

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>RLK 10 Oct 2013</u>	Building Official <u>TM 10/9/13</u>
AP# <u>1310-22</u>	Date Received <u>10/8</u>	By <u>JD</u>	Permit # <u>31529</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>above Rd</u>	River <u>N/A</u> In Floodway <u>N/A</u>
☒ Site Plan with Setbacks Shown ☒ EH # <u>13-0531</u> ☐ EH Release ☐ Well letter ☒ Existing well			
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet			
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter ☒ V F Form			
IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out-County ☐ In-County			
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____			

Property ID # 12-45-16-03816-119 Subdivision LOT 19 Cross Roads Phase 2

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2013
- Applicant Bo Royals Phone # 754-6737
- Address 4068 U.S. 90 West. L. 1 Fl. 32055
- Name of Property Owner Danny Crawford Phone# 365-1514
- 911 Address 578 SW EXPLORER BLVD, GLEN, ALABAMA FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Danny Crawford Phone # 365-1514
- Address 578 SW EXPLORER BLVD, GLEN, ALABAMA FL 32038
- Relationship to Property Owner AGENT
- Current Number of Dwellings on Property (1) Replacing Existing Mobile Home
- Lot Size 1,330' x 327' Total Acreage 10 ACRES
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (pd)
- Driving Directions to the Property 47 South to Herlong Rd. turn left go to old Wine turn Rt go about 1/4 mile Turn left on Explorer Bl. go 1 mile property on Rt.
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn Fla 32094
- License Number TH1025396 Installation Decal # 16444

\$375.xx Spoke to Bo 10/10/13

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Brannen License # 1025396

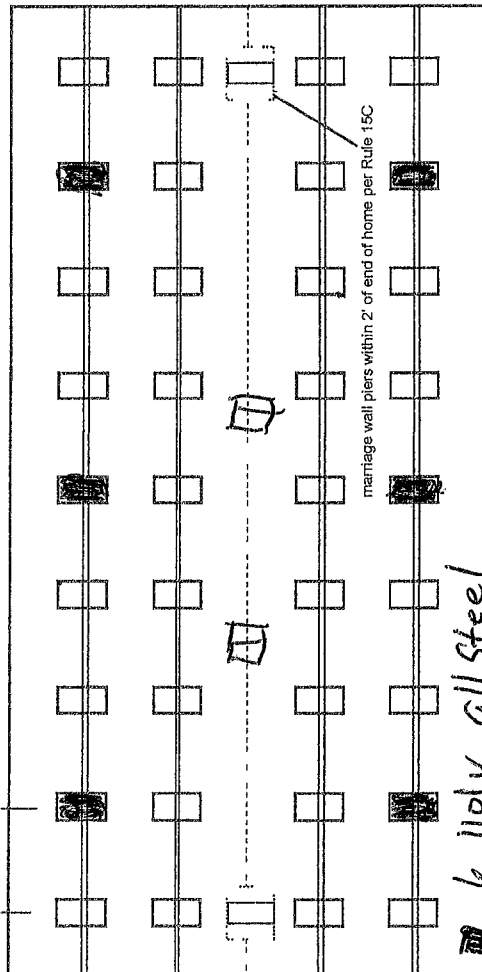
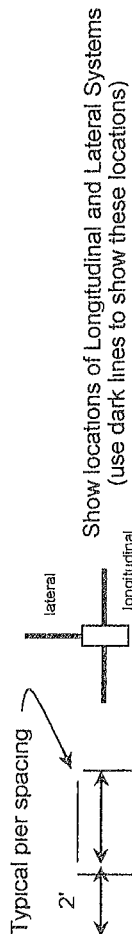
911 Address where home is being installed _____

Manufacturer Hoston Tko Length x width 28x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials MB



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 16444

Triple/Quad ☐ Serial # 188770

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 16' Pier pad size 23x31

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer OT

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer OT

Sidewall Longitudinal Marriage wall Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 28.5 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Maxwell Brown
Date Tested 9-24-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 150

