

34

Used Affidavit Recorded

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BK 26 July 2012 Building Official T.C. 7-26-12  
AP# 1207-45 Date Received 7/24/12 By LH Permit # 30332  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_  
FEMA Map# N/A Elevation N/A Finished Floor 1st Floor River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 12-0343 ☐ EH Release ☐ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1207-18 ☒ W Comp. letter ☒ VF Form Elect-A  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☐ In County Elect-A  
Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

Property ID # 24-75-16-04317-134 Subdivision Lyn-Dee Dairy Marce. Tract 34

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 16x56 Year 2013
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL Newberry FL 32669
- Name of Property Owner David L McCullors Phone # (386) 454-8165
- 911 Address 835 SW unity ct Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home David L McCullors Phone # (386) 454-8165  
Address 787 SW unity Ct
- Relationship to Property Owner 2nd hm for mother - Rosa Hodges Snelling
- Current Number of Dwellings on Property 1
- Lot Size 674 X 640 Total Acreage 1.0
- Do you : Have (Existing Drive) or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property SR 47 Spast Ft White to C 138 (TL) Go to SW unity Ct (TL) Site at end on right.
- Name of Licensed Dealer/Installer Ernest S Johnson Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32641
  - License Number IT1025249 Installation Decal # 11800

OK 6044

spoke to Robert 7/24/12 about Contractors and VF form.  
spoke to Nancy 7-27-12



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ernest S. Johnson License # IH1025249

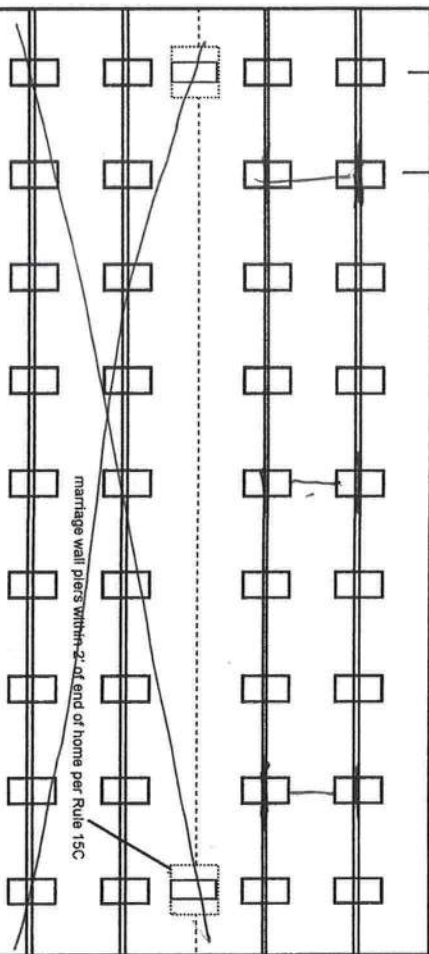
911 Address where home is being installed. SW Unity Ct. Ft. White, FL 32038

Manufacturer Live Oak Homes Length x width 56' x 16'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials (S) SJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 11800

Triple/Quad ☐ Serial # Ordered (TBD)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25.5"

Perimeter pier pad size Doors, Shearwalls

Other pier pad sizes (required by the mfg.) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc Yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

NA

NA

NA

2

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5 U 4 5-47

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5 U 4 2

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 5 U 4

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: N/A Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials cy

Type gasket N/A Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 5 U 4 1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ Pg. 16 App 1

