

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MP Building Official MA  
 AP# 44190 Date Received 12/12/19 By MG Permit # 39090  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments See Computer Notes

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0912 ☒ Well Letter OR  
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 33-35-17-06413-000 Subdivision General Washington Lot# 1

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 28x56 Year 2000
- Applicant Jessie Shepard Phone # 386-963-4298
- Address 3360150th Place Lake City FL 32024
- Name of Property Owner Dorothy Allen - life Estate Phone# 904-501-3778
- 911 Address 1322 NE Washington St Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Herring, Mary Phone # 904-615-7430  
 Address 1322 NE Washington St Lake City FL 32024
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 1
- Lot Size 0.369 Total Acreage 0.369
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Head NE Hernandez Ave. toward NE Justice St.  
Go onto Madison Go onto N Marion Ave Go onto E Duval St  
Go onto NE Chestnut Ave (R, NE Washington destination on left)
- Name of Licensed Dealer/Installer William R. Price Phone # 386-963-4298
- Installers Address 3360150th Place Lake City FL 32024
- License Number 1H-1041936 Installation Decal # 101191

\$382.50

# Mobile Home Permit Worksheet

Installer

William E Price License # 14-1041936

Address of home being installed

1322 NE Washington St  
Lake City FL 32024

Manufacturer

Colt Length x width 28x36

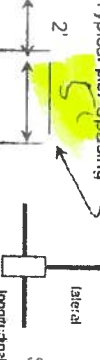
NOTE:

**if home is a single wide fill out one half of the blocking plan**  
**if home is a triple or quad wide sketch in remainder of home**  
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

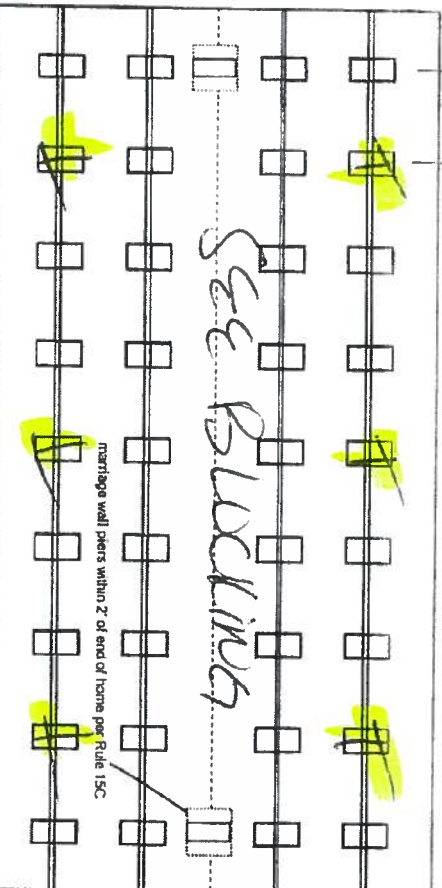
Installer's initials

WEP

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



10311010  
owner system

Application Number

44190

or

12/12/19

New Home



Used Home



For use, consult the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

44191

Triple/Quad



Serial #

40444

32923

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (psf)	Footer size (sq ft)	16' x 16" (256)	18' 1/2" x 18' (324)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	8'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size

12x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Long

Pier pad size

23x24

## ANCHORS

4 ft 24 5 ft 24

## FRAME TIES

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Sidewall  
Longitudinal  
Marriage wall  
Shearwall

Number

12  
4

# Mobile Home Permit Worksheet

Application Number: 44190

Date: 12/12/19

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

WEP Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Price

Date Tested

10/22/19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

## Site Preparation

Debris and organic material removed 90% Yes

Water drainage: Natural Swale Yes Pad Yes Other Yes

## Fastening multi wide units

Floor: Type Fastener 1005 Length: 18" Spacing: 18"  
Walls: Type Fastener 1005 Length: 18" Spacing: 18"  
Roof: Type Fastener 1005 Length: 18" Spacing: 18"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials WEP

Type gasket Fullm

Pg. 111

Installed: Between Floors Yes Yes  
Between Walls Yes Yes  
Bottom of ridgebeam Yes Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Yes Pg. 111  
Siding on units is installed to manufacturer's specifications. Yes Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes Yes

## Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes Yes  
Electrical crossovers protected. Yes Yes  
Other: None

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

William E. Price

Date 12/22/19





*Handing* ..... *28x56*  
License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

*WFLMHC*  
*Columbia*

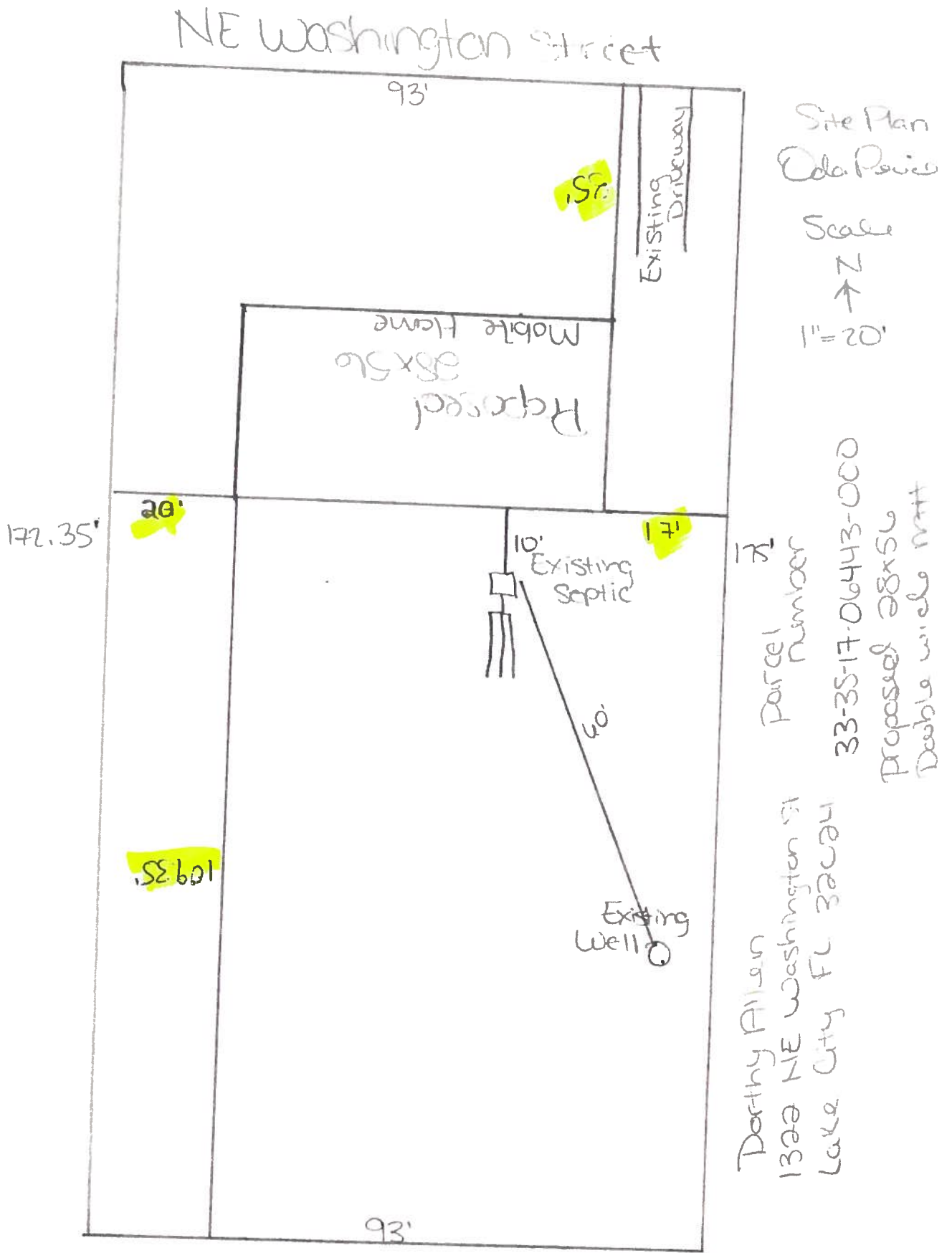
Order #: 3861	Label #: 61191	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address		Length & Width:	Double _____
City/State/Zip:		Type Longitudinal System:	Triple _____
Phone #:		Type Lateral Arm System:	HUD Label #:
Date Installed:		New Home: _____ Used Home: _____	Soil Bearing / PSF:
Installed Wind Zone:		Data Plate Wind Zone:	Torque Probe / in-lbs:
Note:			Permit #:

<b>STATE OF FLORIDA</b>	
<b>INSTALLATION CERTIFICATION LABEL</b>	
61191	
<b>LABEL #</b>	<b>DATE OF INSTALLATION</b>
WILLIAM R PRICE	
<b>NAME</b>	
IH / 1041936 / 1	3861
<b>LICENSE #</b>	<b>ORDER #</b>
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

**INSTRUCTIONS**

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEAR TO HUD LABEL.  
PLEASE PRINT NAME OF THE  
MARKER ONLY  
PLEASE PRINT DATE  
SAVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

# Replacing House that has been Demo



## Legend

2018Aerials

Addresses

LidarElevations



Parcels

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Dec 12 2019 17:57:43 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 33-3S-17-06443-000

Owner: ALLEN DOROTHY MAE

Subdivision: GENERAL WASHINGTON SURVEY UNR

Lot: 1

Acres: 0.3840696

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

# Columbia County Property Appraiser

Jeff Hampton

**2020 Working Values**

updated: 11/27/2019

Parcel: << 33-3S-17-06443-000 >>

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Owner	ALLEN DOROTHY MAE 1322 NE WASHINGTON ST LAKE CITY, FL 32055		
Site	1322 WASHINGTON ST, LAKE CITY		
Description*	COMM NE COR OF LOT 1 GENERAL WASHINGTON SURVEY, RUN NW 210 FT, S 15.06 FT TO S R/W OF WASHINGTON ST FOR POB, RUN NW 93 FT, S 175 FT, SE 93 FT, N 172.35 FT TO POB. 435-172, 820 -1983, DC 1332-1202, WD 1332- 1203,		
Area	0.369 AC	S/T/R	33-3S-17
Use Code**	SINGLE FAM (000100)	Tax District	2

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$8,058	Mkt Land (1)	\$8,058
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$42,377	Building (1)	\$43,095
XFOB (1)	\$100	XFOB (1)	\$100
Just	\$50,535	Just	\$51,253
Class	\$0	Class	\$0
Appraised	\$50,535	Appraised	\$51,253
SOH Cap [?]	\$29,604	SOH Cap [?]	\$29,694
Assessed	\$20,931	Assessed	\$21,559
Exempt	HX H3 OTHER \$20,931	Exempt	HX H3 OTHER \$21,559
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/8/2017	\$100	1332/1203	WD	I	U	14
4/4/1996	\$0	820/1983	WD	I	U	03

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SINGLE FAM (000100)	1955	1548	2160	\$43,095

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

## Extra Features & Out Buildings (Codes)



**This Instrument Prepared By  
and Return To:**

Roberta O. Getzan, Esq.  
The Getzan Law Firm, PA  
178 SE Hernando Avenue  
Lake City, FL 32025  
386-365-9488

Inst: 201712004305 Date: 03/09/2017 Time: 9:26AM  
Page 1 of 2 B: 1332 P: 1203, P DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy Clerk Doc Stamp: Deed: 0.70

Parcel Identification No. 33-3S-17-06443-000

## WARRANTY DEED

This Indenture, made this 8th day of March, 2017, between Dorothy Mae Allen, the widow of Preston Allen, whose post office address is 1322 NE Washington St. Lake City, FL 32055, of the County of Columbia, State of Florida, Grantor, and Mary Evelyn Herring, Lashonda Lashell Burns, and Aveona K. Allen, whose post office address are: 2230 Water Plant Rd., Sr Augustine, FL 32092, P.O. Box 4334, St. Augustine, FL 32085; 1322 NE Washington St. Lake City, FL 32055, respectively, State of Florida, Grantee,

Witnesseth, that said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Part of lot 1 of the General Washington Survey, according to the survey by B.G. Moore, P.L.S. number 439 dated June 9, 1958, more particularly described as follows:

Commence at the NE corner of said lot 1 as per said survey and run N 77°20'00" W along the South right of way line of C.S.X. (Formerly Seaboard Airline) Railroad 210.00 feet, thence S 06°41'01" W, 15.06 feet to the South right of way line of Washington Street for a Point of Beginning; thence run N 77°20'00" W along the South right of way line of Washington Street a distance of 93.00 feet; thence S 06°41'01" W a distance of 175.00 feet, more or less, to the south line of said lot 1, thence run S 80°18'00" E along said South line, a distance of 93.00 feet, more or less, to the SW corner of property previously deeded to Helen Strawder; thence run N 06°41'01" E, a distance of 172.35 feet to the Point of Beginning.

Grantor reserves unto herself for and during her lifetime, the exclusive possession, use and enjoyment of the rents and profits of the property described herein. Grantor further reserves unto herself, for and during his/her lifetime, the right to sell, lease, encumber by mortgage, pledge, lien or otherwise manage, alienate and dispose, in whole or in part, or grant any interest therein, of the aforesaid premises, by gift, sale or otherwise so as to terminate the interests of Grantee, as Grantor in her sole discretion shall decide. Grantor further reserves unto herself the right to cancel this Warranty Deed by further conveyance which may destroy any and all rights which Grantee may possess under this Warranty Deed. Grantee shall hold a remainder interest in the property described herein, and upon the death of Grantor, if the property described herein has not been previously alienated or

Dorothy Mae  
Allen is  
not passed  
per Notarized  
Doc dated  
8/24/19

disposed of prior to Grantor's death, all right and title to the property remaining shall vest in Grantee, subject to such liens and encumbrances existing at that time.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as context requires.

The Preparer of this instrument has not rendered a title opinion or issued any title insurance on the property described herein, the legal description provided by the parties herein and the parties being responsible for the consideration changing hands.

In Witness Whereof, Grantor has hereunto set his/her hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

Queen Walge  
Witness Name: Queen Walge

Robert O. Gibson  
Witness Name: Robert O. Gibson

Dorothy Mac Allen  
Dorothy Mac Allen

STATE OF FLORIDA )

COUNTY OF COLUMBIA )

)SS

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of March, 2017, by Dorothy Mac Allen, who has produced Valid ID as identification.

Paula V. Redmond  
Name: Paula V. Redmond  
NOTARY PUBLIC, State of Florida  
Commission No.: 66011671  
My Commission Expires: 7/13/2020

44190

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY****Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/13/2019 4:26:55 PM**  
Address: **1322 NE WASHINGTON St**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **06443-000**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# LIMITED POWER OF ATTORNEY

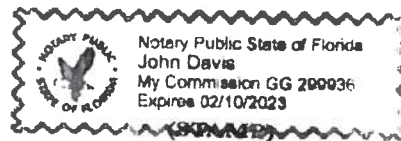
I Dorothy Allen DO HERBY AUTHORIZE  
ODA PRICE  
JESSIE SHEPARD

TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF  
APPLYING FOR A MOBILE HOME PERMIT.

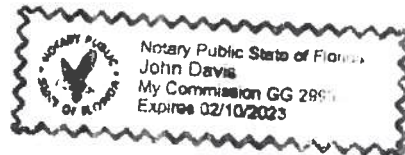
Dorothy Allen  
SIGNATURE  
24 Aug 2019  
DATE

SWORN TO AND SUBSCRIBED BEFOR ME ON THIS 24<sup>th</sup> DAY OF August 2019

John Davis  
NOTARY PUBLIC



John Davis  
NOTARY PUBLIC PRINT



MY COMMISSION EXPIRES: 02/10/2023  
COMMISSION NO: GG299936  
PERSONALLY KNOWN: XX  
PRODUCED ID. (TYPE): \_\_\_\_\_



# LIMITED POWER OF ATTORNEY

I Glenn Whittington DO HEREBY AUTHORIZE Oda Price

TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF  
APPLYING FOR A MOBILE HOME PERMIT.

