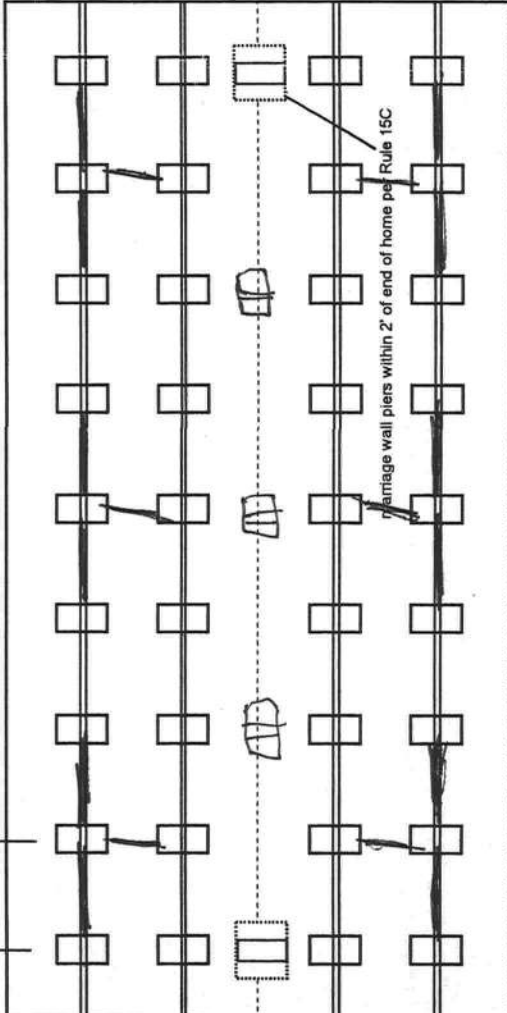
Installer's initials

MS

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 285479

Triple/Quad ☐ Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1800 x 1700 x 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1800 x 1800 x 1800

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Melvin Sheppard

Date Tested

9-30-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: lags Length: 5" Spacing: 16"OC
Walls: Type Fastener: screws Length: 4" Spacing: 16"OC
Roof: Type Fastener: lags Length: 8" Spacing: 16"OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket Foam

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 26
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes ✓ N/A
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Melvin Sheppard

Date

9-30-05

AGREEMENT FOR DEED

THIS AGREEMENT made and entered into this 13th day of September, 1996, by and between RODNEY S. DICKS and his wife NORMA R. DICKS whose address is Route 3, Box 79, Lake City, Florida, 32025, hereafter referred to as Vendors, and TIMOTHY F. SOUTH whose address is Rt. 3, Box 354-A, Lake City, Fl. 32025 Tel. 755-1689 Work 1-800-662-9297 hereafter referred to as Purchasers,

W I T N E S S E T H:

That in consideration of the mutual, legal and equitable considerations contained in this Agreement and other valuable considerations passing between the parties, the Vendors agree to sell and the Purchasers agree to buy the following described property situate, lying and being in Columbia County, Florida:

DESCRIPTION: PARCEL "A"
A PART OF THE SE 1/4 OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF SAID SW 1/4 AND RUN S 0°23'39" E, 19.88 FEET TO A CONCRETE MONUMENT IN AN EXISTING EAST-WEST FENCE LINE AND THE POINT OF BEGINNING; THENCE CONTINUE S 0°23'39" E, ALONG THE EAST LINE OF SAID SW 1/4, A DISTANCE OF 453.61 FEET TO A CONCRETE MONUMENT; THENCE S 89°00'27" W, 21.18 FEET TO THE EAST RIGHT-OF-WAY LINE OF BOYETTE LANE AS PER PLAT BOOK 5 PAGE 65 AND 65A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; SAID POINT BEING ALSO THE POINT OF CURVE OF A CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 260.00 FEET, AN INCLUDED ANGLE OF 32°50'07" FOR AN ARC DISTANCE OF 147.49 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHERLY ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 470.00 FEET, AN INCLUDED ANGLE OF 33°05'55", FOR AN ARC DISTANCE OF 271.51 FEET TO THE END OF SAID CURVE; THENCE N 0°23'45" W, 57.64 FEET STILL ALONG THE SAID EAST RIGHT-OF-WAY LINE OF BOYETTE LANE; THENCE N 89°29'53" E, ALONG SAID FENCE LINE AND ITS EXTENSION, 139.60 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA. CONTAINING 1.07 ACRES, MORE OR LESS. WITH WELL AND SEPTIC TANK, AND POWER POLE.