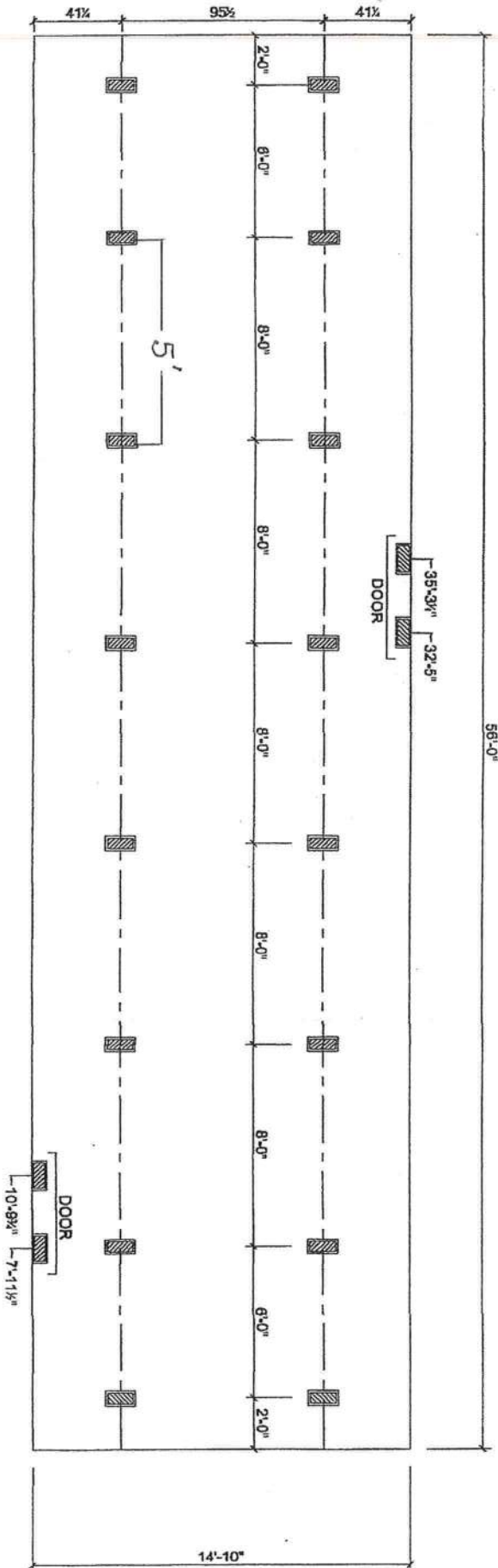
### Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒ N/A  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest P. Green Date 7-31-12





- ☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- ☒ SUPPORT PIER/TYP

11/29/07

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

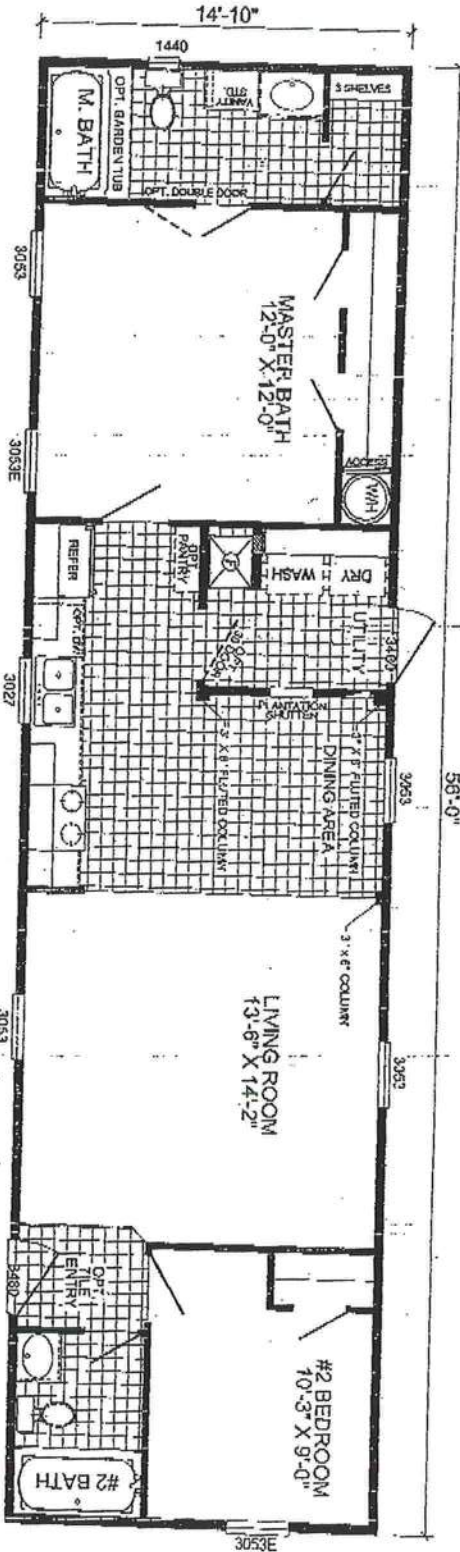
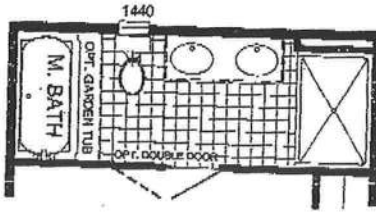
**Live Oak Homes**  
**MODEL: U-5562A - 16 X 60**  
**2-BEDROOM / 2-BATH**

