

DATE 07/28/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023426

APPLICANT SHIRLEY BENNETT PHONE 386.755.5034  
ADDRESS 3108 SW OLD WIRE ROAD FT. WHITE FL 32038  
OWNER EMILIO & DOLLY ROJAS PHONE 954.347.3451  
ADDRESS 368 SW DARWIN GLEN LAKE CITY FL 32024  
CONTRACTOR JESSIE CHESTER KNOWLES PHONE 854.6440  
LOCATION OF PROPERTY SR 247-S TO C-240,TL GO TO ICHE. ROAD,TR, GO TO DARWIN  
TR PROPERTY ON L @ END.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-5S-15-00479-006 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 16.22

IH0000509  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
PRIVATE 04-0563-N BLK N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 246

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 285.84  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 2807-05</u>	Building Official <u>OK JTH 7-21-04</u>
AP# <u>0507-60</u>	Date Received <u>7/21/05</u>	By <u>LH</u>	Permit # <u>23426</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well			
Revised 9-23-04			

- Property ID 25-53-15-00479-006 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1998
- Subdivision Information \_\_\_\_\_
- Applicant Shirley Bennett Phone # 386-288-2428
- Address 3108 SW Old Wire Road Ft White FL 32038
- Name of Property Owner Emilio + Dolly Rojas Phone# 931-347-3451
- 911 Address 368 SW Darwin St Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Emilio + Dolly Rojas Phone # 931-347-3451
- Address 6813 SW 12 Street Pembroke Pines FL
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 2306 X 1077.30 Total Acreage 16.22
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 90 to CR 247 turn (L) go to CR 240 turn (L) go to Ichetucknee Road turn (R) go to Darwin turn (R) property on (L) at end
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Jessie Chester Knowles Phone # 754-6440
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number IT0000509 Installation Decal # 251996

- Adriss - 7-28-05 - JW-LH MESSV

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Jessie Hester Kuster License # 2H0000508

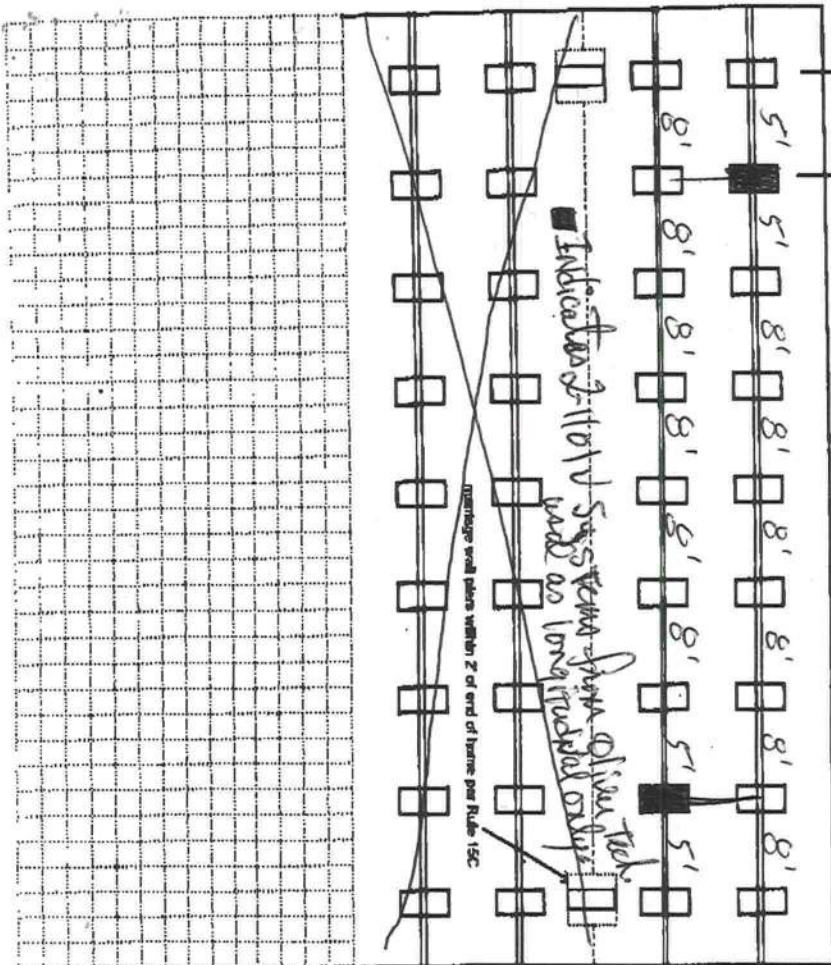
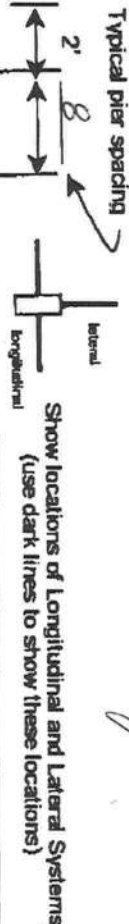
911 Address where home is being installed. \_\_\_\_\_

