

DATE 03/15/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025623

APPLICANT DAWN ROGERS PHONE 352.351.8153
 ADDRESS 1748 NW 58TH LANE Ocala FL 34475
 OWNER ROBERT SWEAT PHONE 386.965.6981
 ADDRESS 283 NW SLEEPY COURT WHITE SPRINGS FL 32096
 CONTRACTOR ROBERT PUCKETT PHONE 352.351.8153
 LOCATION OF PROPERTY 41-N TO SUWANNEE VALLEY RD, TL TO WHITE SPRINGS, TR TO DREAMER
, TL TO SLEEPY COURT, TR AND IT'S THE MAILBOX ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 18-2S-16-01642-003 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.28

IH000707
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number 1200000000 Applicant/Owner/Contractor _____
 EXISTING. 07-00131 CFS _____ JTH _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: OLD M/H MUST BE REMOVED W/I 30 DAYS. 2ND M/H - SEE ATTACHED PREVIOUS
PERMIT. OWNER MOVING INTO NEWM/H & MOTHER WILL MOVE INTO HIS. 3RD UNIT
WILL BE REMOVED. 2 UNITS CHARGED ASSESSMENTS. 1 FOOT ABOVE ROAD. Check # or Cash 14583

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ _____
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 275.00
 INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official cfs 2/21/07 Building Official OK JTH 2-19-07

AP# 0702-43 Date Received 2/16/07 By K Permit # 25623

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments panel 105 old MH must be removed w/in 30 days
2nd MH - see attached prev. permit

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Site Plan with Setbacks Shown EH Signed Site Plan EH Release Well letter Existing well

Copy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer

State Road Access Parent Parcel # _____ STUP-MH _____

Property ID # 18-25-16-01642-003 HX3 Subdivision _____

New Mobile Home Used Mobile Home _____ Year 2007

Applicant ~~Robert Sweat~~ Dawn Rogers Phone # 352-351-8153

Address 273 N.W. Sleepy Court 1748 NW 58th Ln, Ocala, FL 34475

Name of Property Owner Robert Sweat Phone# 386-965-6981

911 Address 283 NW Sleepy Ct. FL 32096

Circle the correct power company - FL Power & Light White Springs Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Robert Sweat Phone # 386-965-6981

Address 273 N.W. Sleepy Court, Lake City, FL 32096

Relationship to Property Owner White Springs

Current Number of Dwellings on Property 2

Lot Size 10.280 acres Total Acreage 10.280

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home Yes Adding Home pd 275

Driving directions to the Property 41 N. TL Suwannee Valley Rd, White Springs Ave (TR) go 1 mile to a dirt

Road on left (Dreaner) (TL) go 1/4 mile to Sleepy Ct

(TR) 1st mailbox on left

note: Owner moving into new MH & mother will move into his. 3rd will be removed.

Name of Licensed Dealer/Installer JH Homes Robert Puckett Phone # 352-351-8153

Installers Address 1748 N.W. 58th Ln Ocala, FL 34475

License Number IHO00707 Installation Decal # 281953

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ pcf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 176 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RP _____ Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Taylor

Date Tested

2-7-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. I-7.5

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. I-7.2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Slab Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8" x 4" Length: 4" Spacing: 24" O.C.
 Walls: Type Fastener: #10 screw Length: 4 1/2" Spacing: 32"
 Roof: Type Fastener: #10 screw Length: 4 1/2" Spacing: 32"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RP

Type gasket Form Gasket Installed:
 Pg. I-4.28 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Taylor

Date 2-7-07

PERMIT NUMBER

PERMIT WORKSHEET

Installer Robert Puckett License # IH0000707

Address of home being installed _____

Manufacturer Besting Length x width 32x76

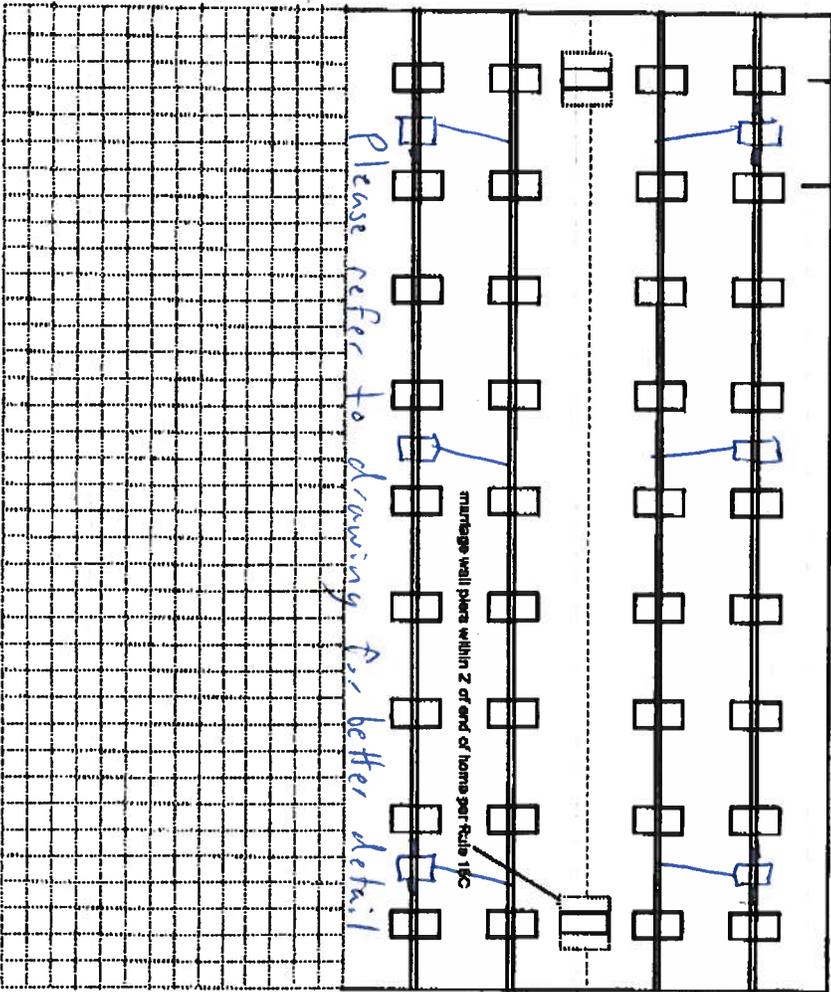
NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RP

Typical pier spacing 2' 8"

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 6A2352 A-13

Tripler/Quad Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq ft) | Footer size (sq ft) | 16' x 16" (256) | 18 1/2' x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484) | 24' x 24" (576) | 26' x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1800 psf | 3' | 4' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 8" | 6' | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

1-beam pier pad size 23' x 31" 1985

Perimeter pier pad size 16' x 16" 1985

POPULAR PAD SIZES

| Pad Size | Sq ft |
|---------------------|-------|
| 16' x 16' | 256 |
| 16' x 18' | 288 |
| 18.5' x 16.5' | 342 |
| 18' x 22.5' | 360 |
| 17' x 22' | 374 |
| 13 1/4' x 26 1/4' | 348 |
| 20' x 20' | 400 |
| 17 3/16' x 25 3/16' | 441 |
| 17 1/2' x 25 1/2' | 445 |
| 24' x 24' | 576 |
| 26' x 26' | 676 |

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

6' 16' x 18"

16' 23' x 31"

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____

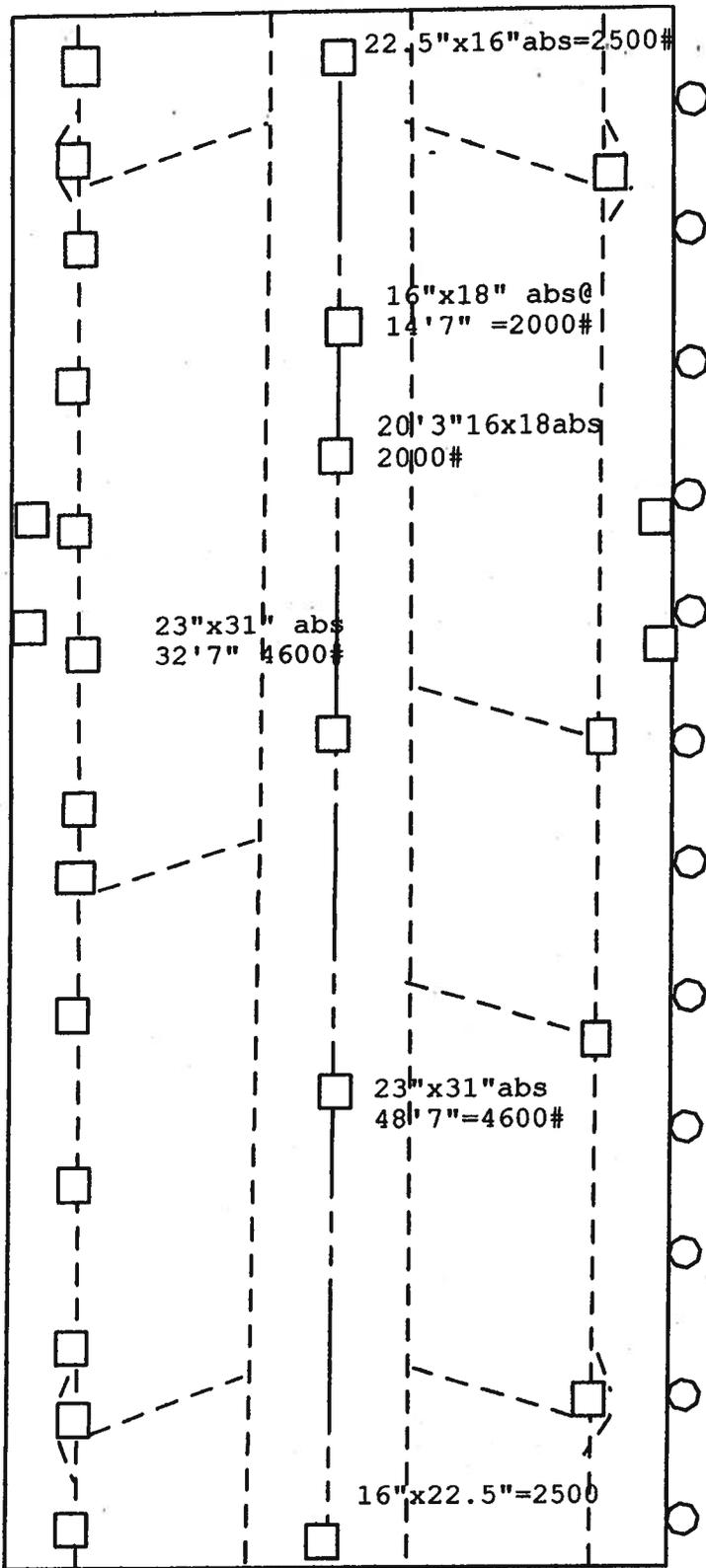
Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Minute Man

