

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# 54401 Date Received _____ By MG Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☒ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☒ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 28-35-16-02376-000 Subdivision _____ Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28X54 Year 2022

▪ Applicant MARK S GOODSON Phone # 386-303-2491

▪ Address 337 SW TOMPKINS ST LAKE CITY FL 32024

▪ Name of Property Owner FIVE ASH FOREST LLC Phone# 386-752-7207

▪ 911 Address 354 NW TURNBERRY DR. LAKE CITY FL 32055

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home LUANN ZUDE Phone # 719-663-7738

▪ Address 354 NW TURNBERRY DR LAKE CITY FL 32055

▪ Relationship to Property Owner TENANT

▪ Current Number of Dwellings on Property 31

▪ Lot Size 75'X150' Total Acreage 36 ACRES

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property HWY 90 WEST TO BROWN RD.
TURN RIGHT. GO TO NW TURNBERRY DR TURN (R)
FOLLOW TURNBERRY DR HOME 5th ONR.

▪ Name of Licensed Dealer/Installer DALE HOUSTON Phone # 386-623-6522

▪ Installers Address 136 SW BARRS GLEN LAKE CITY FL 32055

▪ License Number IHI133172 Installation Decal # 85367

fiveashforest@comcast.net

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

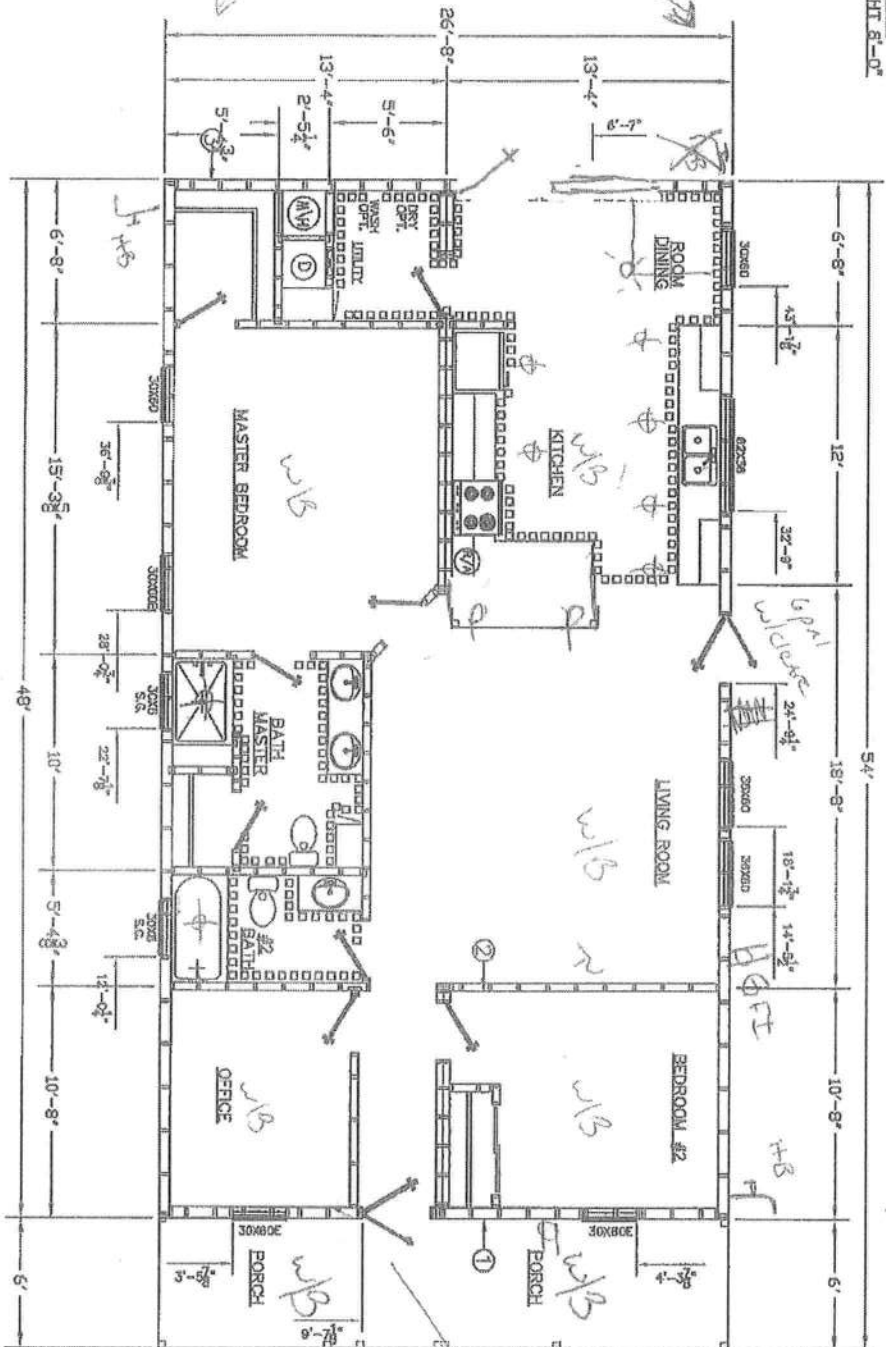
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>MARK S. GOODSON</u> Signature <u>Mark S. Goodson</u> License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>MARK S. GOODSON</u> Signature <u>Mark S. Goodson</u> License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

