

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 30 Oct. 2013</u>		Building Official <u>TM 10/2/13</u>	
AP# <u>1310-06</u>	Date Received <u>10/1/13</u>	By <u>CH</u>	Permit # <u>31511</u>	<u>2013</u>	
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RES. V.L.</u>	<u>Dev.</u>	
Comments <u>Recorded Copy of Deed to Patricia Macomber Rec'd</u>					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>Laurel River</u>	<u>N/A</u>	In Floodway <u>N/A</u>	
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>13-0500</u>	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter	<input type="checkbox"/> Existing well	
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization <u>on file</u>	<input checked="" type="checkbox"/> State Road Access	<input checked="" type="checkbox"/> 911 Sheet		
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input type="checkbox"/> VF Form		
IMPACT FEES: EMS _____	Fire _____	Corr _____	<u>N/A</u> Out County	<u>N/A</u> In County	
Road/Code _____	School _____	= TOTAL _____	Impact Fees Suspended March 2009 _____		

Property ID # 22-45-16 03090-308 Subdivision Blaine Estates Lot 8 Phase 3

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2014
- Applicant William "Bo" Royals Phone # 754-6737
- Address 4868 u.s. Hwy 90 West Lake City, FL 32055
- Name of Property Owner Patricia A. Macomber Phone # (386) 935-0052
- 911 Address 161 SW Mason Ln, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Patricia A. Macomber Phone # (386) 935-0052
 Address P.O. Box 40 Lake City, FL 32056
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 8
- Lot Size _____ Total Acreage 1.01 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 247 South to to 242 TL. Go to Blaine Estates turn left. Go to stop sign turn Rt. Go to Mason Ln. Turn Rt. 2nd property on left.
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welburn FL 32094
- License Number 1025396 Installation Decal # 25655

elct# 4132

Spoke to Royals 10-2-13
Office

10/3/13

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer

Manuel Braverman License # 1025396

911 Address where home is being installed

Manufacturer

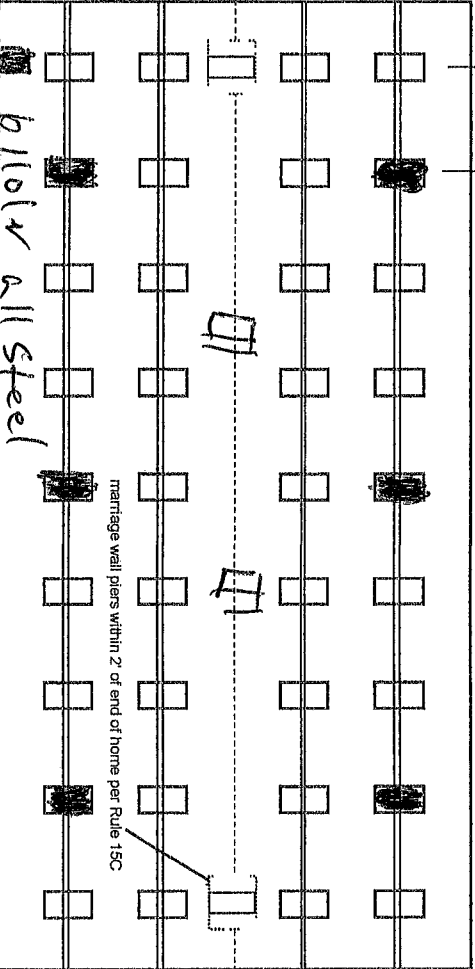
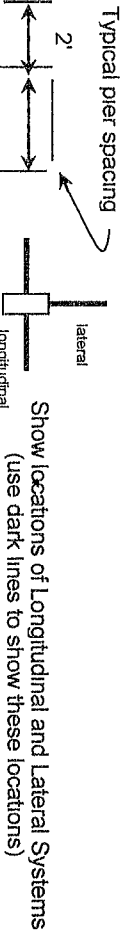
Lavalier Length x width 32 x 76

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials

MB



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 25655

Triple/Quad ☐ Serial # CSV071249ACA13

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4.6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7.6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg)

23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening 16' Pier pad size 23x31

ANCHORS

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer OT

Longitudinal Stabilizing Device w/ Lateral Arms

OTHER TIES

Number 30

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb soil without testing

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ADB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Branan

Date Tested

9-28-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 552

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor Type Fastener lag Length 6" Spacing 18"
Walls Type Fastener galv Length 4" Spacing 24"
Roof Type Fastener lag Length 6" Spacing 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ADB