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg

Site Preparation

Debris and organic material removed
Water drainage Natural Swale Pad Other

Fastening multi wide units

Floor	Type Fastener	Length	Spacing
Walls	<u>lags</u>	<u>4"</u>	<u>18"</u>
Roof	<u>lags</u>	<u>4"</u>	<u>24"</u>

For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket foam
Pg factory

Installed	Between Floors	Yes
Between Walls	Yes	<u> </u>
Bottom of ridgebeam	Yes	<u> </u>

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg
Siding on units is installed to manufacturer's specifications Yes
Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed Yes No
Dryer vent installed outside of skirting Yes N/A
Range downflow vent installed outside of skirting Yes N/A
Drain lines supported at 4 foot intervals Yes
Electrical crossovers protected Yes
Other

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Maxwell Brown Date 9-24-13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

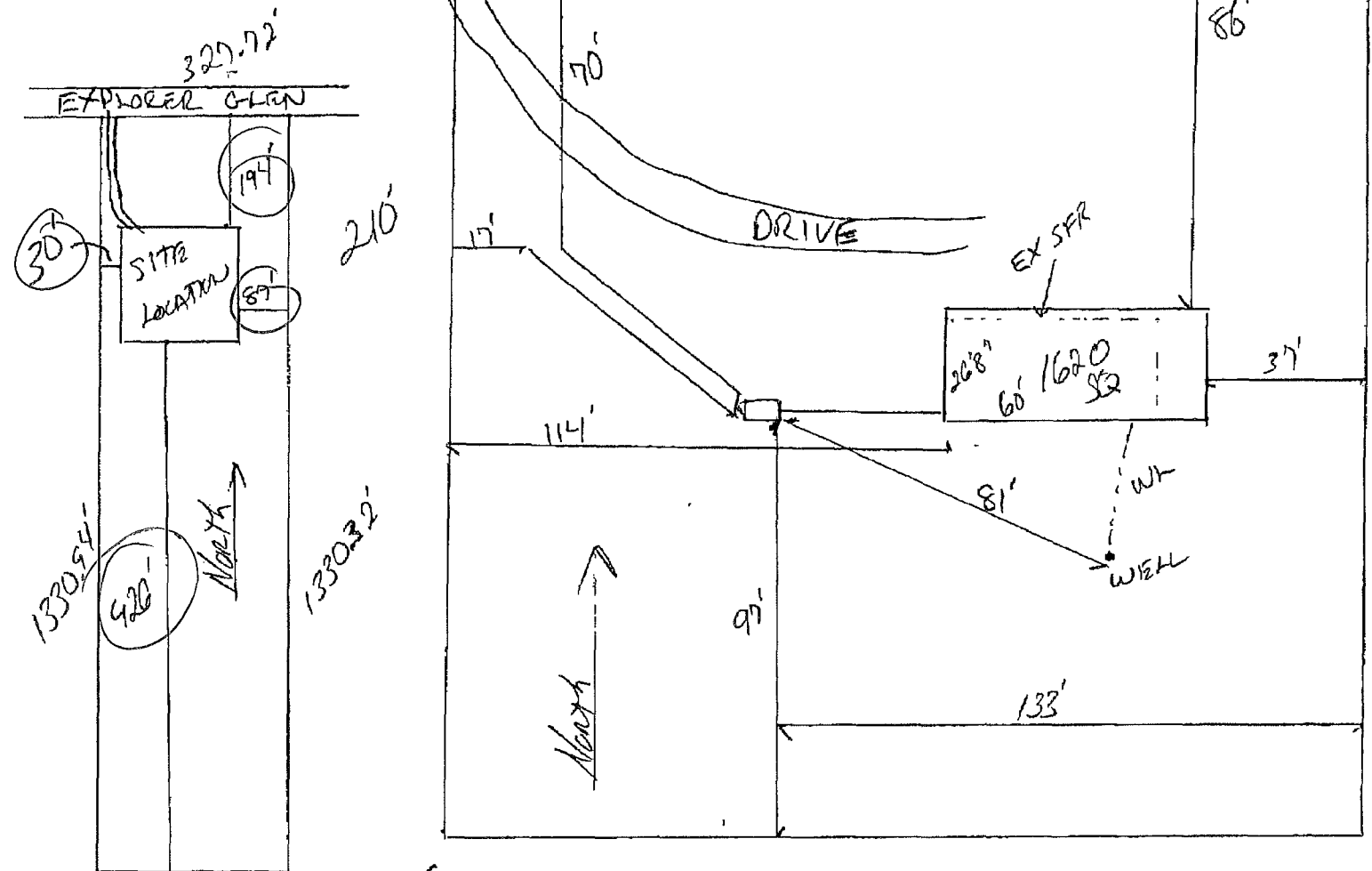
Permit Application Number _____

Crawford

PART II - SITEPLAN

210'

Scale: 1 inch = 40 feet.



Notes: 327.73 40/10.01 AzRES

Site Plan submitted by: Rocky D. F. O. MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

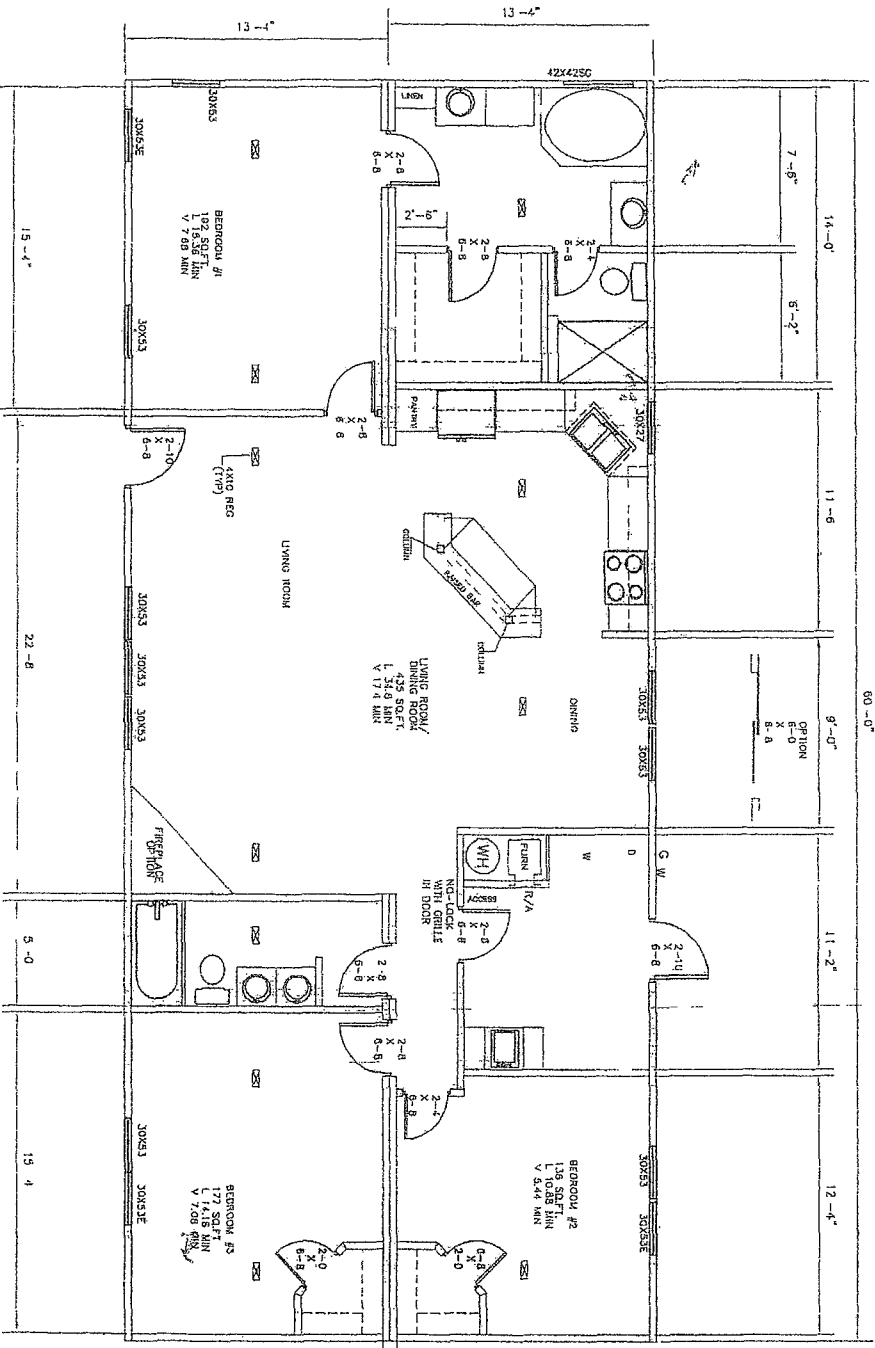
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Horton TKO 3 Bedroom 2 Bath