Manufacturer Resting Length x width 16x80

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JKH



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 251996

Triple/Quad ☐ Serial # 0216

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16' x 16' (256)	18' 1/2' x 18' 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 31 1/2

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16 20x20 24x24

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A

Pier pad size single wide

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Oliver Technology

1101-V

OTHER TIES

Number 28

N/A

N/A

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf  
or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

## TORQUE PROBE TEST

The results of the torque probe test is N/A 1/2 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at all sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie L. "Chester" Brooks

Date Tested 7-20-05

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

## Fastening multi wide units

Floor: Type Fastener: N/A Length: N/A Spacing: N/A  
Walls: Type Fastener: N/A Length: N/A Spacing: N/A  
Roof: Type Fastener: N/A Length: N/A Spacing: N/A

For used homes a min. 3/4 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes N/A  
Between Walls Yes N/A  
Bottom of ridgebeam Yes N/A

Type gasket N/A  
Pg. N/A

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. ☒  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒ N/A ☐  
Other: 15C-1 MAY OR MAY NOT HAVE PAGE #  
IN SUPPLY

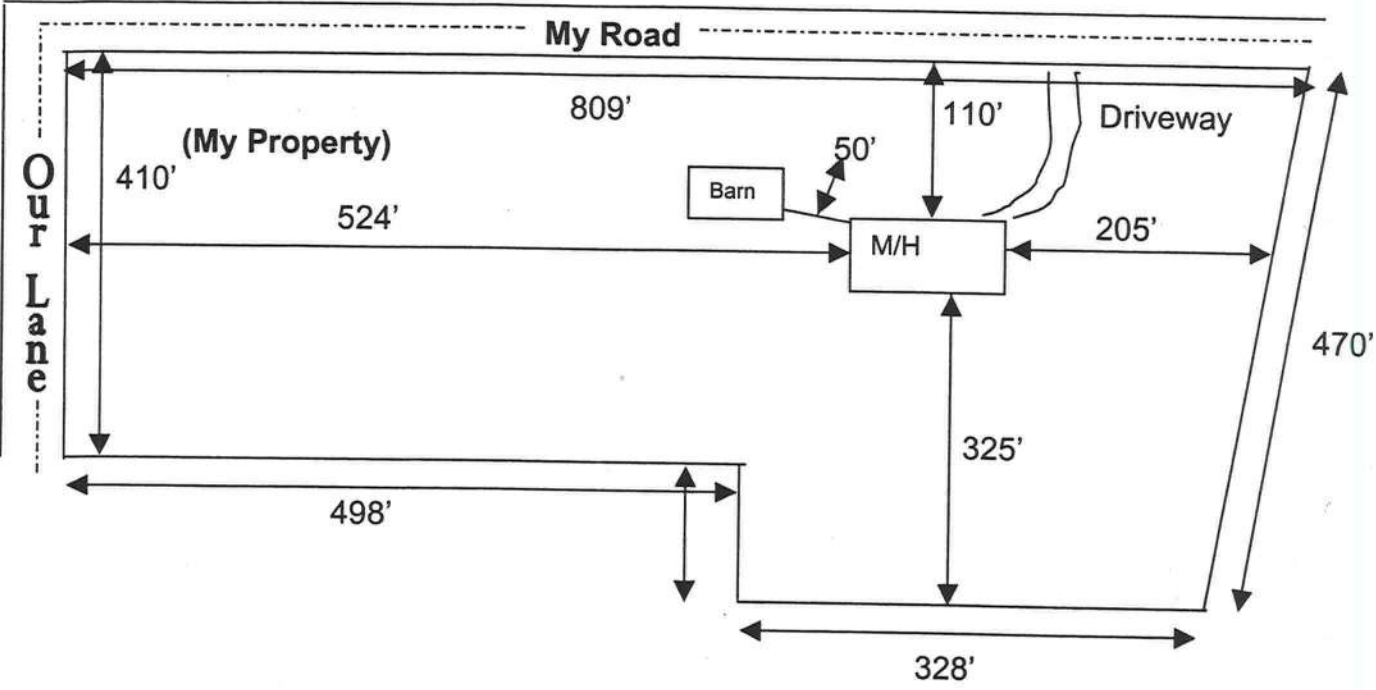
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

