

Ch# 2064

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA
AP# 1811-36 Date Received 11-13-18 By W Permit # 2702/37474
Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category As
Comments Legal lot of record from 1974 Deed of prior family split.
FEMA Map# _____ Elevation _____ Finished Floor 1160m River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0913 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 17-7S-16-04232-003 Subdivision NA Lot# NA

- New Mobile Home X Used Mobile Home _____ MH Size 32x64 Year 2018
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137 Lake City, FL 32024
- Name of Property Owner Jesse Stalnaker Phone# 386-361-0842
- 911 Address 135 SW Hollingsworth St Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Jesse Stalnaker Phone # 386-361-0842
Address 176 SW Phillips Cir Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 387' x 400' IRREG Total Acreage 4
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property SR 47 South to SW Hollingsworth Street turn Right, 1st
Property on Right (Corner of SR 47 & Hollingsworth)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IH 1025386 Installation Decal # 49853

Emailed Date 11-16-18

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Robert Sheppard License # TH1025386

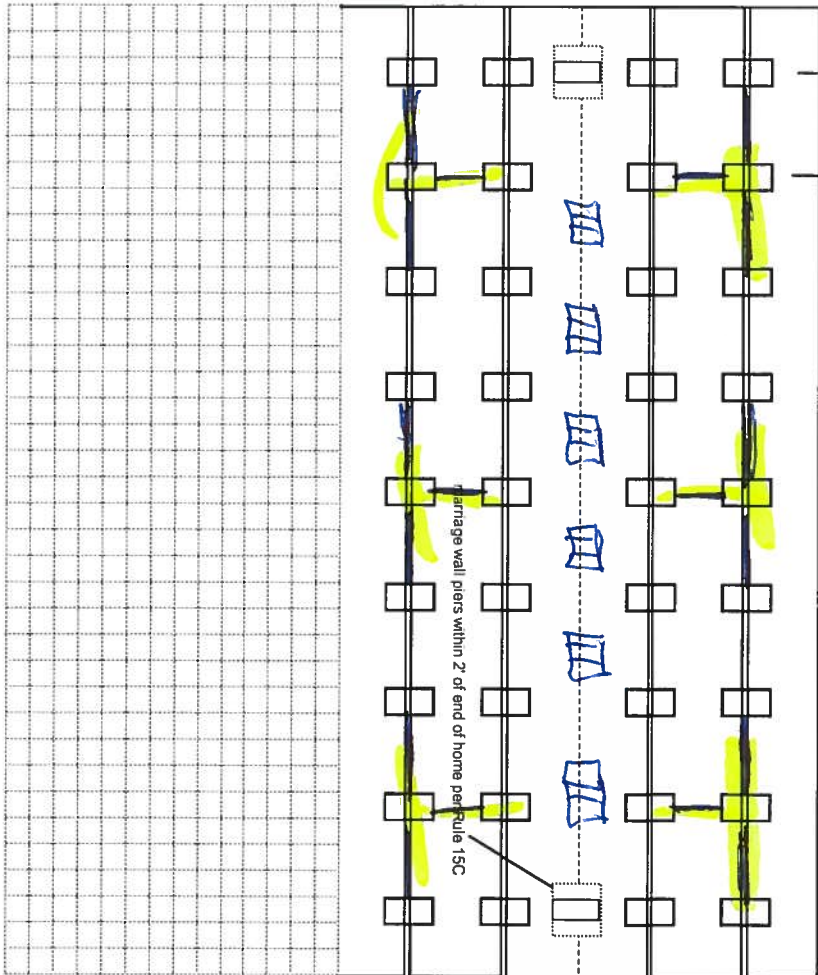
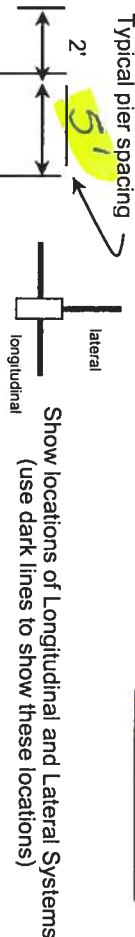
Address of home being installed Sue Hollingsworth St.

Fort White FL 32038

Manufacturer Live Oak Length x width 32x64

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 49873
 Triple/Quad ☐ Serial # LDHGA11818227AAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer DAUER HOB

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Number _____
 Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1700

X 1600

X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____

X _____

X _____

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5" anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

10-29-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒

Water drainage: Natural

Swale

Pad

Other

Fastening multi wide units

Floor:

Type Fastener: lags

Length: 5

Spacing: 16"

Walls:

Type Fastener: screws

Length: 7

Spacing: 16"

Roof:

Type Fastener: lags

Length: 6

Spacing: 16"

For used homes a/min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket

Foam

Installed:

Between Floors Yes

Yes

Between Walls Yes

Yes

Bottom of ridgebeam Yes

Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____

Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. _____

Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No

Dryer vent installed outside of skirting. Yes

N/A

Range downflow vent installed outside of skirting. Yes

N/A

Drain lines supported at 4 foot intervals. Yes ☒

Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

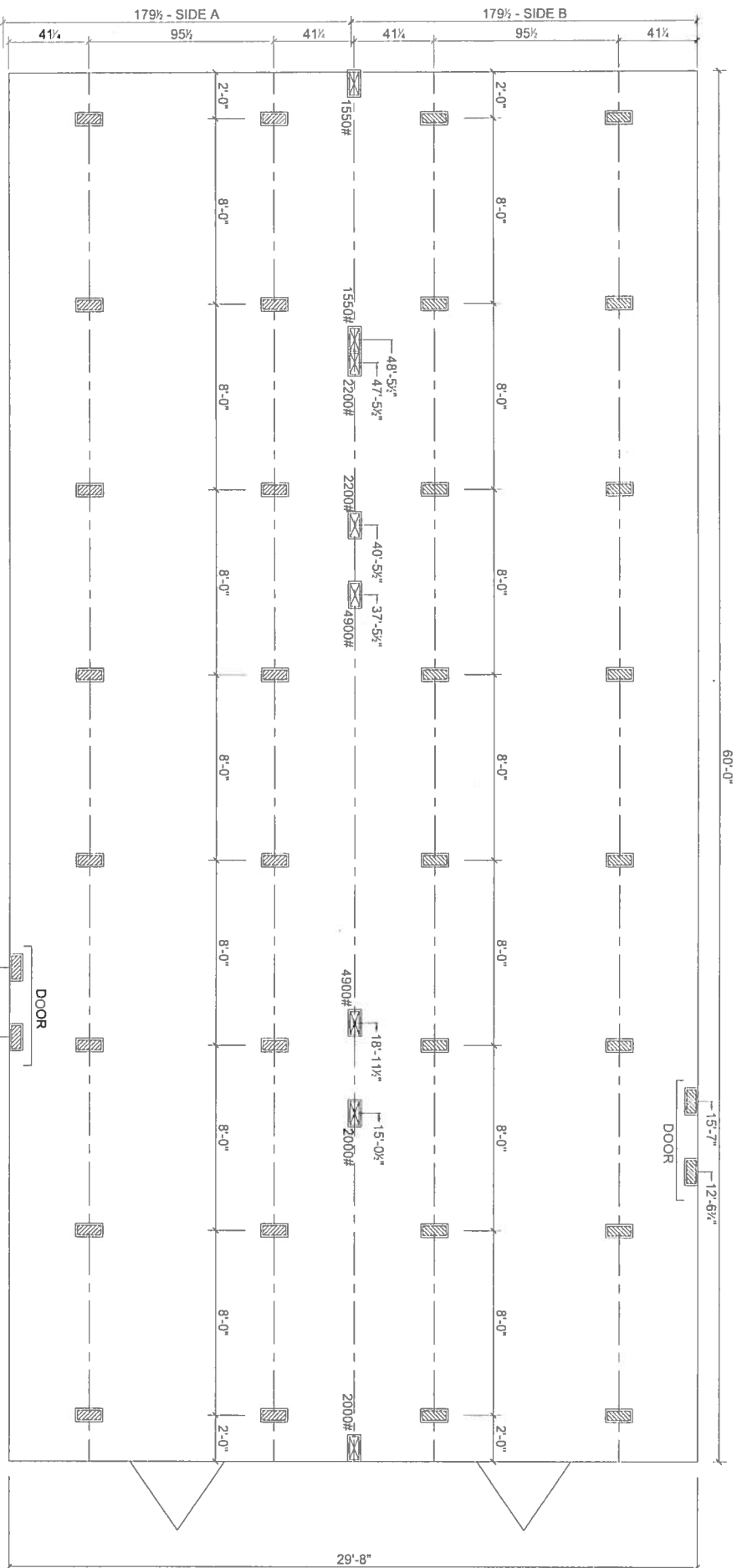
Installer Signature

Robert Sheppard

Date

10-29-18

Cambridge



MARRIAGE LINE OPENING SUPPORT PIERTYP.
SUPPORT PIERTYP
TIEDOWN LOCATIONS

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: P-3603J - 32 X 60
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

P-3603J



OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101 "V" (Steps 1-14)
LONGITUDINAL ONLY: Follow Steps 1-9
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14
FOR CONCRETE APPLICATIONS: Follow Steps 15-18

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- a) Pier height exceeds 48" c) Roof eaves exceed 16" e) Location is within 1500 feet of coast
b) length of home exceeds 76' d) Sidewall height exceed 96"

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.
SPECIAL NOTE: The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

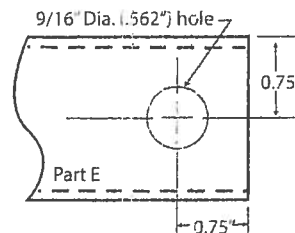
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION USING CONCRETE RUNNER/ FOOTER**