Sidewall Longitudinal Marriage Wall Shearwall _____

Number X



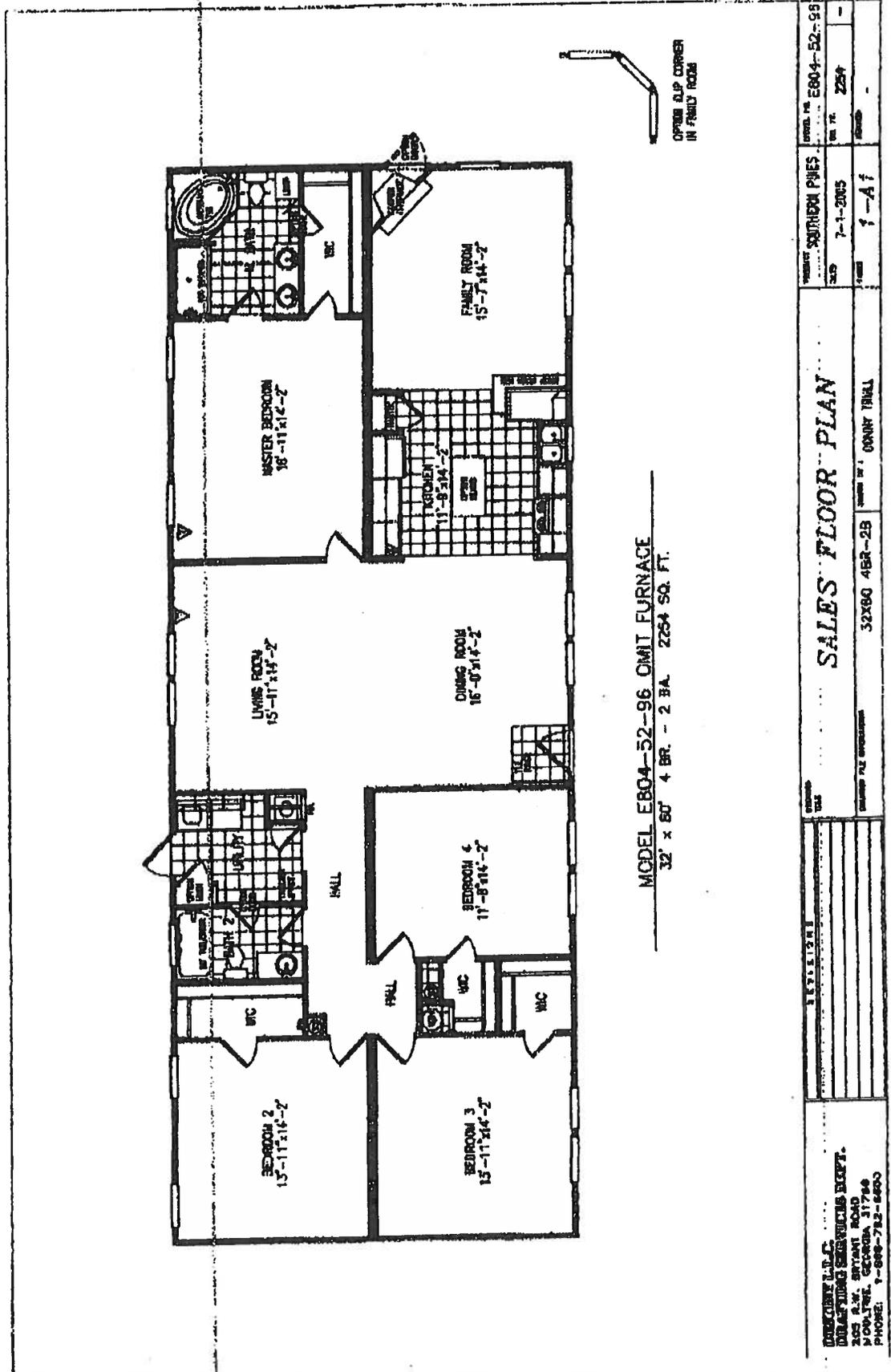
□ 31"x23" ABS on 7'8" O.C. on I-beams

○ 4' anchors on 5'4"

□ 16"x16"ABS for door piers and shearwalls clearly marked on house

--- □ lateral & longitudinal pad stabilization

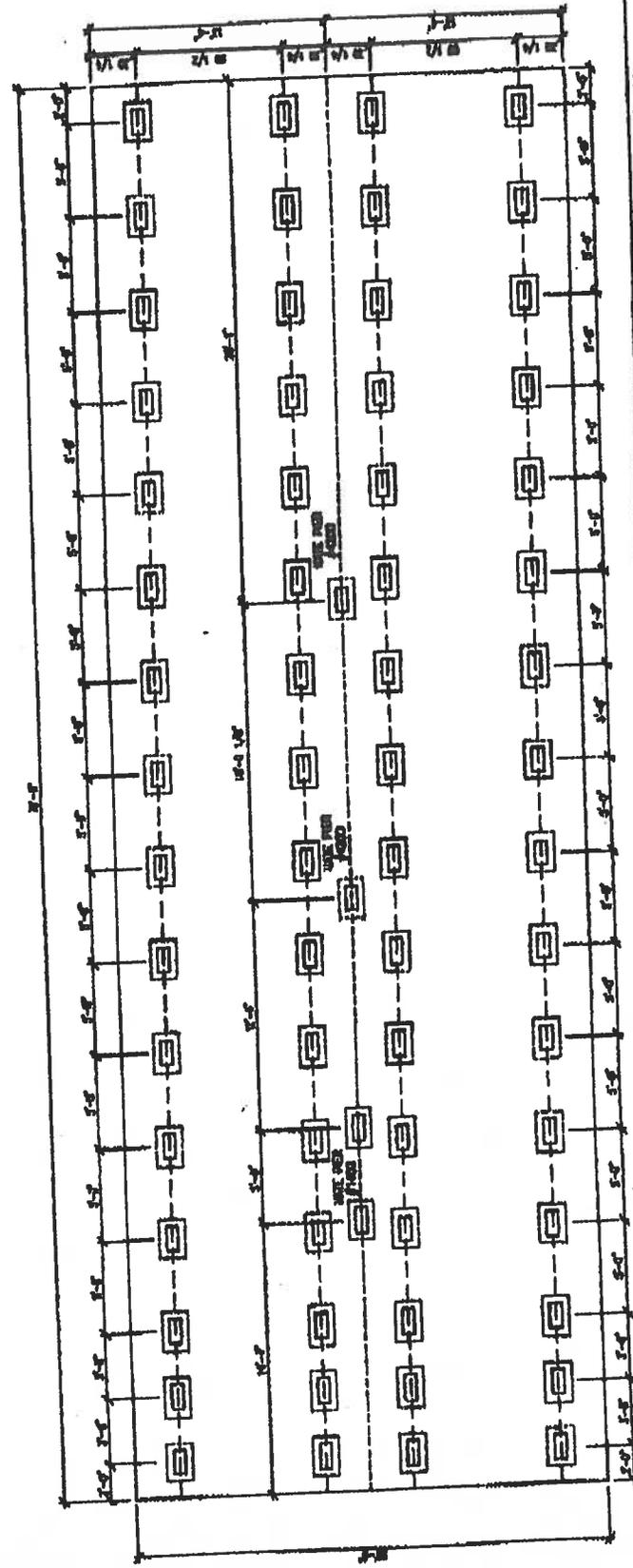
1000# soil
176 in # tor.



| | | |
|--|--|---|
| <p>SALES FLOOR PLAN</p> <p>32X60 4BR-2B</p> | | <p>MODEL NO. E804-52-96</p> <p>REV. 7-1-2005</p> <p>REV. 7-1-2005</p> |
| <p>PRESTIGE HOMES NORTH</p> <p>3205 S.W. BYSTANT ROAD MOUNTAIN VIEW, GEORGIA 31784 PHONE: 1-800-742-6800</p> | | <p>SALES FLOOR PLAN</p> <p>32X60 4BR-2B</p> <p>MODEL NO. E804-52-96</p> |

Feb. 9. 2006-12:33PM

No. 0384 P. 2/3



THIS LETTER SHALL CERTIFY THAT ALL FOUNDATION PIERES MANUFACTURED BY GUNTER TECHNOLOGIES INC MAY BE USED IN THE LIEU OF Poured CONCRETE FOOTINGS AS A SUPPORT FOR SINGLE & DOUBLE STACKED FOUNDATION PIERES PROVIDED THE FOLLOWING CRITERIA ARE MET:

1. THE GUNTER SHALL BE INSTALLED PER CLAYTON'S INSTALLATION INSTRUCTIONS.
2. THE PIER LIVES AFTER TO THE GUNTER SHALL NOT EXCEED THE WEIGHTS SET IN THE GUNTER MANUAL.
3. THE GUNTER SHALL BE USED TO SUPPORT A FOUNDATION WALL THE PIERES MAY ONLY BE USED FOR INTERNAL FOUNDATION PIERES.
4. ARE PIERES MAY BE CONTINUED TO COVER A LARGER AREA IN THE CASE THE MAX ALLOWABLE LOADS WOULD BE EXCEEDED AS WELL.
5. IF THE REQUIREMENTS OF SECTION AND MANUAL- AND OTHER TECHNICAL REQUIREMENTS OF THE GUNTER TECHNOLOGIES REGULATIONS THE GUNTER STRIPPER SHALL BE USED.

| PIER SIZE | MAXIMUM CLEAR SPAN FOR WALKING LINE SUPPORT (FEET) | MAXIMUM CLEAR SPAN FOR WALKING LINE SUPPORT (FEET) | MAXIMUM CLEAR SPAN FOR WALKING LINE SUPPORT (FEET) |
|-----------|--|--|--|
| 18x18 | 10 | 10 | 10 |
| 24x24 | 15 | 15 | 15 |
| 30x30 | 20 | 20 | 20 |
| 36x36 | 25 | 25 | 25 |
| 42x42 | 30 | 30 | 30 |
| 48x48 | 35 | 35 | 35 |
| 54x54 | 40 | 40 | 40 |
| 60x60 | 45 | 45 | 45 |
| 66x66 | 50 | 50 | 50 |
| 72x72 | 55 | 55 | 55 |
| 78x78 | 60 | 60 | 60 |
| 84x84 | 65 | 65 | 65 |
| 90x90 | 70 | 70 | 70 |
| 96x96 | 75 | 75 | 75 |
| 102x102 | 80 | 80 | 80 |
| 108x108 | 85 | 85 | 85 |
| 114x114 | 90 | 90 | 90 |
| 120x120 | 95 | 95 | 95 |
| 126x126 | 100 | 100 | 100 |
| 132x132 | 105 | 105 | 105 |
| 138x138 | 110 | 110 | 110 |
| 144x144 | 115 | 115 | 115 |
| 150x150 | 120 | 120 | 120 |
| 156x156 | 125 | 125 | 125 |
| 162x162 | 130 | 130 | 130 |
| 168x168 | 135 | 135 | 135 |
| 174x174 | 140 | 140 | 140 |
| 180x180 | 145 | 145 | 145 |
| 186x186 | 150 | 150 | 150 |
| 192x192 | 155 | 155 | 155 |
| 198x198 | 160 | 160 | 160 |
| 204x204 | 165 | 165 | 165 |
| 210x210 | 170 | 170 | 170 |
| 216x216 | 175 | 175 | 175 |
| 222x222 | 180 | 180 | 180 |
| 228x228 | 185 | 185 | 185 |
| 234x234 | 190 | 190 | 190 |
| 240x240 | 195 | 195 | 195 |
| 246x246 | 200 | 200 | 200 |
| 252x252 | 205 | 205 | 205 |
| 258x258 | 210 | 210 | 210 |
| 264x264 | 215 | 215 | 215 |
| 270x270 | 220 | 220 | 220 |
| 276x276 | 225 | 225 | 225 |
| 282x282 | 230 | 230 | 230 |
| 288x288 | 235 | 235 | 235 |
| 294x294 | 240 | 240 | 240 |
| 300x300 | 245 | 245 | 245 |
| 306x306 | 250 | 250 | 250 |
| 312x312 | 255 | 255 | 255 |
| 318x318 | 260 | 260 | 260 |
| 324x324 | 265 | 265 | 265 |
| 330x330 | 270 | 270 | 270 |
| 336x336 | 275 | 275 | 275 |
| 342x342 | 280 | 280 | 280 |
| 348x348 | 285 | 285 | 285 |
| 354x354 | 290 | 290 | 290 |
| 360x360 | 295 | 295 | 295 |
| 366x366 | 300 | 300 | 300 |
| 372x372 | 305 | 305 | 305 |
| 378x378 | 310 | 310 | 310 |
| 384x384 | 315 | 315 | 315 |
| 390x390 | 320 | 320 | 320 |
| 396x396 | 325 | 325 | 325 |
| 402x402 | 330 | 330 | 330 |
| 408x408 | 335 | 335 | 335 |
| 414x414 | 340 | 340 | 340 |
| 420x420 | 345 | 345 | 345 |
| 426x426 | 350 | 350 | 350 |
| 432x432 | 355 | 355 | 355 |
| 438x438 | 360 | 360 | 360 |
| 444x444 | 365 | 365 | 365 |
| 450x450 | 370 | 370 | 370 |
| 456x456 | 375 | 375 | 375 |
| 462x462 | 380 | 380 | 380 |
| 468x468 | 385 | 385 | 385 |
| 474x474 | 390 | 390 | 390 |
| 480x480 | 395 | 395 | 395 |
| 486x486 | 400 | 400 | 400 |
| 492x492 | 405 | 405 | 405 |
| 498x498 | 410 | 410 | 410 |
| 504x504 | 415 | 415 | 415 |
| 510x510 | 420 | 420 | 420 |
| 516x516 | 425 | 425 | 425 |
| 522x522 | 430 | 430 | 430 |
| 528x528 | 435 | 435 | 435 |
| 534x534 | 440 | 440 | 440 |
| 540x540 | 445 | 445 | 445 |
| 546x546 | 450 | 450 | 450 |
| 552x552 | 455 | 455 | 455 |
| 558x558 | 460 | 460 | 460 |
| 564x564 | 465 | 465 | 465 |
| 570x570 | 470 | 470 | 470 |
| 576x576 | 475 | 475 | 475 |
| 582x582 | 480 | 480 | 480 |
| 588x588 | 485 | 485 | 485 |
| 594x594 | 490 | 490 | 490 |
| 600x600 | 495 | 495 | 495 |
| 606x606 | 500 | 500 | 500 |
| 612x612 | 505 | 505 | 505 |
| 618x618 | 510 | 510 | 510 |
| 624x624 | 515 | 515 | 515 |
| 630x630 | 520 | 520 | 520 |
| 636x636 | 525 | 525 | 525 |
| 642x642 | 530 | 530 | 530 |
| 648x648 | 535 | 535 | 535 |
| 654x654 | 540 | 540 | 540 |
| 660x660 | 545 | 545 | 545 |
| 666x666 | 550 | 550 | 550 |
| 672x672 | 555 | 555 | 555 |
| 678x678 | 560 | 560 | 560 |
| 684x684 | 565 | 565 | 565 |
| 690x690 | 570 | 570 | 570 |
| 696x696 | 575 | 575 | 575 |
| 702x702 | 580 | 580 | 580 |
| 708x708 | 585 | 585 | 585 |
| 714x714 | 590 | 590 | 590 |
| 720x720 | 595 | 595 | 595 |
| 726x726 | 600 | 600 | 600 |
| 732x732 | 605 | 605 | 605 |
| 738x738 | 610 | 610 | 610 |
| 744x744 | 615 | 615 | 615 |
| 750x750 | 620 | 620 | 620 |
| 756x756 | 625 | 625 | 625 |
| 762x762 | 630 | 630 | 630 |
| 768x768 | 635 | 635 | 635 |
| 774x774 | 640 | 640 | 640 |
| 780x780 | 645 | 645 | 645 |
| 786x786 | 650 | 650 | 650 |
| 792x792 | 655 | 655 | 655 |
| 798x798 | 660 | 660 | 660 |
| 804x804 | 665 | 665 | 665 |
| 810x810 | 670 | 670 | 670 |
| 816x816 | 675 | 675 | 675 |
| 822x822 | 680 | 680 | 680 |
| 828x828 | 685 | 685 | 685 |
| 834x834 | 690 | 690 | 690 |
| 840x840 | 695 | 695 | 695 |
| 846x846 | 700 | 700 | 700 |
| 852x852 | 705 | 705 | 705 |
| 858x858 | 710 | 710 | 710 |
| 864x864 | 715 | 715 | 715 |
| 870x870 | 720 | 720 | 720 |
| 876x876 | 725 | 725 | 725 |
| 882x882 | 730 | 730 | 730 |
| 888x888 | 735 | 735 | 735 |
| 894x894 | 740 | 740 | 740 |
| 900x900 | 745 | 745 | 745 |
| 906x906 | 750 | 750 | 750 |
| 912x912 | 755 | 755 | 755 |
| 918x918 | 760 | 760 | 760 |
| 924x924 | 765 | 765 | 765 |
| 930x930 | 770 | 770 | 770 |
| 936x936 | 775 | 775 | 775 |
| 942x942 | 780 | 780 | 780 |
| 948x948 | 785 | 785 | 785 |
| 954x954 | 790 | 790 | 790 |
| 960x960 | 795 | 795 | 795 |
| 966x966 | 800 | 800 | 800 |
| 972x972 | 805 | 805 | 805 |
| 978x978 | 810 | 810 | 810 |
| 984x984 | 815 | 815 | 815 |
| 990x990 | 820 | 820 | 820 |
| 996x996 | 825 | 825 | 825 |
| 1002x1002 | 830 | 830 | 830 |
| 1008x1008 | 835 | 835 | 835 |
| 1014x1014 | 840 | 840 | 840 |
| 1020x1020 | 845 | 845 | 845 |
| 1026x1026 | 850 | 850 | 850 |
| 1032x1032 | 855 | 855 | 855 |
| 1038x1038 | 860 | 860 | 860 |
| 1044x1044 | 865 | 865 | 865 |
| 1050x1050 | 870 | 870 | 870 |
| 1056x1056 | 875 | 875 | 875 |
| 1062x1062 | 880 | 880 | 880 |
| 1068x1068 | 885 | 885 | 885 |
| 1074x1074 | 890 | 890 | 890 |
| 1080x1080 | 895 | 895 | 895 |
| 1086x1086 | 900 | 900 | 900 |
| 1092x1092 | 905 | 905 | 905 |
| 1098x1098 | 910 | 910 | 910 |
| 1104x1104 | 915 | 915 | 915 |
| 1110x1110 | 920 | 920 | 920 |
| 1116x1116 | 925 | 925 | 925 |
| 1122x1122 | 930 | 930 | 930 |
| 1128x1128 | 935 | 935 | 935 |
| 1134x1134 | 940 | 940 | 940 |
| 1140x1140 | 945 | 945 | 945 |
| 1146x1146 | 950 | 950 | 950 |
| 1152x1152 | 955 | 955 | 955 |
| 1158x1158 | 960 | 960 | 960 |
| 1164x1164 | 965 | 965 | 965 |
| 1170x1170 | 970 | 970 | 970 |
| 1176x1176 | 975 | 975 | 975 |
| 1182x1182 | 980 | 980 | 980 |
| 1188x1188 | 985 | 985 | 985 |
| 1194x1194 | 990 | 990 | 990 |
| 1200x1200 | 995 | 995 | 995 |