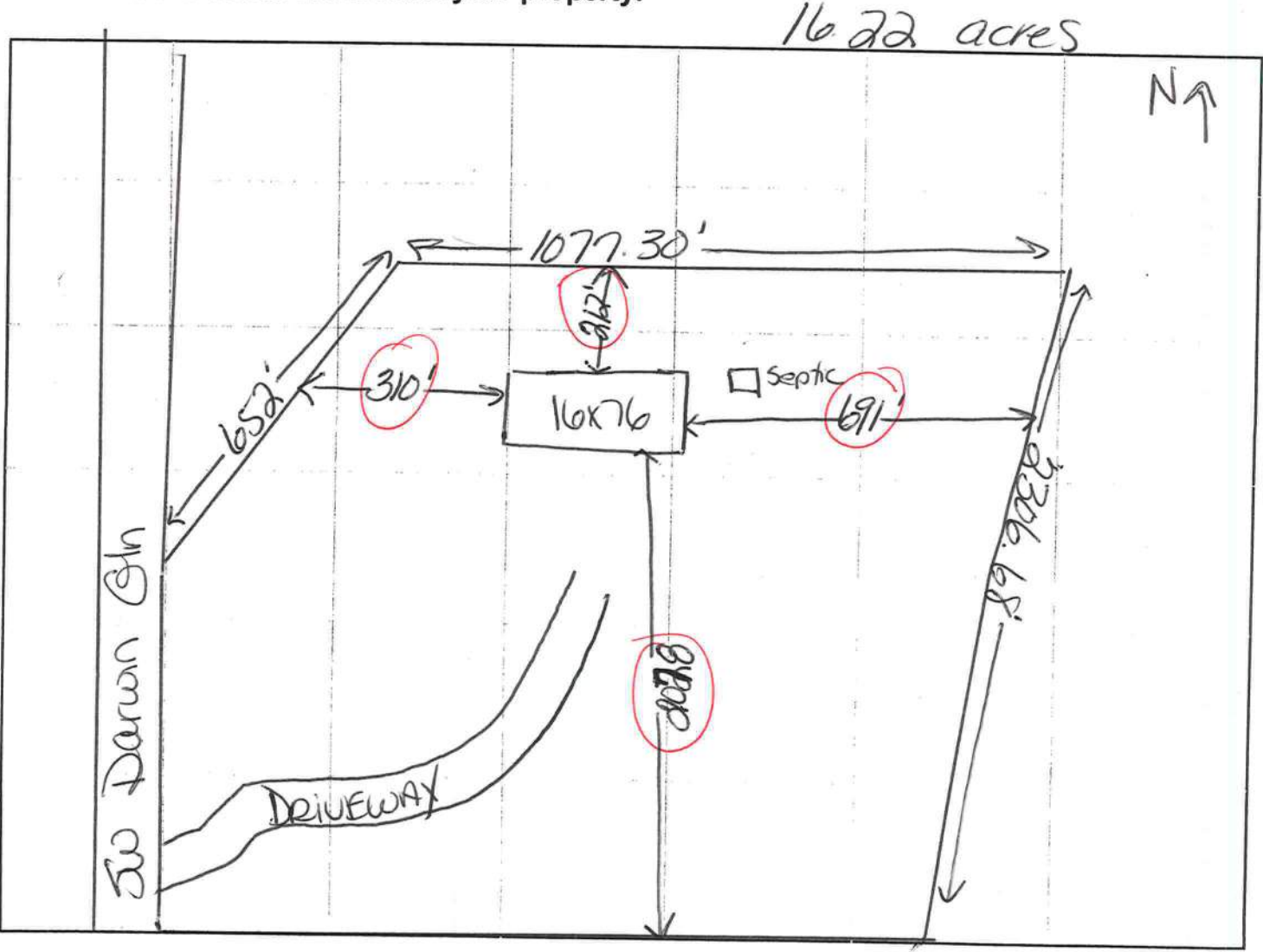
Installer Signature

Jessie L. "Chester" Brooks Date 7-20-05

SITE PLAN EXAMPLE / WORKSHEET



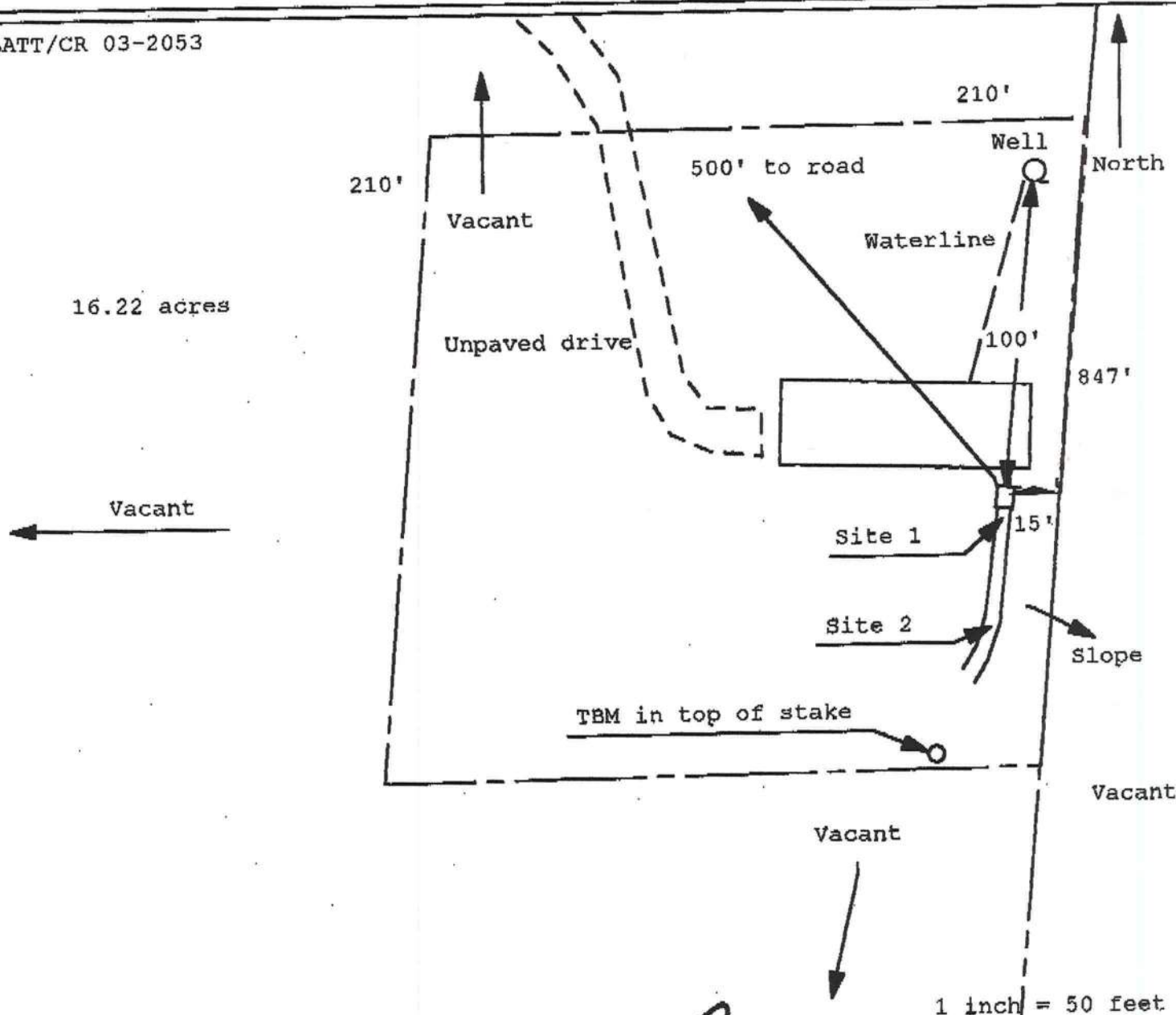
Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



