



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO.
DATE PAID
FEE PAID
RECEIPT #

22-12/2
12/28/12
600.00
1928158

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Terrald Davis EMAIL: Jbecky73202@yahoo.com

AGENT: Terrald Davis TELEPHONE: 352-284-1001

MAILING ADDRESS: 2067 SW Fry Ave Ft White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(b) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15-78-16-04218-203 BLOCK: Perry line SUBDIVISION: see PLATTED: see OSTDS REMEDIATION PLAN? ☐ Y ☐ N

PROPERTY ID #: 15-78-16-04218-203 ZONING: see I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10.4 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 2067 SW Fry Ave

DIRECTIONS TO PROPERTY: N. + line / shile - East Right of Way line
Fry Ave -
Frye Ave / shile / 2076 block mail box

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design
1	<u>mobile home</u>	<u>1</u>	<u>14X66=924</u>	<u>22-849</u>
2				
3				
4				

ORIGINAL ATTACHED

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Terrald Davis DATE: 12/27/12

DEF 4015, 06-21-2012 (Obsoletes previous editions which may not be used)

Incorporated 62-6.304, FAC

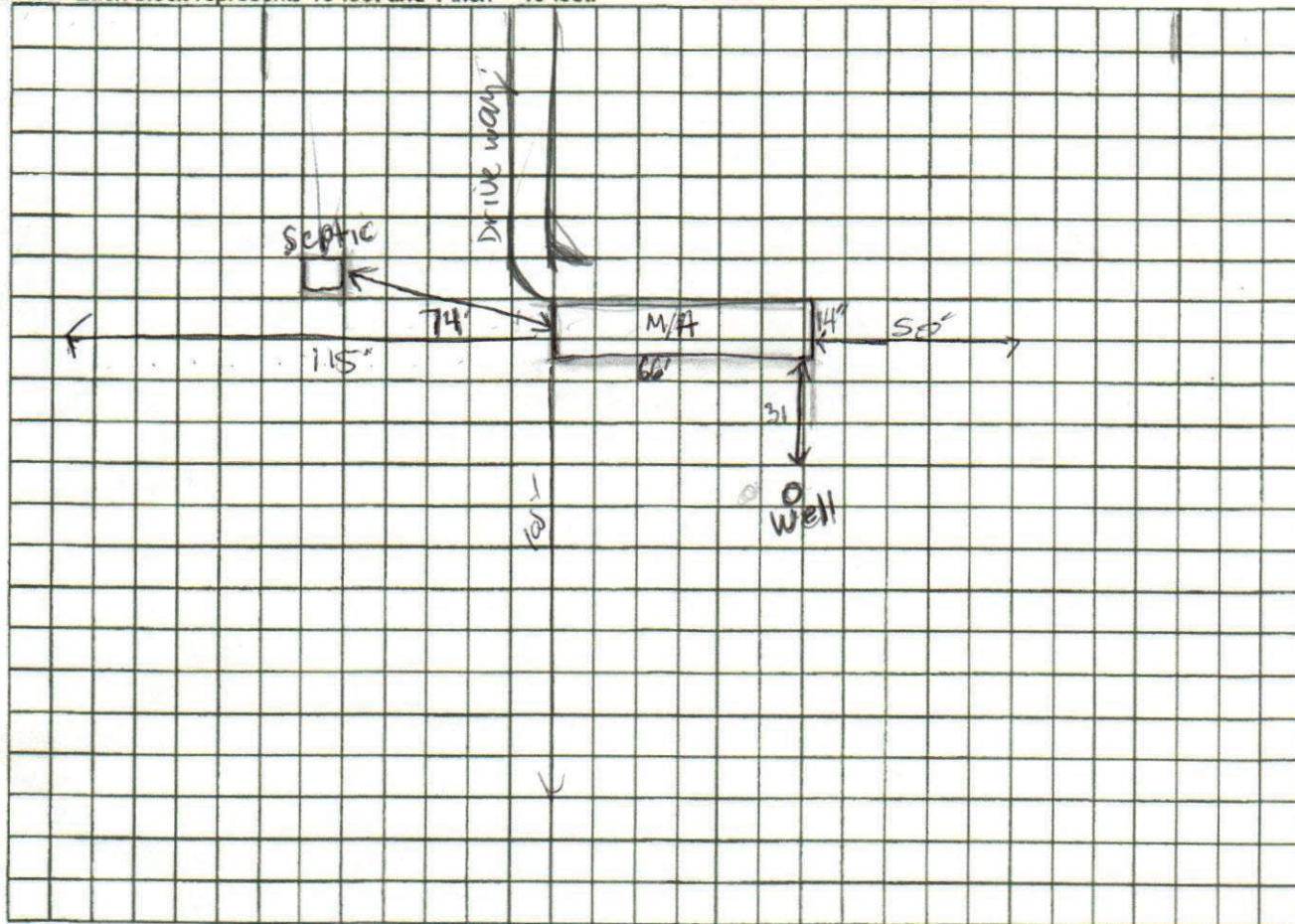
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Permit Application Number

22-1012

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Patricia Davis owner / Felisa Copeland previous owner

Site Plan submitted by: Jerald Davis

Plan Approved

Not Approved

Date

12/28/22

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.