Type gasket

fauc

Installed

Between Floors Yes _____

Between Walls Yes _____

Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water Yes _____

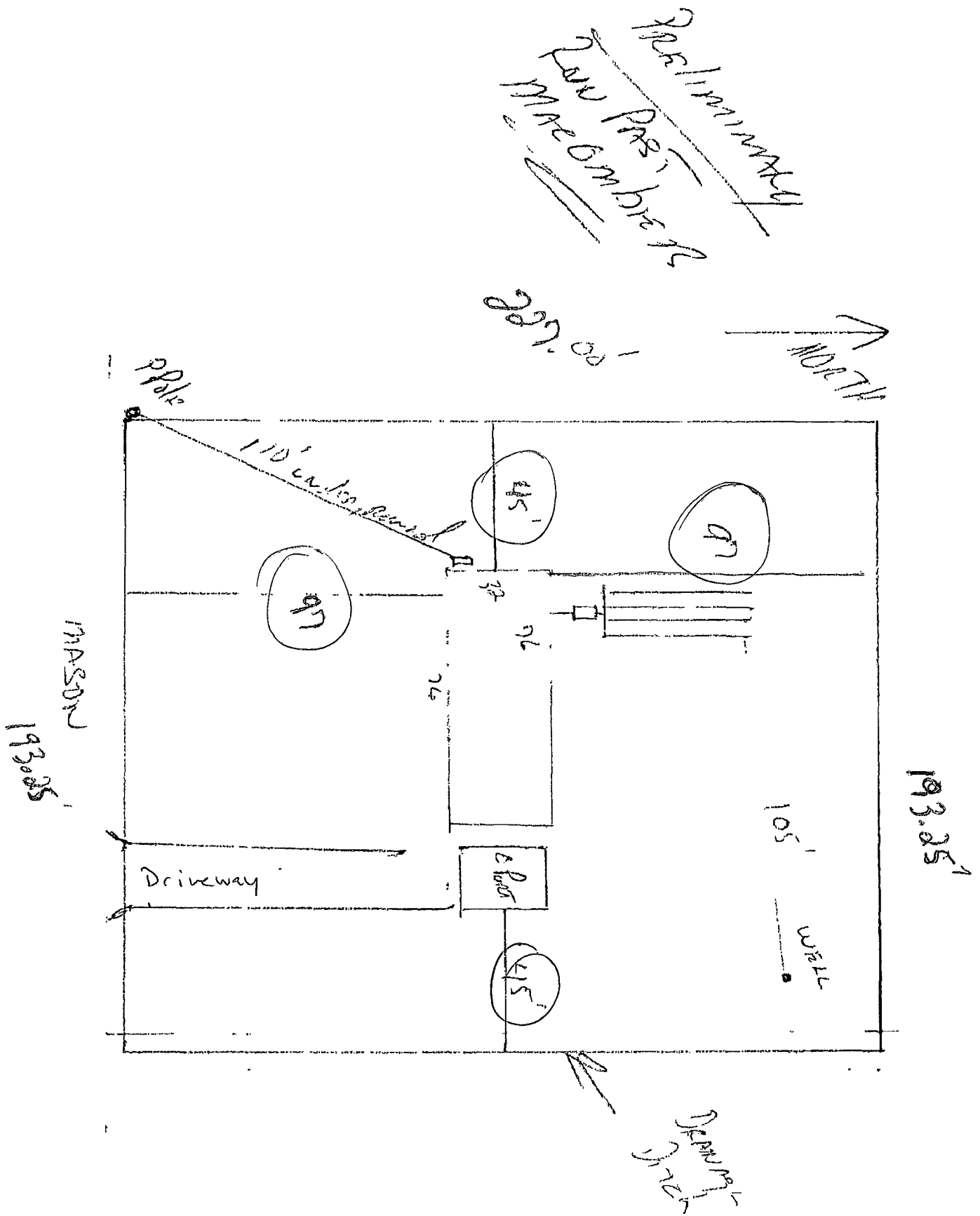
Miscellaneous

Skirting to be installed Yes _____ No _____
Dryer vent installed outside of skirting Yes _____ N/A _____
Range downflow vent installed outside of skirting Yes _____ N/A _____
Drain lines supported at 4 foot intervals Yes _____
Electrical crossovers protected Yes _____
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Manuel Branan Date 9-28-13



