NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

10-5S-17-09182-001

Clerk's Office Stamp

Inst: 202212011718 Date: 06/14/2022 Time: 4:19PM

Page 1 of 2 B: 1469 P: 80, James M Swisher Jr, Clerk of Court Columbia, County, By: VC 42

Deputy Clerk

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

| 1. Description of property (legal desc | ription): SEE ATTACHED EXHIBIT A 3 SW County Rd. 240, Lake City, FL 32025 |
|---|--|
| Street (Job) Address: 40 General description of improvement | |
| a. Gallerar Gallery College | TOTTOGOT |
| | nation if the Lessee contracted for the improvements: |
| | and Jessica Dicks, 463 SW County Rd 240, Lake City, FL 32025 |
| | simple titleholder (if other than owner) |
| | |
| 4. Contractor Information | an Zecher Construction, Inc, 2370 SW SR 47, Lake City, FL 32025 |
| b) Telephone No.: 386-75 | |
| | copy of the payment bond is attached): N/A |
| | |
| b) Amount of Road: | |
| c) Telephone No : | |
| 6. Lender N/A | |
| | |
| | |
| 7 Person within the State of Florida | designated by Owner upon whom notices or other documents may be served as provided by Section |
| 713.13(1)(a)7., Florida State | |
| | ACC. |
| h) Telephone No : | |
| o) receptions ito. | unbland distances de Principal Contract of the |
| 8 In addition to himself or herself O | wner designates the following person to receive a copy of the Lienor's Notice as provided in |
| Section 713.13(I)(b), Florida | |
| | OF |
| | |
| , | A SECURITY OF THE PROPERTY OF |
| 9 Evolution date of Notice of Comm | encement (the expiration date will be 1 year from the date of recording unless a different date |
| | encement (the expiration date will be 1 year from the date of recording differs a different date |
| o opcomedy. | |
| WARNING TO OWNER: ANY P. | AYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF |
| | DERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, |
| | RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A |
| | MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST |
| | O OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE |
| | ORDING YOUR NOTICE OF COMMENCEMENT. |
| | |
| STATE OF FLORIDA | LA D. L |
| COUNTY OF COLUMBIA | 10. Kyle Dicks Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager |
| | Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager |
| | |
| | Kyle Dicks |
| | Printed Name and Signatory's Title/Office |
| | |
| | 12th Tuna 22 |
| The foregoing instrument was acknow | vledged before me, a Florida Notary, this 13th day of June 20_22 by: |
| Surana Stemat | as notary for Kyle Dicks |
| | |
| (Name of Person) | (Type of Authority) (name of party on behalf of whom instrument was executed) |
| | |
| Personally Known OR Produce | 1 identification Type |
| 0 | A |
| Notary Signature Sunon | Notary Stamp or Seal: |
| Antal A signarais | trotal Julip of Sea. |



SUZANNE STEWART Commission # GG 932386 Expires November 17, 2023 Bonded Thru Budget Notary Services

EXHIBIT "A"

Legal Description

COMMENCE AT THE SE CORNER OF THE NW 1/4 OF THE SW 1/4, SECTION 10, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY FLORIDA AND RUN N.00°48'39"W., TO A POINT ON THE NORTH RIGHT-OF-WAY OF COUNTY ROAD NO. 240, 14.34 FEET TO THE POINT OF BEGINNING; THENCE S.89°16'42"W. ALONG SAID NORTH RIGHT-OF-WAY OF COUNTY ROAD NO. 240, 129.90 FEET TO A POINT OF CURVE BEING CONCAVE TO THE NORTH AND HAVING A RADIUS OF 1859.86 FEET AND AN INCLUDED ANGLE OF 16°57'17"; THENCE RUN WESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 550.37 FEET; THENCE N.00°55'13"E., 1235.70 FEET; THENCE N.89°41'47"E., 674.33 FEET; THENCE S.00°55'12"W., 1312.77 FEET TO THE POINT OF BEGINNING.