- Ⓐ MAIN ELECTRICAL
- Ⓑ ELECTRICAL CROSSOVER
- Ⓒ WATER INLET
- Ⓓ WATER CROSSOVER (IF ANY)
- Ⓔ GAS INLET (IF ANY)
- Ⓕ GAS CROSSOVER (IF ANY)
- Ⓖ DUCT CROSSOVER
- Ⓗ SEWER DROPS
- Ⓘ RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- Ⓢ SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

**S-5562B**

#1

OPTIONAL MASTER BATH



**U-5562C**

**2-BEDROOM / 2-BATH**

**14,825 sq. ft. - Approx. 830 sq. ft.**

Date: 11/14/08

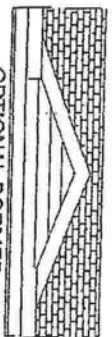
All room dimensions include closets and square footage figures are approximate.  
Available with Linoleum or Shingles.

*Robert McNeill 07-22-12*

OPT. 30" X 60" SHWR



OPTIONAL DORMER



07/18/2012 11:27 FAX 352 378 1102

M&amp;R PLUMBING INC

001

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	Shine & Company Matthew Shine	Signature	<i>[Signature]</i>	Phone #	386 454 2034
	License #	EC-13003001				
MECHANICAL/ A/C	Print Name	John S. Nottingham	Signature	<i>[Signature]</i>	Phone #	352-374-7786
	License #	CAC057027 Nottingham Air-Grd.				
PLUMBING/ GAS	Print Name	DAVID L. M. Sullivan	Signature	<i>[Signature]</i>	Phone #	352-374-9867
	License #	CFC 051676				

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Purpose Subcontractor Name: 1/23

FOR: Cathy  
Roberts





## Columbia County Property Appraiser - Interactive Record Search &amp; GIS Mapping System -

New Search

Search Results

Parcel Details

GIS Map

HOME

News  
Releases

Record Search

GIS Map

Sales Report

TAX Estimator

General Info

Exemptions

Amendment 1

Amendment  
10AG  
Classification

Tax Rates

T P P

HB 909

F A Q

Budget

Homestead  
FraudDownload  
DataDownload  
FormsImportant  
Dates

Links

Contact Us

Columbia County Property  
Appraiser

CAMA updated: 6/7/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 24-7S-16-04317-134

&lt;&lt; Next Lower Parcel &gt;&gt; Next Higher Parcel &gt;&gt;

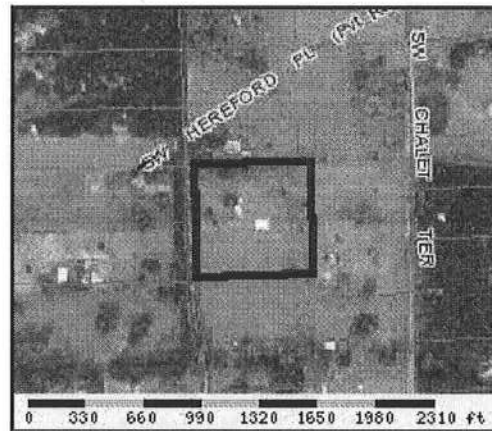
&lt;&lt; Prev

Search Result: 10 of 12

Next &gt;&gt;

