

DATE 09/05/2008

Columbia County Building Permit  
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT  
000027317

APPLICANT BO ROYALS PHONE 754-6737  
ADDRESS 4068 W US HIGHWAY 90 LAKE CITY FL 32055  
OWNER JOSEPH LAMMONS/HARMON PHONE 754-6145  
ADDRESS 609 SE CHASTEEN LANE LAKE CITY FL 32025  
CONTRACTOR MANUEL BRANNEN PHONE 590-3289  
LOCATION OF PROPERTY 41S, TL ON 252, TL ON PRICE CREEK, TR ON CHASTEEN, TL  
STILES, 2ND DRIVE ON RIGHT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 3 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-4S-17-08724-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000868  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 08-583 CS HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, EXISTING MH MUST BE REMOVED

Check # or Cash 28259

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 300.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00  
INSPECTORS OFFICE [Signature] CLERKS OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 11-30-07) Zoning Official afg 8/26/08 Building Official NO 8.20.08

AP# 0808-34 Date Received 8/19/08 By ET Permit # 2B17

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments Existing MH to be removed

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # 07-583 ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 0808-43

☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

Property ID # 24-45-17-08724000 Subdivision \_\_\_\_\_

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 06
- Applicant William "Bo" Royals 365-4444 Phone # 754-6737
- Address 4068 W. US Hwy 90 Lake City, FL 32055
- Name of Property Owner Joseph & Shirley Lammons Phone# 752-8408
- 911 Address 409 SE Chasteen Ln. Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jackie Harmon Phone # 754-6145  
Address 663 SE Stiles way Lake City, FL 32025
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 3 2 Repeating 3 and 1 is being Replaced
- Lot Size \_\_\_\_\_ Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 41 South Turn Left on 252 go to Price Creek Rd. go to 1st paved rd. on Rt. (Chasteen) turn Rt. go to Stiles Rd turn left and drive on Rt.
- Name of Licensed Dealer/Installer Mannel Brannen Phone # 590-3289
- Installers Address 5107 CR 252 Wellborn, FL 32094
- License Number TH 0000 868 Installation Decal # 297325

Jo spoke w/ Bo 8-27-08



PERMIT WORKSHEET

PERMIT NUMBER

Installer

David Branner

License #

IA-0000868

Address of home being installed

1603 SE Stiles way

Lake City FL 32025

Manufacturer

Platinum

Length x width

32 x 52

NOTE:

if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

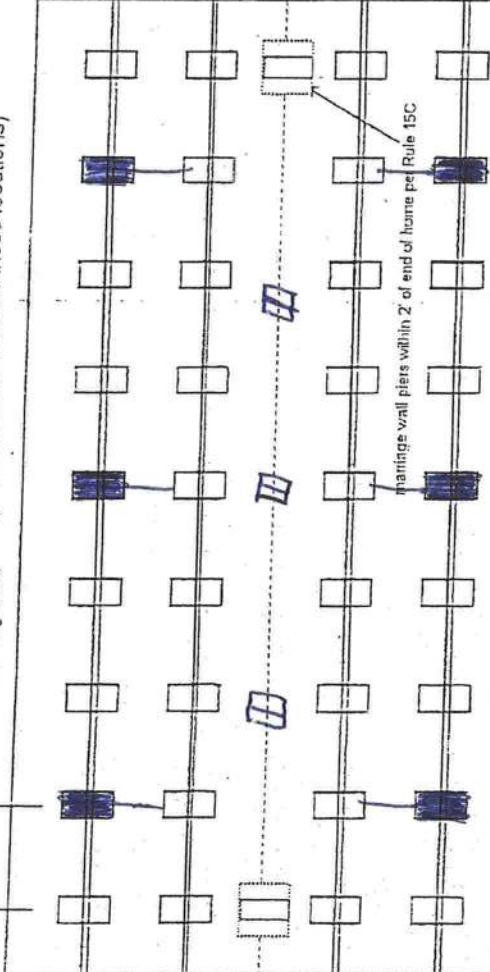
Installer's initials

MB

Typical pier spacing

lateral  
longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



17x25 ABS 5' OC

23x31 ABS Ridgebeam

6 1/2" x 6 1/2" All Steel C.T.