26'-6" WIDE HOME
SIDEWALL HEIGHT 8'-0"

FRONT

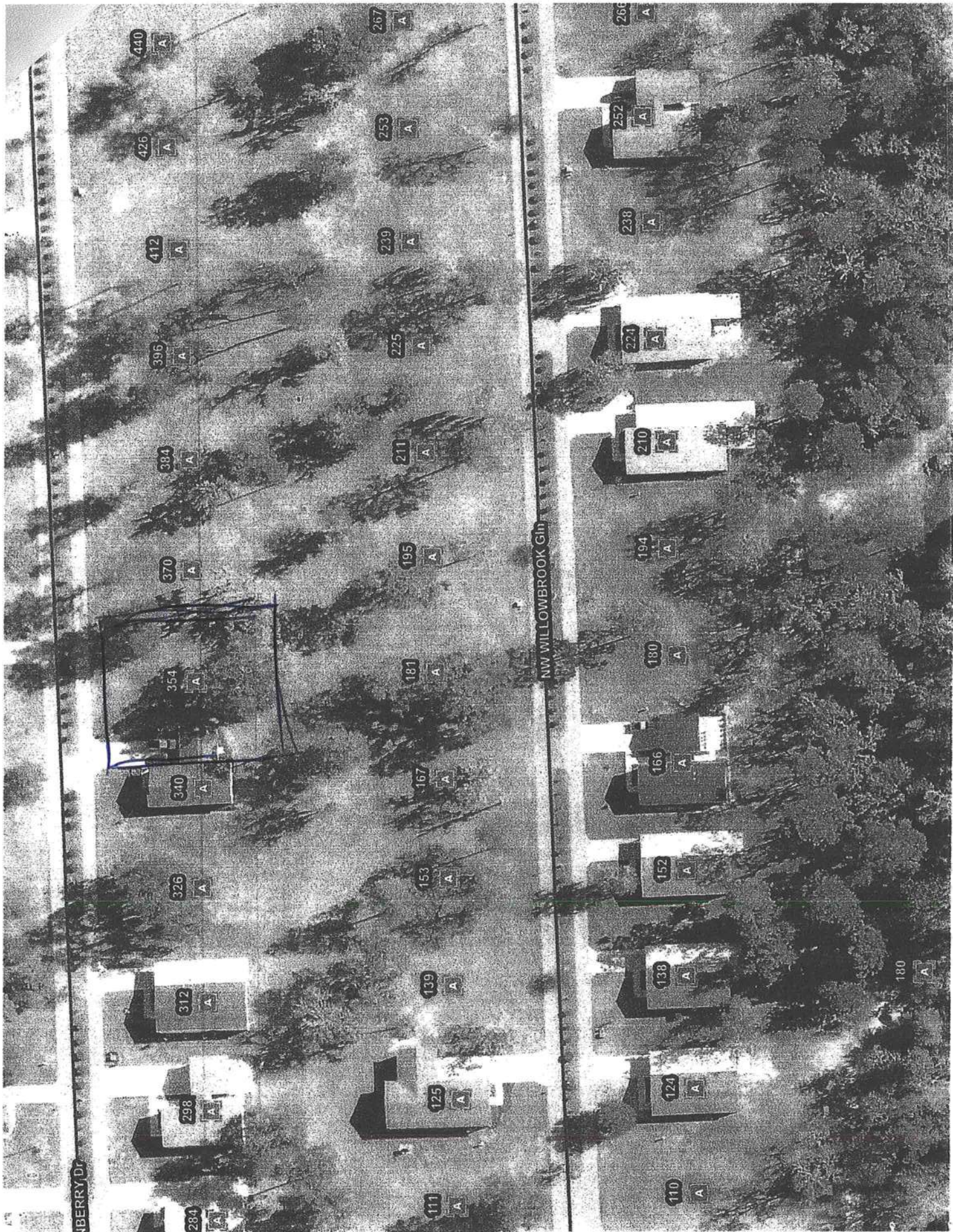


SR# 3791

ZONE 1	SW#1	SW#3
ZONE 2	SW#1	SW#3
ZONE 3	SW#1	SW#3

TOWNHOMES!		TOWNHOMES!	
TOWN - OFFICE - LITIGATION - CONSTRUCTION		TOWNHOMES P.O. BOX 1055 LAKE CITY, FLORIDA 32056	
Date: 9-3-15	Revisions	Code: 2889A7	
Dt'n: 4/18	8-22-19 SLJ		
Parent: 2889A4			
Code: 1 (19)	ALT# 7		
Zone: 1	Model: 2889-354	Print: 1440 SQ. FT.	SALES
123			

501 383.





Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:46:30 PM**
Address: **354 NW TURNBERRY DR**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **28-3S-16-02376-000**

REMARKS: **This address is a verified address in the county's addressing system.**
Verification ID: c21a1ebf-a1e0-425f-9457-3be1ee254d0e

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Jeff Hampton

updated: 4/14/2022

Owner & Property Info

Result: 1 of 1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

2021 Certified Values

2022 Working Values

Aerial Viewer Pictometry Google Maps

☒ 2019 ☐ 2016 ☐ 2013 ☐ 2010 ☐ 2007 ☐ 2005 ☐ Sales



Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
12/30/2005	\$135,100	1070/0049	WD	I	U	01
1/7/2004	\$324,000	1004/0584	WD	I	Q	

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	OFFICE LOW (4900)	1960	600	762	\$16,086