## Owner &amp; Property Info

<b>Owner's Name</b>	MCCULLORS DAVID L &
<b>Mailing Address</b>	CATHY J ROBERTS P O BOX 372 HIGH SPRINGS, FL 32655
<b>Site Address</b>	787 SW UNITY CT
<b>Use Desc. (code)</b>	MOBILE HOM (000200)
<b>Tax District</b>	3 (County)
<b>Neighborhood</b>	24716
<b>Land Area</b>	10.010 ACRES
<b>Market Area</b>	02
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  COMM NE COR, RUN S 2658.81 F, W 567 FT FOR POB, RUN S 640.08 FT, W 673.69 FT, N 650.34 FT, E 676.80 FT TO POB. (AKA TRACT 34 LYN-DEE DAIRY S/D UNREC) ORB 771-330, 773-221, WD 1076-155.



## Property &amp; Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$46,793.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$5,027.00
XFOB Value	cnt: (2)	\$17,152.00
Total Appraised Value		\$68,972.00
Just Value		\$68,972.00
Class Value		\$0.00
Assessed Value		\$63,514.00
Exempt Value	(code: HX)	\$38,514.00
Total Taxable Value	Cnty: \$25,000 Other: \$25,000   Schl: \$38,514	

## 2012 Working Values

**NOTE:**  
2012 Working Values are NOT certified values and  
therefore are subject to change before being finalized  
for ad valorem assessment purposes.

Show Working Values

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/2/2006	1076/155	WD	I	Q		\$155,000.00
3/31/1993	773/221	WD	V	U	35	\$51,800.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1980	BELOW AVG.	1152	1200	\$5,027.00

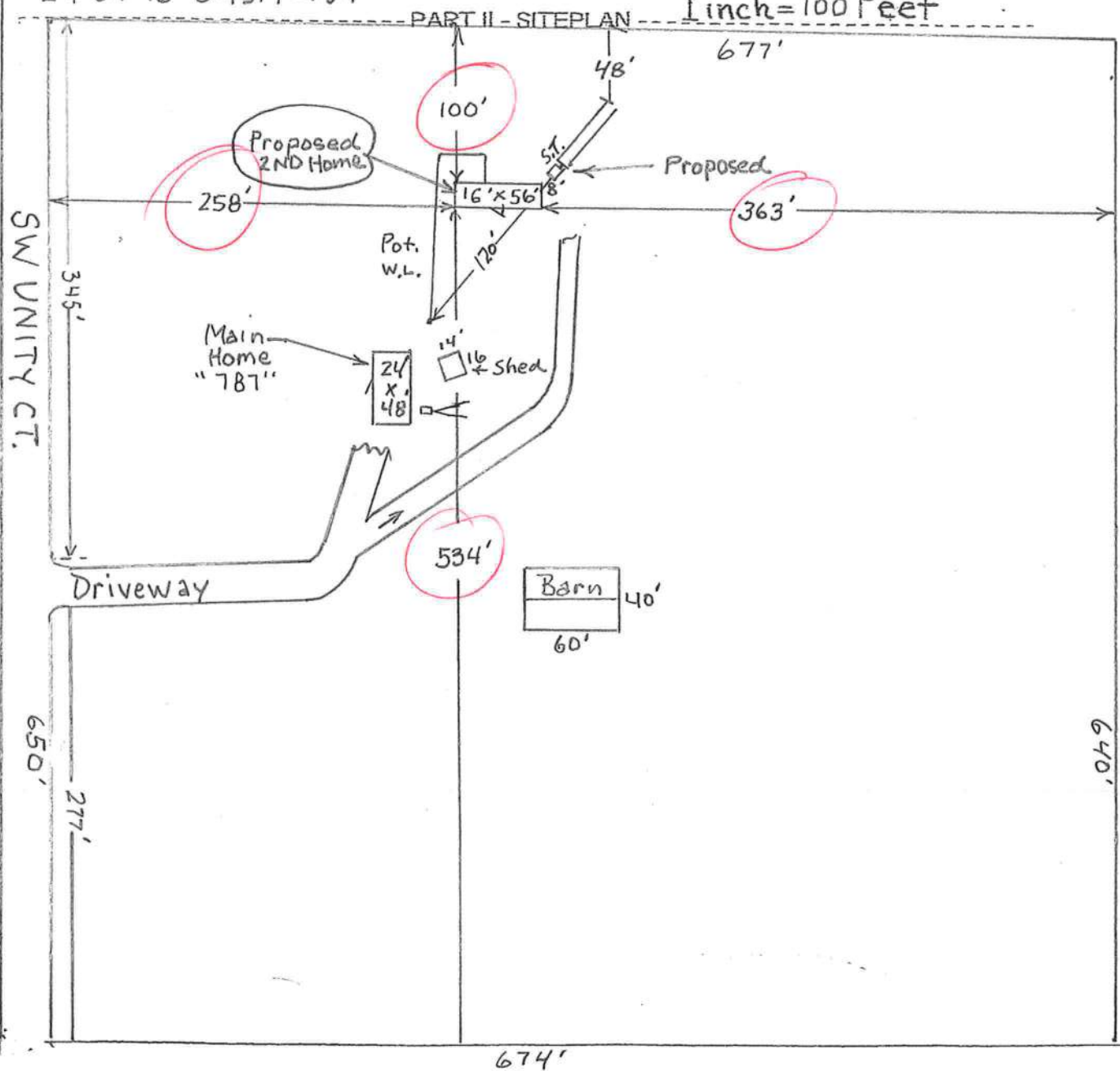
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