page 1 of 2

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

297325

Triple/Quad

☐

Serial #

Phac 0042640

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psi              | 3'                  | 3'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psi              | 4' 6"               | 4' 6"           | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psi              | 6'                  | 6'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psi              | 7' 6"               | 7' 6"           | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psi              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psi              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

ANCHORS

FRAME TIES

4 ft ☒ 5 ft

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

24

6

5



## PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Brannan

Date Tested

8-13-08

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152

## Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 18"  
Walls: Type Fastener: Staples Length: 4" Spacing: 24"  
Roof: Type Fastener: Staples Length: 12" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket foam

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Manuel Brannan Date 8-13-08

## Assignment of Authority

I, Manuel Brannan, License # IH-0000868 do hereby

Authorize Bo Royals to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 13<sup>th</sup> day of August,  
2008. County of Columbia, State of Florida.

Signature Manuel Brannan

Date 8-13-08

Notary William P. Crews

Commission Expires 8/8/11



WILLIAM P. CREWS  
MY COMMISSION # DD 703245  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services

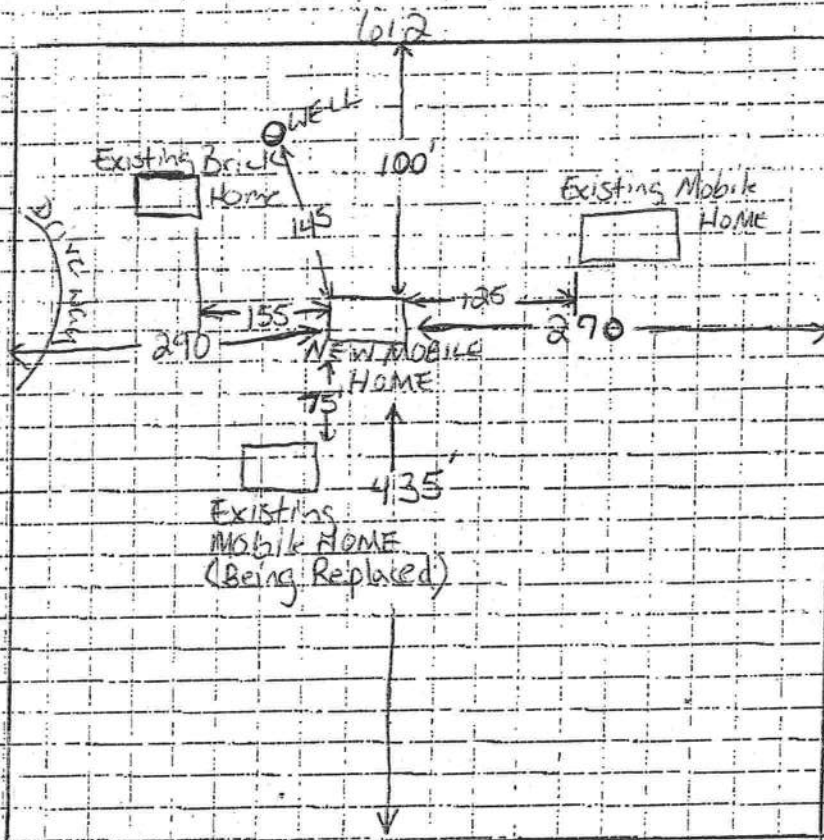
# PLOT PLAN

"MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-4"