Columbia County Property Appraiser

CAMA updated: 9/23/2013

2013 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 22-4S-16-03090-308

<< Next Lower Parcel

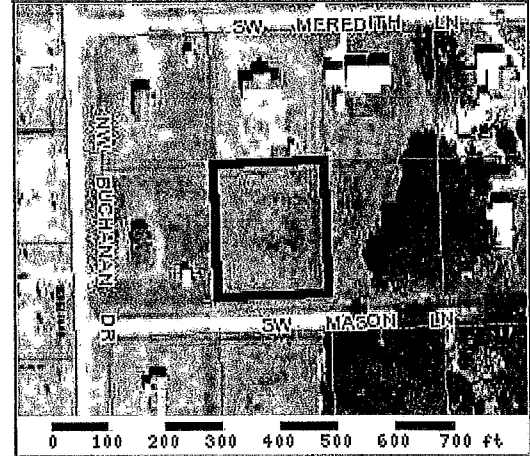
Next Higher Parcel >>

Interactive GIS Map

Print

Search Result: 1 of 1

Owner's Name	CRAPPS DANIEL & JAMES CHERRY		
Mailing Address	TRUSTEES-CR-242 LAND TRUST PO BOX 3659 LAKE CITY, FL 32056		
Site Address	161 SW MASON LN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	22416
Land Area	1.010 ACRES	Market Area	06
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 8 BLAINE ESTATES PHASE 3. LOT 8 BLAINE ESTATES PHASE 3. TR WD 1261-129,			



Mkt Land Value	cnt: (0)	\$16,500.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$16,500.00
Just Value		\$16,500.00
Class Value		\$0.00
Assessed Value		\$16,500.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$16,500 Other: \$16,500 Schl: \$16,500	

NOTE:

2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/6/2013	1261/129	TR	V	Q	01	\$15,000.00

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 LT - (0000001.010AC)	1.00/1.00/1.00/1.00	\$16,500.00	\$16,500.00

SEP-25-2013 10:37

ROYALS HOMES

3867587764 P.01/01

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1310-06 CONTRACTOR Manuel Brannon PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 117 ✓	Print Name <u>James Dale Williams</u> License # <u>6C-13012627</u>	Signature <u>James Dale Williams</u> Phone # <u>386-362-2035</u>
MECHANICAL/ A/C - 6770	Print Name <u>Timothy D. Shatto</u> License # <u>CA057875</u>	Signature <u>Timothy D. Shatto</u> Phone # <u>386-496-8224</u>
PLUMBING/ GAS ✓	Print Name <u>Manuel Brannon</u> License # <u>JH1025896</u>	Signature <u>Manuel Brannon</u> Phone # <u>386-590-3287</u>

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor cannot submit blank forms

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax. (386) 758-7764

CLEAR FORM

BUYER(S) Patricia A. Macomber				PHONE (386) 935-0052		DATE	
ADDRESS P.O. Box 40 Lake City, FL 32056				Cell# 352-262-4408		SALESPERSON	
DELIVERY ADDRESS 161 SW Mason Lane lake City, FL 32055							
MAKE & MODEL Cavalier 6722 DT				YEAR 2014	BEDROOMS 4	FLOOR SIZE L 76 W 30	HITCH SIZE L 80 W 32
SERIAL NUMBER CCV071249ALAB				<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		COLOR	PROPOSED DELIVERY DATE
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT		\$ 95,730.00	
BUYER		BUYER		OPTIONAL EQUIPMENT		0.00	
CO-BUYER		CO-BUYER		PROCESSING FEE		0.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION	SUB-TOTAL		\$ 95,730.00	
CEILING	33						
EXTERIOR	19			SALES TAX		5,743.80	
FLOORS	11			COLUMBIA COUNTY SURTAX		50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16				NON-TAXABLE ITEMS			
				VARIOUS FEES AND INSURANCE		350.00	
				PROCESSING FEE		250.00	
				CASH PURCHASE PRICE		\$ 102,123.80	
Delivery & Setup standard 3 blocks high (1 pad and 2 solid blocks) Anything over standard is customer's responsibility Unfurnished XXXXXXXXXXXX Furnished _____ Water & Sewer is run under home Customer responsible for any gas, electrical, water & sewer hook-up Wheels and axles deleted from sale price of home Customer responsible for permits <i>Royals to pull</i> Homeowner's manual located in Manufactured Home				TRADE-IN ALLOWANCE	\$		
				LESS BAL. DUE on above	\$		
				NET ALLOWANCE	\$		0.00
				CASH DOWN PAYMENT	\$		51,061.90
				CASH/AS AGREED SEE REMARKS		\$	
				LESS TOTAL CREDITS		\$	51,061.90
				SUB-TOTAL		\$ 51,061.90	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				Unpaid Balance of Cash Sale Price		\$ 51,061.90	
A/C Heat Pump 13 Seer 5 Ton Trane				REMARKS: CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES. DOWN PAYMENT NON-REFUNDABLE ONCE HOME IS ORDERED. BALANCE DUE BEFORE DELIVERY. <i>Patricia A. Macomber</i> SIGN Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.			
Lap to Ground Skirting <i>SKIRT around Deck R</i>							
Three sets of Code Steps							
Nothing Else Follows							
BALANCE CARRIED TO OPTIONAL EQUIPMENT				\$ 0.00			
DESCRIPTION OF TRADE-IN		MAKE		MODEL		YEAR	
COLOR	BEDROOMS	SIZE X	TITLE NO.	SERIAL NO.			
AMOUNT OWING \$		TO WHOM		ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			

Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary, the Buyer's trade-in is free from all claims whatsoever, except as noted

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement

Royals Mobile Home Sales & Service, Inc. DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By _____

SIGNED X *Patricia A. Macomber* BUYER

SOCIAL SECURITY NO. 212 1 601 7477

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____

A & B Well Drilling, Inc.**5673 NW Lake Jeffery Road****Lake City, FL, 32055****(O) 386-758-3409****(F) 386-758-3410****(C) 386-623-3151**

9/26/2013

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

Macumbra
161 SW MASON**1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.**Bruce Park

Sincerely

Bruce Park

President

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX (386) 758-1365 * Email ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/26/2013 DATE ISSUED: 10/1/2013

ENHANCED 9-1-1 ADDRESS:

161 SW MASON LN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

22-4S-16-03090-308

Remarks:

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Prepared by:
Abstract Trust Title LLC
283 NW Cole Terrace
Lake City, FL 32055
ATT#5837

Inst:201312013727 Date:9/6/2013 Time:3:32 PM
Doc Stamp-Deed:105.00
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1261 P:129

Trustees Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 10 day of September, 2013, Daniel Crapps, as Trustee and L. James Cherry, as Trustee of the CR-242 Land Trust dated November 14, 1996, hereinafter called the grantor, to Patricia A. Macomber, whose post office address is: PO Box 40, Lake City, FL 32056 hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz. Parcel ID# R03090-308

Lot 8, of Blaine Estates, Phase III, a subdivision according to the plat thereof recorded in Plat Book 8, Page 132-134, of the Public Records of Columbia County, Florida.

The above described property is not the Homestead of the Grantor, Daniel Crapps, nor has it ever been the Homestead, who in fact resides at: 2707 130th Terrace, Wallborn, FL 32094

The above described property is not the Homestead of the Grantor, L. James Cherry, nor has it ever been the Homestead, who in fact resides at: 1362 Rockwell Ln, Tallahassee, Florida

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence:

Vera Lisa Hicks
Witness: Vera Lisa Hicks

Mary Lyons
Witness: MARY LYONS

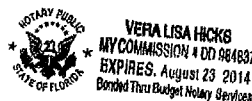
[Signature]
Daniel Crapps, as Trustee

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing Instrument was acknowledged before me this 10 day of Sept, 2013 by DANIEL CRAPPS, AS TRUSTEE OF THE CR-242 LAND TRUST DATED NOVEMBER 14, 1996 personally known to me or, if not personally known to me, who produced Driver's License No. DK for identification and who did not take an oath.

(Notary Seal)

Vera Lisa Hicks
Notary Public



IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written

Signed, sealed and delivered in our presence

Wrenn M. Harvey
Witness: Wrenn M. Harvey
Leslie B. Brown
Witness: Leslie B. Brown

L. James Cherry
L. James Cherry, as Trustee

STATE OF FLORIDA

COUNTY OF Leon

The foregoing instrument was acknowledged before me this 4th day of Sept., 2013 by
L. JAMES CHERRY, AS TRUSTEE OF THE CR-242 LAND TRUST DATED NOVEMBER 14,
1996 personally known to me or, if not personally known to me, who produced Driver's License
No. C600-530-48-066-0 for identification and who did not take an oath.

(Notary Seal)



Leslie B. Brown
Notary Public