10 Acres Permit Application Number \_\_\_\_\_

24-07-16-04317-134

1 inch = 100 Feet

PART II - SITEPLAN



NOTES:

Site Plan submitted by: Robert Minnella 07-19-12 Agent \_\_\_\_\_  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



18.50  
1085.00

Prepared by and Return to:  
Mary T. Dotson, an employee of  
Alachua Title Services, LLC,  
P.O. Box 2408 (32616), 13407 N.W. 174th Drive, Suite C  
Alachua, Florida 32615  
386-418-8183

File Number: 06-023

Inst:2006005316 Date:03/03/2006 Time:10:32

Doc Stamp-Deed : 1085.00

10 DC, P. DeWitt Cason, Columbia County B:1076 P:155

### WARRANTY DEED

This indenture made on March 02, 2006, by and between **Paul J. Bina and Sarah M. Bina, husband and wife**, whose address is 631 SW Unity Court, Ft. White, Florida 32038, hereinafter called the "Grantor", to **David L. McCullors and Cathy J. Roberts, husband and wife**, whose address is 787 Sw Unity Court, Fort White, Florida 32038, hereinafter called the "Grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

A TRACT OF LAND SITUATED IN SECTION 24, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, SAID TRACT OF LAND BEING KNOWN AS TRACT 34 OF LYN-DEE DAIRY, AN UNRECORDED SUBDIVISION AS SURVEYED BY ALACHUA COUNTY LAND SURVEYORS, INC., AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT (LS #3456) AT THE PROVEN NORTHEAST CORNER OF THE AFOREMENTIONED SECTION 24, TOWNSHIP 7 SOUTH, RANGE 16 EAST, FOR A POINT OF REFERENCE AND RUN SOUTH 00 DEG. 38 MIN. 48 SEC. EAST, ALONG THE EAST LINE OF SAID SECTION 24, A DISTANCE OF 1325.12 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 24; THENCE RUN SOUTH 00 DEG. 07 MIN. 12 SEC. EAST, A DISTANCE OF 1333.69 FEET; THENCE RUN SOUTH 89 DEG. 20 MIN. 05 SEC. WEST, A DISTANCE OF 567.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE RUN SOUTH 00 DEG. 24 MIN. 31 SEC. EAST, A DISTANCE OF 640.08 FEET; THENCE RUN SOUTH 88 DEG. 27 MIN. 41 SEC. WEST, A DISTANCE OF 673.69 FEET TO THE EAST LINE OF A 60 FOOT WIDE COLUMBIA COUNTY ROAD RIGHT OF WAY AS DESCRIBED IN OFFICIAL RECORDS BOOK 237, PAGE 441, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00 DEG. 41 MIN. 39 SEC. WEST, ALONG SAID EAST LINE A DISTANCE OF 650.34 FEET TO THE NORTH LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 24; THENCE RUN NORTH 89 DEG. 20 MIN. 05 SEC. EAST, A DISTANCE OF 595.64 FEET TO THE TRUE POINT OF BEGINNING.