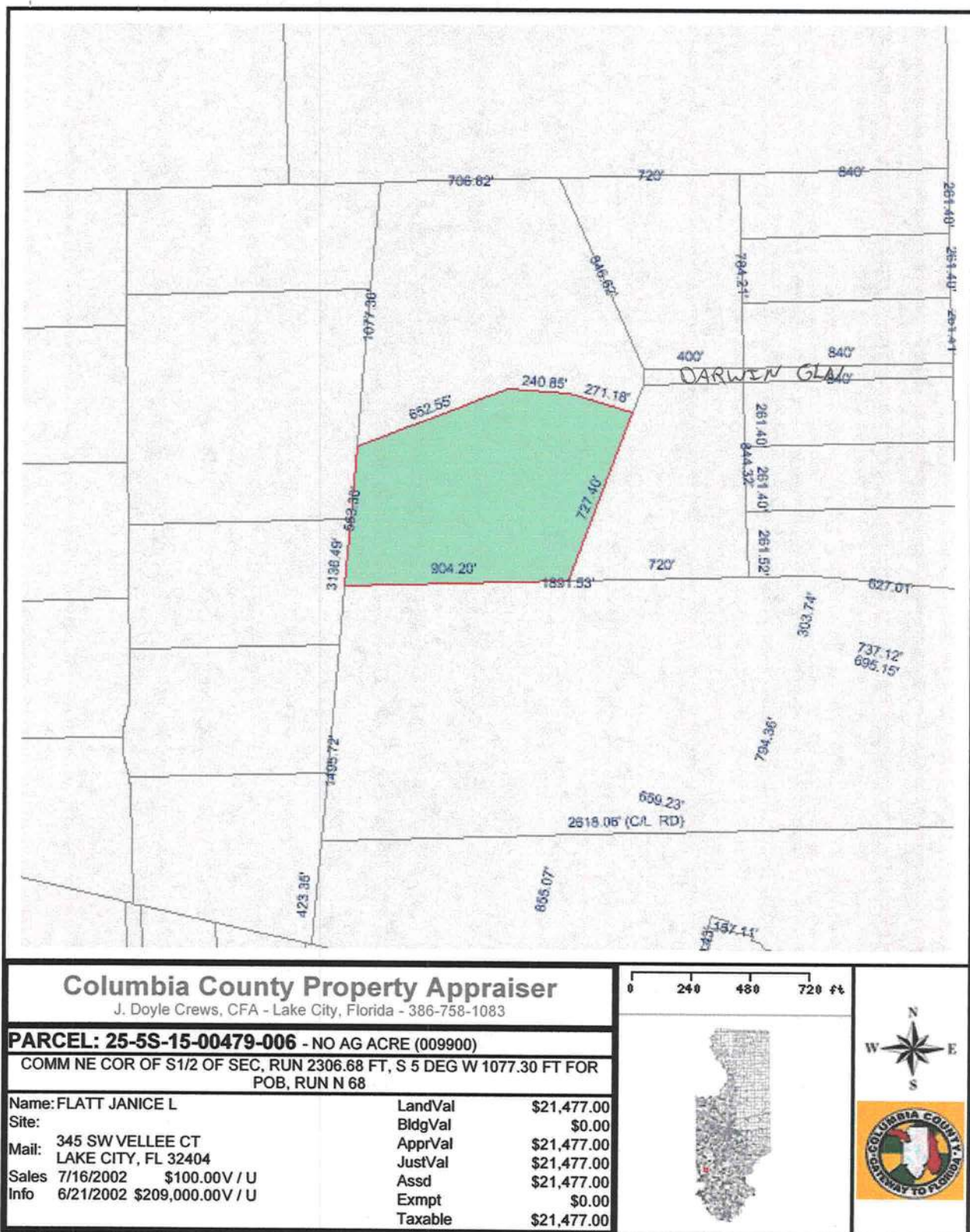
# Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 04-0563N

