

DATE 05/04/2004

Columbia County Building Permit

PERMIT  
000021825

This Permit Expires One Year From the Date of Issue

APPLICANT JACKIE GIBBS PHONE 755-2349  
ADDRESS 1664 SW SABASTINE CIRCLE LAKE CITY FL 32025  
OWNER JOSH DANIELS & JENNIFER GREEN PHONE 497-4702  
ADDRESS 1067 SW JIM WARD ST FORT WHITE FL 32038  
CONTRACTOR JACKIE GIBBS PHONE 755-2349  
LOCATION OF PROPERTY 131 SOUTH, L JIM WARD ST, 3RD LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-6S-17-09690-003 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 15.00

IH0000214  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 04-169-N BK RK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD  
LETTER OF AUTHORIZATION FROM FATHER TO SON  
NOT A DIVISION OF LAND, DEDICATING 5 ACRES TO SONS MOBILE HOME Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT NUMBER

Installer Jackie Gibbs License # IA 0000214

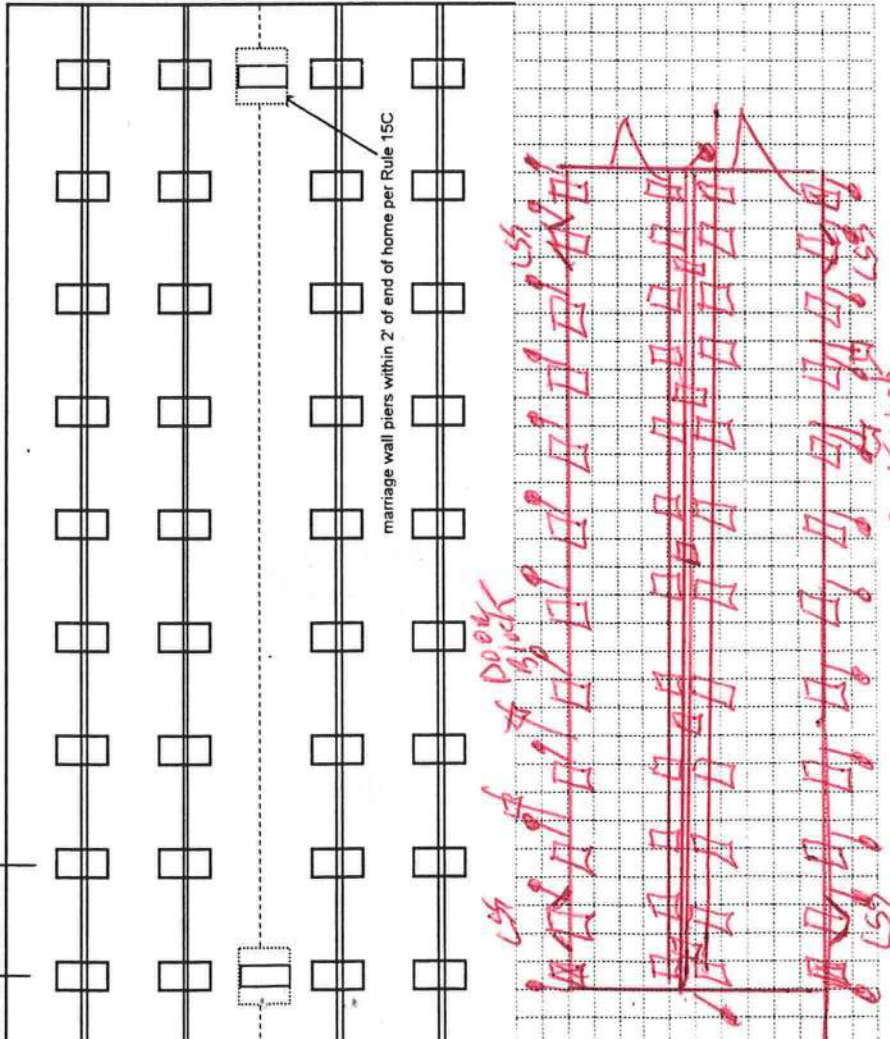
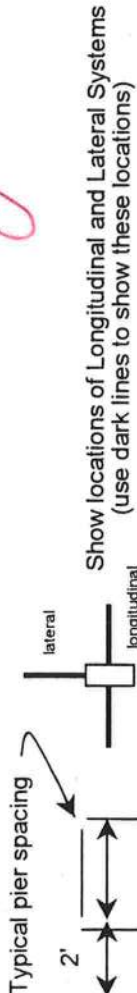
Address of home being installed 1069 Sw. Jim Ward St

Manufacturer \_\_\_\_\_ Length x width \_\_\_\_\_

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JLG



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 229491

Triple/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18x18

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12x12 Pier pad size 16x12

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Aluma Tech

Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

OTHER TIES

Number 1000  
Sidewall 1000  
Longitudinal 1000  
Marriage wall 1000  
Shearwall 1000

PERMIT NUMBER 00021825

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500

**TORQUE PROBE TEST**

The results of the torque probe test is 279 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials J. K. S.

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Charlie B. Bels

Date Tested 4/30/05

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

**Site Preparation**

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener 609 Length: 6" Spacing: 12"  
Walls: Type Fastener 609 Length: 6" Spacing: 12"  
Roof: Type Fastener 609 Length: 6" Spacing: 12"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials J. K. S.

Type gasket Joam

Installed: ✓

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes ✓ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Charlie B. Bels

Date 4/30/05

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

Zoning Official \_\_\_\_\_

Building Official \_\_\_\_\_

AP# \_\_\_\_\_

Date Received \_\_\_\_\_

By \_\_\_\_\_

Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_

Development Permit \_\_\_\_\_

Zoning \_\_\_\_\_

Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map # \_\_\_\_\_

Elevation \_\_\_\_\_

Finished Floor \_\_\_\_\_

River \_\_\_\_\_

In Floodway \_\_\_\_\_

☐ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☐ Env. Health Release

☐ Well letter provided

☐ Existing Well

Revised 9-23-04

- Permit # 000021825*
- Property ID 17-65-17-09690-003 Must have a copy of the property deed
  - New Mobile Home \_\_\_\_\_ Used Mobile Home \_\_\_\_\_ Year \_\_\_\_\_
  - Subdivision Information \_\_\_\_\_
  - Applicant \_\_\_\_\_ Phone # \_\_\_\_\_
  - Address \_\_\_\_\_
  - Name of Property Owner Josh Daniel + Jennifer Green Phone# 497-4702
  - 911 Address 1069 SW Jim Ward St
  - Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
  - Name of Owner of Mobile Home SAME AS ABOVE Phone # \_\_\_\_\_
  - Address \_\_\_\_\_
  - Relationship to Property Owner \_\_\_\_\_
  - Current Number of Dwellings on Property -0-
  - Lot Size \_\_\_\_\_ Total Acreage \_\_\_\_\_
  - Do you : Have an 04-169-N Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
  - Driving Directions \_\_\_\_\_
  - Is this Mobile Home Replacing an Existing Mobile Home \_\_\_\_\_
  - Name of Licensed Dealer/Installer Jackie Gibbs Phone # 386-755-2349
  - Installers Address 1664 SW. Sebastian Pk. LC.
  - License Number IT 0000214 Installation Decal # 229491

DATE 05/04/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021825

APPLICANT STACEY BECKHAM PHONE 745-2739  
 ADDRESS PO BOX 2442 LAKE CITY FL 32056  
 OWNER JOSH DANIELS & JENNIFER GREEN PHONE 497-4702  
 ADDRESS 1069 SW JIM WARD ST FORT WHITE FL 32038  
 CONTRACTOR STACEY BECKHAM PHONE 352 745-2739 (2738)  
 LOCATION OF PROPERTY 131 SOUTH, L JIM WARD ST, 3RD LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                       
 FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                       
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 17-6S-17-09690-003 SUBDIVISION                       
 LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 15.00