1. The total purchase price of the property shall be the sum of \$16,000.00 payable at the time, and in the manner following:
\$ 30 paid on or before the signing of this contract, receipt which is acknowledged by Vendors;

The balance of \$15,970.00 to bear interest at the rate of 13 % per annum and to be payable at the rate of \$ 178.00 per month beginning October 13, 1996, and on the 13th day of each and every calendar month thereafter until the sum is paid in full. Each of the payments shall be credited first to interest and the balance to principal, and prepayment shall be permitted at any time and from time to time without penalty.
15 years

2. It is understood and agreed between the parties that, when the principal sum has been paid in full, the Vendors shall deliver to Purchasers a Warranty Deed with all required stamps affixed thereto, conveying said property to Purchasers free and clear of all liens and encumbrances, except as otherwise herein mentioned and subject only to restrictions and easements of record. Vendors shall also deliver to Purchasers, after payment by Purchasers of a premium of Ninety Five and No/100 (\$95.00) Dollars per acre of land, a title insurance policy insuring the title against all encumbrances, except as otherwise may be herein provided, taxes for the current year, restrictions and easements of record and containing no other exceptions other than those which are usual in all standard title insurance policies.

3. The Purchasers shall be permitted to go into possession of the property covered by this Agreement on the date of its execution, and shall assume all liability for insurance, taxes and maintenance from and after that date. The Purchasers agree to maintain the exterior and interior of all buildings, if any, in good condition and to maintain fire and extended coverage insurance on the buildings, if any, in an amount of not less than the balance due Vendors under this Agreement or the maximum insurable value of the property, whichever is less.

4. The time of payment shall be of the essence and in the event of any default in payment of any part of the purchase money as and when it becomes due or in the performance of any other obligations assumed by the Purchasers in this Agreement, and in the event that the default shall continue for a period of fifteen (15) days, then the Vendors may consider the whole of the balance due under this Agreement as immediately due and payable and collectible, or the Vendors may rescind this Agreement retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void. In the event that it is necessary for the Vendors to enforce this Agreement by foreclosure proceedings or otherwise, all costs of those proceedings, including a reasonable attorney's fee, shall be paid by the Purchasers.

5. SPECIAL PROVISIONS, IF ANY: The only guarantee to convey to the Purchasers shall be those mineral rights which are shown pertaining

to this property. Any mineral rights which may be owned by other parties or not included in this transaction.

6. The obligations and benefits under this contract shall extend to the personal representatives, heirs and assigns of the respective parties to it.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

Sonja Meads
SONJA MEADS

Rodney S. Dicks (SEAL)
RODNEY S. DICKS

Marton J. Walcott
Witnesses as to Vendors
MARTON J. WALCOTT

Rodney S. Dicks (SEAL)
RODNEY S. DICKS

Signed, Sealed and Delivered
in the Presence of:

Delvey N. Dicks
DELVEY N. DICKS

Timothy F. South (SEAL)
TIMOTHY F. SOUTH
S.S. NO. 074-48-7205

Jilene B. Dicks
Witnesses as to Purchasers
JILENE B. DICKS
STATE OF FLORIDA

(SEAL)

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 13th day of Sept, 1996 as Vendors.