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

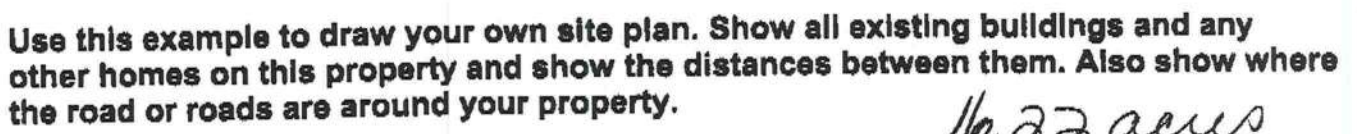
PLATT/CR 03-2053



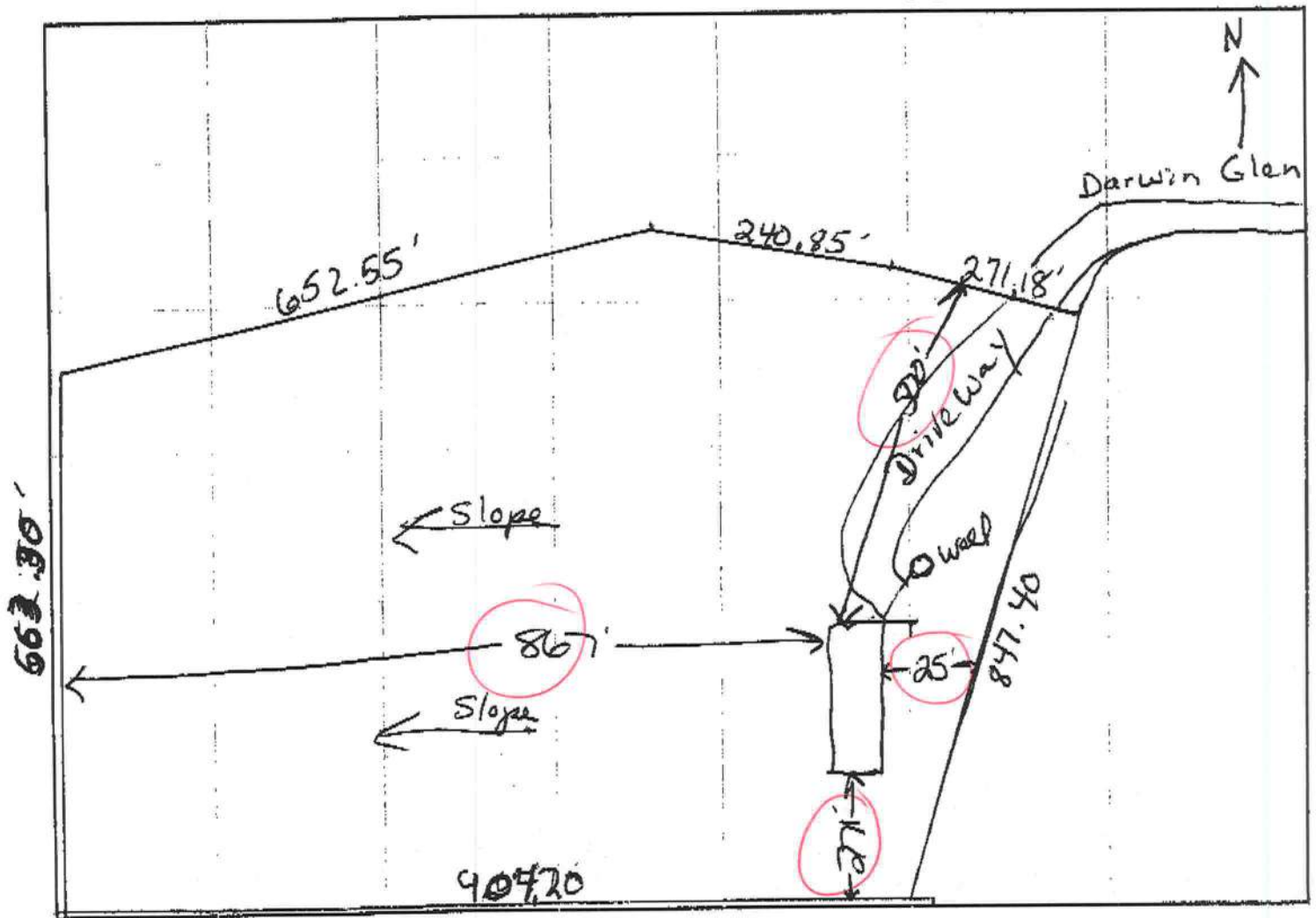
Site Plan Submitted By Paul Lloyd Date 5/11/04  
 Plan Approved Not Approved Date 5/11/04  
 By Paul Lloyd msn C CPHU  
 5-17-04  
 Notes: \_\_\_\_\_