Glenn Whittington  
SIGNATURE  
12/12/19  
DATE

Hennings  
1322 NE Washington  
Rake City FL

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 12<sup>th</sup> DAY OF Dec 2019.

John Davis  
NOTARY PUBLIC



MY COMMISSION EXPIRES: 02/10/2023  
COMMISSION NO. GG 299936  
PERSONALLY KNOWN: XX  
PRODUCED ID. (TYPE): \_\_\_\_\_



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R Price, give this authority for the job address show below  
Installer License Holder Name  
only, 1322 NE Washington St, and I do certify that  
Job Address Lake City  
the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Oda Price</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Jessie Shepard</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 1H7041936 License Number 1/22/17 Date

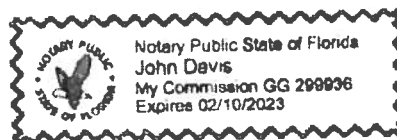
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Shu

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 22<sup>nd</sup> day of October, 20 17

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



HERKINS  
MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR William Price PHONE 407-448-8953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>William W. Hittington</u> Signature <u>William W. Hittington</u> License #: <u>EC 13002957</u> Phone #: <u>386 972 1700</u> <div style="text-align: center; margin-top: 10px;">Qualifier Form Attached <input type="checkbox"/></div>
<b>MECHANICAL/ A/C</b>	Print Name _____      Signature _____ License #: _____      Phone #: _____ <div style="text-align: center; margin-top: 10px;">Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Heeling

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR William Price PHONE 407-448-8953

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*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C _____	<p>Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds SR</u></p> <p>License #: <u>CAC 1817658</u> Phone #: <u>850-768-1453</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>

**F. S. 440.103 Building permits; Identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Dorothy Allen  
as the owner of the below described property:

Property tax Parcel ID number 33-35-17-06443-000

Subdivision (Name, lot, Block, Phase) General Washington

Give my permission for MARY HERRING to place a

Circle one: Mobile Home Travel Trailer / Utility Pole Only / Single Family Home /  
Barn / Shed / Garage / Culvert / Other

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Dorothy Allen 12-12-2019  
Owner Signature Date

Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

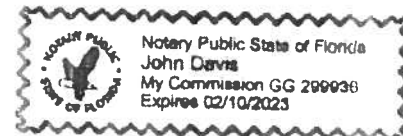
Sworn to and subscribed before me this 12<sup>th</sup> day of Dec, 2019 This

(These) person(s) are personally known to me or produced ID (Type)

John Davis  
Notary Public Signature

John Davis  
Notary Printed Name

Notary Stamp





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 191  
DATE PAID: 1-15-11  
FEE PAID: 180.00  
RECEIPT #: 180.00

APPLICATION FOR:  
☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Dorothy Allen

AGENT: Oda Price

TELEPHONE: 350-403-4485

MAILING ADDRESS: 3360 150th Place Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK:        SUBDIVISION: General Washington Survey PLATTED:       

PROPERTY ID #: 33-35-17-06443-000 ZONING: R-1M#2 I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 0.31 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: 1372 WE Washington St Lake City FL

DIRECTIONS TO PROPERTY: Head N on WE Howard Ave. turn R on Justin St (C) onto Madison St (C) onto Howard Ave. (C) onto E Main St (C) onto Chestnut Ave. (C) onto Washington St

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Install AWWH</u>	<u>3</u>	<u>1456 sqft</u>	
2	<u>Existing</u>	<u>3</u>	<u>2160 sqft</u>	
3				
4				

☒ Floor/Equipment Drains Other (Specify)       

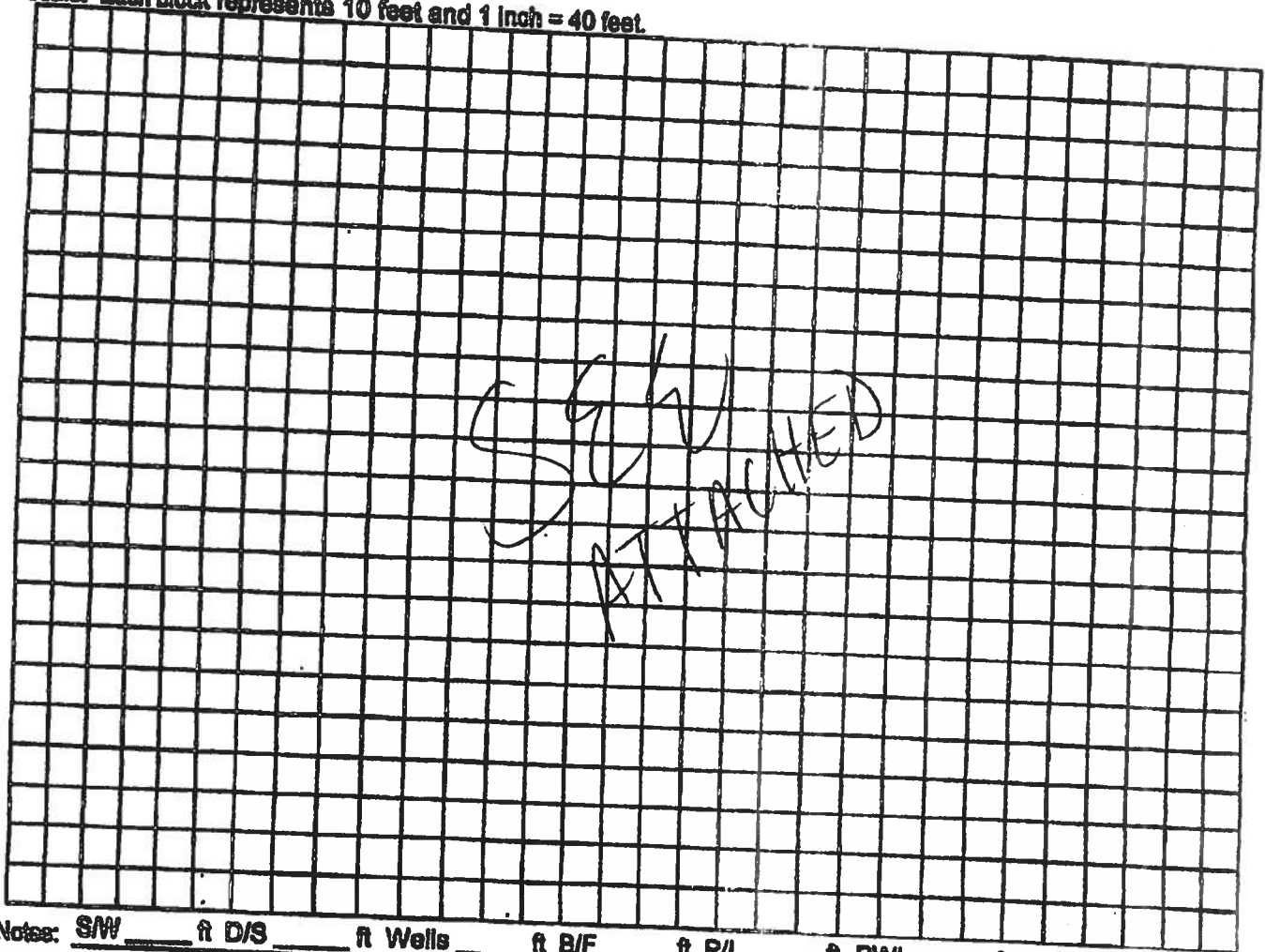
SIGNATURE: Oda Price DATE: 1-15-11

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0912

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



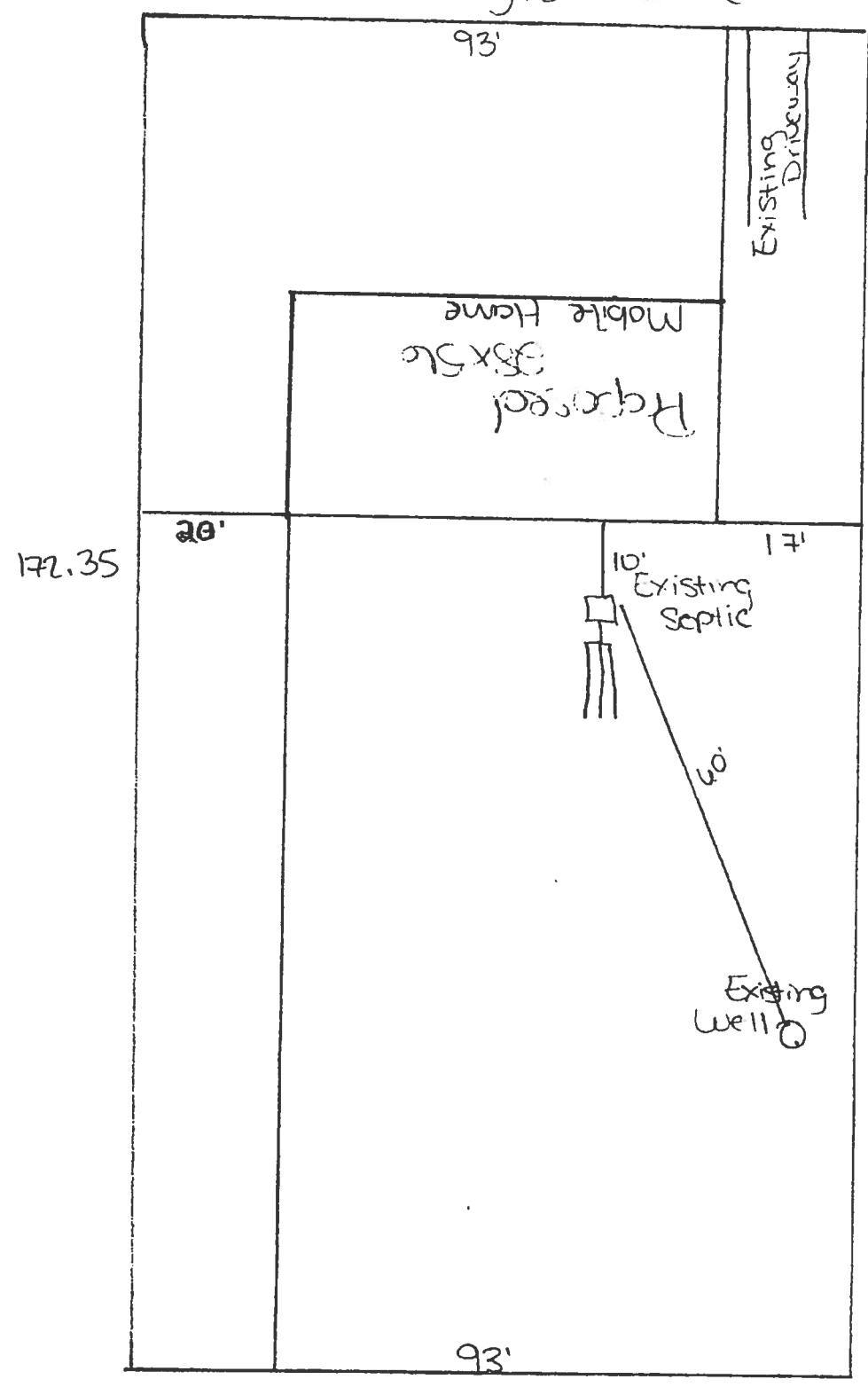
Notes: S/W \_\_\_\_\_ ft D/S \_\_\_\_\_ ft Wells \_\_\_\_\_ ft B/F \_\_\_\_\_ ft P/L \_\_\_\_\_ ft PWL \_\_\_\_\_ ft MAFL \_\_\_\_\_ ft  
Unobstructed Area \_\_\_\_\_ ft

Site Plan submitted by: Oda P. Pizarro  
Plan Approved [Signature] Not Approved \_\_\_\_\_  
By [Signature] Date 12-11-19  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0912

NE Washington Street



Site Plan  
Cde. Parcel  
Scale  
N  
↑  
1"=20'

Dorothy Allen  
1322 NE Washington St  
Lake City FL 32021  
Parcel Number  
33-35-17-06443-000  
Proposed 28x56  
Double wide unit