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Code	Desc	Year Blt	Value	Units	Dims
0259	MHP HOOKUP	2007	\$153,510.00	51.00	0 x 0
0260	PAVEMENT-ASPHALT	2007	\$31,080.00	24000.00	800 x 30
0260	PAVEMENT-ASPHALT	2007	\$5,594.00	4320.00	2160 x 2
0260	PAVEMENT-ASPHALT	2007	\$49,210.00	38000.00	9500 x 4
0040	BARN,POLE	2007	\$3,159.00	1053.00	27 x 39
0294	SHED WOOD/VINYL	2017	\$1,500.00	1.00	0 x 0
0070	CARPORT UF	2017	\$500.00	1.00	0 x 0
0166	CONC,PAVMT	2020	\$2,160.00	1080.00	20 x 54
0210	GARAGE U	2020	\$8,384.00	1.00	24 x 22
0166	CONC,PAVMT	2020	\$720.00	1.00	24 x 15

Code	Desc	Units	Adjustments	Eff Rate	Land Value
2810	MH PARK (MKT)	21.500 AC	1.0000/1.0000 1.0000/ /	\$5,600 /AC	\$120,400
5500	TIMBER 2 (AG)	14.500 AC	1.0000/1.0000 1.0000/ /	\$422 /AC	\$6,119
9910	MKT.VAL.AG (MKT)	14.500 AC	1.0000/1.0000 1.0000/ /	\$4,957 /AC	\$71,884

Search Result: 1 of 1

Prepared by and return to:
GUY W. NORRIS, Attorney at law
NORRIS & JOHNSON, P.A.
253 NW Main Blvd.
Post Office Drawer 2349
Lake City, Florida 32056-2349

From a legal description provided
by Grantors and without a title search

Inst:2005032519 Date:12/30/2005 Time:16:44
Doc Stamp-Deed : 945.70
DC, P. DeWitt Cason, Columbia County B:1070 P:49

