

DATE 11/15/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023850

APPLICANT	JAMES CUMMINGS		PHONE	386 590-0642	
ADDRESS	135	SW BULLDAWG GLEN	LAKE CITY	FL	32024
OWNER	JAMES CUMMINGS/SUWANNEE VALLEY PROP.		PHONE	386 590-0642	
ADDRESS	9588	SW SR 47	LAKE CITY	FL	32024
CONTRACTOR	BEN CREAMER		PHONE	754-5199	
LOCATION OF PROPERTY	47S, PAST 240 1.3 MILES ON RIGHT(LOT IS LOCATED NORTH OF MH LOCATED AT 9546				
TYPE DEVELOPMENT	MH,UTILITY		ESTIMATED COST OF CONSTRUCTION	.00	
HEATED FLOOR AREA		TOTAL AREA	HEIGHT	.00	STORIES
FOUNDATION		WALLS	ROOF PITCH		FLOOR
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirments:	STREET-FRONT	30.00	REAR	25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	

PARCEL ID	15-5S-16-03626-307		SUBDIVISION	COLUMBIA CITY HOMESITES	
LOT	7	BLOCK	PHASE	UNIT	1
			TOTAL ACRES	.50	

		IH0000344			
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor		
EXISTING	05-1026-E	BK	JH	Y	
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident	
COMMENTS:	ONE FOOT ABOVE THE ROAD				

Check # or Cash 1299

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	.00	CERTIFICATION FEE \$	.00	SURCHARGE FEE \$	.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	65.12
		WASTE FEE \$	134.75		
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	474.87
INSPECTORS OFFICE			CLERKS OFFICE	CN	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BKJ 10-5 Building Official HD 10-20-05

AP# 0510-36 Date Received 10-10-05 By LH Permit # 23850

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Preliminary OK DP

Need 911 Address

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

Lot 7 Columbia City Homesites, Unit 1

- Property ID # 15-55-16-03626-307 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home YES Year 1996
- Applicant JAMES L Cummings Phone # (386) 590-0642
- Address 135 SW BULLDAWG GLEN LAKE CITY FL 32024
- Name of Property Owner James L Cummings for Phone # (386) 590-0642
- 911 Address 9588 SW SR 47, Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric ←
(Circle One) - ~~Swansee Valley Electric~~ - Progress Energy
- Name of Owner of Mobile Home James L Cummings for Phone # (386) 590-0642
- Address 135 SW BULLDAWG GLEN LAKE CITY FL, 32024
- Relationship to Property Owner "SELF"
- Current Number of Dwellings on Property NONE
- Lot Size 100 X 217.20 Total Acreage 0.5 ACRES
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWNES)
- Driving Directions to the Property from intersection of HWY 47 & 240 PROCEED SOUTH
on HWY 47 for 1.3 miles PROPERTY located on RIGHT (lot is located
South of MH located at 9546.. 5th lot past Pickens Place
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-754-5199
- Installers Address 187 Aspin Glen, Lake City, FL 32024
- License Number IH0000344 Installation Decal # 258393

3-10-20-05 - J.L. Cummings (Jr)

PERMIT NUMBER

Installer Ben Creamer License # IH0000344

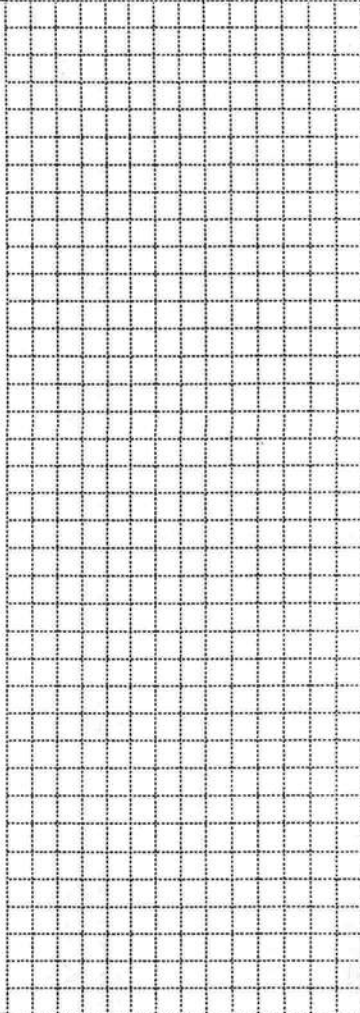
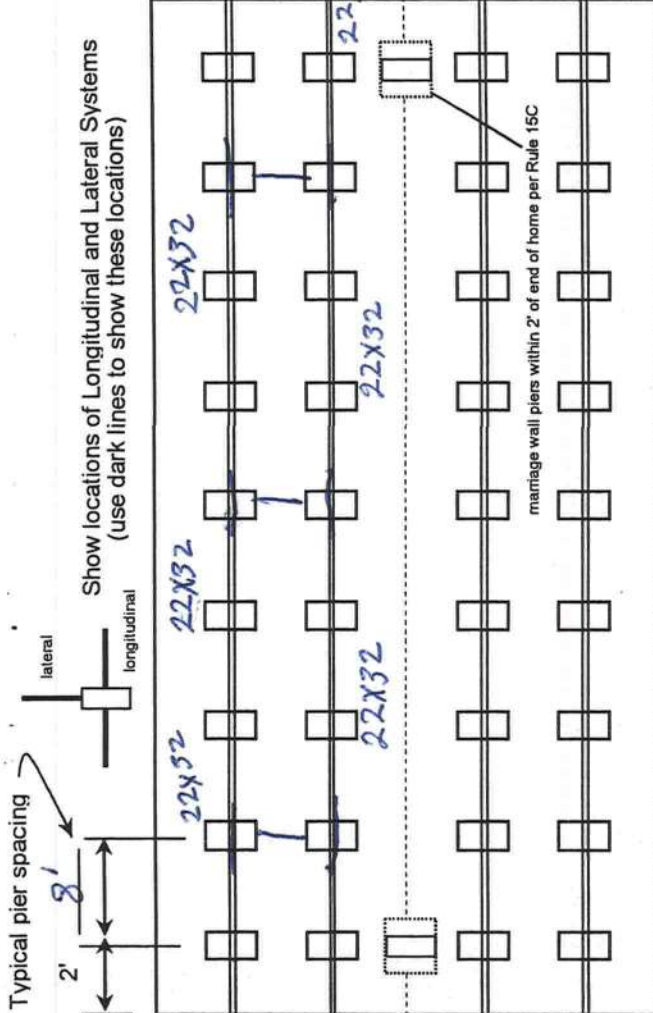
Address of home being installed unknown

Manufacturer General Length x width 16x80 (76)

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 258393

Triple/Quad ☐ Serial # GMHGA 2359 57433 (MH ID #)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22x32

Perimeter pier pad size _____

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Cregmer
Date Tested 9/29/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes
Water drainage Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: N/A Length: Spacing:
Walls: Type Fastener: N/A Length: Spacing:
Roof: Type Fastener: N/A Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

BC Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes N/A
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ben Cregmer Date

WARRANTY DEED

THIS INDENTURE, made this 19th day of May, 2005, between CHRISTOPHER H. DAMPIER and EDWARD B. WOODBERY, neither of whom reside on the property, whose address is 610 SW Duckett Court, Lake City, Florida 32024, Grantors, and SUWANNEE VALLEY PROPERTIES, LLC, a Florida limited liability company, whose address is 880 SW Sisters Welcome Road, Suite 125, Lake City, Florida 32025, Grantee,

W I T N E S S E T H:

That Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to Grantors in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to Grantee and Grantee's heirs, successors and assigns forever, the following described land, situate, and lying in COLUMBIA County, Florida:

Lot 7, Columbia City Homesites Unit 1, a subdivision according to the plat thereof recorded in Plat Book 5, page 106, public records of Columbia County, Florida.
(Tax parcel no. R03626-307)

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; and easements shown by the plat of the property.