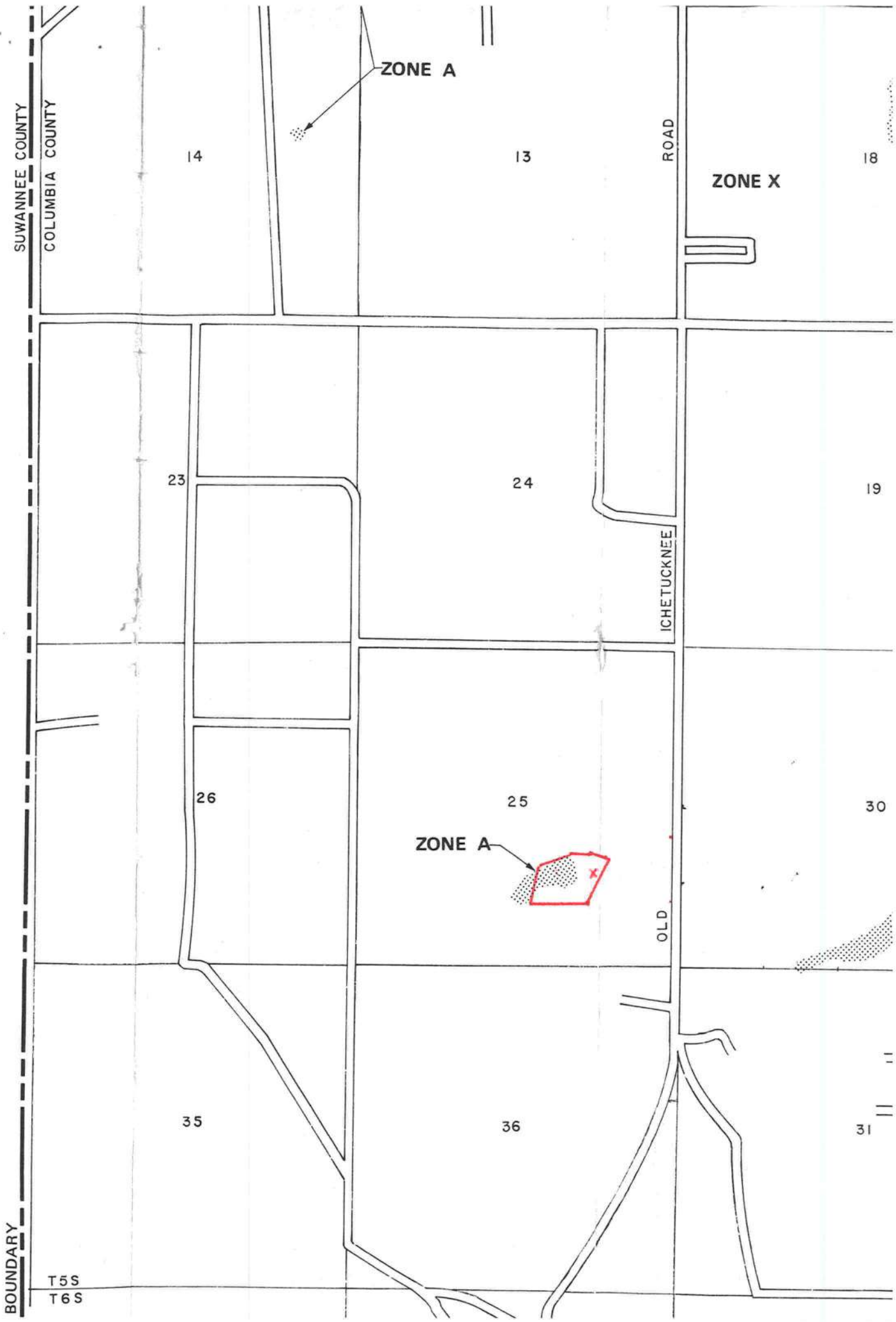
KOJAS



16.22 acres



0507-60



## CODE ENFORCEMENT

COLUMBIA COUNTY, FLORIDA

## PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7-20-05 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NoOWNERS NAME Rojas, Amilio PHONE \_\_\_\_\_ CELL \_\_\_\_\_

911 ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME \_\_\_\_\_

First Coast, half circle, behind #10MOBILE HOME INSTALLER Chester Knowles PHONE 754-6440 CELL \_\_\_\_\_

## MOBILE HOME INFORMATION

MAKE General YEAR 1998 SIZE 16 x 76 COLOR White/GreenSERIAL No. 20216 ShuttersWIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

## INTERIOR:

## INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSINGP FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_P DOORS ( ) OPERABLE ( ) DAMAGEDP WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUNDP WINDOWS ( ) OPERABLE ( ) INOPERABLEP PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSINGP CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENTP ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

## EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANINGP WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHTP ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS:

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

INSPECTOR SIGNATURE Dag A PRINT NAME \_\_\_\_\_ ID NUMBER \_\_\_\_\_ DATE 9-27-05

INSPECTION COMPANY \_\_\_\_\_ LICENSE # \_\_\_\_\_

Consents for Permit Application

I Emilio Rojas, authorize Shirley Bennett to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Chester Knowles Mobile Home Installer license # IH0000509 to place the described Mobile Home on the property located in Columbia County.

