

DATE 04/20/2006

Columbia County Building Permit

PERMIT  
000024407

This Permit Expires One Year From the Date of Issue

APPLICANT JASON OLIVER PHONE 386.961.8795  
ADDRESS 1379 SW CR 240 LAKE CITY FL 32025  
OWNER JASON OLIVER PHONE 386.961.8795  
ADDRESS 1379 SW CR 240 LAKE CITY FL 32025  
CONTRACTOR TRAVIS KELLY/C&K M/H SALES PHONE 352.498.8044  
LOCATION OF PROPERTY 441-S TO C-240,TR GO APPROX. 1 MILE, DRIVEWAY IS ON THE RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 09-5S-17-09171-001 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 4.19

DIH000048  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-1262-N BLK JTH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 355

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 35.52 WASTE FEE \$ 73.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 384.02  
INSPECTORS OFFICE CLERKS OFFICE

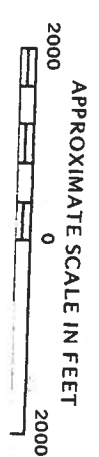
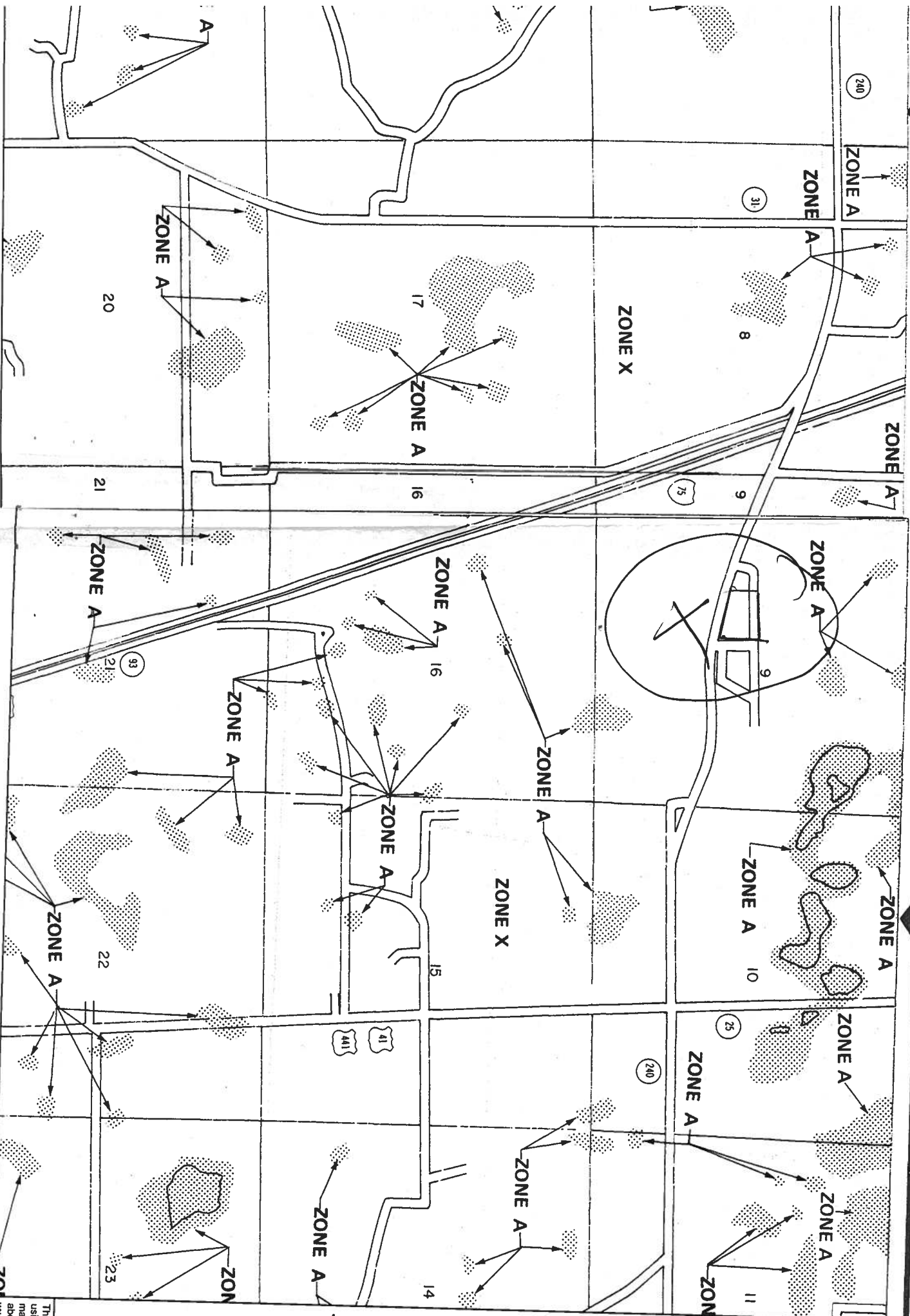
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