15. A concrete runner, footer or slab may be used in place of the steel ground pan.

- a) The concrete shall be minimum 2500 psi mix
- b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
- c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
- d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

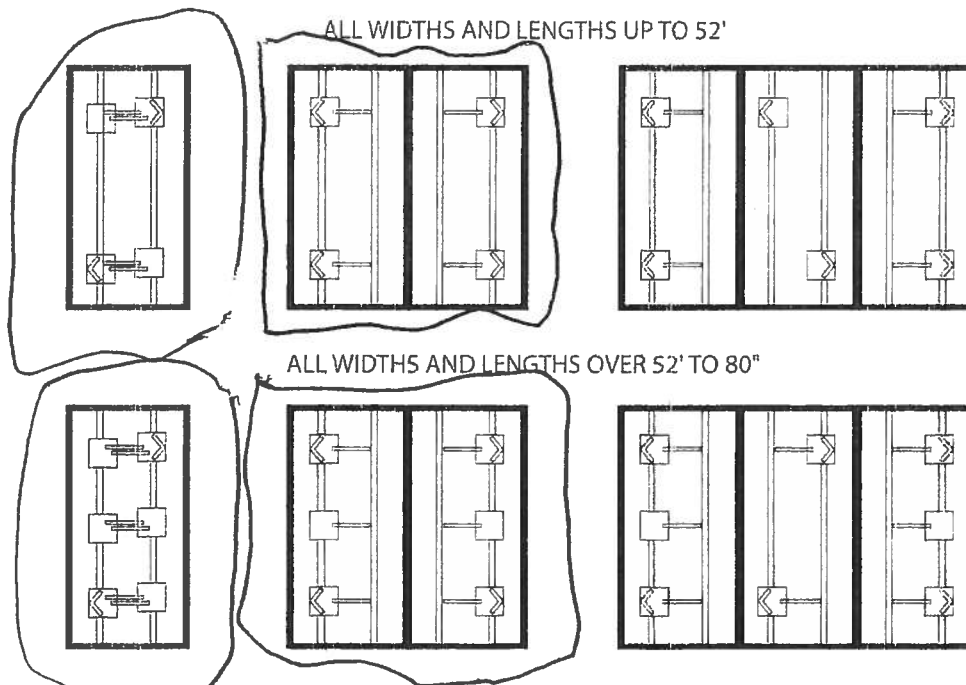
16. When using Part# 1101-W-CPA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

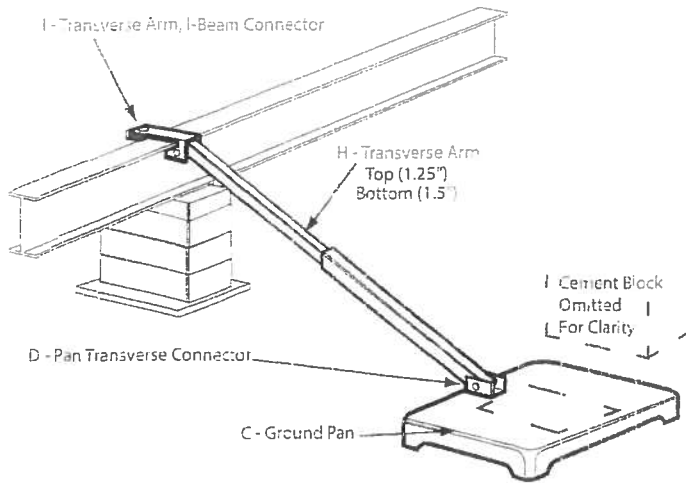
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

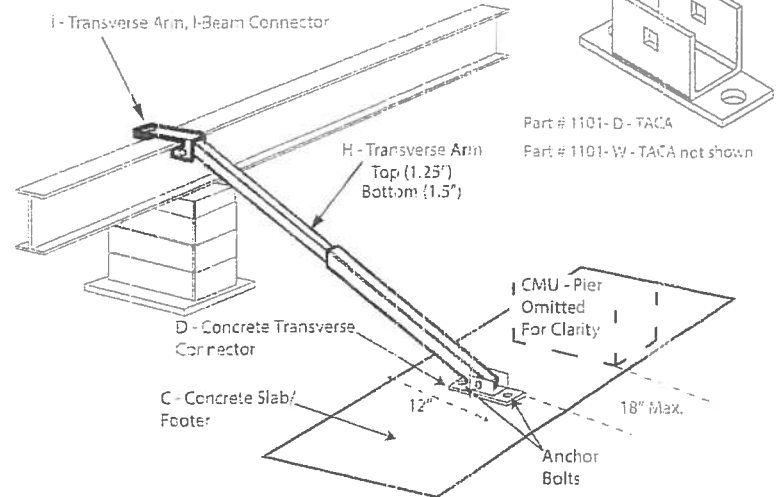
- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. = LOCATION OF TRANSVERSE BRACING ONLY
- 3. = LOCATION OF LONGITUDINAL BRACING ONLY
- 4. = TRANSVERSE AND LONGITUDINAL LOCATIONS



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.



Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2' 1/2" carriage bolt and nut)

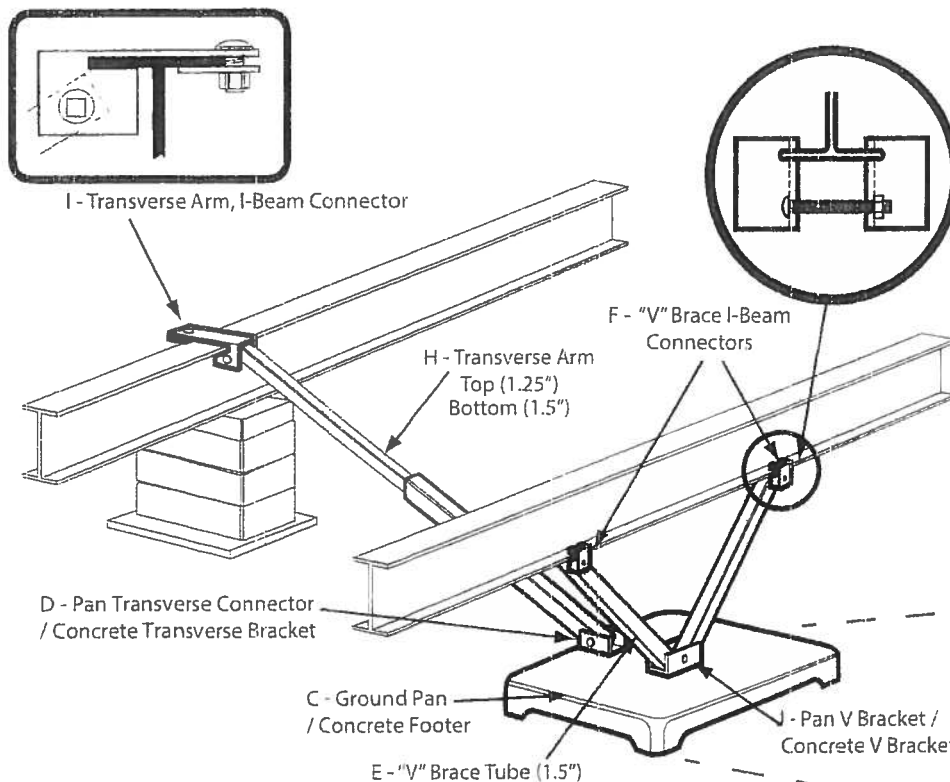
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

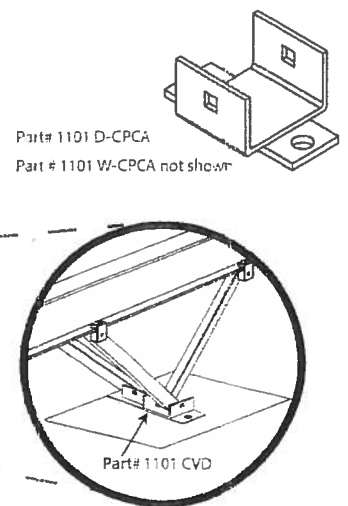
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



Model # 1101 "V"



Model # 1101 C "V"



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

FWW

PERMIT NO. 18-0913
DATE PAID: 11/17/18
FEE PAID: 3167.65
RECEIPT #: 1373352

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Carroll HaynesAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: na PLATTED: _____

PROPERTY ID #: 17-7S-16-04232-003 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: Hollingsworth BluffDIRECTIONS TO PROPERTY: 475 Cross 27 Tr on Hollingsworth Tr.
1st Driveway on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1,794	Zone X
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: _____ DATE: 11/12/2018