27 x 60 Approx. 1,620 Sq. Ft.

Homes Built For A Lifetime
4068 US Highway 90 West
Lake City, FL. 32055
(386)754-6737 / Fax (386)758-7764
www.royalshomesales.com



**HORTON
HOMES, INC.**

**DELIVERY & SET UP
A/C HEAT PUMP 13 SEER
STANDARD WHITE SKIRTING
TWO SETS OF CODE STEPS**

\$ _____

Prepared by:
Michael Harrell
Abstract Trust Title, LLC
PO Box 7175
Lake City, FL 32055

ATS# 4-5815

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 3rd day of October, 2013, by Dennis J. Alessi, Jr and Cathlina M. Alessi, his wife hereinafter called the grantor, to Daniel T Crawford whose post office address is 578 SW Explorer Glen, Fort White, FL 32038 hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz Parcel ID# R03816-119

See Exhibit A attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

TO HAVE AND TO HOLD, the same in fee simple forever.

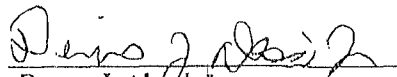
AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

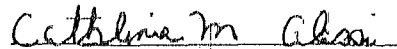
IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence


Witness
Stephanie D. Copeland
Printed Name:


Witness
MELINDA WEAVER
Printed Name


Dennis J. Alessi, Jr


Cathlina M. Alessi

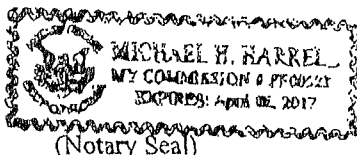
STATE OF FLORIDA
COUNTY OF COLUMBIA

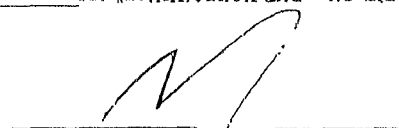
Inst 201312015126 Date 10/4/2013 Time 9 24 AM

Doc Stamp-Deed 175 00

DC, P DeWitt Cason Columbia County Page 1 of 2 B 1262 P 1454

The foregoing instrument was acknowledged before me this 3rd day of October, 2013 by DENNIS J. ALESSI, JR. AND CATHLINA M. ALESSI, HIS WIFE personally known to me or, if not personally known to me, who produced DL S for identification and who did not take an oath




