



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0947
DATE PAID: 11/23/21
FEE PAID: 185.00
RECEIPT #: 1745942
Amendment \$55.00

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James and Lora David

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 49 BLOCK: NA SUB: Emerald Cove P-2 PLATTED: _____

PROPERTY ID #: 33-3S-16-02438-149 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 0.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 239 SW Fieldstone Ct, Lake City, FL.

DIRECTIONS TO PROPERTY: W. on NE Franklin St, TL onto NW main Blvd, TR onto US-90 W, cont. straight onto US-90W, TL onto SW Heathridge Dr, TR onto SW Fieldstone Ct.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1756	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 11/16/2021

0. 2011.11.10.00.00

Q-4

Fertil Application Number

Revised

PART II - STEP 1. MS.

Hand-drawn site plan of a property. The plan shows a large rectangular lot with a driveway on the left side labeled "DRIVE". The lot is bounded by "SW Fieldstone Ct." on the left. Dimensions include 79.50' along the driveway, 190' along the top boundary, and 196.17' along the bottom boundary. A building footprint is shown with a shaded area labeled "3BR 1756 SF". Other dimensions include 30' for a small rectangular area, 42' for a section of the lot, 12' for a narrow strip, and 38' for another section. A "well, N ↑" is indicated with a dashed line and a distance of 80'. A "Slope" is indicated with an arrow pointing towards the bottom right. A "BM" (benchmark) is marked near the bottom right corner. The plan also shows a "WL" (water line) and a "166' 6\"

RECEIVED
APR 01 2022

Nitrogen Reduction System BY:

William A. Bishop II

Not Approve

MASTER LIST

3-31-22

By _____

4/1/22

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RECEIVED
NO 11 1906

11/11/06