Stalmarken

STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

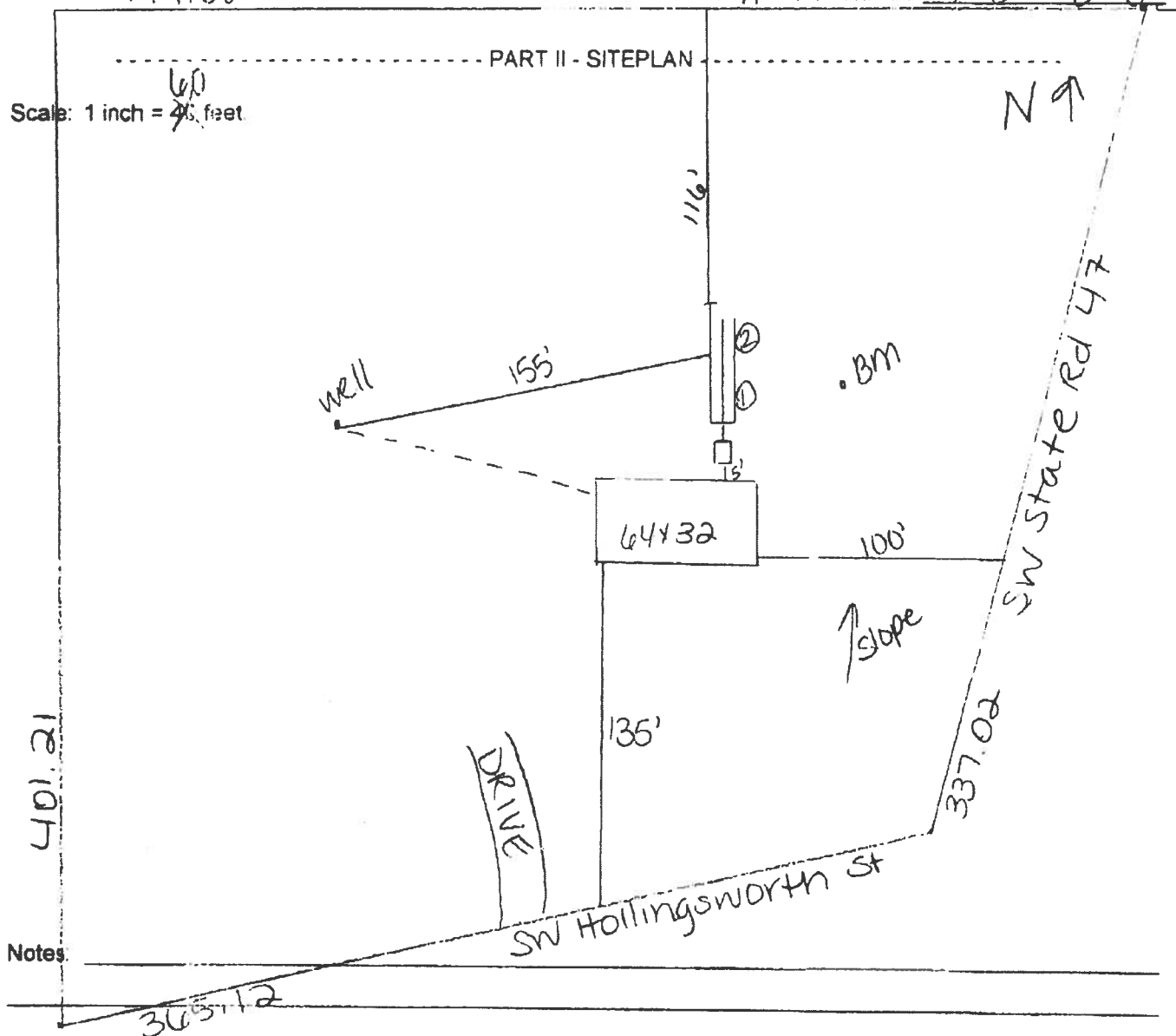
449.08

Permit Application Number

78-091

PART II - SITEPLAN

Scale: 1 inch = ~~40~~⁵⁰ feet.



Notes

Site Plan submitted by:

Roddy 17-0

Plan Approved

Not Approved

By

Approved _____
San *Hera*

5

Columbus

MASTER CONTRACTOR

Date 11/06/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Sales Price \$ 38,000.00
DE \$ 10.00

This Instrument Prepared by & return to:

Name: **Marla Landin, an employee of
Integrity Title Services, LLC**
Address: **343 NW Cole Terrace, #101
Lake City, FL 32055
File No. 18-10005**

Inst: 201812022211 Date: 10/26/2018 Time: 3:50PM
Page 1 of 2 B: 1371 P: 1312, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 210.00

Parcel I.D. #: **R04232-003**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 25th day of **October**, A.D. 2018, by **CARROLL E. HAYNES**,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **JESSIE STALNAKER**, whose
post office address is **176 SW PHILLIPS CIR, LAKE CITY, FL 32024**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenant with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Courtney Myers
Witness Signature
Courtney Myers
Printed Name

Harriet Annette
Witness Signature
Harriet Annette
Printed Name

Carroll E. Haynes L.S.
CARROLL E. HAYNES
Address:
3919 W 21ST STREET, PANAMA CITY, FL 32405

STATE OF TENNESSEE
COUNTY OF White

The foregoing instrument was acknowledged before me this 25th day of **October**, 2018, by **CARROLL E. HAYNES**, who is known to me or who has produced
as identification

BEGINNING IN THE CENTERLINE OF ROUTE 47 AT THE INTERSECTION OF THE CENTERLINE OF BOAT RAMP ROAD; THENCE NORTHEASTERLY WITH THE CENTERLINE OF ROUTE 47, 400 FEET TO A POINT; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID 400 ACRE TRACT 412.5 FEET, MORE OR LESS, TO A POINT IN THE WEST LINE OF SAID 400 ACRE TRACT; THENCE SOUTHERLY WITH THE WEST LINE OF SAID 400 ACRE TRACT 495 FEET, MORE OR LESS, TO THE CENTERLINE OF THE BOAT RAMP ROAD; THENCE EASTERLY WITH THE CENTERLINE OF BOAT RAMP ROAD 330 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, BEING A PART OF THE 400 ACRE TRACT IN SECTIONS 17 AND 20, TOWNSHIP 7 SOUTH, RANGE 16E AS DESCRIBED IN THE DEED FROM JULE E. SCHMIDT AND ANN LEE SCHMIDT TO GLENN H. GRIFFITH AND MABEL LEOTA GRIFFITH OF RECORD IN BOOK 229, PAGE 685, COLUMBIA COUNTY, FLORIDA.