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, Made this 30th day of December, 2005, by MARK S. GOODSON and PATTI H. GOODSON, husband and wife, 337 SW Tompkins Street, Lake City, Florida 32024, hereinafter called the Grantors, to FIVE ASH FOREST, LLC, a Florida limited liability company, 337 SW Tompkins Street, Lake City, Florida 32024, hereinafter called the Grantee,

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN and No/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents do grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Columbia County, Florida, described as follows:

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Section 28: Begin at the SW corner of NW ¼ of SE ¼ of Section 28, Township 3 South, Range 16 East (Also being the NW corner of Magnolia Hills Subdivision as recorded in Plat Book 6, Pages 189 and 190 of the Public Records of Columbia County, Florida); thence run North 00°09'12" West along the East right of way line of Brown Road a distance of 570.29 feet; thence continue along said East right of way line, North 00°30'49" East, a distance of 552.56 feet; thence run North 88°59'03" East, a distance of 700 feet; thence run North 00°30'49" East, a distance of 200 feet to the North line of said NW ¼ of SE ¼; thence run North 88°59'03" East along said North line, a distance of 562.46 feet to the NE corner of said NW ¼ of SE ¼; thence run South 00°27'05" East, a distance of 1337.12 feet to the SE Corner of said NW ¼ of SE ¼; thence run South 89°38'09" West along South line of said NW ¼ of SE ¼ a distance of 1278.04 feet to the Point of Beginning.

Parcel No. 28-3S-16-02376-000

SUBJECT TO: Ad valorem taxes and special assessments for 2005 and subsequent years; restrictions and easements of record; easements shown by a plat of the property; visible easements; and Mortgage in favor of Newton D. Fiveash recorded in O.R. Book 1004, Page 588, public records of Columbia County, Florida, which Mortgage the Grantee herein assumes and agrees to pay.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantors hereby covenant with the Grantee that the Grantors are lawfully

seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby warrant the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the Grantors.

IN WITNESS WHEREOF, Grantors have hereunto set Grantors' hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Sign Cynthia M. Busscher
Print Cynthia M. Busscher

Mark S. Goodson
MARK S. GOODSON

Sign Diane A. Crews
Print Diane A. Crews

Signed, sealed and delivered
in the presence of:

Sign Cynthia M. Busscher
Print Cynthia M. Busscher

Patti H. Goodson
PATTI H. GOODSON

Sign Diane A. Crews
Print Diane A. Crews

Inst:2005032519 Date:12/30/2005 Time:16:44
Doc Stamp-Deed : 945.70
DC, P. DeWitt Cason, Columbia County B:1070 P:50

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of December, 2005, by MARK S. GOODSON, who is personally known to me or has produced N/A as identification.

Notary Public:
Sign Diane A. Crews
Print Diane A. Crews
State of Florida at Large (Seal)
My Commission Expires:

OFFICIAL NOTARY SEAL
DIANE A CREWS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 0D086668
MY COMMISSION EXP. FEB. 9, 2006

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 30th day of December, 2005, by PATTI H. GOODSON, who is personally known to me or has produced N/A as identification.

Notary Public:
Sign Diane A. Crews
Print Diane A. Crews
State of Florida at Large (Seal)
My Commission Expires:

OFFICIAL NOTARY SEAL
DIANE A CREWS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 0D086668
MY COMMISSION EXP. FEB. 9, 2006



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
FIVE ASH FOREST, LLC

Filing Information

Document Number L05000108432
FEI/EIN Number 20-3756676
Date Filed 11/08/2005
State FL
Status ACTIVE