Notary Public

ATT #5815/Crawford

EXHIBIT A

TRACT 19, CROSS ROADS PHASE II

TOWNSHIP 6 SOUTH, RANGE 16 EAST

SECTION 12. COMMENCE AT THE NE CORNER OF THE W 1/2 OF SECTION 12 AND RUN THENCE S 00°35'40E ALONG THE EAST BOUNDARY OF SAID W 1/2 OF SECTION 12 A DISTANCE OF 1328.72 FEET TO THE NE CORNER OF THE SE 1/4 OF NW 1/4 OF SAID SECTION 12, THENCE RUN S 88°35'18 W ALONG THE NORTH LINE OF SE 1/4 OF NW 1/4 858.48 FEET TO THE POINT OF BEGINNING; THENCE S 00°39'02" E 1330.32 FEET TO THE SOUTH LINE OF SE 1/4 OF NW 1/4. THENCE RUN S 88°28'47" W A DISTANCE OF 327.73 FEET, THENCE RUN N 00°39'02" W 1330.94 FEET TO THE NORTH LINE OF SE 1/4 OF NW 1/4; THENCE N 88°35'18' E ALONG THE NORTH LINE OF SE 1/4 OF NW 1/4 A DISTANCE OF 327.72 FEET TO THE POINT OF BEGINNING. SUBJECT TO RESTRICTIONS RECORDED IN O R BOOK 0843, PAGES 1871 - 1874, COLUMBIA COUNTY, FLORIDA, AND SUBJECT TO POWER LINE EASEMENT

GRANTOR RESERVES A PERPETUAL NON-EXCLUSIVE INGRESS-EGRESS EASEMENT OVER AND ACROSS THE NORTH 30 FEET OF THE FOREGOING DESCRIBED LAND.

GRANTOR GRANTS TO GRANTEE A 60 FOOT WIDE PERPETUAL NON-EXCLUSIVE INGRESS-EGRESS EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS

TOWNSHIP 6 SOUTH, RANGE 16 EAST

SECTION 11 AND 12. THE SOUTH 30 FEET OF THE NE 1/4 OF NE 1/4 OF SAID SECTION 11 AS LIES EAST OF OLD WIRE ROAD, AND THE NORTH 30 FEET OF THE SE 1/4 OF NE 1/4 OF SAID SECTION 11 AS LIES EAST OF OLD WIRE ROAD, AND OVER AND ACROSS THE SOUTH 30 FEET OF THE N 1/2 OF NW 1/4 OF SECTION 12, LESS AND EXCEPT THE EAST 530.61 FEET THEREOF; AND OVER AND ACROSS THE NORTH 30 FEET OF THE S 1/2 OF NW 1/4, LESS AND EXCEPT THE EAST 530.61 FEET THEREOF

Custom / Completed

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

 APPLICATION NUMBER 1310-72 CONTRACTOR M. BRANNAN ³⁸⁶ PHONE 590.328

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL 117	Print Name <u>Dale Williams</u> License # <u>ER13012627</u>	Signature <u>Dale Williams</u> Phone # <u>590-0041</u>
☒ MECHANICAL/ A/C 110	Print Name <u>Shelly Horton - Ann</u> License # <u>CA10 57878</u>	Signature <u>Shelly Horton</u> Phone # <u>414 20224</u>
☒ PLUMBING/ GAS	Print Name <u>Manuel B. ...</u> License # <u>102 376</u>	Signature <u>Manuel B. ...</u> Phone # <u>590 3283</u>

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Continued on Form Sub-001 (Rev. 10/01)

Royals Mobile Home Sales & Service, Inc.