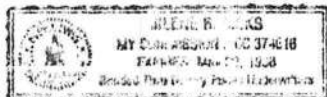
(NOTARIAL SEAL)

STATE OF FLORIDA

COUNTY OF COLUMBIA

Sonja Meads
Notary Public, State of Florida
SONJA MEADS
My commission expires NOV. 28, 1998
Comm. No. CC 423241

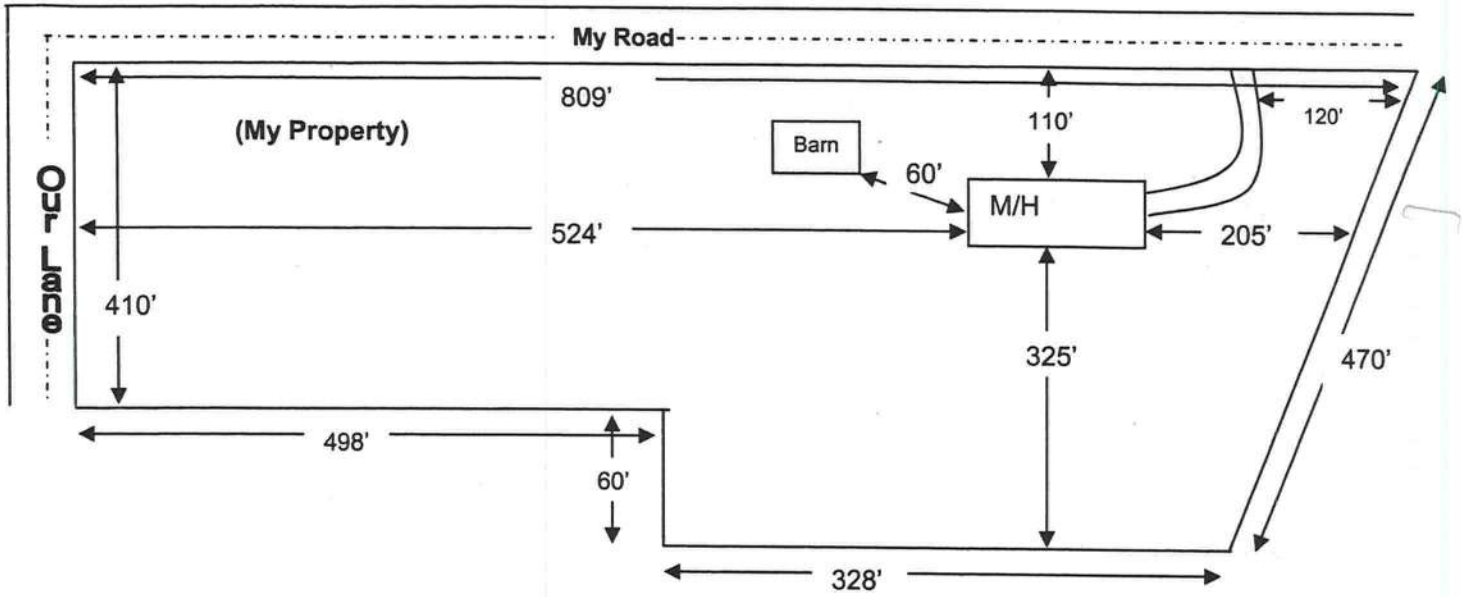
The foregoing instrument was acknowledged before me this 13th day of September, 1996, by TIMOTHY F. SOUTH, as Purchasers.