IH0000572

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
 EXISTING                      04-169-N BK RK N  
 Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD  
LETTER OF AUTHORIZATION FROM FATHER TO SON  
NOT A DIVISION OF LAND, DEDICATING 5 ACRES TO SONS MOBILE HOME Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
                     date/app. by                      date/app. by                      date/app. by                       
 Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
                     date/app. by                      date/app. by                      date/app. by                       
 Framing                      Rough-in plumbing above slab and below wood floor                       
                     date/app. by                      date/app. by                       
 Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
                     date/app. by                      date/app. by                       
 Permanent power                      C.O. Final                      Culvert                       
                     date/app. by                      date/app. by                       
 M/H tie downs, blocking, electricity and plumbing                      Pool                       
                     date/app. by                      date/app. by                       
 Reconnection                      Pump pole                      Utility Pole                       
                     date/app. by                      date/app. by                       
 M/H Pole                      Travel Trailer                      Re-roof                       
                     date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

BOARD OF COUNTY COMMISSIONERS  
OFFICE OF  
**BUILDING & ZONING**  
COLUMBIA COUNTY, FLORIDA

**BUILDING PERMIT RECEIPT**

RECEIPT NUMBER / PERMIT NUMBER 000021825 DATE 05/04/2004  
APPLICANT STACEY BECKHAM  
OWNER JOSH DANIELS & JENNIFER GREEN  
CONTRACTOR STACEY BECKHAM  
PARCEL ID NUMBER 17-6S-17-09690-003 NUMBER OF EXISTING DWELLINGS 1  
TYPE OF DEVELOPMENT MH, UTILITY

**FEES:**

|                       |               |                          |              |
|-----------------------|---------------|--------------------------|--------------|
| BUILDING PERMIT       | <u>.00</u>    | CERTIFICATION FEE        | <u>.00</u>   |
| ZONING FEE            | <u>50.00</u>  | SURCHARGE FEE            | <u>.00</u>   |
| MOBILE HOME PERMIT    | <u>200.00</u> | FLOOD DEVELOPMENT PERMIT | <u></u>      |
| TRAVEL TRAILER PERMIT | <u></u>       | RELOCATION PERMIT        | <u></u>      |
| UTILITY POLE PERMIT   | <u></u>       | RECONNECTION PERMIT      | <u></u>      |
| FIRE ASSESSMENT FEE   | <u>28.35</u>  | WASTE ASSESSMENT FEE     | <u>61.25</u> |
|                       |               | CULVERT PERMIT           | <u></u>      |

**TOTAL FEES CHARGES** 339.60

CHECK NUMBER CASH

MAKE CHECKS PAYABLE TO: BCC (Board of County Commissioners)

NOTE: A SEPARATE CHECK IS REQUIRED FOR THE CULVERT WAIVER PERMITS

135 NE HERNANDO AVE.  
SUITE B-21  
LAKE CITY, FL 32055  
Phone: 386-758-1008  
Fax: 386-758-2160

I Stacy Beckham relieve myself  
as contractor for the job of  
Josh & Jennifer Green. The permit  
was in my name, but the  
customer will have someone  
else do the job now.



2-4-05

Witnessed by: Laila Vah  
(2-4-05)

Columbia County Building Dept.

Ref permit # 21825

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Framing Rough-in plumbing above slab and below wood floor  
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Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
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M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be completely filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

Using existing well on property

For Office Use Only

Zoning Official BLK

Building Official RK

AP#

0403-06

Date Received

03-01-04

By

JW

Permit #

21825

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A6

Comments

not a division of land - letter of authorization from father to son Change Decal # 09690 Stacy needs to initialize where Wilbert has

Property ID #

1765-17 - 09690-003

\*(Must have a copy of the property deed)

New Mobile Home

Used Mobile Home

☒

Year

1985

Applicant

Stacy Beekhan  
Wilbert Austin Jr.