4068 West U S Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax (386) 758-7764

CLEAR FORM

BUYER(S) Daniel T Crawford		PHONE (386) 365-1514		DATE	
ADDRESS P.O. Box 3656 Lake City, FL 32056				SALESPERSON Eugene Royals	
DELIVERY ADDRESS TBD Lake City, FL					
MAKE & MODEL Horton TKO		YEAR 2013	BEDROOMS 3	FLOOR SIZE L 60 W 28	HITCH SIZE L 64 W 28
SERIAL NUMBER H188770GL&R		☒ NEW ☐ USED		COLOR	PROPOSED DELIVERY DATE
DATE OF BIRTH 03/06/54		DRIVER'S LICENSE C616-178-54-086-0		BASE PRICE OF UNIT \$ 69,400.00	
BUYER		BUYER		OPTIONAL EQUIPMENT 0.00	
CO-BUYER		CO-BUYER		PROCESSING FEE	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SLB-TOTAL \$ 69,400.00	
CEILING	30		Cellulose	PROCESSING FEE/ FHA FEE 2,750.00	
EXTERIOR	11		Fiberglass	SALES TAX 4,164.00	
FLOORS	22		Fiberglass	COLUMBIA COUNTY SURTAX 50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16				NON-TAXABLE ITEMS	
Delivery & Setup standard 3 blocks high (1 pad and 2 solid blocks) Anything over standard is customer's responsibility				VARIOUS FEES AND INSURANCE 450.00	
Unfurnished _____ Furnished _____				IMPROVEMENTS 3,000.00	
Water & Sewer is run under home				CASH PURCHASE PRICE \$ 79,814.00	
Customer responsible for any gas, electrical, water & sewer hook-up				TRADE-IN ALLOWANCE \$	
Wheels and axles deleted from sale price of home				LESS EAL. DUE on above \$	
Customer responsible for permits				NET ALLOWANCE \$ 0.00	
Homeowner's manual located in Manufactured Home				CASH DOWN PAYMENT \$ 500.00	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				CASH AS AGREED SEE REMARKS \$	
A/C Heat Pump 13 Seer \$				LESS TOTAL CREDITS \$ 500.00	
Two Sets of Code Steps				SUB-TOTAL \$ 79,314.00	
Standard White Skirting				Unpaid Balance of Cash Sale Price \$ 79,314.00	
Improvements: Pe				REMARKS:	
Nothing Else Folli				CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES. DEALER TO PAY UP TO \$4,500.00 TOWARD BUYERS CLOSING COSTS & PREPAIDS. DOWN PAYMENT NON-REFUNDABLE ON LOT MODEL UNLESS CAN NOT GET FINANCING.	
BALA				0.00	
DESCRIPTION OF TRADE-IN				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.	
COLOR				MODEL	
AMOUNT OWING \$				YEAR	
Buyer is purchasing the Buyer's trade-in				SERIAL NO	
THE REVERSE regarding WAR				DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY ☐ DEALER ☐ BUYER	
Dealer and Buyer acknowledge				Optional equipment and accessories, the insurance has been voluntary;	
agreed to as part of this agreement, the same as if printed above the signatures				TERMS AND CONDITIONS, including, but not limited to, provisions	
The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.				is and conditions printed on the other side of this agreement are	
Royals Mobile Home Sales & Service, Inc. DEALER				SIGNED BY [Signature] BUYER	
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent				SOCIAL SECURITY NO. 265-06-67261	
By _____				SIGNED X BUYER	
				SOCIAL SECURITY NO. _____	

**Columbia County 9-1-1 Addressing / GIS Department**

P.O. Box 1787, Lake City, FL 32056

Telephone (386) 758-1125 * Fax (386) 758-1365 * E-mail ron_croft@columbiacountyfla.com

**9-1-1 Address Request Form**

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10
WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS
TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION,
ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 10/8/2013
Requester Last Name: Crawford (Replacing existing home on property going in same location)
First Name: Danny
Contact Telephone Number: 365-1514 or Bo at Royals Homes 754-6737
(Cell Phone Number if Provided): _____

Requested for Self _____ or Requested for Company ☒
(check one)

If Address is Requested by a Company Provide Name of Requesting Company:

Royals Homes

Parcel Identification Number: 12-65-16-03816-119

If in Subdivision, Provide Name Of Subdivision

Tract 19 Cross Roads Phase II

Phase or Unit Number (if any) _____ Block Number (if any): _____

Lot Number 19

Attach Site Plan or you may use back of Request Form for Site Plan:

Requirements for Site Plan Are Listed on Back of Request Form:

(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
property will NOT suffice for Addressing Requirements.)