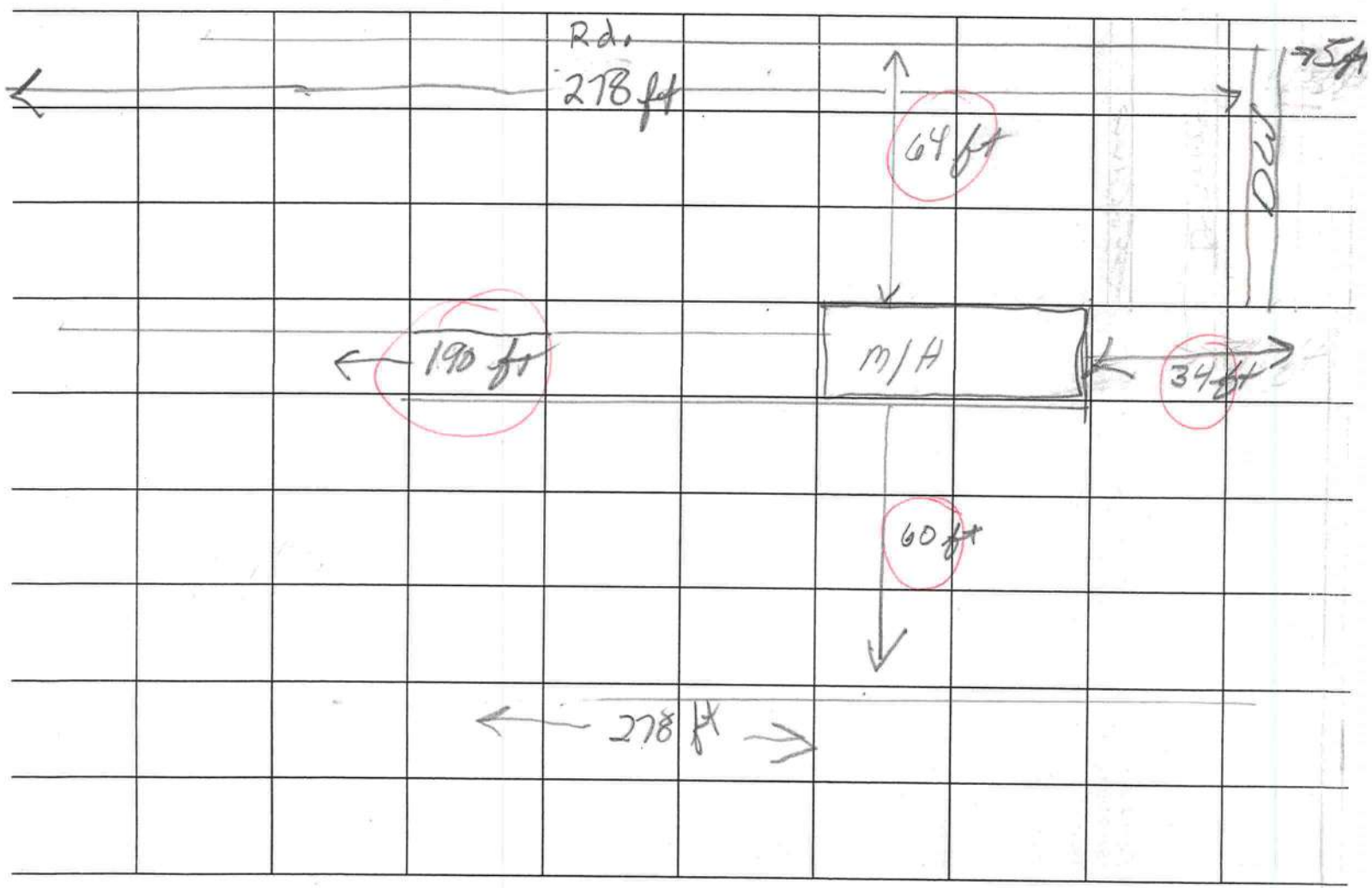
(NOTARIAL SEAL)

Jilene B. Dicks
Notary Public, State of Florida
JILENE B. DICKS
My Commission Expires:

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/3/05 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO
OWNERS NAME Kim South PHONE 755-6950 CELL ✓
ADDRESS ✓
MOBILE HOME PARK ✓ SUBDIVISION ✓
DRIVING DIRECTIONS TO MOBILE HOME Promwood Pines

MOBILE HOME INSTALLER Melvin Sheppard PHONE 623-2203 CELL 623-2203

MOBILE HOME INFORMATION

MAKE DESTINY YEAR 1991 SIZE 24 X 56 COLOR UNK
SERIAL No. UNK
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ✓ WITH CONDITIONS: Re side the house (Replace some siding)
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 307 DATE 10-2-05