Parcel Identification Number: R04317-134

SUBJECT to covenants, conditions, restrictions and easements of record.

TOGETHER WITH a 1980 Mobile Home, I.D. # GB1C28309A and GB1C28309B, as part of real property thereof.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of these witnesses:

Sue Reichert  
Witness Signature

Sue Reichert  
Witness Print Name:

Mary T. Watson  
Witness Signature

MARY T. WATSON  
Witness Print Name:

Paul J. Bina  
Paul J. Bina

Sarah M. Bina  
Sarah M. Bina

State of Florida  
County of Alachua

Inst:2006005316 Date:03/03/2006 Time:10:32  
Doc Stamp-Deed : 1085.00  
DC,P.DeWitt Cason,Columbia County B:1076 P:156

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me on March 02, 2006, by Paul J. Bina and Sarah M. Bina who is/are personally known to me or has/have produced a valid driver's license as identification

Mary T. Watson  
NOTARY PUBLIC



Mary T. Watson  
My Commission DD255162  
Expires December 18, 2007

Notary Print Name  
My Commission Expires:



COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP - 1207-18

Date 24 July 2012

Fee \$450.00

Receipt No. 4300

Building Permit No. \_\_\_\_\_

Name of Title Holder(s) DAVID L. MCCULLORS AND CATHY J. ROBERTS

Address P. O. BOX 372 City HIGH SPRINGS, FL

Zip Code 32655-0372

Phone ( 386 ) 454-8165

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) ROBERT MINNELLA

Address 25743 SW 22ND PLACE City NEWBERRY, FLORIDA

Zip Code 32669

Phone ( 352 ) 472-6010

Paragraph Number Applying for (7) SEVEN

Proposed Temporary Use of Property RESIDENCE FOR FAMILY MEMBER

Proposed Duration of Temporary Use 5 YEARS

Tax Parcel ID# 24-7S-16-04317-134

Size of Property 10 ACRES

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid



- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

CATHY J. ROBERTS AND DAVID L. MCCULLORS  
Applicants Name (Print or Type)

Cathy Roberts  
Applicant Signature

7-19-2012

Date

David L. McCullors

7-19-2012

#### OFFICIAL USE

Approved X BLK  
24 July 2012

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) 5 years to begin when final inspection is approved.



**AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201212011026 Date: 7/24/2012 Time: 10:13 AM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1238 P:2065

BEFORE ME the undersigned Notary Public personally appeared.

David McCullers

Cathy Roberts

, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and

ROSA HODGES SNELLING, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporary use. The Family Member is related to the Owner as PARENT, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 24-75-16-04317-134.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 24-75-16-04317-134 is conditional, and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/19/2012      DATE ISSUED: 7/26/2012

#### ENHANCED 9-1-1 ADDRESS:

835      SW      UNITY      CT

FORT WHITE      FL      32038

#### PROPERTY APPRAISER PARCEL NUMBER:

24-7S-16-04317-134

#### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION  
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