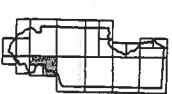
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 250 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0250 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifm](http://www.fema.gov/nifm)

AP#

Zoning Official

B2K 19.04.06

Building Official

OK JTH 4-18

## FEMA APPLICATION - MANUFACTURED HOME INSTALLATION APPLICATION

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments PREM OK (DP) # 24407

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 69.55-17.09171-001 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1981
- Applicant Jason Oliver - Sarah Whittenburg Phone # (386) 961-8795
- Address 1379 SW CR 240 Lake City FL 32025
- Name of Property Owner Jason Oliver Phone # (386) 961-8795
- 911 Address 1379 SW CR 240 Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Jason Oliver Phone # (386) 961-8795  
 Address 1379 SW CR 240 Lake City FL 32025
- Relationship to Property Owner none
- Current Number of Dwellings on Property none
- Lot Size \_\_\_\_\_ Total Acreage 4.19
- Do you : Have an Existing Drive or need a Cuivert Permit or a Cuivert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property Lake 441 to CR 240 and turn  
Right go about a mile Drive way is  
on the Right
- Name of Licensed Dealer/Installer Travis Kolly Phone # 352-498-8044
- Installers Address P.O. Box 1572 Old Town, FL 32680
- License Number 01H000048 Installation Decal # 266542

352  
2  
356 2009

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to the nearest whole number without testing.

X          Y          Z         

**POCKET PENETROMETER TESTING METHOD:**

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 50 lb. increments, take the lowest reading and round down to final increment.

X          Y          Z         

## TORQUE PROBE TEST

The results of the torque probe test is in foot pounds or check here if you are checking 5 and 6 ft without testing. A test showing 75 inch pounds or less will require 1 foot anchors.

Note: A state approved lateral arm system is being used and all anchors are allowed at the side wall locations. 1 under and 6 ft anchors are required at all centerline the points where the torque test reading is 75 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials: TAK

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name: C + K MOBILE HOME SALES + SERVICE

Date Tested: 4-19-06

Plumbing

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Plumbing

Connect all sewer drains to an existing sewer trap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swept ☒ Other ☐

Fastering must be a unit

Type Fastener: N/A Length: N/A Spacing: N/A  
Type Fastener: N/A Length: N/A Spacing: N/A  
Type Fastener: N/A Length: N/A Spacing: N/A

For used homes a min. 30 gauge, 8' wide, galvanized metal strip will be centered over the peak of the roof and fastened with 1/4" roofing nails at 2' on center on both sides of the centerline

Gasket (per manufacturer's requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mastic will be a result of a poorly installed or no gasket being installed. I understand a site of this will not serve as a gasket.

Installer's initials: TAK

Type Gasket: N/A  
Pg. N/A  
Installed: N/A  
Between Floors: Yes ☒  
Between Walls: Yes ☒  
Bottom of ridgebeam: Yes ☒

Weatherproofing

The xobomboard will be repaired and/or lapped. Yes ☒  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Flashed chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Siding to be installed. Yes ☒ No ☒  
Exterior vent installed outside of skirting. Yes ☒ No ☒  
Purge downflow vent installed outside of skirting. Yes ☒ No ☒  
Exterior crossovers supported at 4 foot intervals. Yes ☒ No ☒  
Exterior crossovers protected. Yes ☒ No ☒

Installer verifies all information given with this permit work is accurate and true based on the manufacturer's installation instructions and or Rule 15C.1.2

Installer Signature: Travis Kelly Date: 4-19-06

**PERMIT NUMBER**

Installer C + K Mobile Sales Service License # D1H000048

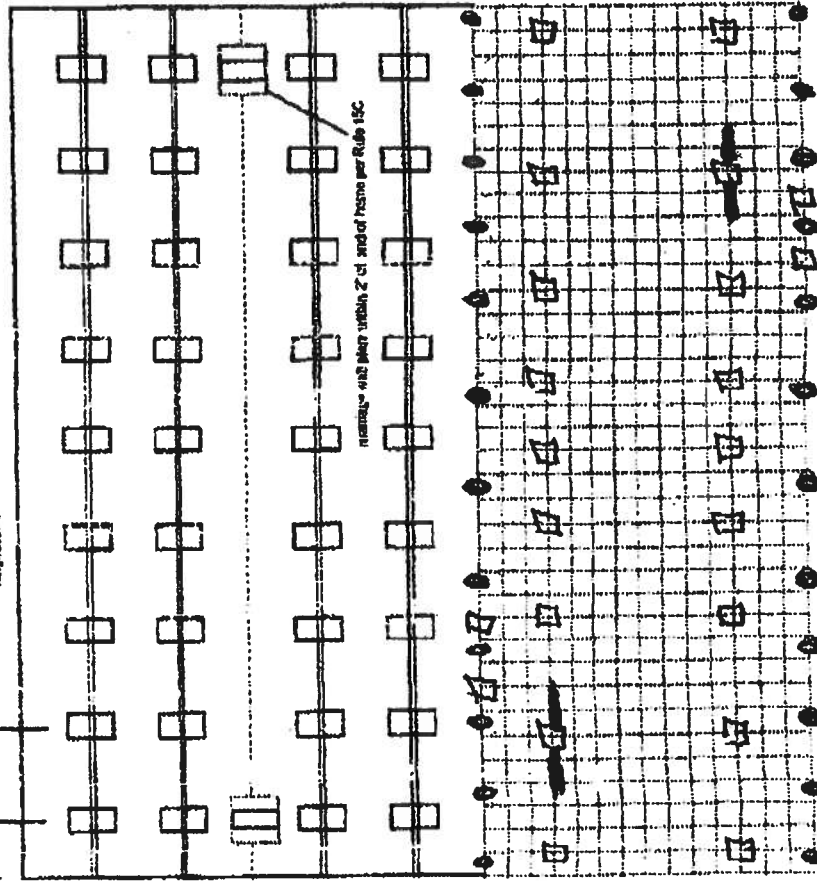
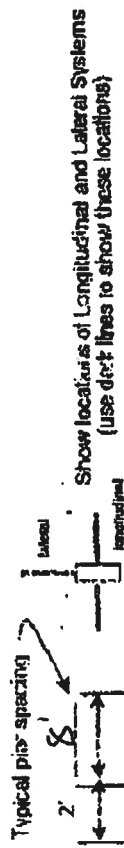
Address of home being installed \_\_\_\_\_

Manufacturer \_\_\_\_\_ Length x width 60 X 14

**NOTE:** if home is a single wide fill out one half of the bracing plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TAK.