Stiles Way

Chauteau

Chauteau



595



# Columbia County Property Appraiser

DB Last Updated: 8/5/2008

Parcel: 24-4S-17-08724-000 HX

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

|                  |   |              |    |
|------------------|---|--------------|----|
| Owner's Name     | LAMMONS JOSEPH E & SHIRLEY E              |              |    |
| Site Address     | CHASTEEN                                  |              |    |
| Mailing Address  | 609 SE CHASTEEN LN<br>LAKE CITY, FL 32025 |              |    |
| Use Desc. (code) | IMPROVED A (005000)                       |              |    |
| Neighborhood     | 24417.00                                  | Tax District | 3  |
| UD Codes         | MKTA04                                    | Market Area  | 04 |
| Total Land Area  | 10.000 ACRES                              |              |    |
| Description      | SW1/4 OF SW1/4 OF NE1/4, EX RD            |              |    |

## GIS Aerial



565

## Property & Assessment Values

|                       |          |              |
|-----------------------|----------|--------------|
| Mkt Land Value        | cnt: (2) | \$10,027.00  |
| Ag Land Value         | cnt: (1) | \$2,142.00   |
| Building Value        | cnt: (1) | \$84,833.00  |
| XFOB Value            | cnt: (6) | \$5,000.00   |
| Total Appraised Value |          | \$102,002.00 |

|                     |                        |
|---------------------|------------------------|
| Just Value          | \$137,651.00           |
| Class Value         | \$102,002.00           |
| Assessed Value      | \$76,841.00            |
| Exempt Value        | (code: HX) \$50,000.00 |
| Total Taxable Value | \$26,841.00            |

## Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

## Building Characteristics

| Bldg Item | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|-----------|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1         | SINGLE FAM (000100) | 1973     | Common BRK (19) | 2199        | 2225        | \$84,833.00 |

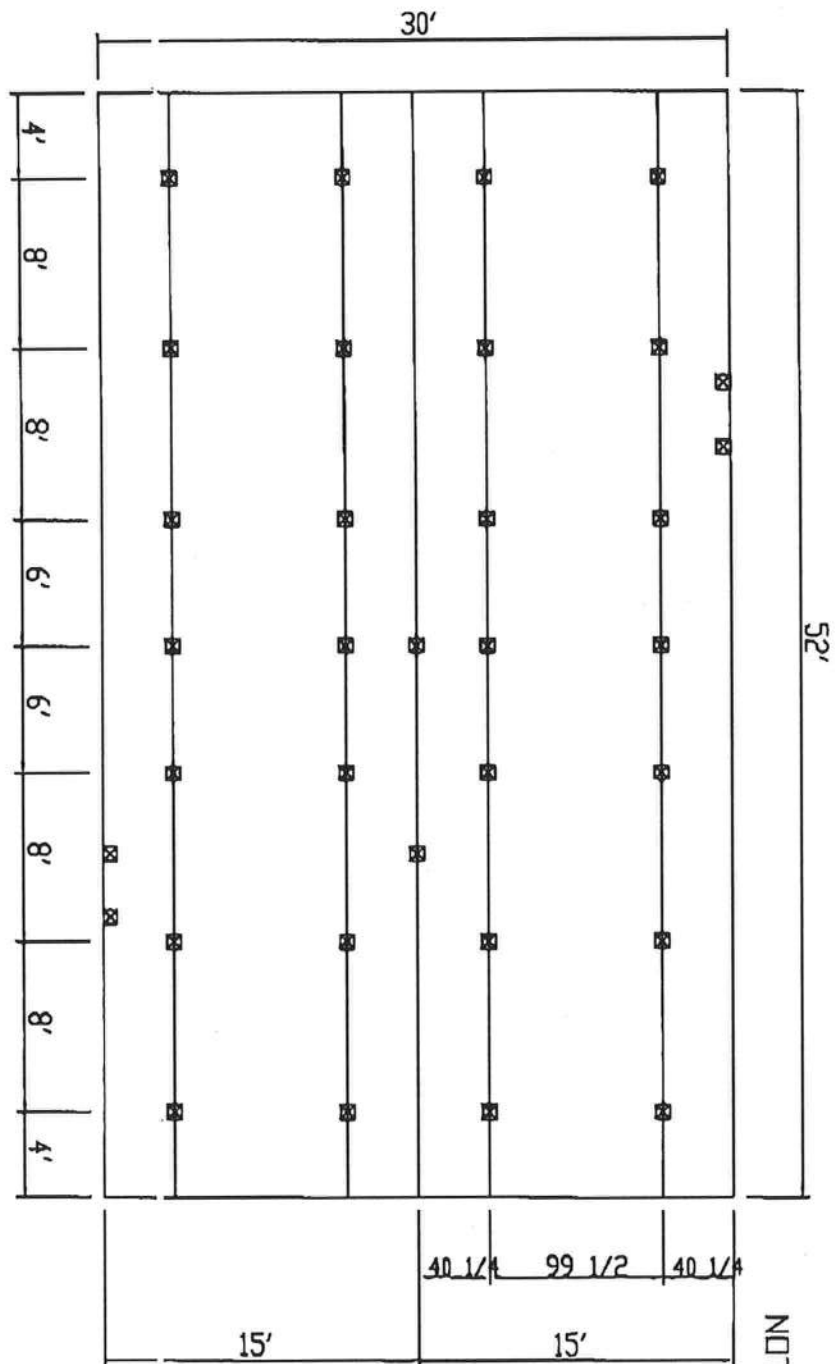
**Note:** All S.F. calculations are based on exterior building dimensions.

## Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units | Dims        | Condition (% Good) |
|------|------------|----------|------------|-------|-------------|--------------------|
| 0190 | FPLC PF    | 0        | \$1,600.00 | 1.000 | 0 x 0 x 0   | (.00)              |
| 0010 | BARN,BLK   | 0        | \$800.00   | 1.000 | 16 x 20 x 0 | (.00)              |
| 0294 | SHED WOOD/ | 0        | \$150.00   | 1.000 | 12 x 20 x 0 | (.00)              |
| 0294 | SHED WOOD/ | 0        | \$150.00   | 1.000 | 12 x 20 x 0 | (.00)              |
| 0166 | CONC,PAVMT | 0        | \$500.00   | 1.000 | 0 x 0 x 0   | (.00)              |

## Land Breakdown

| Lnd Code | Desc             | Units               | Adjustments         | Eff Rate   | Lnd Value   |
|----------|------------------|---------------------|---------------------|------------|-------------|
| 000100   | SFR (MKT)        | 1.000 AC            | 1.00/1.00/1.00/1.00 | \$8,027.50 | \$8,027.00  |
| 005500   | TIMBER 2 (AG)    | 9.000 AC            | 1.00/1.00/1.00/1.00 | \$238.00   | \$2,142.00  |
| 009910   | MKT.VAL.AG (MKT) | 9.000 AC            | 1.00/1.00/1.00/1.00 | \$0.00     | \$37,791.00 |
| 009945   | WELL/SEPT (MKT)  | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00 | \$2,000.00  |



NOTE: TYPICAL PIER PLAN  
FOR 32X(48)52

- BLOCK EACH SIDE OF ANY EXTERIOR DOORS
- BLOCK EACH SIDE OF MATE WALL ANY SPAN EXCEEDING 48' OR GREATER



210

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION

The undersigned, Joseph & Shirley Lammons, (herein "Property Owners"), whose physical 911 address is 609 S.E. Chasteen Lane, Lake City, FL 32025, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize William Royals to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 24 - 45 - 17 - 08724 - 000.

Dated this 26<sup>th</sup> Day of August, 20 08.

Joseph E. Lammon & Shirley Lammons  
Property Owner (signature)

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 26<sup>th</sup> Day of August, 20 08, by Joseph E. Lammon & Shirley Lammons Who is personally known to me or who has produced a Driver License Driver's license as identification.