Property Owner Emilio & Dolly Rojas

Sec 25 Twp. 53 Rge. 15 Tax Parcel# 00479-006

Lot: NA Block: NA Subdivision: NA

Model \_\_\_\_\_ Year 1998 Manufacturer Destiny

Length 26 Width 16 SN# 0216 Model# \_\_\_\_\_

I understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 20 day of July, 2005

Witness Wendy Gendall Owner \_\_\_\_\_

Witness \_\_\_\_\_ Owner \_\_\_\_\_

Sworn to and described before me this 20 day of July, 2005

x By E. Rojas  
Property Owner's Name

Brenda H. Carroll  
Notary's name



Brenda H. Carroll  
MY COMMISSION # DD073628 EXPIRES  
November 20, 2005  
BONDED THRU TROY FAIR INSURANCE, INC.

## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L "Chester" Knowles, license number IH 0000509  
- Please Print  
do hereby state that the installation of the manufactured home for Emilio Rojas  
Applicant  
at Darwin Glen  
911 Address

will be done under my supervision.

Jessie L "Chester" Knowles  
Signature

Sworn to and subscribed before me this 20 day of July  
20 05.

Notary Public: Brenda H Carroll  
Signature

My Commission Expires:



Brenda H. Carroll  
MY COMMISSION # DD073628 EXPIRES  
November 20, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

THIS WARRANTY DEED, Made the 12<sup>th</sup> day of July, 2005, by  
JANICE L. FLATT (A MARRIED PERSON, THIS IS NOT HER HOMESTEAD)  
hereinafter called the GRANTOR, to EMILIO ROJAS AND HIS WIFE DOLLY ROJAS  
whose post office address is \_\_\_\_\_  
hereinafter called the GRANTEE.

(Wherever used herein the terms GRANTOR and GRANTEE include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.) \_\_\_\_\_ and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE all that certain land situate in Columbia County, State of Florida, VIZ: COMMENCE AT THE NE CORNER OF S 1/2 SEC. 25, T-5S, R 15-E, COLUMBIA COUNTY, FLORIDA, THENCE S 88 deg 33' 03" W ALONG THE NORTH LINE OF SAID S 1/2 2,306.68 FT., THENCE S 05 deg 32' 16" W 1.077.30 FT., TO THE POINT OF BEGINNING THENCE N 68 deg 43' 13" E 652.55 FT., THENCE S 86 deg 07' 08" E 240.85 FT., THENCE S 73 deg 11' 22" E 271.18 FT., THENCE S 20 deg 48' 27" W 727.40 FT., THENCE S 88 deg 33' 17" W 904.20 FT., THENCE N 05 deg 32' 16" E 563.30 FT., TO THE POINT OF BEGINNING. CONTAINING 16.22 ACRES M.O.L.

SUBJECT TO UTILITY EASEMENT OF RECORD

SUBJECT TO OUTSTANDING MINERAL INTERESTS OF RECORD

TOGETHER WITH A NON EXCLUSIVE EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: COMMENCE AT THE NE CORNER OF S 1/2 SEC. 25, T-5S, R 15-E, COLUMBIA COUNTY, FLORIDA, THENCE S 88 deg 33' 03" W 40.06 FT. TO A POINT ON THE WEST RIGHT OF WAY LINE OF ICHETUCKNEE RD., THENCE S 01 deg 22' 44" E ALONG THE WEST RIGHT OF WAY LINE OF ICHETUCKNEE ROAD 784.21 FT., TO THE POINT OF BEGINNING THENCE S 88 deg 33' 03" W 1,240.00 FT., THENCE S 01 deg 22' 45" E 60.00 FT., THENCE S 50 deg 33' 33" W 107.89 FT., THENCE N 73 deg 11' 22" W 223.00 FT., THENCE N 86 deg 07' 08" W 254.14 FT., THENCE S 14 deg 21' 08" E 31.59 FT., THENCE S 86 deg 07' 08" E 240.85 FT., THENCE S 73 deg 11' 22" E 271.18 FT., THENCE N 42 deg 04' 01" E 153.15 FT., THENCE N 88 deg 33' 03" E 1,180.00 FT., THENCE N 01 deg 22' 44" W 60.00 FT., TO THE POINT OF BEGINNING.