Addressing / GIS Department Use Only:

Date Received _____

Date Assigned: _____

ID Number _____

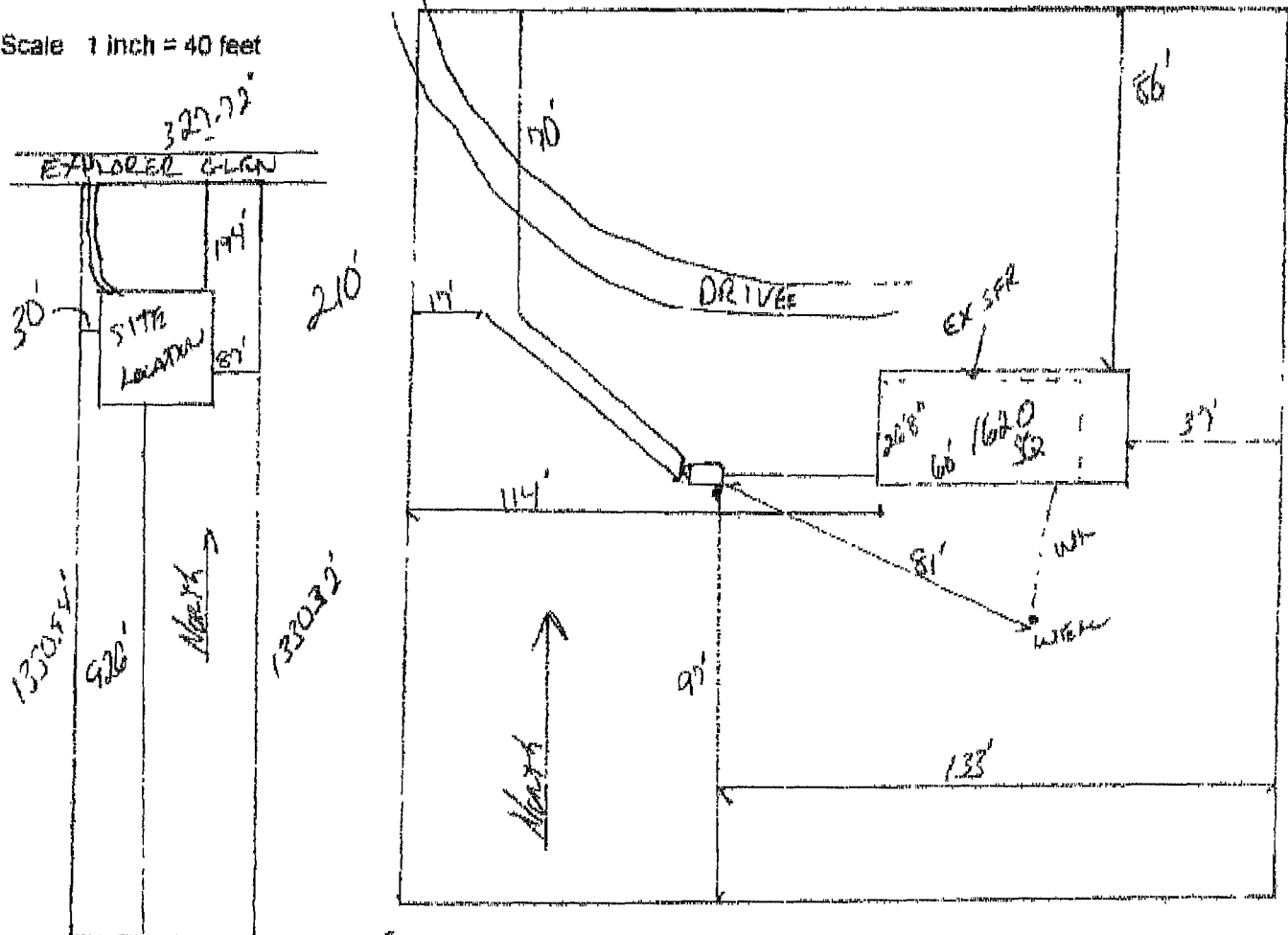
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0531

Crossed

PART II - SITEPLAN

Scale 1 inch = 40 feet



Notes

327'73

40' 10' 01' AREA

Site Plan submitted by:

Rocky D F

MASTER CONTRACTOR

Plan Approved

Not Approved

Date *10/11/13*

By

Columbus

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/11/2013 DATE ISSUED: 10/17/2013

ENHANCED 9-1-1 ADDRESS:

578 SW EXPLORER GLN
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
12-6S-16-03816-119

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.