Said Grantors do hereby fully warrant the title to said land and will defend same against lawful claims of all persons, whomever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

Christopher H. Dampier
CHRISTOPHER H. DAMPIER

Edward B. Woodbery
EDWARD B. WOODBERY

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.

P. O. Box 1179
Lake City, Florida 32056-1179

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 19th day of May, 2005, by CHRISTOPHER H. DAMPIER and EDWARD B. WOODBERY. They are personally known to me or they produced FCD/L as identification.

(Notarial Seal) Andrea L. Walden
My Commission DD260301
Expires October 21, 2007

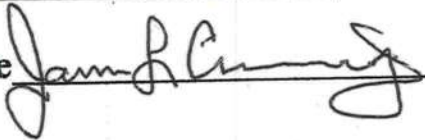
Andrea L. Walden
Notary Public
My Commission Expires:

LETTER OF AUTHORIZATION

Date: 10/5/05

Columbia County Building Department
P.O. Box 1529
Lake City, FL 32056

I Ben Creamer, License No. IH0000344 do hereby

Authorize  to pull and sign permits on my behalf.

Sincerely,

Ben Creamer

Sworn to and subscribed before me this 5 day of Oct, 2005

Notary Public:

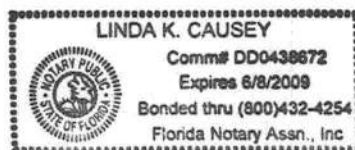
Linda K Causey

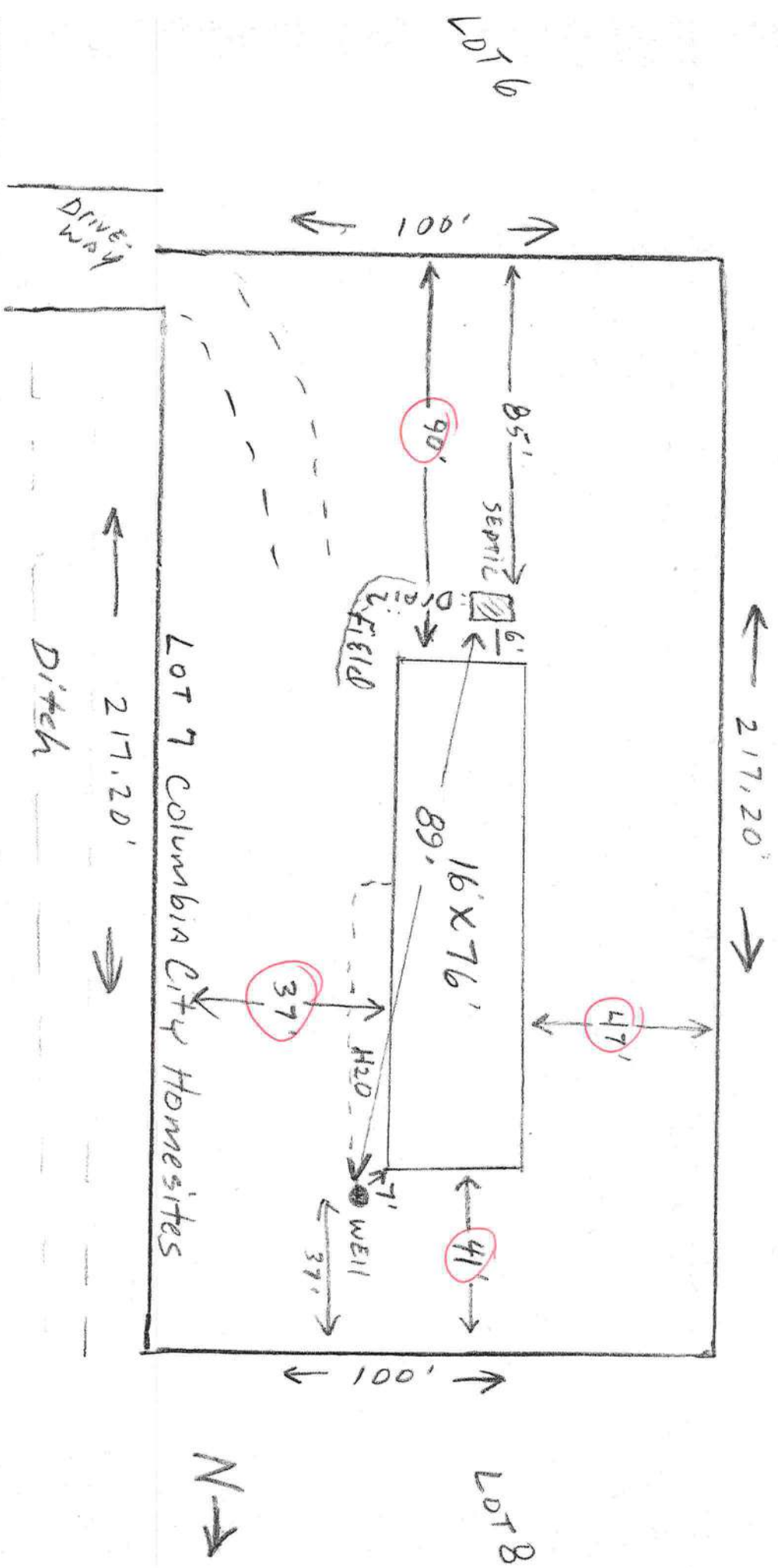
My commission expires:

6-8-2009

Personally Known _____

Produced Valid Identification: Florida Driver's Lic.





Joan & Ann for
Suwannee Valley Properties

DATE: 10/6/05

ID# 15-55-16-03626-307

HWY 47



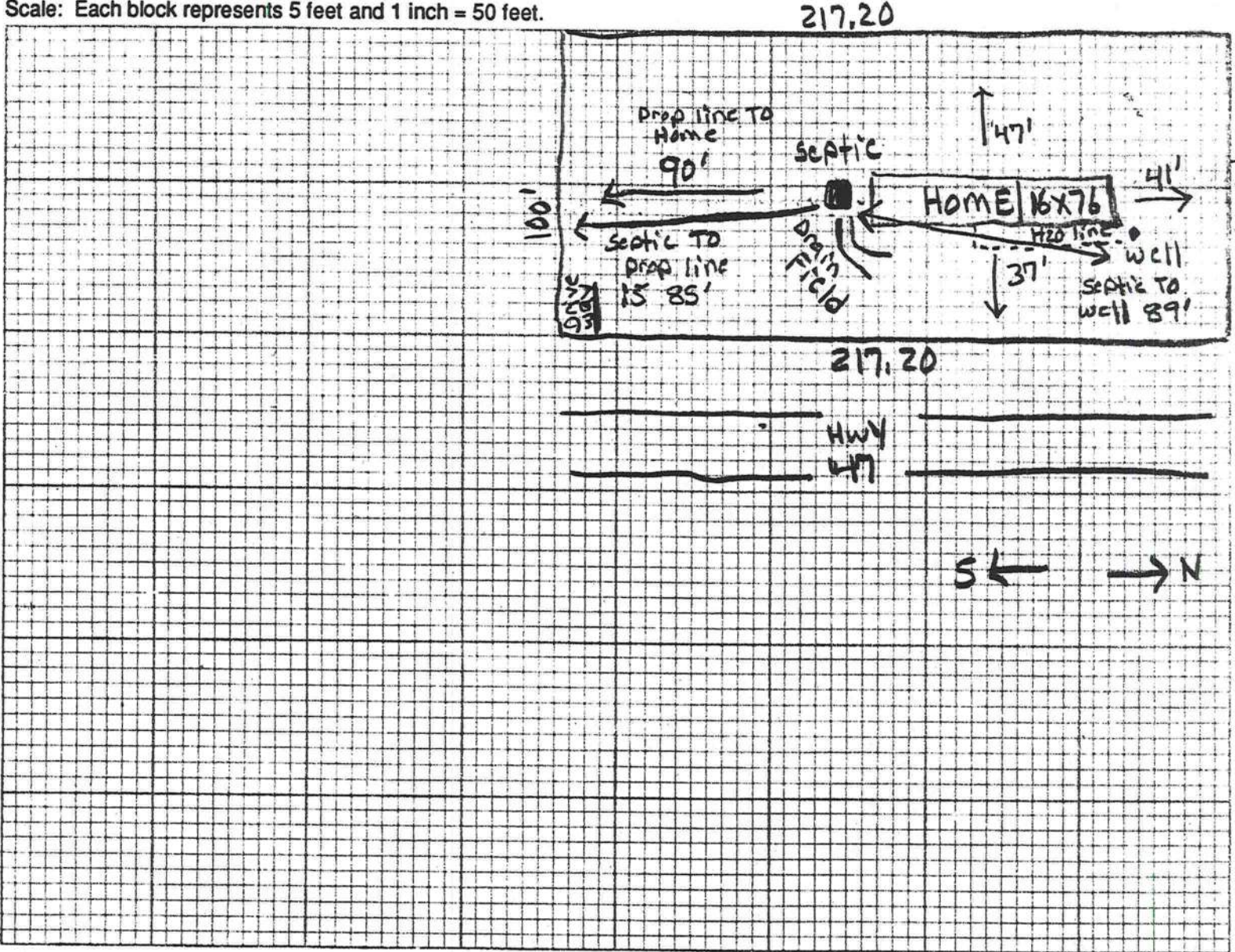
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1026E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: TOTAL Acreage is 0.5, Drawn above as 0.5 Acres. Home is 16'x76',
ScPTic is 6' from HOME, well is 89' from septic
H2O line TO ScPTic (Potable) = 50'

Site Plan submitted by: James R. Cuning / For Suwannee Valley Properties

Signature

Property Owner

Title

Plan Approved X

Not Approved

Date 10-10-05

By

Salhi Graddy - ES 10-10-05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/98 (Replaces HRS-H Form 4015 which may be used)
(Stock Number: 5744-002-4015-6)

RECEIVED
10/10/05
Sm

FROM : C

CO BUILDING + ZONING FAX NO. : 386-758-2160

Oct. 20 2005 09:31AM P1

Decal # 258393

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Hamlington
OWNERS NAME James Leroy Cummings PHONE _____ CELL _____
INSTALLER (Ben Creamer) Jeffery Creamer PHONE (386) 961-0373 CELL (386) 867-2396
INSTALLERS ADDRESS 187 SW Aspen Gln.

MOBILE HOME INFORMATION

MAKE Cour. YEAR 1996 SIZE 76" X 76"
COLOR UNK SERIAL No. GMHGA235957433
WIND ZONE 2 SMOKE DETECTOR yes

INTERIOR:

FLOORS Wood, in good condition
DOORS White, in good condition
WALLS White, in good condition
CABINETS Wood (Oak), in good condition
ELECTRICAL (FIXTURES/OUTLETS) yes

EXTERIOR:

WALLS / SIDING White, in good condition
WINDOWS all windows and in, no broken glass
DOORS in great condition (metal)

STATUS:

APPROVED ☒ NOT APPROVED _____

NOTES: The home is in great living conditions

INSTALLER OR INSPECTORS PRINTED NAME Ben Creamer

Installer/Inspector Signature Ben R. Creamer License No. IH00003414 Date 10/20/05