Phone #

755-1826

Address

149 N.E. Empire Dr.

Name of Property Owner

Walter Daniels / Jennifer Daniels

Phone #

H-497-4702  
623-1908

Address

1069 S.W. Tim Ward St.

Name of Owner of Mobile Home

Jennifer Green

Phone #

623-1808

Address

1069 S.W. Tim Ward St.

Relationship to Property Owner

son - (Josh Daniels)

Current Number of Dwellings on Property

1

Lot Size

Total Acreage

15 acres

Current Driveway connection is

Existing

Is this Mobile Home Replacing an Existing Mobile Home

no

Name of Licensed Dealer/Installer

Stacy Beekhan  
Wilbert Austin Jr.

Phone #

(386)-755-1826

Installers Address

149 N.E. Empire

License Number

T-H0000403

Installation Decal #

9184

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

\*NEED 911 ADDRESS

PERMIT NUMBER

Installer Stacy Beckham License # 240000512

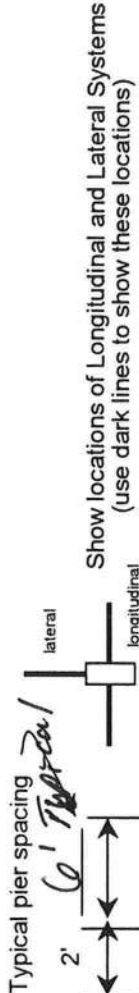
Address of home being installed 1061 Sw Jim Ward St

Manufacturer Champion Length x width 24x70

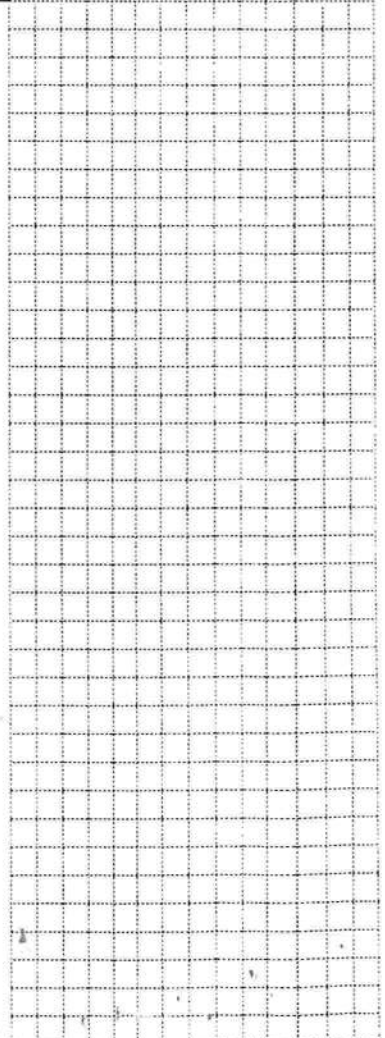
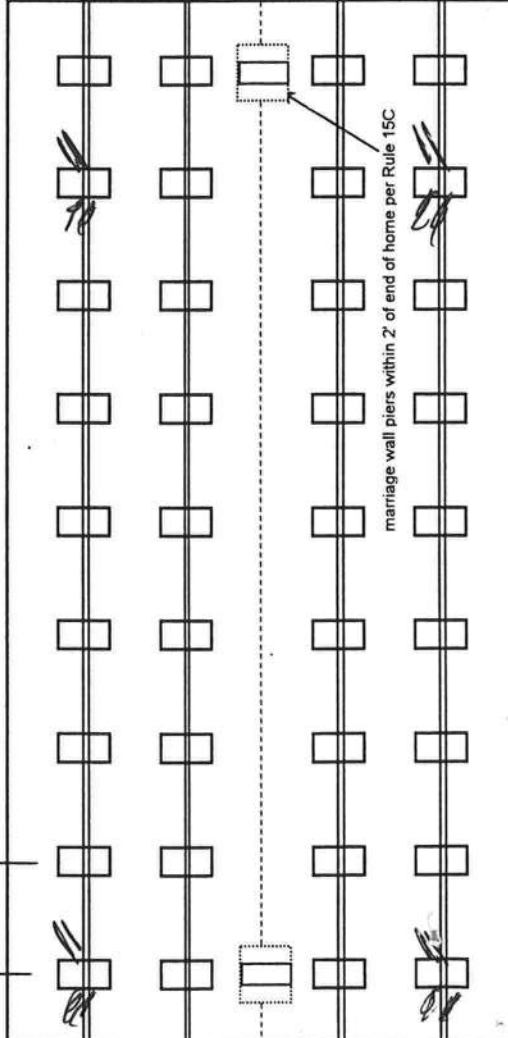
NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SB