TAX I.D. NUMBER 25-5S-15-00479-006 \_\_\_\_\_

TOGETHER, with all the tenements, hereditaments appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the GRANTOR hereby covenants with said GRANTEE that the GRANTOR has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except those mentioned above and except taxes accruing subsequent to December 31, 2004

IN WITNESS WHEREOF, the said GRANTOR has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in the presence of:

Debra Daniels  
WITNESS  
(print) Debra Daniels

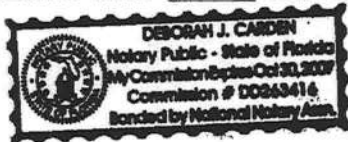
Lisa Stewart  
WITNESS  
(print) Lisa Stewart  
STATE OF FLORIDA  
COUNTY OF COLUMBIA

Janice L. Flatt  
JANICE L. FLATT (GRANTOR)

Inst:2005016746 Date:07/14/2005 Time:16:20  
Loc Stamp-Deed : 433.30  
MLK DC,P.DeWitt Cason,Columbia County B:1051 P:2586

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, PERSONALLY APPEARED JANICE L. FLATT KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT, WHO ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE SAME, AND AN OATH WAS NOT TAKEN. (CHECK ONE)  
(☒) SAID PERSON(S) IS/ARE PERSONALLY KNOWN TO ME  
( ) SAID PERSON(S) PROVIDED THE FOLLOWING TYPE OF IDENTIFICATION

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 12<sup>th</sup> DAY OF July, A.D. 2005.



Deborah J. Carden  
NOTARY PUBLIC

**LIMITED POWER OF ATTORNEY**

I, Jessie L. Chester Knowles license # IH0000509 hereby  
authorize Wendy/Shirley Bennett to be my representative and act  
on my behalf in all aspects of applying for a mobile home permit  
to be placed on the following described property located in

Columbia County, Florida.

Property Owner: Emilio Rojas

911 Address: Darwin Glen

Parcel ID#: 00479-006

Sect: 25 Twp: 53 Rge: 15

Jessie L. Chester Knowles  
Mobile Home Installer Signature

7-20-05  
Date

Sworn to and subscribed before me this 20 day of July,  
2005.

Brenda H. Carroll  
Notary Public



Brenda H. Carroll  
MY COMMISSION # DD073628 EXPIRES  
November 20, 2005  
BONDED THRU TROY FAIR INSURANCE, INC.

My Commission expires: \_\_\_\_\_

Commission Number: \_\_\_\_\_

Personally known: ✓

Produced ID (type): \_\_\_\_\_

**CHESTERMAN  
OF  
COLUMBIA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 25-5S-15-00479-006

Building permit No. 000023426

Permit Holder JESSIE CHESTER KNOWLES

Owner of Building EMILIO & DOLLY ROJAS

Location: 368 SW DARWIN GLEN, LAKE CITY, FL



Date: 08/10/2005

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**



# Cal-Tech Testing, Inc.

- Engineering
  - Geotechnical
  - Environmental
- Laboratories

P.O. Box 1625 • Lake City, FL 32056-1625 • Tel(386)755-3633 • Fax(386)752-5456  
6919 Distribution Ave. S., Unit #5, Jacksonville, FL 32257 • Tel(904)262-4046 • Fax(904)4047

3867525456

p. 2

#23426

JOB NO.: 05-463  
DATE TESTED: 9/12/2005  
DATE REPORTED: 9/13/2005

## REPORT OF IN-PLACE DENSITY TEST

PROJECT: Westerwood, Lot #26  
CLIENT: Jenkins Contracting, P.O. Box 1734, Lake City, FL. 32056  
GENERAL CONTRACTOR: Jenkins Contracting  
EARTHWORK CONTRACTOR: Jenkins Contracting  
INSPECTOR: T. Hygema

### ASTM METHOD

(D-2922) Nuclear

### SOIL USE

BASE COURSE

### SPECIFICATION REQUIREMENTS:

TEST NO.	TEST LOCATION	TEST DEPTH	WET DENSITY (lb/ft <sup>3</sup> )	MOISTURE PERCENT	DRY DENSITY (lb/ft <sup>3</sup> )	PROCTOR TEST NO.	PROCTOR VALUE	% MAXIMUM DENSITY
1	12'W. 8'N. from SE Corner	0 - 12"	111.4	5.8	105.3	1	107.0	98.4%
2	14'S. 12'W. from N.E. Corner	0 - 12"	111.5	5.0	106.2	1	107.0	99.2%
3	6'S. 14'E. from NW Corner	0 - 12"	109.8	5.3	104.3	1	107.0	97.5%

### REMARKS:

The Above Tests Meet Specification Requirements.

### PROCTORS

TEST NO.	SOIL DESCRIPTION	MAXIMUM DRY UNIT WEIGHT (lb/ft <sup>3</sup> )	OPT. MOIST.	TYPE
1	Light Tan to Grey Silty Fine Sand	107.0	11.2	MODIFIED (ASTM D-1557)

Respectfully Submitted,  
CAL-TECH TESTING, INC.

*Linda M. Creamer*

Linda M. Creamer  
President - CEO

Reviewed By:

*John C. Dorman*

John C. Dorman, P.E., PhD  
Florida Registration No.: 52612

Date: 9/14/05

The test results presented in this report are specific only to the samples tested at the time of testing. The tests were performed in accordance with generally accepted methods and standards. Since material conditions can vary between test locations and

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Jenkins Contracting LLC  
Lake City