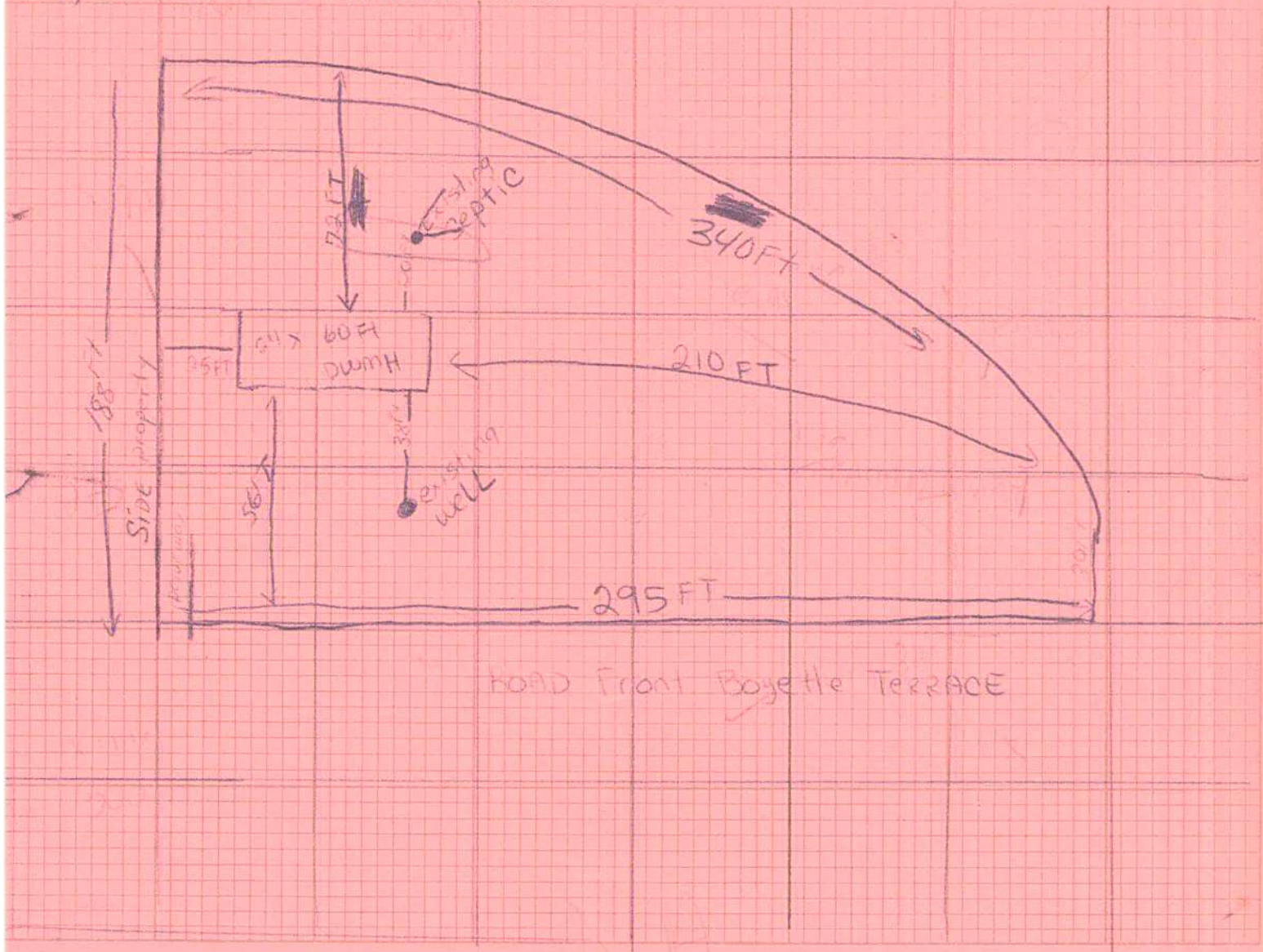
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1003E
05-1003E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: * Kim South
Signature

Agent
Title

Plan Approved X
Not Approved

Date 10-10-05

By Salhi Gaddy, ESI, COLUMBIA
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0510-02

C

D

SUWANNEE COUNTY
COLUMBIA COUNTY

LEE

DAIRY

ROAD

R 15 E

R 16 E

247

11

12

240

ZONE A

14

13

ROAD

ZONE X

18

ZONE A

23

24

ICHETUCKNEE

19

26

25

ZONE A

30

ZONE

ZO