FOUNDATION PLAN

PRESTIGE HOMES NORTH
 205 S.W. BERRANT ROAD
 MIAMI, FL 33148
 PHONE: 1-888-782-8600

DATE: 1/12/06
 DRAWN BY: J-C17

PROJECT: SOUTHERN PINES
 SHEET: 28X80 48R-2B

SCALE: 1/8" = 1'-0"

REVISIONS

DATE: 1/12/06
 DRAWN BY: J-C17



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
 TALLAHASSEE, FLORIDA 32399-0500

FRANK O. NICKINSON, III
 Executive Director

May 19, 2000

Mr. Chuck Mackersich
 Tie Down Engineering, Incorporated
 5901 Wheaton Drive
 Atlanta, Georgia 30336

Dear Mr. Mackersich:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida as Type I and Type II anchors, when the installation instructions are provided:

| MODEL # | DESCRIPTION |
|---------|---|
| 59298 | Plastic Stabilizer Post 8" x 24" x 1.375 at top |

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

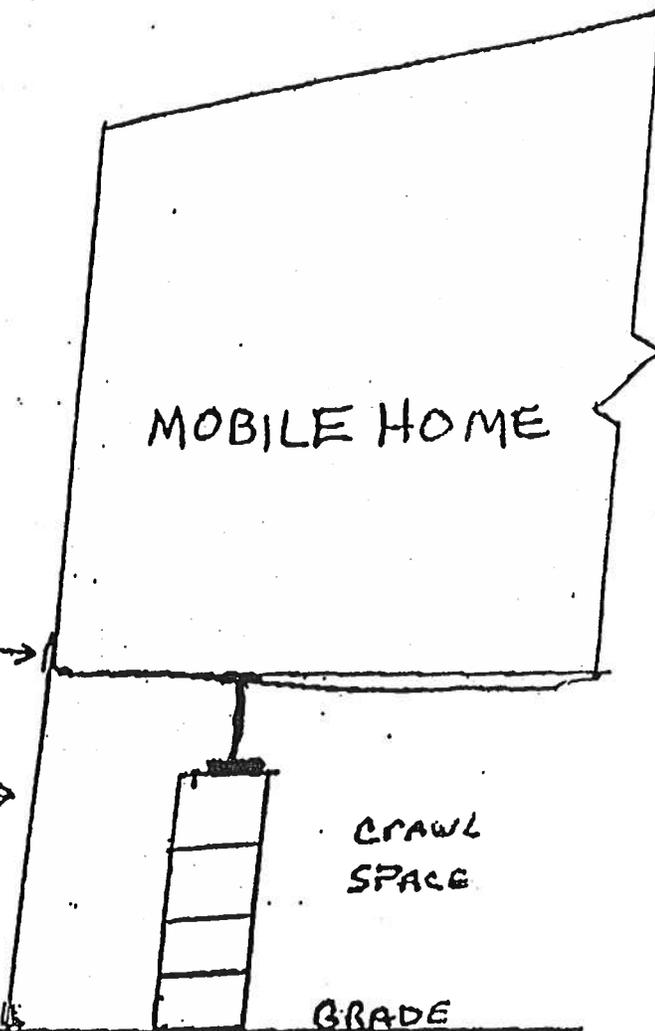
Phil Bergelt, Program Manager
 Bureau of Mobile Home and
 Recreational Vehicle Construction
 Division of Motor Vehicles

PB:bso

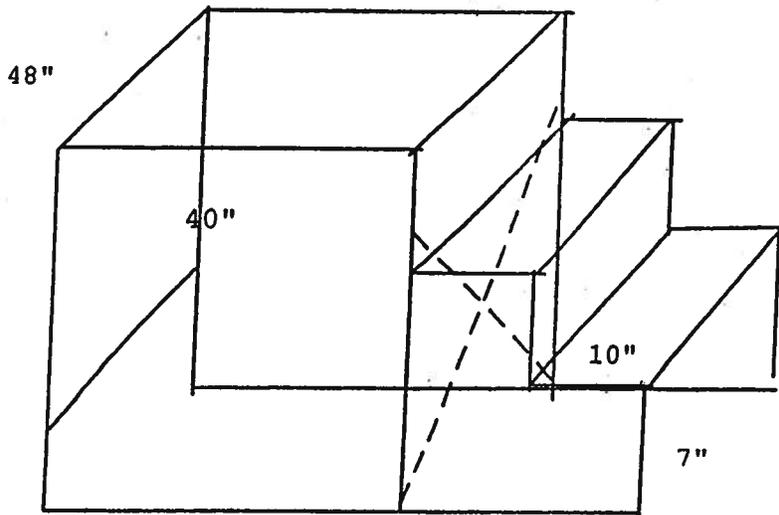
FASTEN TOP FRONT
RAIL W/ 1" GALV. NAILS
OR 3/4" SCREWS 16" O.C.

FSI VIYNL SKIRTING
16" VIYNL PANELS
PROVIDING 4.75 SQ. IN
VENTING PER LIN. FT

FASTEN BOTTOM RAIL
W/ 3/4" SCREWS 16" O.C.
7" GAL NAILS 19" O.C.

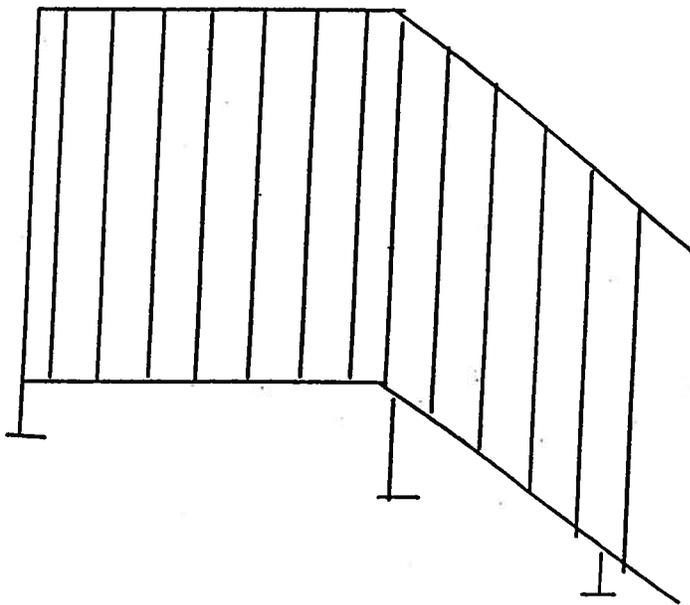


NOTE:
AN ACCESS PANEL 16" X 24" MIN WILL
BE PROVIDED TO ACCESS CRAWL SPACE
THE ACCESS PANEL WILL BE FASTENED
W/ 1" LONG PHILLIPS HEAD SCREWS.
ANY HOME WHICH MORE THAN 36" FROM
FINISH GRADE WILL HAVE VERTICAL STUDS
48" O.C. AND A BELT RAIL



steel frame with wooden
deck and step
deck plat form constructed
with P.T.2"x10" with a dec
size of 48"x40"
each step is 2"x10"x48"

the number of steps may ve
do to the distance from th
ground to the bottom of th
door.



hand rails
constructed with steel
the top rail 1" x 1"
square tube
the spendals are 1/8"steel
rods placed 4"o.c.
all rails will be fastened
to the deck and steps

all steps meet or exceed
the ANSI building code
for the state of florida

Minute Man Anchors, Inc.

Potent Number
6622439

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Zone II and III

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Pier Height exceeds 48"
- Sidewall height exceeds 96"
- Roof eaves exceeds 16"
- Main beam spacing exceeds 99.5"

- 1 Refer to the Home Manufacturer Installation Instructions for pier locations. Note: SD3 pad is 2.8 square foot. Vertical tie anchors are required in accordance with home manufacturer. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors are required in accordance with the Home Manufacturer Instructions.
- 2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached)
- 3 Remove turf to expose firm soil at each SD3 pad location. Install SD3 pad to manufacturer, state, local codes, and frost line guidelines as it may apply. For extremely hard or rocky soil, mark four (4) slots and pre-drill soil with a 3/4 x 12" masonry drill bit. Zone II & III installations require 16" drive pins.
- 4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
- 5 Level home on concrete blocks or deluxe steel pier by Minute Man.
- 6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.
- 7 Install vertical anchors and ties.