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Decal # 221859  
Triple/Quad ☐ Serial # 7149 AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf              | 4'                  | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

Living room

16x16

4 ft 5 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer \_\_\_\_\_

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ray Bachman

Date Tested

5/3/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: Lag Length: 6" Spacing: 16" Typ  
Walls: Type Fastener: 5/8" Length: 4" Spacing: 12" Typ  
Roof: Type Fastener: Lag Length: 6" Spacing: 16" Typ  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RD

Installed:

Type gasket foam  
Pg. 15C

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 15C  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2.

Installer Signature

Date

5/3/04



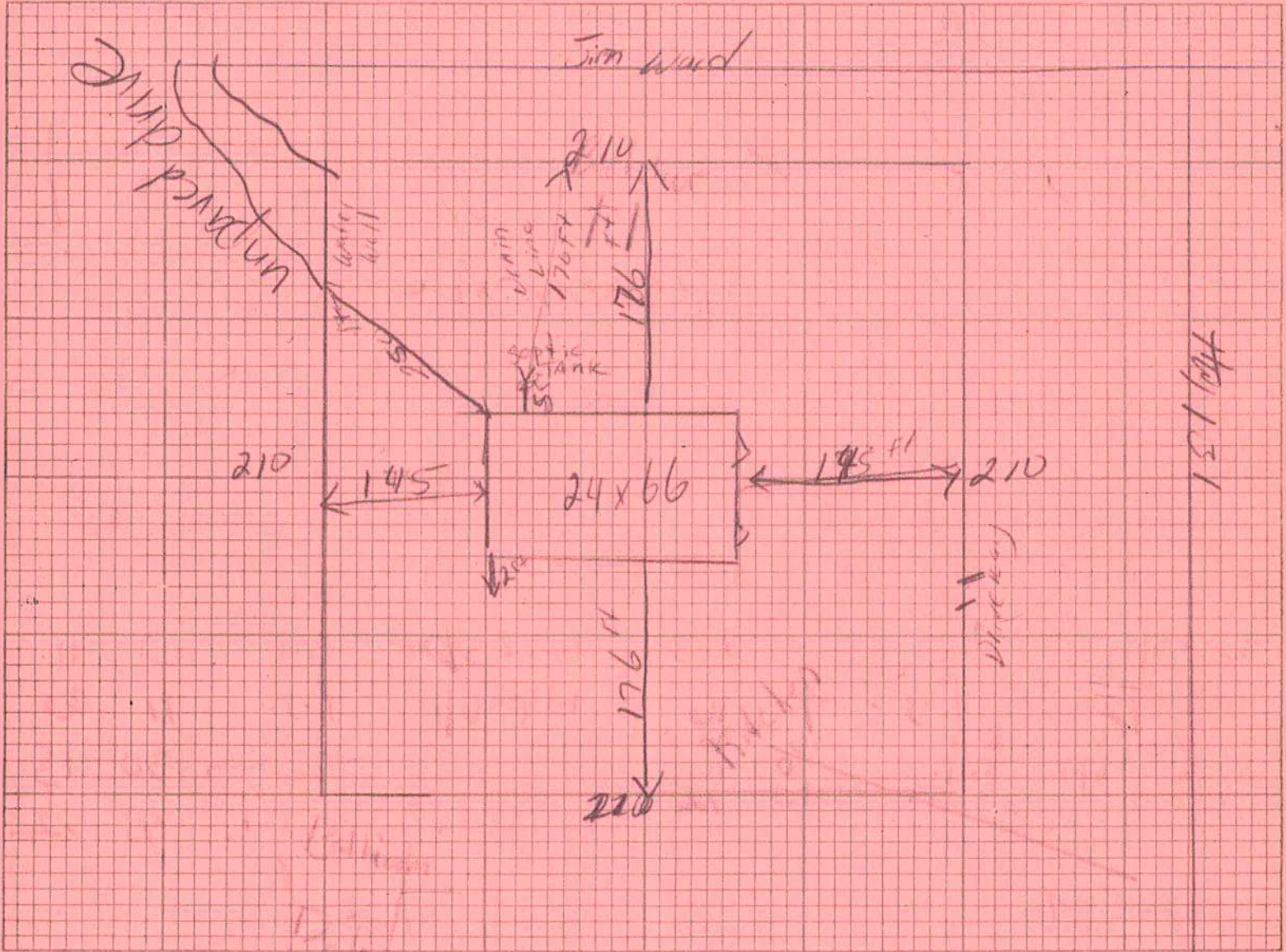
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-169N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: Jennifer A. Green