LESS AND EXCEPT RIGHT OF WAY OF STATE ROAD 47.

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 11/1/2018

Parcel: **17-7S-16-04232-003****Owner & Property Info**

Owner	HAYNES CARROLL E 3919 W 21ST ST PANAMA CITY, FL 324051420		
Site	-- ,		
Description*	BEG C/L OF SR-47 & BOAT RAMP BEG C/L OF SR-47 & BOAT RAMP RD, RUN NE ALONG C/L 400 FT, RD, RUN NE ALONG C/L 400 FT, W 412.5 FT MOL TO W LINE OF W 412.5 FT MOL TO W LINE OF E1/2 OF SW1/4, S 495 FT TO C/L E1/2 OF SW1/4, S 495 FT TO C/L BOAT RAMP RD, E 330 FT MOL TO BOAT RAMP RD, E 330 FT MOL TO POB, EX RD R/W. 913-196, QC POB, EX RD R/W. 913-196, QC 1351-2757, 1351-2757, <<<less		
Area	4 AC	S/T/R	17-7S-16
Use Code**	VACANT (000000)	Tax District	3

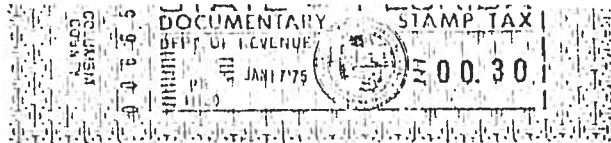
*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$25,913	Mkt Land (1)	\$25,913
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$25,913	Just	\$25,913
Class	\$0	Class	\$0
Appraised	\$25,913	Appraised	\$25,913
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$25,913	Assessed	\$25,913
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$25,913 city:\$25,913 other:\$25,913 school:\$25,913	Total Taxable	county:\$25,913 city:\$25,913 other:\$25,913 school:\$25,913

2016 2013 2010 2007 2005 2004 1999 Sales parcel) click hover



BOOK 337 PAGE 574
OFFICIAL RECORDS

QUIT CLAIM DEED

Made this 13th day of December, 1974 BETWEEN GLEN H. GRIFFITH and MABEL LEOTA GRIFFITH, husband and wife, of the County of Delaware, State of Ohio, party of the first part, and MARY LEE GRIFFITH party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of One Dollar and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released and quitclaimed, and by these presents do remise, release and quitclaim unto the said party of the second part all the right, title, interest claim and demand which the said party of the first part have in and to the following premises situated in the County of Columbia, State of Florida, to-wit:

Being part of the 400 acre tract in Sections 17 and 20, Township 7 South, Range 16E as described in the deed from Jule E. Schmidt and Ann Lee Schmidt to Glen H. Griffith and Mabel Leota Griffith of record in Book 229, page 685, more particularly described as follows:

Beginning in the centerline of Route 47 at the intersection of the centerline of Boat Ramp; thence northeasterly with the centerline of Route 47, 400 feet to a point; thence westerly parallel with the south line of said 400 acre tract 412.5± feet, more or less; to a point in the west line of said 400 acre tract; thence southerly with the west line of said 400 acre tract 495± feet to the centerline of the Boat Ramp Road; thence easterly with the centerline of Boat Ramp Road 330± feet to the place of beginning, containing 4 acres, more or less.

The symbol ±, used in the above description, means more or less.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

IN WITNESS WHEREOF, the said party of the first part have hereunto set their hands the day and year first above written.

Signed, Sealed and Delivered
in Our Presence:

Rebecca P. George
Karen S. Fleming

Glen H. Griffith
Glen H. Griffith
Mabel Leota Griffith
Mabel Leota Griffith

STATE OF OHIO, COUNTY OF FRANKLIN, ss:

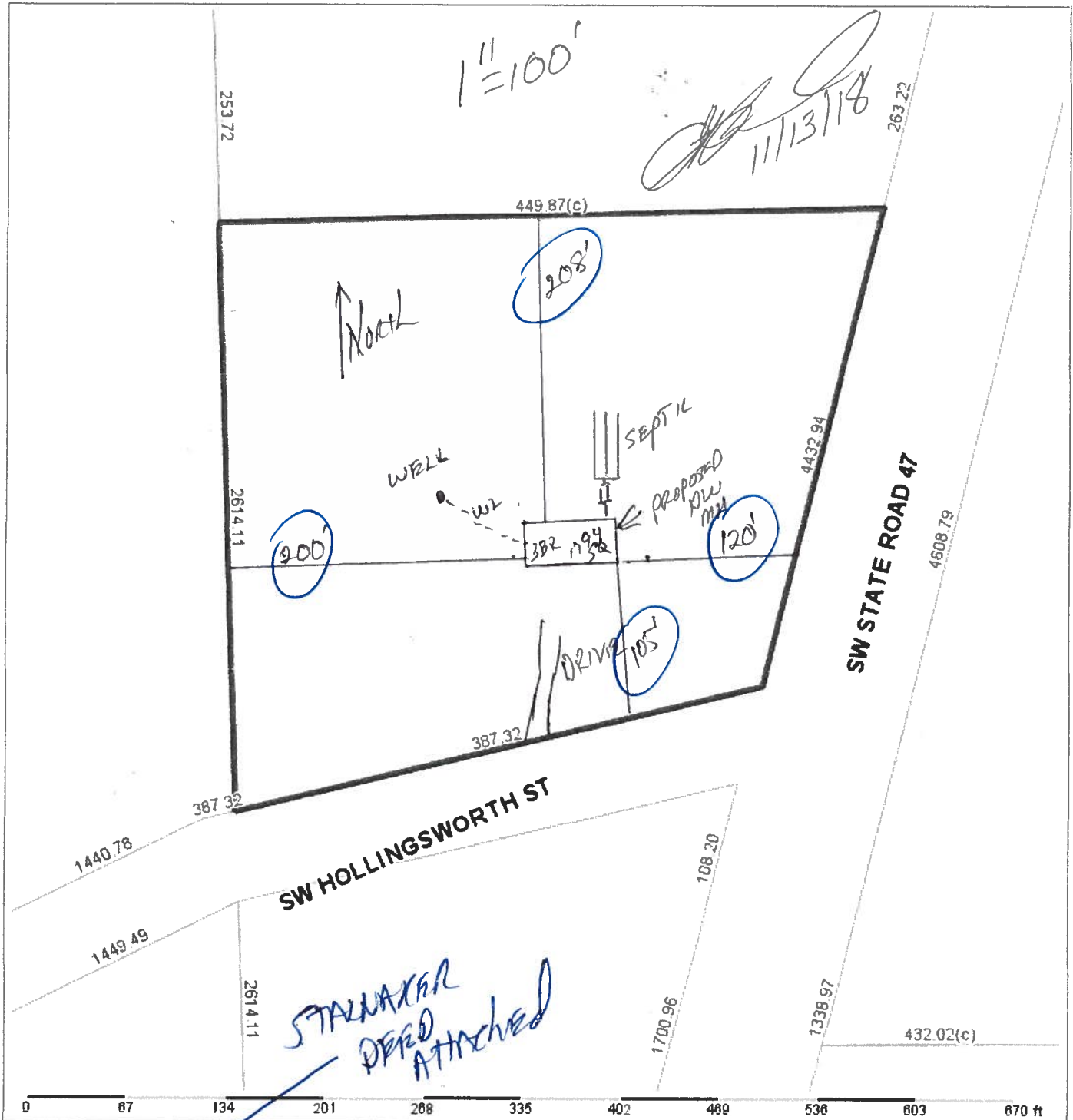
I HEREBY CERTIFY, that on this day personally appeared before me, an officer, duly authorized to administer oaths and take acknowledgments, GLEN H. GRIFFITH and MABEL LEOTA GRIFFITH, to me well known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Westerville, County of Franklin, and State of Ohio, this 13th day of December, 1974.

Karen S. Fleming
Notary Public

This instrument prepared by
Metz, Bailey & Norris, Attys.,
Westerville, Ohio 43081.

KAREN S. FLEMING
NOTARY PUBLIC, FRANKLIN COUNTY, OHIO
MY COMMISSION EXPIRES JUNE 12, 1977



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 17-7S-16-04232-003 | VACANT (000000) | 4 AC
BEG C/L OF SR-47 & BOAT RAMP BEG C/L OF SR-47 & BOAT RAMP RD, RUN NE ALONG C/L 400 FT, RD, RUN NE ALONG C/L 400 FT, W 412.5 FT MOL TO W LINE OF W 412.