MMAPO08.2 R-3

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

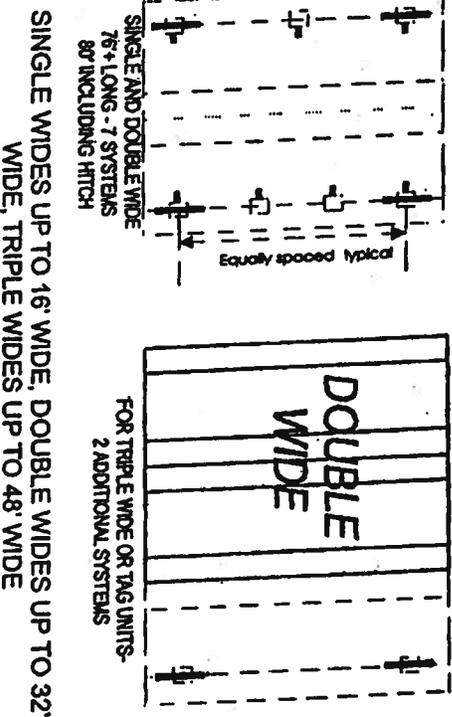
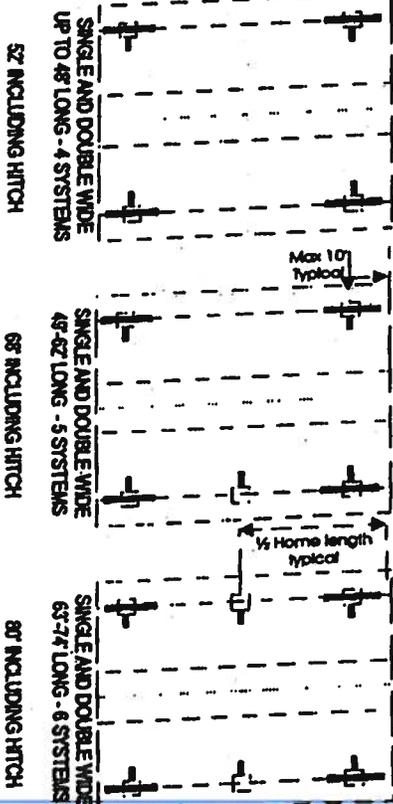
MADE IN THE USA

305 West King St. East Flat Rock, North Carolina 28726

ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch
No Frame Ties or Stabilizer Plates. Systems must be as evenly spaced as possible.

- LEGEND
-  Longitudinal Bracing System only
 -  Longitudinal and Lateral Bracing System
 -  Lateral Bracing System only



Minute Man anchors, Inc

Potent Number
6622439

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida
Revised: 10/27/04

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

- Location is within 1,500 feet of Coast
- Pier Height exceeds 48"
- Sidewall height exceeds 96"
- Roof eaves exceeds 16"
- Main beam spacing exceeds 99.5"

1 Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5" anchor.

2 Refer to the Systems Placement Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.

3 Remove turf to expose firm soil at each SD3 pad location.

4 Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10°) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad. 1 1/2" Drive pins must be used in Florida.

5 Level home on concrete blocks or deluxe steel pier by Minute Man.

6 Install Longitudinal and Lateral Bracing in accordance with Systems Placement Plan and Detail Assembly Drawing.

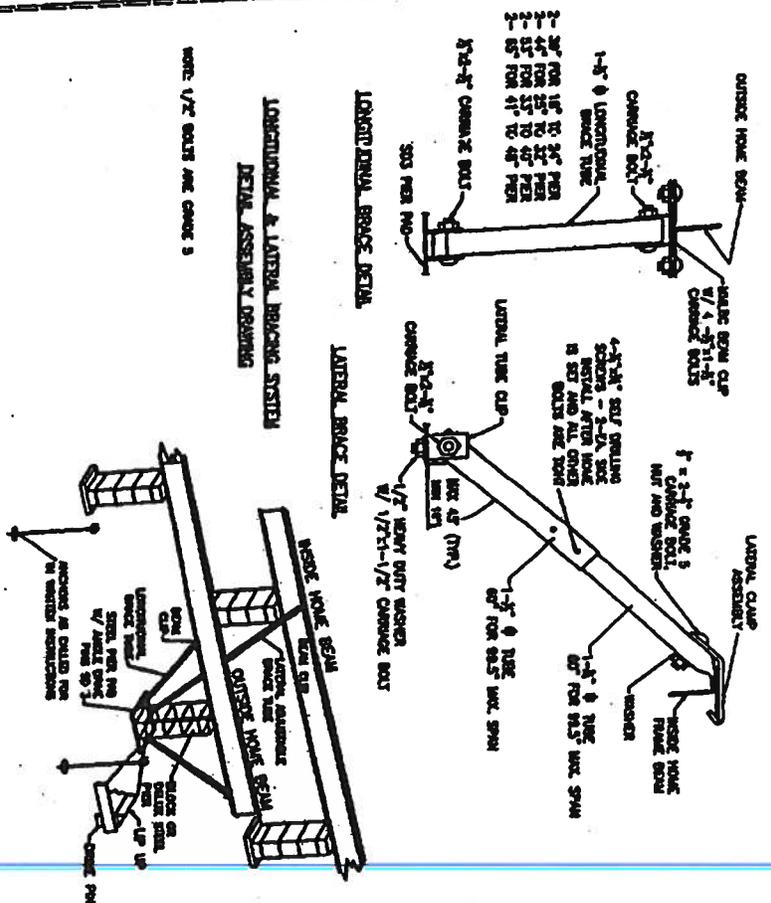
7 Install vertical anchors, frame ties and stabilizers at each lateral arm system location.

Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277. MMAP007.2 R-4

305 West King St. East Flat Rock, North Carolina 28726

MADE IN THE USA

Nov 06 06 11:42a



- NOTES
- 1 1/2" DRIVE PINS FOR FLORIDA
 - MAXIMUM PIER HEIGHT 48"
 - MAX SIDEWALL HEIGHT 96"
 - MAX BEAM SPACING 99.5"
 - MAX ROOF EAVES 16"
- WHEN USING LONGITUDINAL BRACE, 2ND PIER IN FROM THE END OF THE HOME MAY BE USED TO MAKE ROOM FOR BRACE TUBES.

Minute Man anchors, Inc.

Installation Instructions for LBS Longitudinal and Lateral Bracing System
Wind Zones II, III and ground and concrete applications

Special state requirements

Alabama - Maximum Pier Height 32'. HUD Code Homes Only.

Florida - See Florida zone II & III instructions.
Florida - Foundation depth must be 42" below grade as per Chapter 1805.2.1 2000

Michigan Building Code.
Michigan - 12 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) exceeds 350 inch pounds. 16 inch long drive pins are needed when the average of three soil test probe readings (at 6", 12" and 18" depths) is 350 inch pounds or less but more than 175 inch pounds.

Minute Man Anchors LBS System must be installed in complete accordance with Minute Man Anchors Installation Instructions and the Home Manufacturer's instructions.

Minute Man Anchors LBS System is listed by a nationally recognized third party.

Minute Man Anchors LBS System is evaluated, tested and approved by a Professional Engineer.
Minute Man Anchors LBS System must be allowed by the authority having jurisdiction.

Thank you for using Minute Man Products, Inc. If you have any questions, please call us at (828) 692-0255

MADE IN THE USA

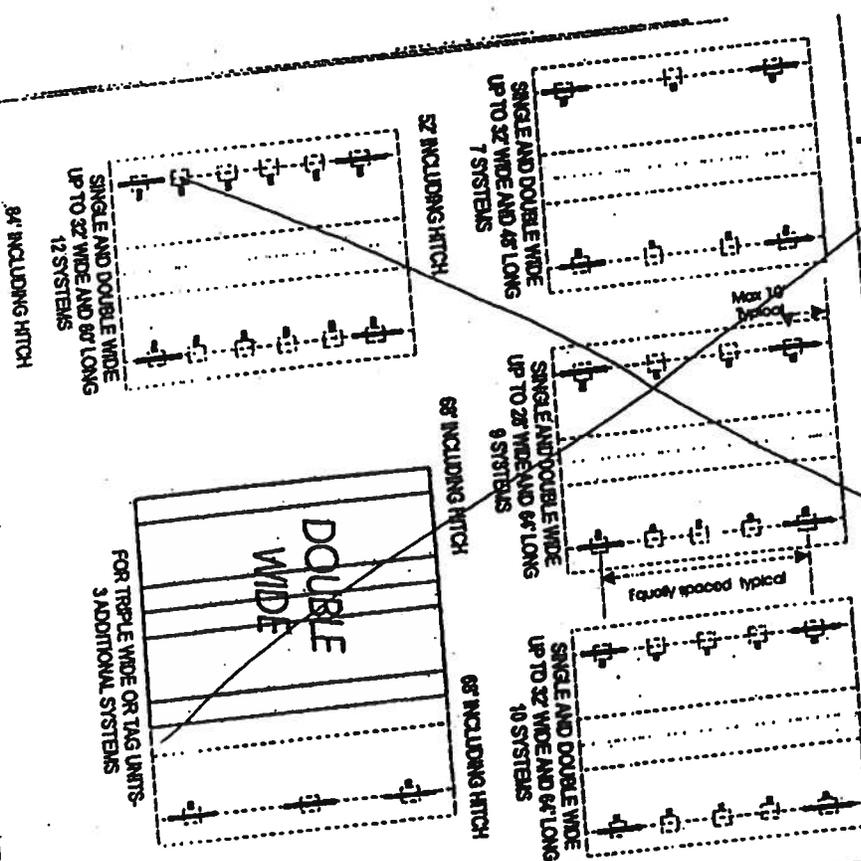
ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

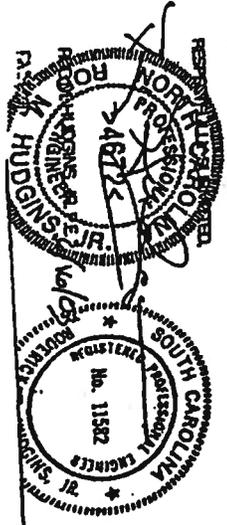
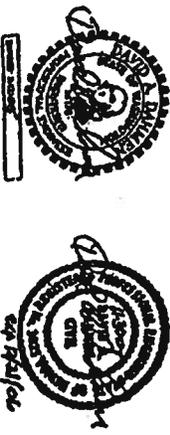
No Frame ties or stabilizer plates.

Systems must be as evenly spaced as possible.

HOME DIMENSIONS REPRESENT BOX SIZE.



NOTES
 MAXIMUM PIER HEIGHT 48"
 MAX. SIDEWALL HEIGHT 96"
 MAX. BEAM SPACING 99.5"
 MAX ROOF EAVES 16"
 WHEN USING LONGITUDINAL BRACES,
 2ND PIER IN FROM THE END
 OF THE HOME MAY BE USED
 TO MAKE ROOM FOR BRACE TUBES.

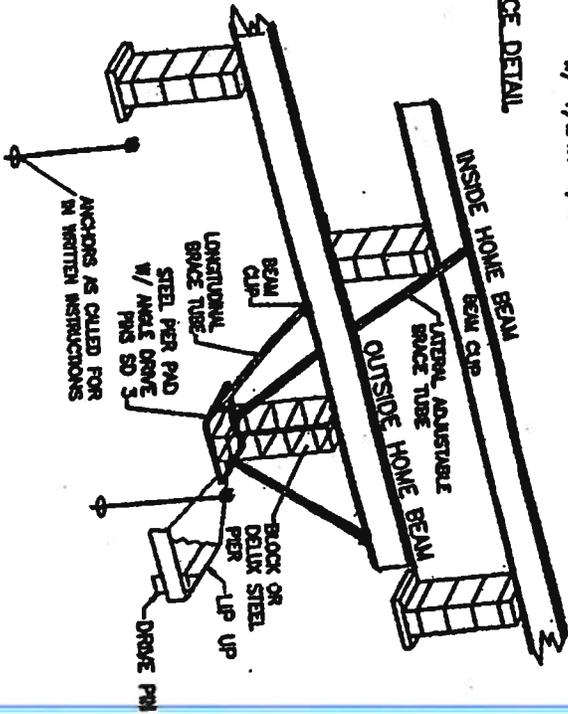
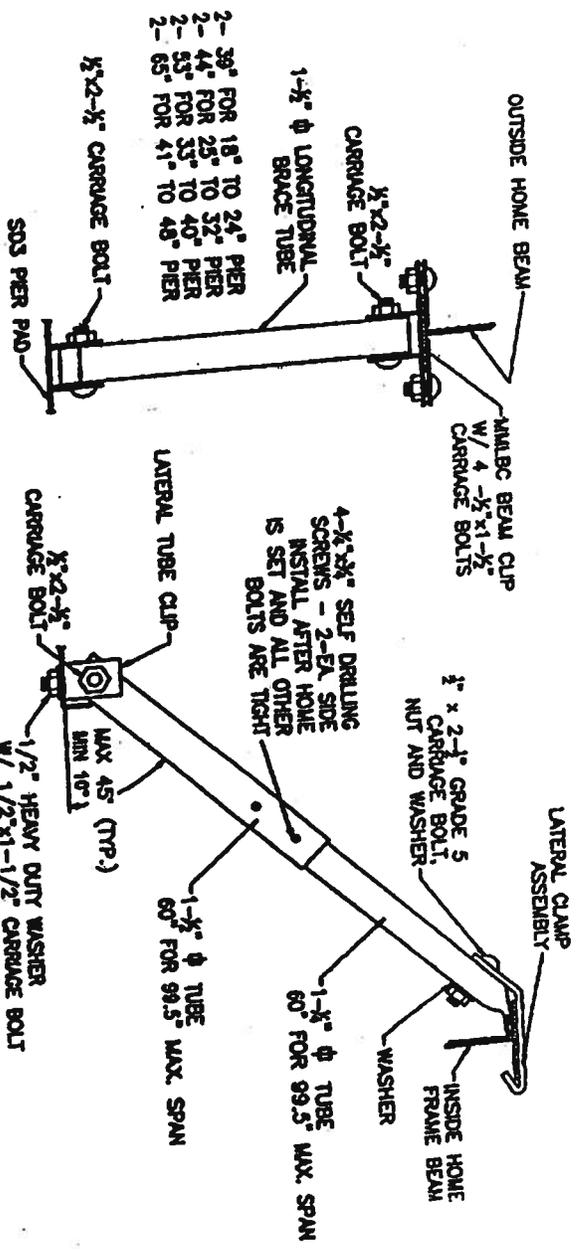


THE LERS BRACING SYSTEM WAS TESTED PER WIND ZONES I, II, & III

MINUTE MAN ANCHORS
 10/10/01
 REV 3/8/02
 REV 7/14/04

NOTE: 1/2" BOLTS ARE GRADE 5

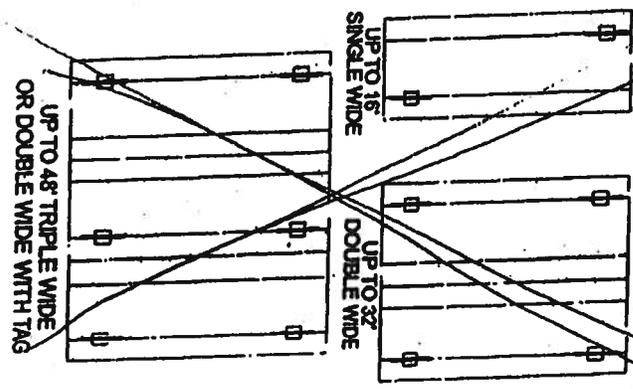
LONGITUDINAL & LATERAL BRACING SYSTEM
 DETAIL ASSEMBLY DRAWING



LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 850 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5'-4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturer's instructions.

For Roof slopes up to 5/12 pitch
Systems must be placed no more than 16" from end of frame



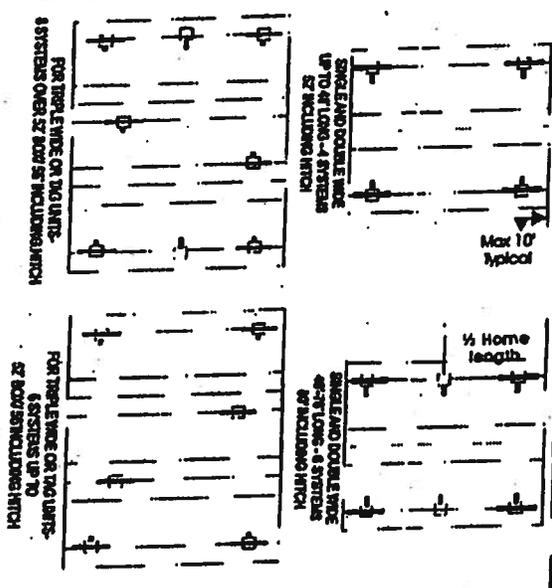
See Longitudinal and Lateral Bracing System detail assembly drawing.

Nov 08 06 11:43a

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For Roof slopes up to 4/12 pitch
Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
Revised 8/17/2002

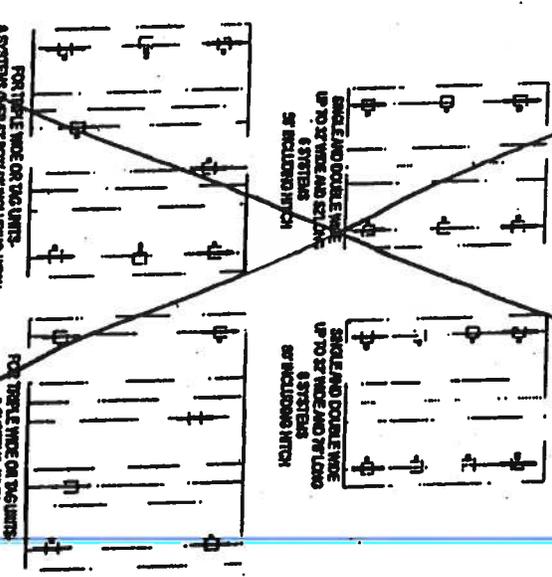
HOME DIMENSIONS REPRESENT BOX SIZE



FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

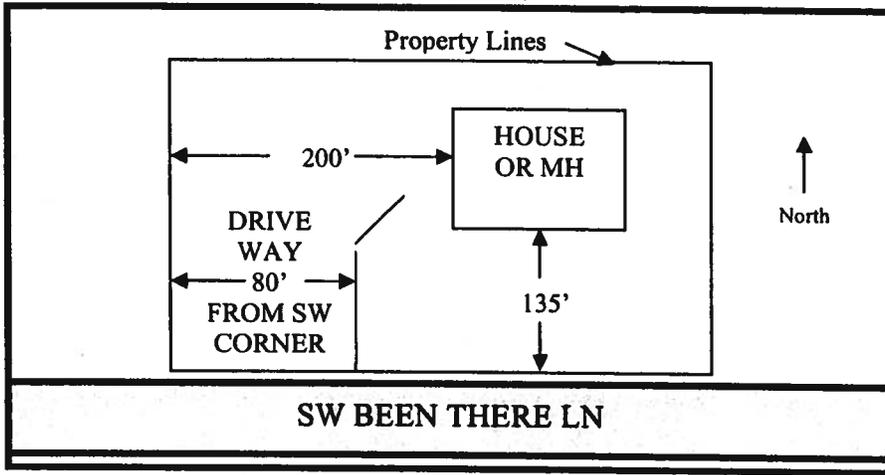
For 5/12 Roof Pitch
Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.
Revised: 8/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

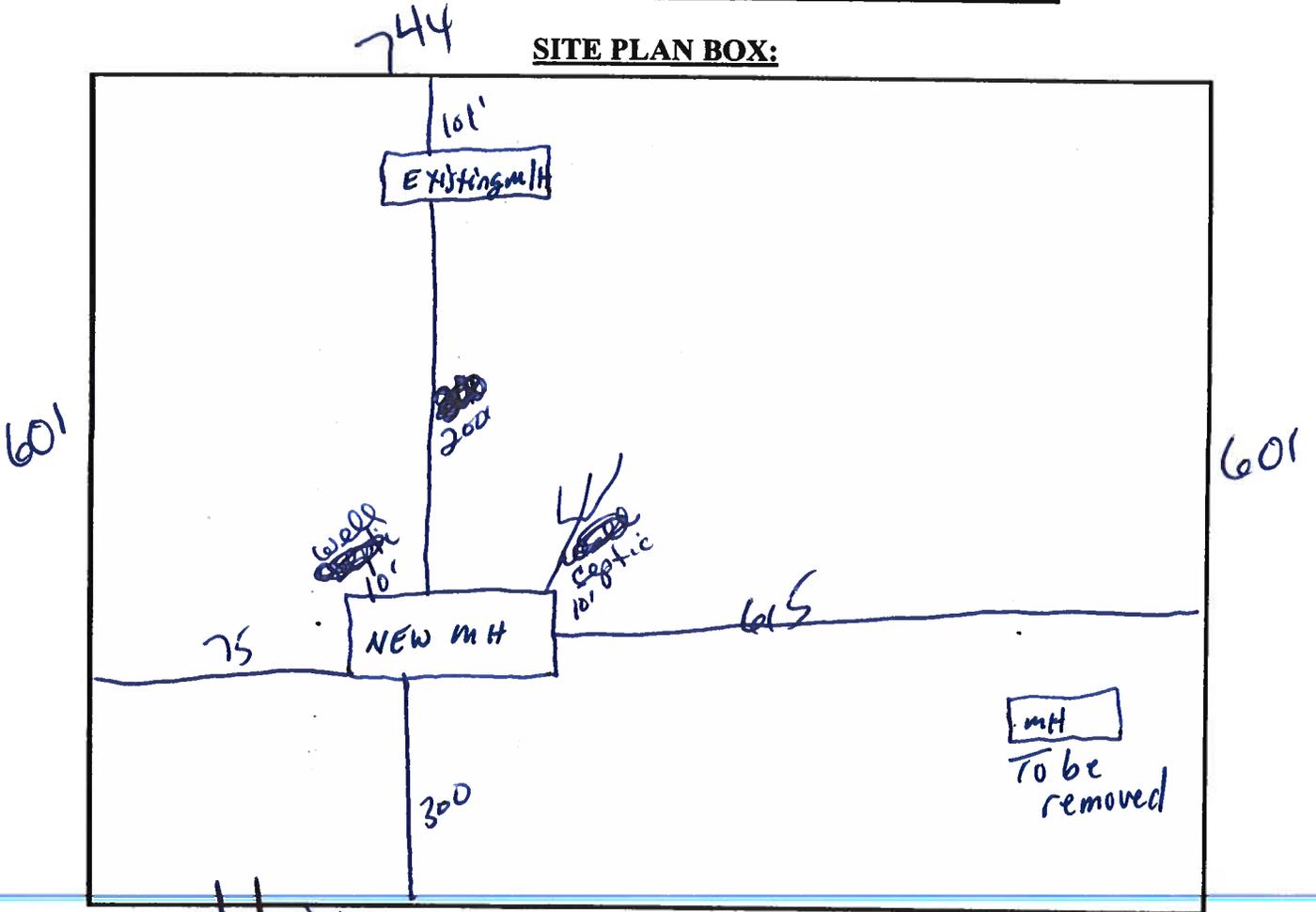


1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



EXISTING DW.

744

Columbia County Property Appraiser

DB Last Updated: 2/5/2007

2007 Proposed Values

Parcel: 18-2S-16-01642-003 HX 13

Owner & Property Info

Search Result: 1 of 1

| | | | |
|-------------------------|---|---------------------|----|
| Owner's Name | SWEAT ROBERT A & DEBORAH D | | |
| Site Address | SLEEPY | | |
| Mailing Address | 273 NW SLEEPY CT WHITE SPRINGS, FL 32096 | | |
| Use Desc. (code) | MOBILE HOM (000202) | | |
| Neighborhood | 18216.00 | Tax District | 3 |
| UD Codes | MKTA03 | Market Area | 03 |
| Total Land Area | 10.280 ACRES | | |
| Description | THE N 744.50 FT OF THE S 1921.04 FT OF THE E 601.67 FT OF THE E1/2 OF THE SW 1/4. (AKA PARCEL B) ORB 804-0070, 889-1168,1170, WD 1102-403 | | |

GIS Aerial



Property & Assessment Values

| | | |
|------------------------------|----------|-------------|
| Mkt Land Value | cnt: (3) | \$52,400.00 |
| Ag Land Value | cnt: (0) | \$0.00 |
| Building Value | cnt: (2) | \$12,349.00 |
| XFOB Value | cnt: (2) | \$1,400.00 |
| Total Appraised Value | | \$66,149.00 |

| | |
|----------------------------|---------------------------|
| Just Value | \$66,149.00 |
| Class Value | \$0.00 |
| Assessed Value | \$42,323.00 |
| Exempt Value | (code: HX 13) \$42,323.00 |
| Total Taxable Value | \$0.00 |

Sales History

| Sale Date | Book/Page | Inst. Type | Sale Vlmp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|-------------|
| 11/13/2006 | 1102/403 | WD | I | U | 04 | \$100.00 |
| 4/7/1995 | 804/70 | AG | V | U | 13 | \$23,000.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|---|---------------------|----------|------------------|-------------|-------------|------------|
| 2 | MOBILE HME (000800) | 1973 | Alum Siding (26) | 1344 | 1632 | \$8,324.00 |
| 3 | MOBILE HME (000800) | 1975 | Alum Siding (26) | 989 | 989 | \$4,025.00 |
| Note: All S.F. calculations are based on exterior building dimensions. | | | | | | |

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|----------|---------|-------------|--------------------|
| 0294 | SHED WOOD/ | 1996 | \$500.00 | 1.000 | 10 x 15 x 0 | (.00) |
| 0070 | CARPORT UF | 2005 | \$900.00 | 360.000 | 18 x 20 x 0 | (.00) |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|--------------|----------|---------------------|------------|-------------|
| 000200 | MBL HM (MKT) | 9.280 AC | 1.00/1.00/1.00/1.00 | \$5,000.00 | \$46,400.00 |
| 000200 | MBL HM (MKT) | 1.000 AC | 1.00/1.00/1.00/.80 | \$4,000.00 | \$4,000.00 |

COLUMBIA COUNTY
BUILDING PERMIT / APPLICATION
This Permit Expires One Year From Date of Issue

Permit

No: 13610

DATE 2-9-98

NEW RESIDENT NO

APPLICANT'S NAME & ADDRESS LYNN M. SWEAT PHONE 397-1073 (MOTHER-IN-LAW
RT 1, BOX 1836

OWNER'S NAME & ADDRESS ROBERT & DEBORAH SWEAT, WHITE SPRINGS, FL PHONE SAME
32096

CONTRACTOR'S NAME _____ PHONE _____

LOCATION OF PROPERTY 41-N TO WHITE SPRINGS RD., LEFT ON C-136 TO AST. PAVED RD ON LEFT

IS WHITE SPRINGS RD., PAST BRIDGE.. 1 MILE TO JEANNIE RD, LEFT, 10 ACRE FOR SALE SIGN ,
GO TO NEXT 10 ACRE PARCEL. FOR SALE ON RIGHT.. 1ST BROWN M/H ON LEFT.

TYPE DEVELOPMENT M/H & UTILTIY & SEPTIC ESTIMATED COST OF CONSTRUCTION \$ _____

FLOOR AREA _____ HEIGHT _____ STORIES _____ WALLS _____

FOUNDATION _____ ROOF (type & pitch) _____ FLOOR _____

LAND USE & ZONING A-1 LU A-3 MAX. HEIGHT _____

MINIMUM SET BACK: STREET - FRONT / SIDE 30 REAR 25 SIDE 25

NO. EX. D. U. 1 FLOOD ZONE OUT CERT. DATE N/A DEV. PERMIT N/A

LEGAL DESCRIPTION (acres) PARCEL B...
18-2S-16-01642-003 10.28 ACRES OF LAND.....

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Lynn M. Sweat
 Applicant / Owner / Contractor

Contractor's License Number 97-614 JLW Approved for issuance by JLW
 Septic Tank Number _____ LU & Zoning checked by _____

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power _____ date / app. by _____ Foundation _____ date / app. by _____ Monolithic _____ date / app. by _____
 Under slab rough-in plumbing _____ slab _____ date / app. by _____ framing _____ date / app. by _____
 Rough-in plumbing above slab and below wood floor _____ date / app. by _____
 Electrical rough-in _____ Heat and Air Duct _____ date / app. by _____ Peri. beam _____ date / app. by _____
 Permanent power _____ Final _____ date / app. by _____ Pool _____ date / app. by _____

COMMENTS: APPLICANT STATES M/H IS APPROX 150' AWAY FROM THE SINKHOLE....

OTHER TYPES OF INSPECTIONS

Culvert EXISTING M / H tie downs, blocking, electricity and plumbing _____ date / app. by _____

Utility Pole _____ Pump pole _____ Reconnection _____ date / app. by _____

BUILDING PERMIT FEE \$ 100.00 CASH ZONING CERT. FEE \$ 25.00 OTHER \$ _____ date / app. by _____

[Handwritten signatures and initials]

MAR 06, 2007 14:28

000-000-00000

Page 1

(386) 362-8876 Mob.

(386) 362-8876 Mob.

SQUARE DEAL IN A ROUND HOLE



Workman's Pump Repair and Well Drilling

45th Street - Five Oak, Florida 32050

3-6

2007

J. + H. Homes
Rob

Fax 3523511046

4 in Well 1 H.P.
51 Gal. Cont.
Up to 100 ft.
after 100 ft \$12.00 ft.
if need to use surface casing
\$5.00 ft.

\$2700.00

Robert Sweat

Job Address:

273 N.W. Sleepy Ct -
White Springs, Ft

TAX
TOTAL

Workman's Pump Repair and Well Drilling
45th Street - Five Oak, Florida 32050
(386) 362-8876

Thank You

2804 132070

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

95 04530

1995 APR 1 10 30

RETURN TO:

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

Handwritten signature

Grantee #1 S.S. No. _____

Grantee #2 S.S. No. _____

Property Appraiser's
Parcel Identification No. N01642-000

AGREEMENT FOR DEED

THIS AGREEMENT FOR DEED, made this 7th day of April, 1995, between STEPHEN M. JERRELL and his wife, JUDY R. JERRELL, whose mailing address is Post Office Box 248, White Springs, FL 32096, hereinafter referred to as "Seller", and ROBERT A. SWEAT and his wife, DEBORAH D. SWEAT, whose mailing address is Route 7, Box 345, Live Oak, FL 32060, hereinafter referred to as "Buyer".

WITNESSETH, that if the Buyer shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assures to the said Buyer, his heirs, executors, administrators and assigns, in fee simple, free and clear of all liens and encumbrances whatsoever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows:

TOWNSHIP 2 SOUTH - RANGE 16 EAST

SECTION 18: That part of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida, less the West 20.00 acres (West 325.99 feet perpendicular measure thereof, being more particularly described as follows:

The North 744.50 feet (perpendicular measure of the South 1921.04 feet (perpendicular measure) of the East 601.67 feet (perpendicular measure).

Seller reserves an easement for ingress, egress and public utilities over the west 20.00 feet (perpendicular measure) thereof.

Together with an easement for ingress, egress and public utilities over the West 60.00 feet (perpendicular measure) of the East 631.67 feet (perpendicular measure), less the south 1176.54 feet (perpendicular measure) of the East 1/2 of the Southwest 1/4 of Section 18, Township 2 South, Range 16 East, Columbia County, Florida.

Handwritten signatures and notes

\$ 7525
COUNTY CLERK
COUNTY COLUMBIA COUNTY
Handwritten signature

TOGETHER with a septic tank and well located on the above described property.

Buyer hereby covenants and agrees to pay the purchase price for the property of \$23,000.00, payable at the times and in the manner following:

\$1,500.00 paid on or before the signing of this Contract, receipt of which is hereby acknowledged by Seller; and the balance of \$21,500.00 shall be payable by cash or cashier's check in consecutive monthly installments of \$258.29 each on the 10th day of each month, commencing May 10, 1995, and thereafter until the sum is paid in full, said payments to include interest on the unpaid balance remaining from time to time, at the rate of 12.00% per annum. The Buyer shall have the right to make pre-payments at any time without penalty.

For the period of time ending 20 years from this date no commercial livestock or poultry operations shall be conducted on the property and no abandoned or junk vehicles or appliances may be kept on the property.

SPECIAL TERMS AND CONDITIONS

1. The Buyer shall pay for recording, documentary stamps and intangible tax on this Agreement. At the time the Warranty Deed is delivered, the Seller shall pay for the preparation of said deed and for all documentary stamps required to be affixed thereto.

2. At such time as the Buyer shall have paid the full amount due and payable under this Agreement, the Seller promises and agrees to convey the above described property to the Buyer by good and sufficient Warranty Deed. The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida. At the request and expense of the Buyer, the Seller agrees to obtain title insurance insuring the title to the property, containing only the usual exception for policies insured in this county.

3. The Buyer shall be permitted to go into possession of the property covered by this Agreement immediately and shall assume all liability for taxes from and after that date.

4. The Buyer agrees to keep the improvements now or hereafter on said land insured for an amount of not less than the highest insurable value in a company acceptable to the Seller, the policy to be held by, and payable to the Seller.

5. The time of payment shall be of the essence, and in the event of any default in the performance of the obligations assumed by Buyer in this Agreement, including the payment of taxes, then the Seller may consider the whole of the balance due under this Agreement immediately due and payable and collectible, or the Seller may rescind this Agreement, retaining the cash consideration paid for it as liquidated damages, and this Agreement then shall become null and void and the Seller may proceed to enforce this Agreement by foreclosure proceedings, cancellation proceedings, or otherwise. All costs of these proceedings, including a reasonable attorney's fee, shall be paid by the Buyer.

6. Buyer agrees not to place any improvements upon the above-described property so as to create any lien thereon in favor of any third party, and in default of this provision, the Seller shall have the right to re-enter and take possession and title to the premises.

7. This Agreement shall be binding upon and inure to the benefit of the heirs, legal representatives, successors and assigns of the parties hereto.

8. The undersigned Buyer acknowledges receipt of a copy of this Agreement and agrees to all of the terms and conditions contained herein.

IN WITNESS WHEREOF, the parties to these presents have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in our presence:

Terry McDavid
(First Witness)
Printed Name

DeEtte F. Brown
(Second Witness)
Printed Name

Stephen H. Jewell (SEAL)
STEPHEN H. JEWELL

Joy F. Jewell (SEAL)
JOY F. JEWELL

3

270094 700072

OFFICIAL RECORDS

0804 180073

(First Witness)
TERRY McDavid
Printed Name

Robert A. Sweat (SEAL)
ROBERT A. SWEAT

(Second Witness)
DeEtte F. Brown
Printed Name

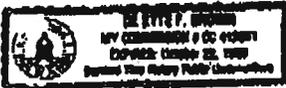
Deborah D. Sweat (SEAL)
DEBORAH D. SWEAT

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of April, 1995, by STEPHEN M. JERRELL and his wife, JUDY F. JERRELL, who are personally known to me or who have produced an identification and who did not take an oath.

My Commission Expires:

DeEtte F. Brown
Notary Public
Printed, typed, or stamped name:

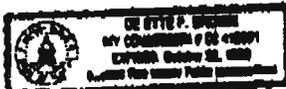


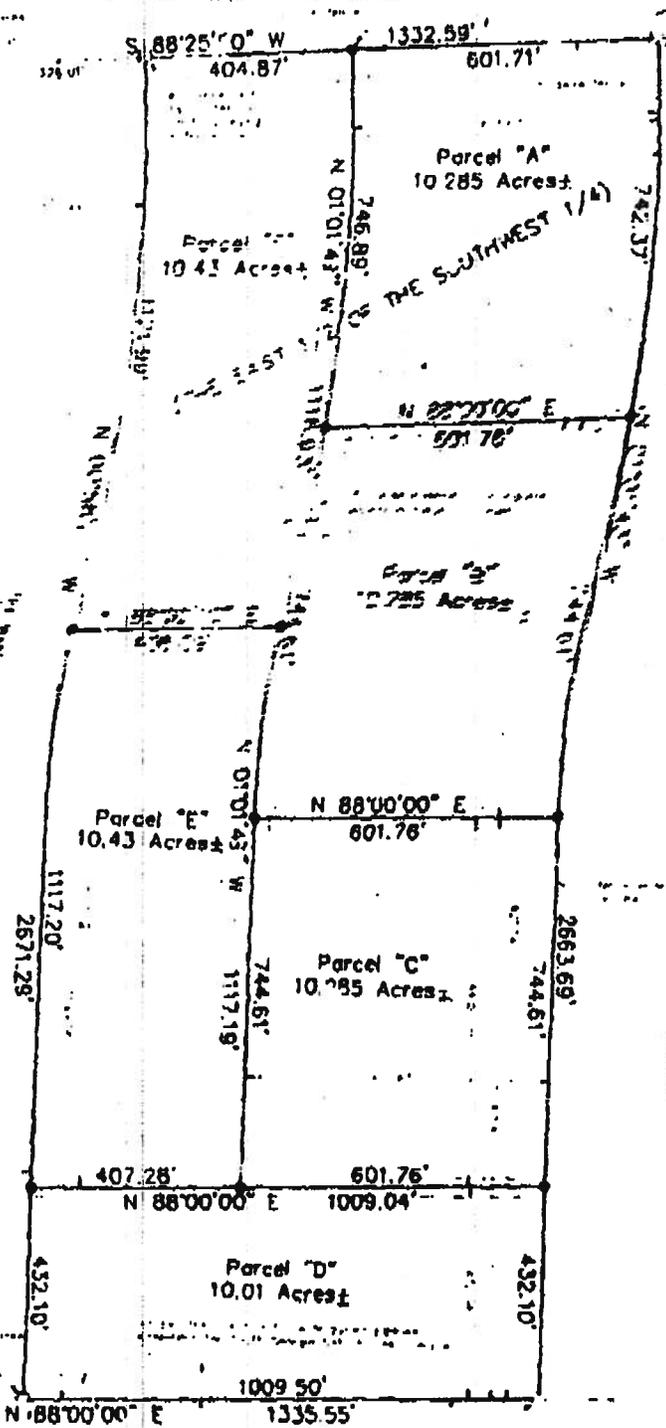
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of April, 1995, by ROBERT A. SWEAT and his wife, DEBORAH D. SWEAT, who are personally known to me or who have produced an identification and who did not take an oath.

My Commission Expires:

DeEtte F. Brown
Notary Public
Printed, typed, or stamped name:





The West 40.00 acres of the East 1/4 of the Southeast 1/4 of Section 14 as stipulated in the original plat of the Survey of the West 1/4, more or less, recorded in Public Record No. 1880, Sheet No. 479C.

470001 1080

STATE OF FLORIDA, COUNTY OF ALACHUA
 I HEREBY CERTIFY that the above and foregoing is a true copy of the original taken in this office.
 P. DEWITT GASON, CLERK OF CIRCUIT COURT

Date: 10-11-07



THIS ORIGINAL IS DE POOR LEGIBILITY

This sketch is not a survey and is attached for the sole purpose of compliance with §20.332(4), F.S.