(NOTARIAL  
SEAL)

William P. Crews  
Notary Public, State of Florida

My Commission Expires:



WILLIAM P. CREWS  
MY COMMISSION # 3246  
EXPIRES August 2011  
Bonded Vice Judge, Notary Services

### IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

#### STATE OF FLORIDA COUNTY OF COLUMBIA

**BEFORE ME**, the undersigned authority, personally appeared Joseph & Shirley Lammons who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 08724-000  
(b) Legal description (may be attached): 24-45-17

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on Still occupied (date.)  
Being replaced.

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

Joseph E. Lammon & Shirley Lammons

Print: Joseph & Shirley Lammons

Address: 609 S.E. Chasteen Lane  
Lake City, FL 32025

**SWORN TO AND SUBSCRIBED** before me this 26<sup>th</sup> day of August, 2008, by Joseph & Shirley Lammons who is personally known to me or who has produced Drivers License as identification.

(NOTARY SEAL)

William P. Crews  
Notary Public, State of Florida

My Commission Expires:



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services



AFFIDAVIT OF SPECIAL TEMPORARY USE FOR  
IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Joseph E. Sammon & Shirley Sammons, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and Jackie Harmon, the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as Daughter, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 24 45 17 - 08724-000.
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. 24 45 17 08724-000 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Joseph E. Lammon & Shirley Lammons Jackie Harmon  
Owner Family Member

Joseph & Shirley Lammons  
Typed or Printed Name

Jackie Harmon  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 26<sup>th</sup> day of August, 2008, by Joseph & Shirley Lammons (Owner) who is personally known to me or has produced Driver License as identification.

William P. Crews  
Notary Public



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services

Subscribed and sworn to (or affirmed) before me this 26<sup>th</sup> day of August, 2008, by Jackie Harmon (Family Member) who is personally known to me or has produced Driver License as identification.

William P. Crews  
Notary Public



WILLIAM P. CREWS  
MY COMMISSION # DD 703246  
EXPIRES: August 8, 2011  
Bonded Thru Budget Notary Services



COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

STUP Permit No. STUP - 0808-43

Date 8-26-08

Fee Paid 200.00

Receipt No. \_\_\_\_\_

Building Permit No. \_\_\_\_\_

Name of Title Holder(s) Jackie Harmon

Address 663 S.E. Stiles Way City Lake City

Zip Code 32025 Phone (386) 754-6145

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) William Royals

Address 4068 U.S. Hwy. 90 West City Lake City, FL.

Zip Code 32055

Phone (386) 754-6737

Tax Parcel ID# 24 - 45 - 17 - 08724 - 000

\*\*\* Provide a copy of your Deed or the Property Appraiser print out for proof of property ownership.\*\*\*

Size of Property 10 acres

Proposed Temporary Use of Property Residential (Replacing a mobile home) <sup>MH for daughter</sup>

Proposed Duration of Temporary Use ~~2 years~~ 1 year (12 months) (6 or 12 Months)

Paragraph Number Applying for # 7 (1 thru 10 on pages 2 and 3)

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from



buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

William Royle  
Applicants Name (Print or Type)

William Royle  
Applicant Signature

8/15/08  
Date

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### OFFICIAL USE

Present Land Use Classification A-3

Present Zoning District A-3

Approved ☒ By [Signature]

Denied ☐ By \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Conditions (if any) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

