## **Columbia County Property Appraiser**

Jeff Hampton

Parcel: << 36-6S-16-04075-000 (21236) >>>

| Owner & Pr   | operty Info   | R  | esult: 1 of 1  |  |
|--------------|---|--|--|--|
| Owner        | P O BOX 3176<br>LAKE CITY, FL 3   |  |  |  |
| Site         | 3753 SW COUNTY ROAD 18, FORT WHITE  |  |  |  |
| Description* | ALL THAT PART ( ROAD & ALL THA LIES N OF RD, E) 1431 & EX 1.29 A 10.79 AC (LOT 8) 744-991, 772-645, | T PART OF SW1<br>( 10.01 AC (LOT<br>C DESC IN WD 1<br>DESC IN 1349-1 | /4 OF NE1/4 AS<br>3) DESC IN 1331-<br>347-2338 & EX<br>633. 707-878, |  |
| Area         | 80.94 AC  | S/T/R  | 36-6S-16   |  |

Tax District

3

Use Code\*\* AC/XFOB (9901)

\*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property &            | Assessment Va   | lues                |   |  |
|-----------------------|---|---------------------|---|--|
| 2020 Certified Values |   | 2021 Working Values |   |  |
| Mkt Land              | \$344,401   | Mkt Land            | \$346,448   |  |
| Ag Land               | \$0   | Ag Land             | \$0   |  |
| Building              | \$0   | Building            | \$0   |  |
| XFOB                  | \$25,996  | XFOB                | \$25,996  |  |
| Just                  | \$370,397   | Just                | \$372,444   |  |
| Class                 | \$0   | Class               | \$0   |  |
| Appraised             | \$370,397   | Appraised           | \$372,444   |  |
| SOH Cap [?]           | \$0   | SOH Cap [?]         | \$0   |  |
| Assessed              | \$370,397   | Assessed            | \$372,444   |  |
| Exempt                | \$0   | Exempt              | \$0   |  |
| Total<br>Taxable      | county:\$370,397<br>city:\$370,397<br>other:\$370,397<br>school:\$370,397 |                     | county:\$372,444<br>city:\$0<br>other:\$0<br>school:\$372,444 |  |

| Aerial Viewer    | Pictometery Google Maps  |
|------------------|--|
|                  | 016 O 2013 O 2010 O 2007 O 2005 Sales  |
| IANG SILL S      |  |
| +                |  |
| - Min            |  |
|                  |  |
|                  | SW ELIN CHURCH   |
|                  |  |
| - 54-            |  |
|                  | EWCOOKE  |
|                  | SWILLITARY GIN   |
|                  |  |
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2021 Working Values updated: 9/30/2021

| Sales History |            |           |      |     |                       |       |
|---------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date     | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 6/16/2016     | \$110,200  | 1317/0591 | WD   | V   | U                     | 37    |
| 6/16/2016     | \$110,200  | 1317/0588 | WD   | V   | U                     | 37    |
| 6/16/2016     | \$110,200  | 1317/0585 | WD   | V   | U                     | 37    |

| Bldg Sketch | Description* | Voor Dit | Page CF | Actual CF | Dida Valua |
|-------------|--------------|----------|---------|-----------|------------|
| blug Sketch | Description  | Year Blt | Base SF | Actual SF | Bldg Valu  |

| Extra Feat | tures & Out Buildings (Co | des)     |            |        |         |
|------------|---------------------------|----------|------------|--------|---------|
| Code       | Desc                      | Year Blt | Value      | Units  | Dims    |
| 0040       | BARN,POLE                 | 2017     | \$2,592.00 | 864.00 | 0 x 0   |
| 0166       | CONC,PAVMT                | 2017     | \$1,000.00 | 1.00   | 0 x 0   |
| 0070       | CARPORT UF                | 2017     | \$2,592.00 | 648.00 | 18 x 36 |
| 0070       | CARPORT UF                | 2017     | \$2,592.00 | 648.00 | 18 x 36 |
| 0296       | SHED METAL                | 2017     | \$1,920.00 | 160.00 | 10 x 16 |
|            |                           |          |            |        | -       |