Principal Address

337 SW Tompkins Street
LAKE CITY, FL 32024

Changed: 04/04/2014

Mailing Address

337 SW TOMPKINS STREET
LAKE CITY, FL 32024

Registered Agent Name & Address

GOODSON, PATTI H
337 SW TOMPKINS STREET
LAKE CITY, FL 32024

Name Changed: 11/21/2011

Address Changed: 11/21/2011

Authorized Person(s) Detail

Name & Address

Title MGRM

GOODSON, MARK S
337 SW TOMPKINS ST.
LAKE CITY, FL 32024

Title MGRM

GOODSON, PATTI H

337 SW TOMPKINS ST.
LAKE CITY, FL 32024

Annual Reports

Report Year	Filed Date
2020	04/04/2020
2021	03/29/2021
2022	04/04/2022

Document Images

04/04/2022 -- ANNUAL REPORT	View image in PDF format
03/29/2021 -- ANNUAL REPORT	View image in PDF format
04/04/2020 -- ANNUAL REPORT	View image in PDF format
04/04/2019 -- ANNUAL REPORT	View image in PDF format
03/05/2018 -- ANNUAL REPORT	View image in PDF format
03/05/2017 -- ANNUAL REPORT	View image in PDF format
04/04/2016 -- ANNUAL REPORT	View image in PDF format
03/03/2015 -- ANNUAL REPORT	View image in PDF format
04/04/2014 -- ANNUAL REPORT	View image in PDF format
03/31/2013 -- ANNUAL REPORT	View image in PDF format
04/05/2012 -- ANNUAL REPORT	View image in PDF format
11/21/2011 -- Reg. Agent Change	View image in PDF format
04/06/2011 -- ANNUAL REPORT	View image in PDF format
02/20/2010 -- ANNUAL REPORT	View image in PDF format
03/12/2009 -- ANNUAL REPORT	View image in PDF format
04/15/2008 -- ANNUAL REPORT	View image in PDF format
04/10/2007 -- ANNUAL REPORT	View image in PDF format
03/20/2006 -- ANNUAL REPORT	View image in PDF format
11/08/2005 -- Florida Limited Liability	View image in PDF format

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Dale Houston

Date Tested

4/5/22

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Long Length: 6" Spacing: 18"
Walls: Type Fastener: 1" Length: 1" Spacing: 1"
Roof: Type Fastener: 1" Length: 1" Spacing: 1"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DH

Type gasket

Pg. Room

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes ✓ N/A _____
Range downflow vent installed outside of skirting. Yes ✓ N/A _____
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Dale Houston

Date

Mobile Home Permit Worksheet

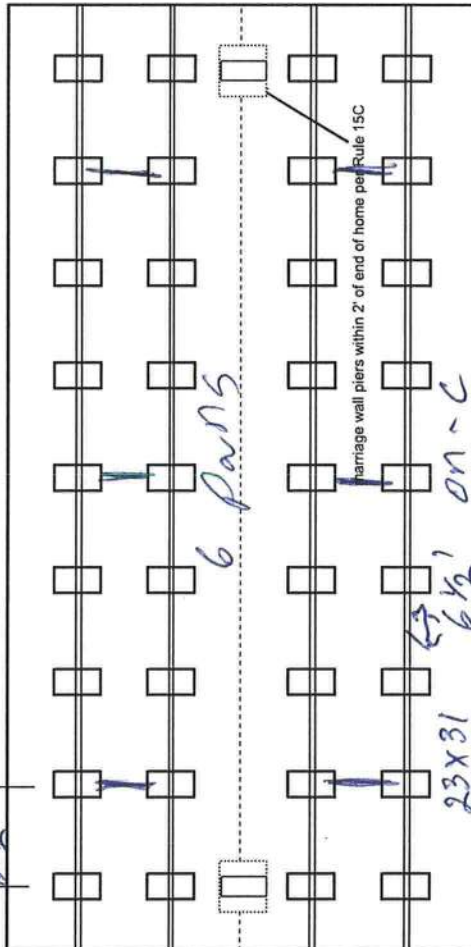
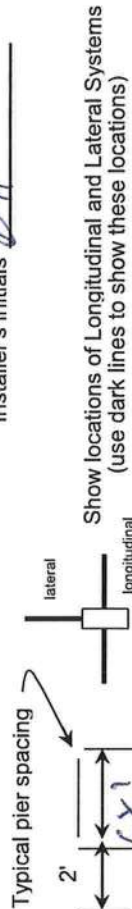
Installer: Dade Houston License # EH 1133172

Address of home being installed _____

Manufacturer _____ Length x width 28x54

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 85367

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 23x31

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number

Sidewall 2

Longitudinal 3

Marriage wall 4

Shearwall _____



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DALE HOUSTON, give this authority for the job address show below
Installer License Holder Name
only, 354 NW TURNBERRY DR LAKE CITY FL 32055 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PATTI H. GOODSON	<i>Patti H. Goodson</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
MARK S. GOODSON	<i>Mark S. Goodson</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

1133172

Dale Houston
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dale Houston,
personally appeared before me and is known by me or has produced identification
(type of I.D.) N/A on this 14th day of April, 2022.

M. Garber
NOTARY'S SIGNATURE