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

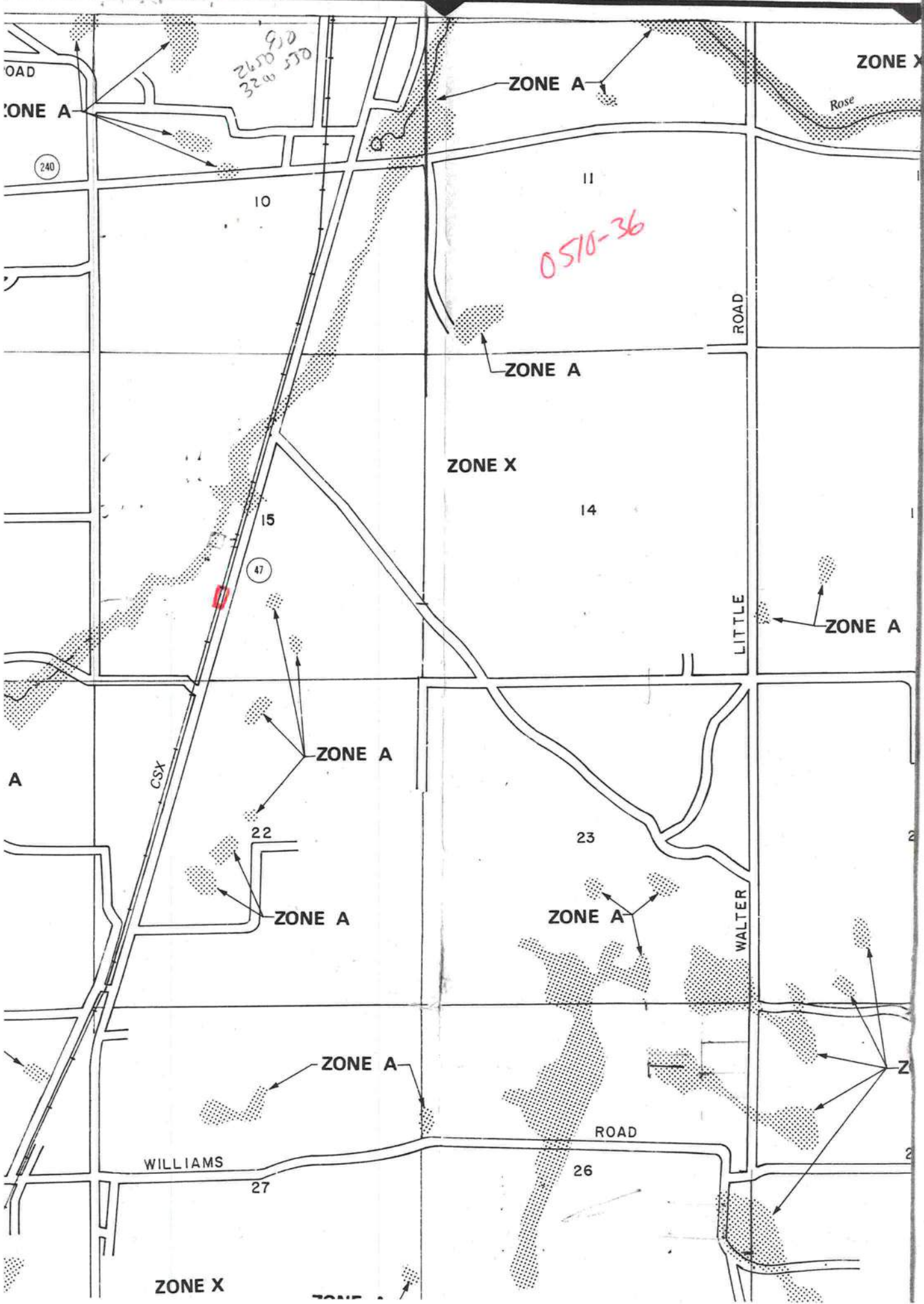
NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

F

G



B/c

James L. Cummings
is a managing member
of Suwannee Valley
Properties and is
allowed to sign
for that LLC.