HAYNES CARROLL E
Owner: 3919 W 21ST ST
PANAMA CITY, FL 324051420

Site: ---
Sales 12/11/2017 \$100 V (U)
Info 10/13/2000 \$17,000 V (Q)

2018 Certified Values			
Mkt Lnd	\$25,913	Appraised	\$25,913
Ag Lnd	\$0	Assessed	\$25,913
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$25,913
Just	\$25,913	city:	\$25,913
		other:	\$25,913
		school:	\$25,913
		Total Taxable	

NOTES:



Columbia County, FL

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1811-36 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Monsen

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL /	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC13002957</u>	Phone #: <u>386-792-1700</u>
Qualifier Form Attached <input checked="" type="checkbox"/>		
MECHANICAL A/C /	Print Name <u>Ronald Bonds Sr.</u>	Signature 
	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
Qualifier Form Attached <input checked="" type="checkbox"/>		

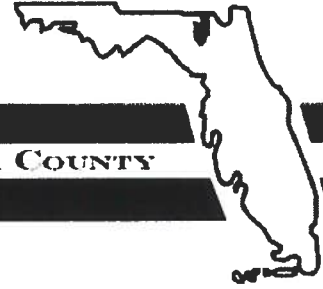
Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/14/2018 4:40:43 PM**
Address: **135 SW HOLLINGSWORTH St**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **04232-003**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

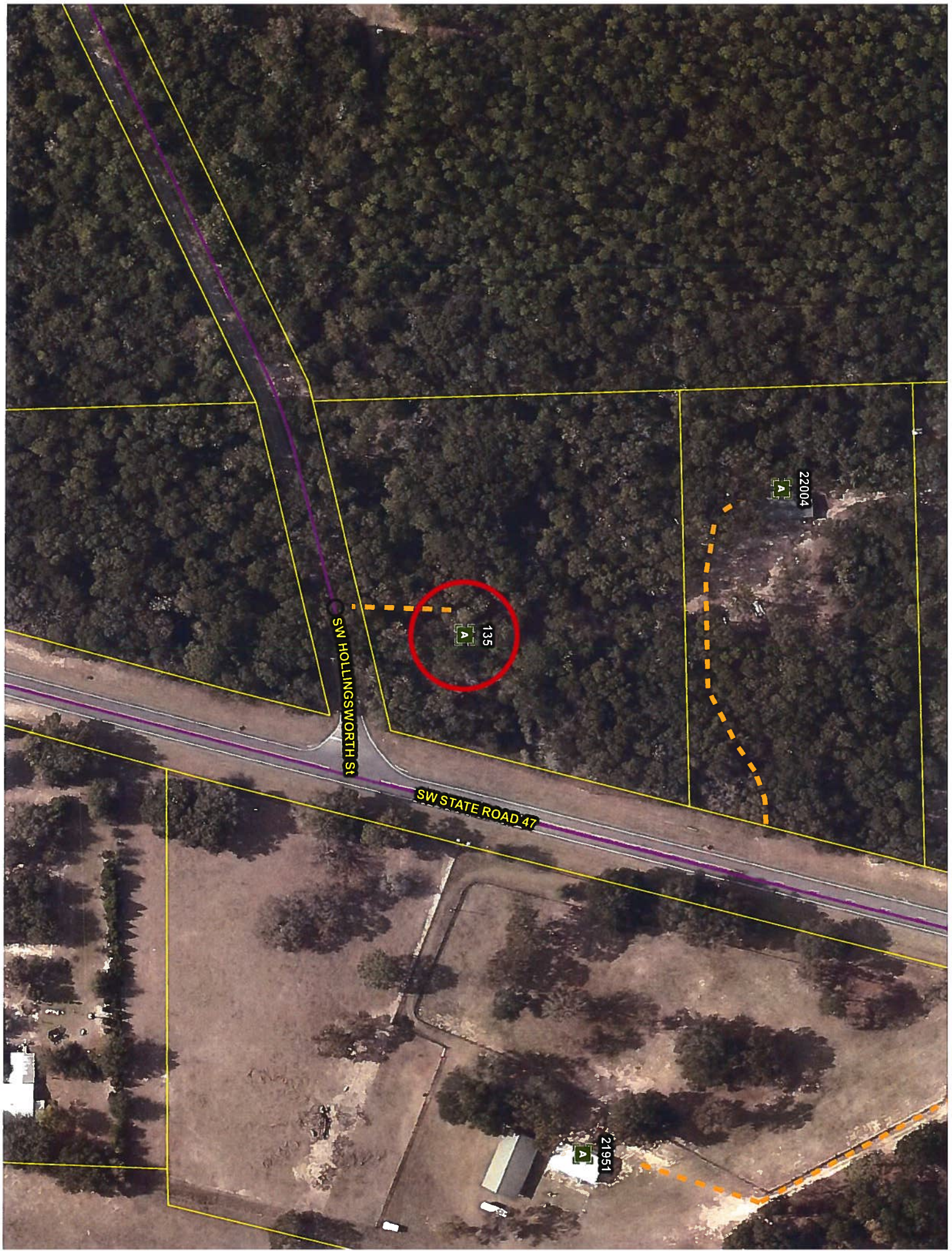
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

*CARROLL
Haynes*





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
for Whittington Electric Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Rocky Ford</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

Glenn Whittington License Number EL13002957 Date 3/7/16
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bond Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized)

CRC 1817658
License Number

2-16-14
Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16th day of FEB, 20 14.

Stacey Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

11/13/2018

To: Columbia County Building Department

Description of well to be installed for Customer: Still water

Located at Address: SW Hollingsworth ST, FL, FL, 32088

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President