Signature

Plan Approved ☒

Not Approved ☐

By Sallie A. Hadd

ESI, COLUMBIA

OWNER

2-6-04

Title

Date 2-6-04

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Walter & Jennifer Daniels  
1069 SW Jim Ward Street  
Fort White, FL 32038  
(386) 752-6078

March 1, 2004

Attn: Columbia County Building & Zoning Dept.

I Walter & Jennifer Daniels do hereby authorize my son Josh Daniels and Jennifer Green to place their doublewide mobile home on my 15 acres.

  
Jennifer Daniels

State of Florida  
County of Union

The individual who has before me signed to foregoing Affidavit on the date shown, being first duly sworn, deposes and says that he is authorized to execute the foregoing and the statements contained herein are true.

Sworn to before me the undersigned authority this, the 1<sup>st</sup> Day of March 2004 who is personally known to me.



Tracy L. Ruddle  
Commission #DD279306  
Expires: Jan 06, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

Tracy L. Ruddle

DATE 1-22-04

INSPECTION TAKEN BY JW

BUILDING PERMIT #                      CULVERT / WAIVER PERMIT #                     

WAIVER APPROVED                      WAIVER NOT APPROVED                     

PARCEL ID #                      ZONING                     

SETBACKS: FRONT              REAR              SIDE              HEIGHT             

FLOOD ZONE              SEPTIC              NO. EXISTING D.U.             

TYPE OF DEVELOPMENT PREF-M/H

SUBDIVISION (Lot/Block/Unit/Phase)                     

OWNER Jennifer Green PHONE                     

ADDRESS                     

CONTRACTOR Wilbert Austin Jr PHONE                     

LOCATION 441 S TO TOMMY LILES RD - 131 past Tommy Liles

Left Jim Ward / Left 1st Drive / follow back past curves

COMMENTS: Floors, Walls, Elec. Outlets & Roof line  
Must be fixed before final inspection (Needs work)

INSPECTION(S) REQUESTED:                      INSPECTION DATE: 1-23-04 Friday

             Temp Power              Foundation              Set backs              Monolithic Slab  
             Under slab rough-in plumbing              Slab              Framing  
             Rough-in plumbing above slab and below wood floor              Other               
             Electrical Rough-in              Heat and Air duct              Perimeter Beam (Lintel)  
             Permanent Power              CO Final              Culvert              Pool              Reconnection  
             M/H tie downs, blocking, electricity and plumbing              Utility pole  
             Travel Trailer              Re-roof              Service Change              Spot check/Re-check

INSPECTORS:

APPROVED ✓ NOT APPROVED              BY              POWER CO.             

INSPECTORS COMMENTS: SEE Above

# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 3-2-04

ENHANCED 9-1-1 ADDRESS:

1067 SW Jim Ward ST (Ft. White, Fl. 32038)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Jennifer Green.

OCCUPANT CURRENT MAILING ADDRESS: 1069 SW Jim Ward ST.  
Ft. White, Fl. 32038

PROPERTY APPRAISER MAP SHEET NUMBER: 104

PROPERTY APPRAISER PARCEL NUMBER: 17-65-17-09690-003

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: 2nd location on property

Address Issued By   
Columbia County 9-1-1 Addressing Department