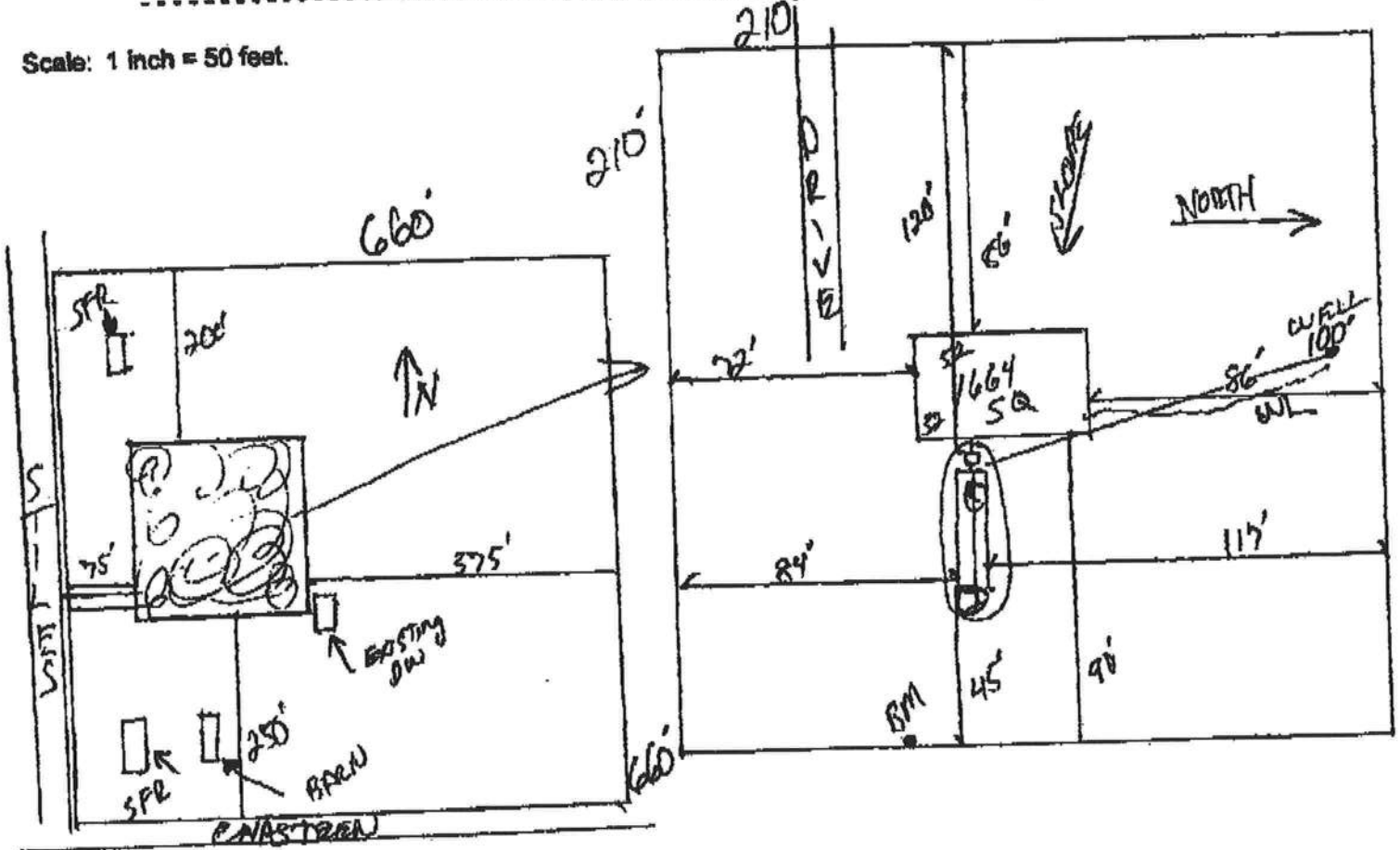


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0583-N

PART II - SITEPLAN J. Lemmons

Scale: 1 inch = 50 feet.



Notes: 1 OF 10 ACRES

Site Plan submitted by: John D. Z...  
Plan Approved ✓ Not Approved \_\_\_\_\_  
By John D. Z...

MASTER CONTRACTOR

Date 8-22-08

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA AVENUE**  
**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 24-4S-17-08724-000

Building permit No. 000027317

Permit Holder MANUEL BRANNEN

Owner of Building JOSEPH LAMMONS/HARMON

Location: 609 SE CHASTEEN LANE, LAKE CITY, FL

Date: 09/19/2008

Building Inspector

*Wayne D. Love*

**POST IN A CONSPICUOUS PLACE**  
**(Business Places Only)**

