

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

DATE PAID: FEE PAID:

RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

APPLICANT: Monica Lopez Brody Pack AGENT: Brody Pack AGENT: Brody Pack AGENT: MAIL: Indeprinting@icloud.com 503-689-6563 TELEPHONE: 503-689-6563 TELEPHONE: TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) FR REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. PROPERTY INFORMATION LOT: BLOCK: SUBDIVISION: PINE WIND ESTATUTORY GRANDFATHER PROVISIONS. PROPERTY ID #: 11-5S-15-00431-202 ZONING: I/M OR EQUIVALENT: [Y / N] PROPERTY SIZE: 4.02 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ①] DISTANCE TO SEWER: FROPERTY ADDRESS: DIRECTIONS TO PROPERTY: See Attached BUILDING INFORMATION [x] RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Bedrooms Area Sqft Table I, Chapter 52-6, FAC 1 Mobile Home 4 2560 Area Sqft Table I, Chapter 52-6, FAC 4 Mobile Home 3 1064 AND 1 Floor/Equipment Drains [] Other (Specify)	APPLICATION FOR:	[×] Existing Sy	ystem	[] Holding Tank [] Innovative
Brody Pack AGENT: Brody Pack AGENT: 6470 147th Road Live Oak, FL TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFAHER PROVISIONS. PROPERTY INFORMATION DOTTO REMEDIATION PINCH WIND ESTATUTORY GRANDFAHER PROVISIONS. PROPERTY IN #: 11-5S-15-00431-202 ZONING: I/M OR EQUIVALENT: [Y/N] PROPERTY SIZE: 4.02 ACRES WATER SUPPLY: [x] PRIVATE FUBLIC [] <= 2000GFD []>2000GFD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/①] DISTANCE TO SEWER: FROPERTY ADDRESS: DIRECTIONS TO PROPERTY: See Attached BUILDING INFORMATION [x] RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building Commercial/Institutional System Design Area Sqft Table I, Chapter 62-6, FAC 4 Mobile Home 4 2560 AMAGINE TO SEWER 2-6, FAC MOBILE HOME 3 1064 AND [] Floor/Equiphent Drains [] Other (Specify) DATE: CAULTS DATE: CAULTS SUSMATURE: DATE: CAULTS STATUTORY GRANDFAR MUST BE CONSTRUCTED ACENT. STATUTORY STATUTORY GRANDFAR MUST BE CONSTRUCTED ACENT. THE PHONE: 503-689-6563 TELEPHONE: 503-689-6563 TELEPHONE: 503-689-6563 TELEPHONE: 504-650 THE PROPERTY SYSTEM MUST BE CONSTRUCTED ACENT. 504-650 THE PROPERTY SYSTEM MUST BE CONSTRUCTED ACENT. 505-620 TO BE COMPLETED ACENT. 507-620 TO BE COMPLETED ACENT. 509-620	5-11-25	- 1 unidonment		[] Temporary []
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PROPERTY INFORMATION LOT: 2 BLOCK: SUBDIVISION: Pine Wind Estates Unit 2 PLATTED: Yes PROPERTY ID #: 11-5S-15-00431-202 ZONING: I/M OR EQUIVALENT: [Y/N] PROPERTY SIZE: 4.02 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [1<=2000GPD []>2000GPD IS SEWER AVAILABLE AS PER 381.0065, FS? [Y/] DISTANCE TO SEWER: FT PROPERTY ADDRESS: DIRECTIONS TO PROPERTY: See Attached BUILDING INFORMATION [x] RESIDENTIAL [] COMMERCIAL Unit Type of No. of Building No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC Mobile Home 4 2560 Area Sqft Table I, Chapter 62-6, FAC Mobile Home 3 1064 No. I Ploor/Equipment Drains [] Other (Specify) SIGNATURE: DATE: AMBRICAN STATES IN THE STATES I	APPLICANT'S RESPONSIE PLATTED (MM/DD/YY) IF	SILITY TO PROVIDE	DOCUMENTATI	ON OF THE DATE THE LOT WAS CREATED OR
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[] Floor/Equipment Drains [] Other (Specify) SIGNATURE: DATE: 8/11/25	2 Mobile Home	3	1064	. \
[] Floor/Equipment Drains [] Other (Specify)	3			
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SIGNATURE: DATE: S/11/25	[] Floor/Equipment	Drains [] Oth	ner (Specify	y)
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)	SIGNATURE:		7)[1]	DATE: 8/11/25
	DEP 4015, 06-21-2022 (0	bsoletes previous	editions w	which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

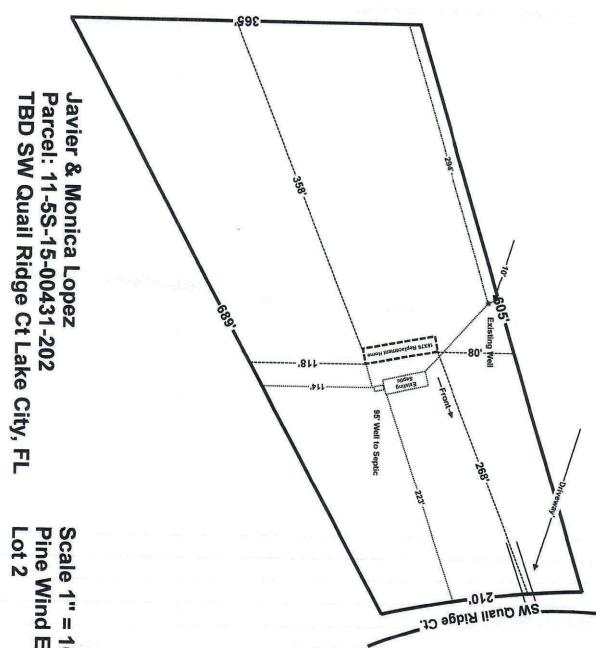
APPLICATION FOR CONSTRUCTION PERMIT

		Perm	it Application Numb	er 35-0649
	PART II -			
Scale: Each block represents 10 fee	at and 1 inch = 40 feet	OH EFEAN		
	and I mon - 40 leet.			
Notes:				
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Site Plan submitted by: Brody Pack				
Plan Approved By	Not Appr	oved	1/1	Date 8/18/25
4	XX		efuh -	County Health Department
ALL CHANGES MI	UST BE APPROVED	BY THE COUN	TY HEALTH DEP	PARTMENT
DEP 4015, 06-21-2022 (Obsoletes prev	20119	-		According to According to the Control of the Contro

Incorporated: 62-6.004 F.A.C.

Page 2 of 4

Brody Pack - 8/11/25



Scale 1" = 100'
Pine Wind Estates Unit 2
Lot 2