**PIER SPACING TABLE FOR USED HOMES**

| Load bearing capacity | Footing size (sq in) | 16' x 16" (256) | 16 1/2" x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484) | 24' x 24" (576) | 28' x 28" (784) |
|-----------------------|----------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 lbs              | 3'                   | 3'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 lbs              | 4'                   | 4'              | 5'                      | 6'              | 7'              | 8'              | 9'              |
| 2000 lbs              | 5'                   | 5'              | 6'                      | 7'              | 8'              | 9'              | 10'             |
| 2500 lbs              | 6'                   | 6'              | 7'                      | 8'              | 9'              | 10'             | 11'             |
| 3000 lbs              | 7'                   | 7'              | 8'                      | 9'              | 10'             | 11'             | 12'             |
| 3500 lbs              | 8'                   | 8'              | 9'                      | 10'             | 11'             | 12'             | 13'             |

\* Interpolated from Rule 16C-1 pier spacing table.

**PIER PAD SIZES**

1-lateral pier pad size 24 X 24

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the trig.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

**POPULAR PAD SIZES**

| Pad Size        | Spacing |
|-----------------|---------|
| 16 x 16         | 28'     |
| 18 x 18         | 30'     |
| 18 1/2 x 18 1/2 | 31'     |
| 19 x 19         | 32'     |
| 20 x 20         | 34'     |
| 22 x 22         | 36'     |
| 24 x 24         | 38'     |
| 26 x 26         | 40'     |

**ANCHOR IRB**

4 ft \_\_\_\_\_ 5 ft \_\_\_\_\_

**FRAME TIES**

within 2' of end of home spaced at 5' \_\_\_\_\_

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD) Manufacturer Mobile Sales  
 Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

**OTHER**

Number \_\_\_\_\_

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

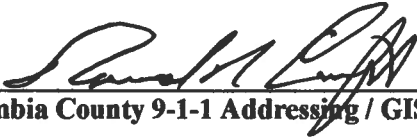
DATE REQUESTED: 2/26/2006 DATE ISSUED: 2/7/2006

### ENHANCED 9-1-1 ADDRESS:

1379 SW COUNTY ROAD 240  
LAKE CITY FL 32025  
PROPERTY APPRAISER PARCEL NUMBER:  
09-5S-17-09171-001

Remarks:

Address Issued By: \_\_\_\_\_

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

57

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

THIS INSTRUMENT PREPARED BY:

MARK E. FEAGLE, ESQUIRE  
FEAGLE & FEAGLE, ATTORNEYS, P.A.  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0576905  
(As to form only without the benefit of  
a title search)

**QUIT CLAIM DEED**

Inst:2006008568 Date:04/07/2006 Time:10:32

Doc Stamp-Deed : 0.00

57. DC, P. DeWitt Cason, Columbia County B:1079 P:2636

**THIS QUIT-CLAIM DEED** made

this 7th day of April, 2006, by **DONALD J. KEEN** and his wife, **PATRICIA W. KEEN**,  
whose mailing address is 1443 SW CR 240, Lake City, FL 32025, first party, to **JASON**  
**GREGORY OLIVER**, whose post office address 1443 SW CR 240, Lake City, FL 32025,  
second party.

**WITNESSETH:**

That the said first party, for and in consideration of the sum of **TEN AND NO/100**  
(\$10.00) **DOLLARS**, in hand paid by the said second party, receipt whereof is hereby  
acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all  
the right, title, interest, claim and demand which the said first party has in and to the following  
described lot, piece or parcel of land, situate, lying and being in the County of Columbia, State of  
Florida, to-wit:

A tract of land in the Southwest quarter of Section 9, Township 5 South, Range  
17 East, Columbia County, Florida more particularly described as follows:

Commence at the Northeast corner of the Southwest quarter of said Section 9,  
thence run S 88°40'06" W 524.50 feet to the POINT OF BEGINNING.

Thence, from the true POINT OF BEGINNING, S 0°10'51" E 524.10 feet to a  
point on the Northern Right-Of-Way line of County Road 240; Thence, along and

with said Northern Right-Of-Way line, N 78°44'08" W 386.47 feet to a point;  
Thence, N 0°13'22" W 439.80 feet to a point on the North line of the Southwest  
Quarter of said Section 9; Thence along and with said North line, N 88°40'06" E  
379.19 feet to the POINT OF BEGINNING. Containing 4.19 acres, more or less.

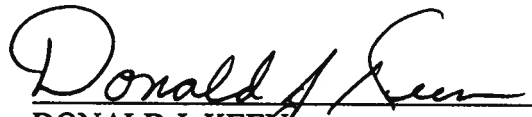
N.B.: Property is not Grantors' homestead.

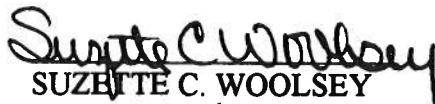
**TO HAVE AND TO HOLD**, the same together with all and singular the appurtenances  
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity  
and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit  
and behoof of the said second party forever.

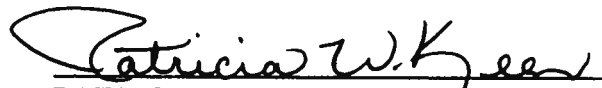
**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the  
day and year first above written.

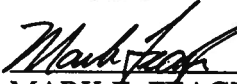
Signed, sealed and delivered  
in the presence of:

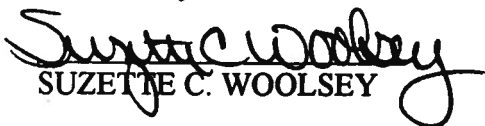
  
MARK E. FEAGLE

  
DONALD J. KEEN (SEAL)

  
SUZETTE C. WOOLSEY

  
PATRICIA W. KEEN (SEAL)

  
MARK E. FEAGLE

  
SUZETTE C. WOOLSEY

Inst:2006008568 Date:04/07/2006 Time:10:32

Doc Stamp-Deed : 0.00

DC,P.DeWitt Cason,Columbia County B:1079 P:2637

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 7th day of April, 2006, by

**DONALD J. KEEN** and his wife, **PATRICIA W. KEEN** who are personally known to me or

who have produced FLDL FLDL  
K500-170-46-166-0 and K500-699-53-704-0 as identification.



*Suzette C Woolsey*  
Suzette C Woolsey  
Notary Public, State of Florida

(NOTARIAL  
SEAL)

My commission expires:

Inst:2006008568 Date:04/07/2006 Time:10:32

Doc Stamp-Deed : 0.00

DC,P.DeWitt Cason,Columbia County B:1079 P:2638



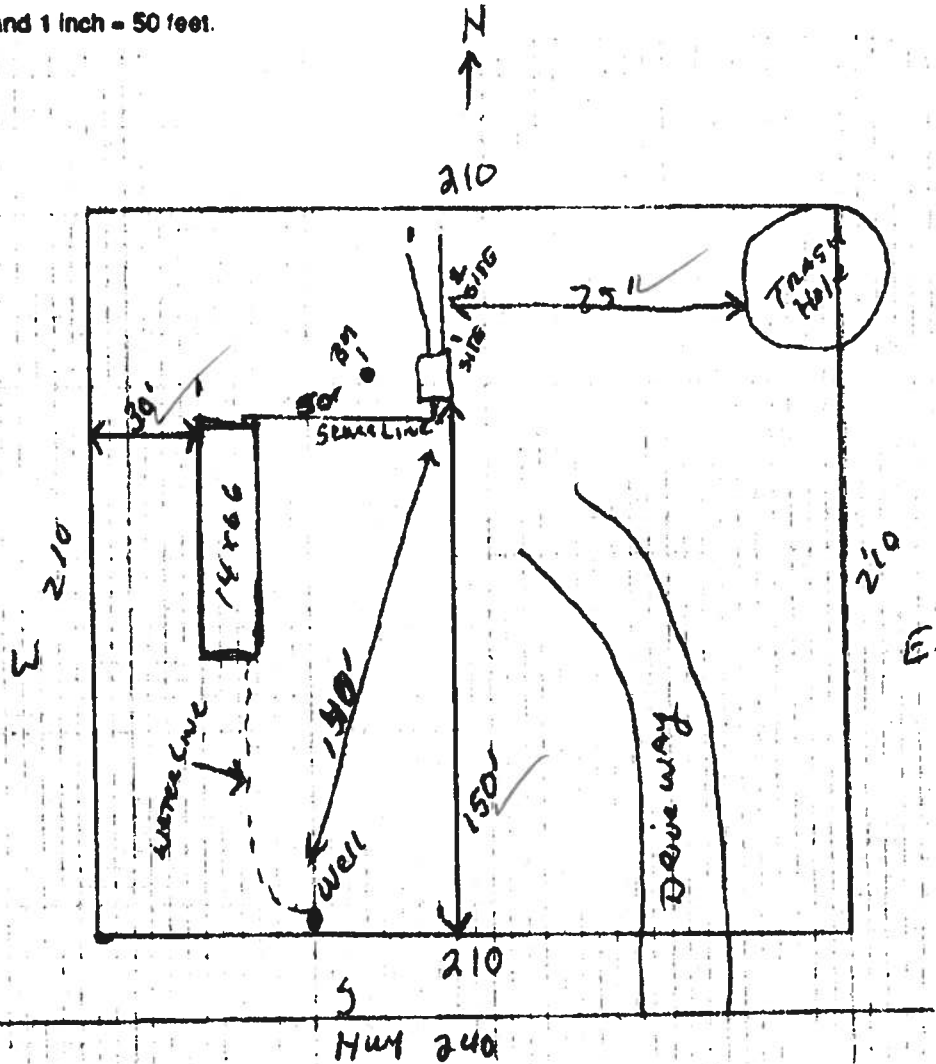
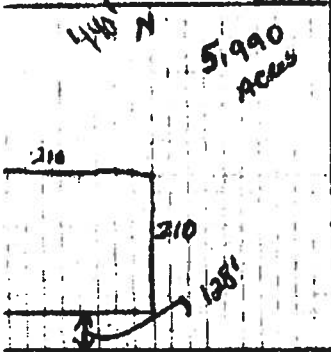
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-1262N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Robert W. Ford (NFS 5M0890475)

Signature

Agent

Plan Approved X

Not Approved \_\_\_\_\_

Date 12-22-05

by Sally Gaddy, ESI, Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

ATT: Janice

For:

C+K M H Sales  
Services Corp

FAX 386-758-2160

Sara Whittenburger

+  
Jason Oliver

## LETTER OF AUTHORIZATION

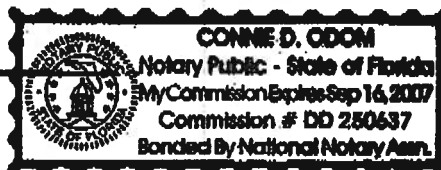
19 Date: 4.19.2006Coun Columbia County Building Department  
R 15 P.O. Drawer 1529  
FL 3 Lake City, FL 32056I TRAVIS KELLY License No. DIH000042 do herebySA Authorize SARA WHITTENBURGER <sup>Dated</sup> to pull and sign permits on my  
behalf.

Sincerely,

Travis KellyI Sworn to and subscribed before me this 20 day of April, 2006.Notary Public: Connie D. Odom

My commission expires: \_\_\_\_\_

Personally Known \_\_\_\_\_

Produced Valid Identification: FLDL# K400801750580

Revised: 3/2006