1207-45

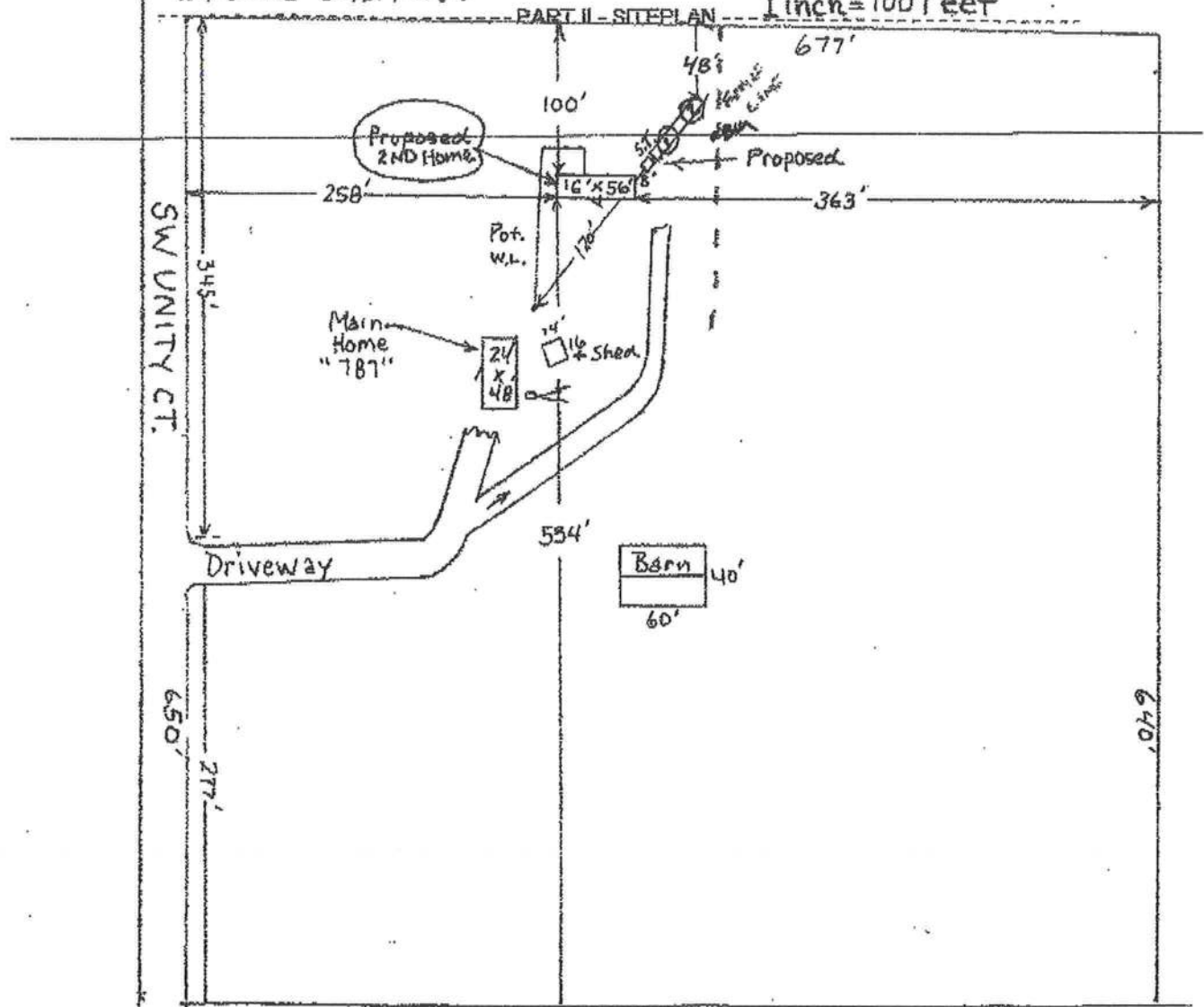
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

10 Acres Permit Application Number 12-0343

24-07-16-04317-134

PART II - SITEPLAN

1 inch = 100 Feet



NOTES: No pertinent offsite features 674'

Site Plan submitted by: Randy Minnella 07-19-12

Agent

Plan Approved X

Not Approved

Date 7/31/12

By

Columbin

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT