

DATE - 08/07/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026106

APPLICANT MARY ALICE SEYMORE WEATHRSPOON PHONE 386.288.1134

ADDRESS 235 SE BEECH STREET LAKE CITY FL 32025

OWNER MARY ALICE SEYMORE WEATHERSPOON PHONE 386.288.1134

ADDRESS 235 SE BEECH STREET LAKE CITY FL 32025

CONTRACTOR MARY A. SEYMOR WEATHERSPOON PHONE 386.288.1134

LOCATION OF PROPERTY EAST BAYA TO COUNTRY CLUB ROAD,TL TO BEECH STREET,TR  
AND IT'S @ THE CORNER OF DEFENDER & BEECH.

TYPE DEVELOPMENT REMODEL/REPAIS SFD ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT            STORIES 1

FOUNDATION CONC WALLS BLK/FRAMED ROOF PITCH 6'12 FLOOR CONC

LAND USE & ZONING CI MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT                      REAR                      SIDE                     

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 34-3S-17-07071-000 SUBDIVISION COUNTRY CLUB ESTATES LOTS 13

LOT 14/15 BLOCK 10 PHASE            UNIT            TOTAL ACRES                     

Culvert Permit No. NO CHARGE Culvert Waiver 07-0625E Contractor's License Number BLK Applicant/Owner/Contractor JTH N

Driveway Connection            Septic Tank Number            LU & Zoning checked by            Approved for Issuance            New Resident           

COMMENTS: NOC ON FILE. BURNT STRUCTURE @ NO ADDITIONAL SQUARE FEET ON EXISTING  
FOUNDATION. NO DISTANCE TO PROPERTY LINES REQUIRED.NO CHARGE DUE TO  
FIRE DAMAGE. Check # or Cash NO CHARGE.

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by date/app. by date/app. by

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by date/app. by date/app. by

Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by date/app. by

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by date/app. by date/app. by

Permanent power                      C.O. Final                      Culvert                       
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by date/app. by

Reconnection                      Pump pole                      Utility Pole                       
date/app. by date/app. by date/app. by

M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 0.00 ZONING CERT. FEE \$            FIRE FEE \$ 0.00 WASTE FEE \$           

FLOOD DEVELOPMENT FEE \$            FLOOD ZONE FEE \$            CULVERT FEE \$            TOTAL FEE 0.00

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Columbia County Building Permit Application

**For Office Use Only** Application # 0707-79 Date Received 7/27 By JW Permit # 26106  
 Application Approved by - Zoning Official BLK Date 30.07.07 Plans Examiner JTH Date 8.3.07  
 Flood Zone X Development Permit N/A Zoning CF Land Use Plan Map Category Commercial  
 Comments NO CHARGE: FREE DAMAGED STRUCTURE  
☒ NOC ☒ EH ☐ Deed or PA ☐ Site Plan ☐ State Road Info ☐ Parent Parcel # ☐ Development Perm

Name Authorized Person Signing Permit Mary Alice Weatherman Fax \_\_\_\_\_  
 Address 235 S.E. Beech Street Phone 288-1134  
 Owners Name Mary Alice Weatherman Phone 386-288-1134  
 911 Address 235 S.E. Beech St.  
 Contractors Name Same Phone \_\_\_\_\_  
 Address \_\_\_\_\_

Fee Simple Owner Name & Address \_\_\_\_\_  
 Bonding Co. Name & Address \_\_\_\_\_  
 Architect/Engineer Name & Address Freeman Design Group, A.E.L.C.  
 Mortgage Lenders Name & Address CASH  
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 34-35-17-0107-000 Estimated Cost of Construction 35,000  
 Subdivision Name Country Club estate Lot 13/14 Block 10 Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions EAST BAY TO COUNTRY CLUB RD. TL TO BEECH STREET AND IT WILL

Type of Construction - Block - 570 - REMODEL Number of Existing Dwellings on Property 1  
 Total Acreage .43 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Dr  
 Actual Distance of Structure from Property Lines - Front SEE NOTE Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_  
 Total Building Height \_\_\_\_\_ Number of Stories \_\_\_\_\_ Heated Floor Area \_\_\_\_\_ Roof Pitch \_\_\_\_\_

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Mary A. Weatherman  
 Owner Builder or Authorized Person by Notarized Letter

STATE OF FLORIDA  
 COUNTY OF COLUMBIA  
 Sworn to (or affirmed) and subscribed before me



this 3 day of 8 20 07.  
 Personally known \_\_\_\_\_ or Produced Identification \_\_\_\_\_  
 Contractor Signature \_\_\_\_\_  
 Contractors License Number \_\_\_\_\_  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL \_\_\_\_\_  
 Notary Signature Laurie Hodson

W-362-599-47-969-0 (Revised Sept. 2006) TOL ADVISED MAIL 8.3.07

NOTICE OF COMMENCEMENT FORM  
COLUMBIA COUNTY, FLORIDA

THIS DOCUMENT MUST BE RECORDED AT THE COUNTY  
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Tax Parcel ID Number 34-35-17-07071-000

Permit Number \_\_\_\_\_

1. Description of property: (legal description of the property and street address or 911 address)

235 SE BEACH STREET  
LAKE CITY, FL 32025

2. General description of Improvement: replace roof inside walls  
RECONSTRUCT 170' BLOCK STRUCTURE

3. Owner Name & Address Mary Alice Weatherman  
235 S.E. Beach St Interest in Property 100%

4. Name & Address of Fee Simple Owner (if other than owner): \_\_\_\_\_

5. Contractor Name MARY ALICE WEATHERMAN Phone Number 386.288.1139  
Address Same as above

6. Surety Holders Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

Amount of Bond \_\_\_\_\_

Inst:200712017856 Date:8/7/2007 Time:11:03 AM  
DC,P.DeWitt Cason , Columbia County Page 1 of 1

7. Lender Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

9. In addition to himself/herself the owner designates \_\_\_\_\_ of \_\_\_\_\_  
to receive a copy of the Lien Notice as provided in Section 713.13 (1) -

(a) 7. Phone Number of the designee \_\_\_\_\_

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) \_\_\_\_\_

THE OWNER MUST SIGN THE NOTICE OF COMMENCEMENT AND NO ONE ELSE MAY BE PERMITTED TO SIGN IN HIS/HER STEAD.

Mary Alice Weatherman  
Signature of Owner

Sworn to (or affirmed) and subscribed before day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature of Notary NOTARY STAMP/SEAL

W-362.559-47-969-0



# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

## Florida Department of Community Affairs Residential Whole Building Performance Method A

|   |   |
|---|---|
| <b>Project Name:</b> <b>Weatherspoon Remodel</b><br><b>Address:</b><br><b>City, State:</b> ,<br><b>Owner:</b> <b>Mrs. Weatherspoon</b><br><b>Climate Zone:</b> <b>South</b> | <b>Builder:</b><br><b>Permitting Office:</b> <i>COLUMBIA</i><br><b>Permit Number:</b> <i>26106</i><br><b>Jurisdiction Number:</b> <i>221000</i> |
|---|---|

|   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
|---|--------------------------|--------------------------|------|---|--|--|----------|--|--|---|--|--|----------------------------------|--------------------|--------------------------|--------|--|--------------------------|--------|--|--------------------------|--------------------------|--------------------|--------------------------|--------|--|--------------------------|--------|--|--------------------------|--------|--|--------------------------|--------|--|--------------------------|----------------|--------------------|--------------------------|--------|--|--------------------------|--------|--|--------------------------|-------------------------------------|---------------------|--------------------------|--------|--|--------------------------|---|-----------------------|-------------------|--|-------------|--------|--------------------------|--------|--------------------------|-----------------------------|-------------------|--|------------|--------|--------------------------|--------|--------------------------|------------------------|-------------------|--|----------|--------|--------------------------|-------------------------|--------------------------|--------------------------|--|--------------------------|--|--|--|---------------------|--|-----------------------------|--|-------------------------|--|-------------------------|--|
| <ol style="list-style-type: none"> <li>1. New construction or existing <span style="float: right;">New</span> <input type="checkbox"/></li> <li>2. Single family or multi-family <span style="float: right;">Single family</span> <input type="checkbox"/></li> <li>3. Number of units, if multi-family <span style="float: right;">1</span> <input type="checkbox"/></li> <li>4. Number of Bedrooms <span style="float: right;">3</span> <input type="checkbox"/></li> <li>5. Is this a worst case? <span style="float: right;">No</span> <input type="checkbox"/></li> <li>6. Conditioned floor area (ft²) <span style="float: right;">2274 ft²</span> <input type="checkbox"/></li> <li>7. Glass type<sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default)             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. U-factor:</td> <td style="width: 30%;">Description</td> <td style="width: 40%;">Area</td> </tr> <tr> <td colspan="3">(or Single or Double DEFAULT) 7a. (Dble Default) 202.0 ft² <input type="checkbox"/></td> </tr> <tr> <td>b. SHGC:</td> <td></td> <td></td> </tr> <tr> <td colspan="3">(or Clear or Tint DEFAULT) 7b. (Clear) 202.0 ft² <input type="checkbox"/></td> </tr> </table> </li> <li>8. Floor types             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Slab-On-Grade Edge Insulation</td> <td style="width: 30%;">R=0.0, 213.0(p) ft</td> <td style="width: 40%;"><input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>9. Wall types             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Frame, Wood, Exterior</td> <td style="width: 30%;">R=13.0, 2012.6 ft²</td> <td style="width: 40%;"><input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>d. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>e. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>10. Ceiling types             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Under Attic</td> <td style="width: 30%;">R=30.0, 2274.0 ft²</td> <td style="width: 40%;"><input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>11. Ducts             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Sup: Unc. Ret: Unc. AH: Interior</td> <td style="width: 30%;">Sup. R=6.0, 62.0 ft</td> <td style="width: 40%;"><input type="checkbox"/></td> </tr> <tr> <td>b. N/A</td> <td></td> <td><input type="checkbox"/></td> </tr> </table> </li> </ol> | a. U-factor:             | Description              | Area | (or Single or Double DEFAULT) 7a. (Dble Default) 202.0 ft² <input type="checkbox"/> |  |  | b. SHGC: |  |  | (or Clear or Tint DEFAULT) 7b. (Clear) 202.0 ft² <input type="checkbox"/> |  |  | a. Slab-On-Grade Edge Insulation | R=0.0, 213.0(p) ft | <input type="checkbox"/> | b. N/A |  | <input type="checkbox"/> | c. N/A |  | <input type="checkbox"/> | a. Frame, Wood, Exterior | R=13.0, 2012.6 ft² | <input type="checkbox"/> | b. N/A |  | <input type="checkbox"/> | c. N/A |  | <input type="checkbox"/> | d. N/A |  | <input type="checkbox"/> | e. N/A |  | <input type="checkbox"/> | a. Under Attic | R=30.0, 2274.0 ft² | <input type="checkbox"/> | b. N/A |  | <input type="checkbox"/> | c. N/A |  | <input type="checkbox"/> | a. Sup: Unc. Ret: Unc. AH: Interior | Sup. R=6.0, 62.0 ft | <input type="checkbox"/> | b. N/A |  | <input type="checkbox"/> | <ol style="list-style-type: none"> <li>12. Cooling systems             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. Central Unit/Split</td> <td style="width: 40%;">Cap: 32.0 kBtu/hr</td> </tr> <tr> <td></td> <td>SEER: 13.00</td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>13. Heating systems             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. Electric Heat Pump/Split</td> <td style="width: 40%;">Cap: 32.0 kBtu/hr</td> </tr> <tr> <td></td> <td>HSPF: 8.50</td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. N/A</td> <td><input type="checkbox"/></td> </tr> </table> </li> <li>14. Hot water systems             <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. Electric Resistance</td> <td style="width: 40%;">Cap: 20.0 gallons</td> </tr> <tr> <td></td> <td>EF: 0.94</td> </tr> <tr> <td>b. N/A</td> <td><input type="checkbox"/></td> </tr> <tr> <td>c. Conservation credits</td> <td><input type="checkbox"/></td> </tr> <tr> <td colspan="2">(HR-Heat recovery, Solar</td> </tr> <tr> <td colspan="2">DHP-Dedicated heat pump)</td> </tr> </table> </li> <li>15. HVAC credits <span style="float: right;">PT, CF, <input type="checkbox"/></span> <table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">(CF-Ceiling fan, CV-Cross ventilation,</td> </tr> <tr> <td colspan="2">HF-Whole house fan,</td> </tr> <tr> <td colspan="2">PT-Programmable Thermostat,</td> </tr> <tr> <td colspan="2">MZ-C-Multizone cooling,</td> </tr> <tr> <td colspan="2">MZ-H-Multizone heating)</td> </tr> </table> </li> </ol> | a. Central Unit/Split | Cap: 32.0 kBtu/hr |  | SEER: 13.00 | b. N/A | <input type="checkbox"/> | c. N/A | <input type="checkbox"/> | a. Electric Heat Pump/Split | Cap: 32.0 kBtu/hr |  | HSPF: 8.50 | b. N/A | <input type="checkbox"/> | c. N/A | <input type="checkbox"/> | a. Electric Resistance | Cap: 20.0 gallons |  | EF: 0.94 | b. N/A | <input type="checkbox"/> | c. Conservation credits | <input type="checkbox"/> | (HR-Heat recovery, Solar |  | DHP-Dedicated heat pump) |  | (CF-Ceiling fan, CV-Cross ventilation, |  | HF-Whole house fan, |  | PT-Programmable Thermostat, |  | MZ-C-Multizone cooling, |  | MZ-H-Multizone heating) |  |
| a. U-factor:  | Description              | Area                     |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| (or Single or Double DEFAULT) 7a. (Dble Default) 202.0 ft² <input type="checkbox"/>   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. SHGC:  |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| (or Clear or Tint DEFAULT) 7b. (Clear) 202.0 ft² <input type="checkbox"/>   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Slab-On-Grade Edge Insulation  | R=0.0, 213.0(p) ft       | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| c. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Frame, Wood, Exterior  | R=13.0, 2012.6 ft²       | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| c. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| d. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| e. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Under Attic  | R=30.0, 2274.0 ft²       | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| c. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Sup: Unc. Ret: Unc. AH: Interior   | Sup. R=6.0, 62.0 ft      | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  |                          | <input type="checkbox"/> |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Central Unit/Split   | Cap: 32.0 kBtu/hr        |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
|   | SEER: 13.00              |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  | <input type="checkbox"/> |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| c. N/A  | <input type="checkbox"/> |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Electric Heat Pump/Split   | Cap: 32.0 kBtu/hr        |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
|   | HSPF: 8.50               |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  | <input type="checkbox"/> |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| c. N/A  | <input type="checkbox"/> |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| a. Electric Resistance  | Cap: 20.0 gallons        |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
|   | EF: 0.94                 |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| b. N/A  | <input type="checkbox"/> |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| c. Conservation credits   | <input type="checkbox"/> |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| (HR-Heat recovery, Solar  |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| DHP-Dedicated heat pump)  |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| (CF-Ceiling fan, CV-Cross ventilation,  |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| HF-Whole house fan,   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| PT-Programmable Thermostat,   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| MZ-C-Multizone cooling,   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |
| MZ-H-Multizone heating)   |                          |                          |      |   |  |  |          |  |  |   |  |  |                                  |                    |                          |        |  |                          |        |  |                          |                          |                    |                          |        |  |                          |        |  |                          |        |  |                          |        |  |                          |                |                    |                          |        |  |                          |        |  |                          |                                     |                     |                          |        |  |                          |   |                       |                   |  |             |        |                          |        |                          |                             |                   |  |            |        |                          |        |                          |                        |                   |  |          |        |                          |                         |                          |                          |  |                          |  |  |  |                     |  |                             |  |                         |  |                         |  |

Glass/Floor Area: 0.09

Total as-built points: 23144

Total base points: 28689

# PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** DehuidNotes

**DATE:** 7-24-07

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

| BASE   |          |       |         | AS-BUILT                         |                          |        |                           |             |         |      |        |
|--|----------|-------|---------|----------------------------------|--------------------------|--------|---------------------------|-------------|---------|------|--------|
| GLASS TYPES<br>.18 X Conditioned X BSPM = Points<br>Floor Area |          |       |         |                                  |                          |        |                           |             |         |      |        |
|  |          |       |         | Type/SC                          | Overhang<br>Ornt Len Hgt |        | Area X SPM X SOF = Points |             |         |      |        |
| .18  | 2274.0   | 30.53 | 12497.0 | 1.Double, Clear                  | N                        | 1.0    | 6.0                       | 20.0        | 31.93   | 0.98 | 623.0  |
|  |          |       |         | 2.Double, Clear                  | N                        | 1.0    | 6.0                       | 30.0        | 31.93   | 0.98 | 934.0  |
|  |          |       |         | 3.Double, Clear                  | N                        | 1.0    | 6.0                       | 30.0        | 31.93   | 0.98 | 934.0  |
|  |          |       |         | 4.Double, Clear                  | N                        | 1.0    | 6.0                       | 6.0         | 31.93   | 0.98 | 186.0  |
|  |          |       |         | 5.Double, Clear                  | S                        | 1.0    | 6.0                       | 32.0        | 58.45   | 0.96 | 1787.0 |
|  |          |       |         | 6.Double, Clear                  | S                        | 1.0    | 6.0                       | 8.0         | 58.45   | 0.96 | 446.0  |
|  |          |       |         | 7.Double, Clear                  | S                        | 1.0    | 6.0                       | 20.0        | 58.45   | 0.96 | 1117.0 |
|  |          |       |         | 8.Double, Clear                  | E                        | 1.0    | 6.0                       | 32.0        | 68.60   | 0.97 | 2130.0 |
|  |          |       |         | 9.Double, Clear                  | W                        | 1.0    | 6.0                       | 24.0        | 61.59   | 0.97 | 1435.0 |
|  |          |       |         | As-Built Total:                  |                          | 202.0  |                           |             | 9592.0  |      |        |
| WALL TYPES Area X BSPM = Points                                |          |       |         | Type                             | R-Value                  |        | Area X SPM = Points       |             |         |      |        |
| Adjacent   | 0.0      | 0.00  | 0.0     | 1. Frame, Wood, Exterior         |                          | 13.0   | 2012.6                    | 2.40        | 4830.2  |      |        |
| Exterior   | 2012.6   | 2.70  | 5434.0  |                                  |                          |        |                           |             |         |      |        |
| Base Total:  | 2012.6   |       | 5434.0  | As-Built Total:                  |                          | 2012.6 |                           |             | 4830.2  |      |        |
| DOOR TYPES Area X BSPM = Points                                |          |       |         | Type                             | Area X SPM = Points      |        |                           |             |         |      |        |
| Adjacent   | 0.0      | 0.00  | 0.0     | 1.Exterior Insulated             |                          |        | 59.4                      | 6.40        | 380.2   |      |        |
| Exterior   | 59.4     | 6.40  | 380.2   |                                  |                          |        |                           |             |         |      |        |
| Base Total:  | 59.4     |       | 380.2   | As-Built Total:                  |                          | 59.4   |                           |             | 380.2   |      |        |
| CEILING TYPES Area X BSPM = Points                             |          |       |         | Type                             | R-Value                  |        | Area X SPM X SCM = Points |             |         |      |        |
| Under Attic  | 2274.0   | 2.80  | 6367.2  | 1. Under Attic                   |                          | 30.0   | 2274.0                    | 2.77 X 1.00 | 6299.0  |      |        |
| Base Total:  | 2274.0   |       | 6367.2  | As-Built Total:                  |                          | 2274.0 |                           |             | 6299.0  |      |        |
| FLOOR TYPES Area X BSPM = Points                               |          |       |         | Type                             | R-Value                  |        | Area X SPM = Points       |             |         |      |        |
| Slab   | 213.0(p) | -20.0 | -4260.0 | 1. Slab-On-Grade Edge Insulation |                          | 0.0    | 213.0(p)                  | -20.00      | -4260.0 |      |        |
| Raised   | 0.0      | 0.00  | 0.0     |                                  |                          |        |                           |             |         |      |        |
| Base Total:  |          |       | -4260.0 | As-Built Total:                  |                          | 213.0  |                           |             | -4260.0 |      |        |
| INFILTRATION Area X BSPM = Points                              |          |       |         | Area X SPM = Points              |                          |        |                           |             |         |      |        |
|  | 2274.0   | 18.79 | 42728.5 | 2274.0 18.79 42728.5             |                          |        |                           |             |         |      |        |

**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

| BASE                               |                           |   |                   | AS-BUILT   |                   |   |                           |                           |                     |
|------------------------------------|---------------------------|---|-------------------|--|-------------------|---|---------------------------|---------------------------|---------------------|
| <b>Summer Base Points: 63146.8</b> |                           |   |                   | <b>Summer As-Built Points: 59569.8</b>   |                   |   |                           |                           |                     |
| Total Summer<br>Points             | X<br>System<br>Multiplier | = | Cooling<br>Points | Total<br>Component<br>(System - Points)  | X<br>Cap<br>Ratio | X<br>Duct<br>Multiplier<br>(DM x DSM x AHU) | X<br>System<br>Multiplier | X<br>Credit<br>Multiplier | = Cooling<br>Points |
| 63146.8                            | 0.3250                    |   | 20522.7           | <small>(sys 1: Central Unit 32000btuh , SEER/EFF(13.0) Ducts:Unc(S),Unc(R),Int(AH),R6.0(INS)<br/> 59570 1.00 (1.07 x 1.165 x 0.90) 0.260 0.902 15725.9</small> |                   |   |                           |                           |                     |
| 63146.8                            | 0.3250                    |   | 20522.7           | 59569.8  | 1.00              | 1.125                                       | 0.260                     | 0.902                     | 15725.9             |

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

| BASE   |          |        |              | AS-BUILT  |   |                     |     |                           |      |                   |       |
|--|----------|--------|--------------|---|---|---------------------|-----|---------------------------|------|-------------------|-------|
| GLASS TYPES<br>.18 X Conditioned X BWPM = Points<br>Floor Area |          |        |              | Type/SC<br>Overhang<br>Ornt Len Hgt Area X WPM X WOF = Points |   |                     |     |                           |      |                   |       |
| .18  | 2274.0   | 3.60   | 1474.0       | 1.Double, Clear   | N | 1.0                 | 6.0 | 20.0                      | 4.38 | 1.00              | 87.0  |
|  |          |        |              | 2.Double, Clear   | N | 1.0                 | 6.0 | 30.0                      | 4.38 | 1.00              | 130.0 |
|  |          |        |              | 3.Double, Clear   | N | 1.0                 | 6.0 | 30.0                      | 4.38 | 1.00              | 130.0 |
|  |          |        |              | 4.Double, Clear   | N | 1.0                 | 6.0 | 6.0                       | 4.38 | 1.00              | 26.0  |
|  |          |        |              | 5.Double, Clear   | S | 1.0                 | 6.0 | 32.0                      | 3.12 | 1.00              | 99.0  |
|  |          |        |              | 6.Double, Clear   | S | 1.0                 | 6.0 | 8.0                       | 3.12 | 1.00              | 24.0  |
|  |          |        |              | 7.Double, Clear   | S | 1.0                 | 6.0 | 20.0                      | 3.12 | 1.00              | 62.0  |
|  |          |        |              | 8.Double, Clear   | E | 1.0                 | 6.0 | 32.0                      | 3.30 | 1.01              | 107.0 |
|  |          |        |              | 9.Double, Clear   | W | 1.0                 | 6.0 | 24.0                      | 3.98 | 1.00              | 95.0  |
|  |          |        |              | As-Built Total:   |   | 202.0               |     |                           |      | 760.0             |       |
| WALL TYPES Area X BWPM = Points                                |          |        |              | Type  |   | R-Value             |     | Area X WPM = Points       |      |                   |       |
| Adjacent   | 0.0      | 0.00   | 0.0          | 1. Frame, Wood, Exterior                                      |   | 13.0                |     | 2012.6                    |      | 0.60 1207.6       |       |
| Exterior   | 2012.6   | 0.60   | 1207.6       |   |   |                     |     |                           |      |                   |       |
| Base Total:  |          | 2012.6 | 1207.6       | As-Built Total:   |   | 2012.6              |     | 1207.6                    |      |                   |       |
| DOOR TYPES Area X BWPM = Points                                |          |        |              | Type  |   | Area X WPM = Points |     |                           |      |                   |       |
| Adjacent   | 0.0      | 0.00   | 0.0          | 1.Exterior Insulated  |   |                     |     | 59.4                      |      | 1.80 106.9        |       |
| Exterior   | 59.4     | 1.80   | 106.9        |   |   |                     |     |                           |      |                   |       |
| Base Total:  |          | 59.4   | 106.9        | As-Built Total:   |   | 59.4                |     | 106.9                     |      |                   |       |
| CEILING TYPES Area X BWPM = Points                             |          |        |              | Type  |   | R-Value             |     | Area X WPM X WCM = Points |      |                   |       |
| Under Attic  | 2274.0   | 0.10   | 227.4        | 1. Under Attic  |   | 30.0                |     | 2274.0                    |      | 0.10 X 1.00 227.4 |       |
| Base Total:  |          | 2274.0 | 227.4        | As-Built Total:   |   | 2274.0              |     | 227.4                     |      |                   |       |
| FLOOR TYPES Area X BWPM = Points                               |          |        |              | Type  |   | R-Value             |     | Area X WPM = Points       |      |                   |       |
| Slab   | 213.0(p) | -2.1   | -447.3       | 1. Slab-On-Grade Edge Insulation                              |   | 0.0                 |     | 213.0(p)                  |      | -2.10 -447.3      |       |
| Raised   | 0.0      | 0.00   | 0.0          |   |   |                     |     |                           |      |                   |       |
| Base Total:  |          | -447.3 |              | As-Built Total:   |   | 213.0               |     | -447.3                    |      |                   |       |
| INFILTRATION Area X BWPM = Points                              |          |        |              | Area X WPM = Points   |   |                     |     |                           |      |                   |       |
|  |          | 2274.0 | -0.06 -136.4 | 2274.0 -0.06 -136.4   |   |                     |     |                           |      |                   |       |

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: , , ,

PERMIT #:

| BASE                              |                           |                        | AS-BUILT  |                                       |   |                           |                           |                        |  |
|-----------------------------------|---------------------------|------------------------|---|---------------------------------------|---|---------------------------|---------------------------|------------------------|--|
| <b>Winter Base Points: 2432.1</b> |                           |                        | <b>Winter As-Built Points: 1718.1</b>   |                                       |   |                           |                           |                        |  |
| Total Winter<br>Points            | X<br>System<br>Multiplier | =<br>Heating<br>Points | Total<br>Component<br>(System - Points)   | X<br>Cap<br>Ratio<br>(DM x DSM x AHU) | X<br>Duct<br>Multiplier<br>(DM x DSM x AHU) | X<br>System<br>Multiplier | X<br>Credit<br>Multiplier | =<br>Heating<br>Points |  |
| <b>2432.1</b>                     | <b>0.5540</b>             | <b>1347.4</b>          | (sys 1: Electric Heat Pump 32000 btuh ,EFF(8.5) Ducts:Unc(S),Unc(R),Int(AH),R6.0<br>1718.1 1.000 (1.099 x 1.137 x 0.91) 0.401 0.950 744.6<br><b>1718.1 1.00 1.137 0.401 0.950 744.6</b> |                                       |   |                           |                           |                        |  |



**WATER HEATING & CODE COMPLIANCE STATUS****Residential Whole Building Performance Method A - Details**

ADDRESS: , , ,

PERMIT #:

| BASE               |   |            |   |        | AS-BUILT        |      |                    |   |              |  |
|--------------------|---|------------|---|--------|-----------------|------|--------------------|---|--------------|--|
| WATER HEATING      |   |            |   |        |                 |      |                    |   |              |  |
| Number of Bedrooms | X | Multiplier | = | Total  | Tank Volume     | EF   | Number of Bedrooms | X | Tank X Ratio | Multiplier X Credit = Total Multiplier |
| 3                  |   | 2273.00    |   | 6819.0 | 20.0            | 0.94 | 3                  |   | 1.00         | 2224.64                                |
|                    |   |            |   |        | As-Built Total: |      |                    |   |              | 6673.9                                 |

**CODE COMPLIANCE STATUS**

| BASE           |   |                |   |                                 | AS-BUILT       |   |                |   |                                 |
|----------------|---|----------------|---|---------------------------------|----------------|---|----------------|---|---------------------------------|
| Cooling Points | + | Heating Points | + | Hot Water Points = Total Points | Cooling Points | + | Heating Points | + | Hot Water Points = Total Points |
| 20523          |   | 1347           |   | 6819 28689                      | 15726          |   | 745            |   | 6674 23144                      |

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

|                |           |
|----------------|-----------|
| ADDRESS: , , , | PERMIT #: |
|----------------|-----------|

### 6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE  | CHECK |
|-------------------------------|-----------------|---|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum: .3 cfm/sq. ft. window area; .5 cfm/sq. ft. door area.  |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor.<br>EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings > 1/8" sealed unless backed by truss or joint members.<br>EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.   |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.  |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.   |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.  |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.   |       |

### 6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION      | REQUIREMENTS   | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.   |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.   |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.   |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.<br>Common ceiling & floors R-11.  |       |

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 89.4**

**The higher the score, the more efficient the home.**

Mrs. Weatherspoon, , , ,

|   |  |  |                   |
|---|--|--|-------------------|
| 1. New construction or existing   | New                                      | 12. Cooling systems                    |                   |
| 2. Single family or multi-family  | Single family                            | a. Central Unit/Split                  | Cap: 32.0 kBtu/hr |
| 3. Number of units, if multi-family   | 1  |  | SEER: 13.00       |
| 4. Number of Bedrooms   | 3  | b. N/A                                 |                   |
| 5. Is this a worst case?  | No                                       | c. N/A                                 |                   |
| 6. Conditioned floor area (ft <sup>2</sup> )                                    | 2274 ft <sup>2</sup>                     |  |                   |
| 7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default) |  | 13. Heating systems                    |                   |
| a. U-factor:  | Description Area                         | a. Electric Heat Pump/Split            | Cap: 32.0 kBtu/hr |
| (or Single or Double DEFAULT)   | 7a. (Dble Default) 202.0 ft <sup>2</sup> |  | HSPF: 8.50        |
| b. SHGC:  |  | b. N/A                                 |                   |
| (or Clear or Tint DEFAULT)  | 7b. (Clear) 202.0 ft <sup>2</sup>        | c. N/A                                 |                   |
| 8. Floor types  |  | 14. Hot water systems                  |                   |
| a. Slab-On-Grade Edge Insulation  | R=0.0, 213.0(p) ft                       | a. Electric Resistance                 | Cap: 20.0 gallons |
| b. N/A  |  |  | EF: 0.94          |
| c. N/A  |  | b. N/A                                 |                   |
| 9. Wall types   |  | c. Conservation credits                |                   |
| a. Frame, Wood, Exterior  | R=13.0, 2012.6 ft <sup>2</sup>           | (HR-Heat recovery, Solar               |                   |
| b. N/A  |  | DHP-Dedicated heat pump)               |                   |
| c. N/A  |  | 15. HVAC credits                       | PT, CF,           |
| d. N/A  |  | (CF-Ceiling fan, CV-Cross ventilation, |                   |
| e. N/A  |  | HF-Whole house fan,                    |                   |
| 10. Ceiling types   |  | PT-Programmable Thermostat,            |                   |
| a. Under Attic  | R=30.0, 2274.0 ft <sup>2</sup>           | MZ-C-Multizone cooling,                |                   |
| b. N/A  |  | MZ-H-Multizone heating)                |                   |
| c. N/A  |  |  |                   |
| 11. Ducts   |  |  |                   |
| a. Sup: Unc. Ret: Unc. AH: Interior   | Sup. R=6.0, 62.0 ft                      |  |                   |
| b. N/A  |  |  |                   |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



**\*NOTE:** The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

<sup>1</sup>Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  
EnergyGauge® (Version: FLRCPB v4.5.2)

# BUILDING INPUT SUMMARY REPORT

|                 |  |                               |   |                      |                                     |               |         |       |
|-----------------|--|-------------------------------|---|----------------------|-------------------------------------|---------------|---------|-------|
| <b>PROJECT</b>  | <b>Title:</b> Weatherspoon Remodel     |                               | <b>Family Type:</b> Single                |                      | <b>Address Type:</b> Street Address |               |         |       |
|                 | <b>Owner:</b> Mrs. Weatherspoon        |                               | <b>New/Existing:</b> New                  |                      | <b>Lot #:</b> N/A                   |               |         |       |
|                 | <b># of Units:</b> 1                   |                               | <b>Bedrooms:</b> 3                        |                      | <b>Subdivision:</b> N/A             |               |         |       |
|                 | <b>Builder Name:</b> (blank)           |                               | <b>Conditioned Area:</b> 2274             |                      | <b>Platbook:</b> N/A                |               |         |       |
|                 | <b>Climate:</b> South                  |                               | <b>Total Stories:</b> 1                   |                      | <b>Street:</b> (blank)              |               |         |       |
|                 | <b>Permit Office:</b> (blank)          |                               | <b>Worst Case:</b> No                     |                      | <b>County:</b> (blank)              |               |         |       |
|                 | <b>Jurisdiction #:</b> (blank)         |                               | <b>Rotate Angle:</b> (blank)              |                      | <b>City, St, Zip:</b> , ,           |               |         |       |
| <b>FLOORS</b>   | #                                      | Floor Type                    | R-Val                                     | Area/Perimeter       | Units                               |               |         |       |
|                 | 1                                      | Slab-On-Grade Edge Insulation | 0.0                                       | 213.0(p) ft          | 1                                   |               |         |       |
| <b>CEILINGS</b> | #                                      | Ceiling Type                  | R-Val                                     | Area                 | Base Area                           | Units         |         |       |
|                 | 1                                      | Under Attic                   | 30.0                                      | 2274.0 ft²           | 2274.0 ft²                          | 1             |         |       |
| <b>WALLS</b>    | #                                      | Wall Type                     | Location                                  | R-Val                | Area                                | Units         |         |       |
|                 | 1                                      | Frame - Wood                  | Exterior                                  | 13.0                 | 2012.6 ft²                          | 1             |         |       |
| <b>WINDOWS</b>  | #                                      | Panes                         | Tint                                      | Ornt                 | Area                                | OH Length     | OH Hght | Units |
|                 | 1                                      | Double                        | Clear                                     | N                    | 20.0 ft²                            | 1.0 ft        | 6.0 ft  | 1     |
|                 | 2                                      | Double                        | Clear                                     | N                    | 15.0 ft²                            | 1.0 ft        | 6.0 ft  | 2     |
|                 | 3                                      | Double                        | Clear                                     | N                    | 15.0 ft²                            | 1.0 ft        | 6.0 ft  | 2     |
|                 | 4                                      | Double                        | Clear                                     | N                    | 6.0 ft²                             | 1.0 ft        | 6.0 ft  | 1     |
|                 | 5                                      | Double                        | Clear                                     | S                    | 16.0 ft²                            | 1.0 ft        | 6.0 ft  | 2     |
|                 | 6                                      | Double                        | Clear                                     | S                    | 8.0 ft²                             | 1.0 ft        | 6.0 ft  | 1     |
|                 | 7                                      | Double                        | Clear                                     | S                    | 20.0 ft²                            | 1.0 ft        | 6.0 ft  | 1     |
|                 | 8                                      | Double                        | Clear                                     | E                    | 16.0 ft²                            | 1.0 ft        | 6.0 ft  | 2     |
|                 | 9                                      | Double                        | Clear                                     | W                    | 24.0 ft²                            | 1.0 ft        | 6.0 ft  | 1     |
| <b>DOORS</b>    | #                                      | Door Type                     | Orientation                               | Area                 | Units                               |               |         |       |
|                 | 1                                      | Insulated                     | Exterior                                  | 19.8 ft²             | 3                                   |               |         |       |
|                 | <b>Credit Multipliers:</b> Ceil Fn, PT |                               |   |                      |                                     |               |         |       |
| <b>COOLING</b>  | #                                      | System Type                   | Efficiency                                | Capacity             |                                     |               |         |       |
|                 | 1                                      | Central Unit/Split            | SEER: 13.00                               | 32.0 kBtu/hr         |                                     |               |         |       |
|                 | <b>Credit Multipliers:</b> PT          |                               |   |                      |                                     |               |         |       |
| <b>HEATING</b>  | #                                      | System Type                   | Efficiency                                | Capacity             |                                     |               |         |       |
|                 | 1                                      | Electric Heat Pump/Split      | HSPF: 8.50                                | 32.0 kBtu/hr         |                                     |               |         |       |
|                 | <b>Credit Multipliers:</b> PT          |                               |   |                      |                                     |               |         |       |
| <b>DUCTS</b>    | #                                      | Supply Location               | Return Location                           | Air Handler Location | Supply R-Val                        | Supply Length |         |       |
|                 | 1                                      | Uncond.                       | Uncond.                                   | Interior             | 6.0                                 | 62.0 ft       |         |       |
|                 | <b>Credit Multipliers:</b> None        |                               |   |                      |                                     |               |         |       |
| <b>WATER</b>    | #                                      | System Type                   | EF  | Cap.                 | Conservation Type                   | Con. EF       |         |       |
|                 | 1                                      | Electric Resistance           | 0.94                                      | 20.0                 | None                                | 0.00          |         |       |
|                 | <b>Credit Multipliers:</b> None        |                               |   |                      |                                     |               |         |       |
| <b>REFR.</b>    | #                                      | Use Default?                  | Annual Operating Cost                     | Electric Rate        |                                     |               |         |       |
|                 | 1                                      | Yes                           | N/A                                       | N/A                  |                                     |               |         |       |
|                 | <b>Credit Multipliers:</b> None        |                               |   |                      |                                     |               |         |       |
| <b>MISC</b>     | <b>Rater Name:</b>                     |                               | <b>CodeOnlyPro</b>                        |                      | <b>Class #:</b> 3                   |               |         |       |
|                 | <b>Rater Certification #:</b>          |                               | <b>CodeOnlyPro</b>                        |                      | <b>Duct Leakage Type:</b> N/A       |               |         |       |
|                 | <b>Area Under Fluorescent:</b> 0.0     |                               | <b>Visible Duct Disconnects:</b> N/A      |                      | <b>Pool Size:</b> 0                 |               |         |       |
|                 | <b>Area Under Incandescent:</b> 2274.0 |                               | <b>Leak Free Duct System Proposed:</b> No |                      | <b>Pump Size:</b> 0.00 hp           |               |         |       |
|                 | <b>NOTE: Not all Rating info shown</b> |                               | <b>HRV/ERV System Present?:</b> No        |                      | <b>Dryer Type:</b> Electric         |               |         |       |
|                 |  |                               |   |                      | <b>Stove Type:</b> Electric         |               |         |       |
|                 |  |                               |   | <b>Avg Cell Hgt:</b> |                                     |               |         |       |

# Residential System Sizing Calculation

## Summary

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

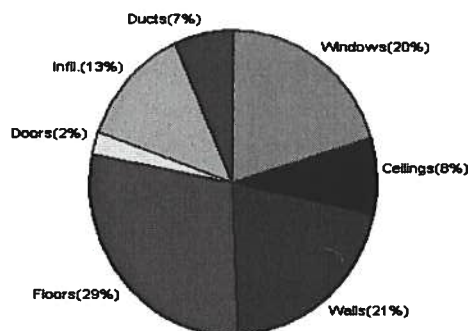
7/24/2007

|   |                   |                                       |                   |
|---|-------------------|---------------------------------------|-------------------|
| Location for weather data: Gainesville - Defaults: Latitude(29) Altitude(152 ft.) Temp Range(M) |                   |                                       |                   |
| Humidity data: Interior RH (50%) Outdoor wet bulb (77F) Humidity difference(54gr.)              |                   |                                       |                   |
| Winter design temperature   | 33 F              | Summer design temperature             | 92 F              |
| Winter setpoint   | 70 F              | Summer setpoint                       | 75 F              |
| Winter temperature difference   | 37 F              | Summer temperature difference         | 17 F              |
| <b>Total heating load calculation</b>   | <b>32080 Btuh</b> | <b>Total cooling load calculation</b> | <b>23454 Btuh</b> |
| Submitted heating capacity  | % of calc Btuh    | Submitted cooling capacity            | % of calc Btuh    |
| Total (Electric Heat Pump)  | 99.8 32000        | Sensible (SHR = 0.75)                 | 119.3 24000       |
| Heat Pump + Auxiliary(0.0kW)  | 99.8 32000        | Latent                                | 239.6 8000        |
|   |                   | Total (Electric Heat Pump)            | 136.4 32000       |

## WINTER CALCULATIONS

Winter Heating Load (for 2274 sqft)

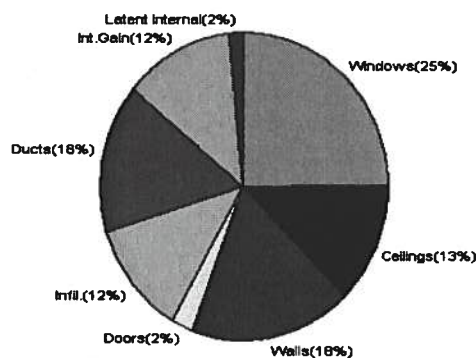
| Load component         |      |      | Load         |             |
|------------------------|------|------|--------------|-------------|
| Window total           | 202  | sqft | 6502         | Btuh        |
| Wall total             | 2013 | sqft | 6609         | Btuh        |
| Door total             | 59   | sqft | 769          | Btuh        |
| Ceiling total          | 2274 | sqft | 2680         | Btuh        |
| Floor total            | 213  | sqft | 9300         | Btuh        |
| Infiltration           | 101  | cfm  | 4077         | Btuh        |
| Duct loss              |      |      | 2142         | Btuh        |
| <b>Subtotal</b>        |      |      | <b>32080</b> | <b>Btuh</b> |
| Ventilation            | 0    | cfm  | 0            | Btuh        |
| <b>TOTAL HEAT LOSS</b> |      |      | <b>32080</b> | <b>Btuh</b> |



## SUMMER CALCULATIONS

Summer Cooling Load (for 2274 sqft)

| Load component                        |      |      | Load         |             |
|---------------------------------------|------|------|--------------|-------------|
| Window total                          | 202  | sqft | 5832         | Btuh        |
| Wall total                            | 2013 | sqft | 4198         | Btuh        |
| Door total                            | 59   | sqft | 582          | Btuh        |
| Ceiling total                         | 2274 | sqft | 3042         | Btuh        |
| Floor total                           |      |      | 0            | Btuh        |
| Infiltration                          | 50   | cfm  | 937          | Btuh        |
| Internal gain                         |      |      | 2900         | Btuh        |
| Duct gain                             |      |      | 2625         | Btuh        |
| Sens. Ventilation                     | 0    | cfm  | 0            | Btuh        |
| <b>Total sensible gain</b>            |      |      | <b>20116</b> | <b>Btuh</b> |
| Latent gain(ducts)                    |      |      | 1099         | Btuh        |
| Latent gain(infiltration)             |      |      | 1839         | Btuh        |
| Latent gain(ventilation)              |      |      | 0            | Btuh        |
| Latent gain(internal/occupants/other) |      |      | 400          | Btuh        |
| <b>Total latent gain</b>              |      |      | <b>3339</b>  | <b>Btuh</b> |
| <b>TOTAL HEAT GAIN</b>                |      |      | <b>23454</b> | <b>Btuh</b> |



Version 8  
For Florida residences only

EnergyGauge® System Sizing

PREPARED BY: \_\_\_\_\_

DATE: \_\_\_\_\_



# System Sizing Calculations - Winter

## Residential Load - Whole House Component Details

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

Reference City: Gainesville (Defaults) Winter Temperature Difference: 37.0 F

7/24/2007

### Component Loads for Whole House

| Window             | Panes/SHGC/Frame/U          | Orientation        | Area(sqft)  | X    | HTM=  | Load       |
|--------------------|-----------------------------|--------------------|-------------|------|-------|------------|
| 1                  | 2, Clear, Metal, 0.87       | N                  | 20.0        |      | 32.2  | 644 Btuh   |
| 2                  | 2, Clear, Metal, 0.87       | N                  | 30.0        |      | 32.2  | 966 Btuh   |
| 3                  | 2, Clear, Metal, 0.87       | N                  | 30.0        |      | 32.2  | 966 Btuh   |
| 4                  | 2, Clear, Metal, 0.87       | N                  | 6.0         |      | 32.2  | 193 Btuh   |
| 5                  | 2, Clear, Metal, 0.87       | S                  | 32.0        |      | 32.2  | 1030 Btuh  |
| 6                  | 2, Clear, Metal, 0.87       | S                  | 8.0         |      | 32.2  | 258 Btuh   |
| 7                  | 2, Clear, Metal, 0.87       | S                  | 20.0        |      | 32.2  | 644 Btuh   |
| 8                  | 2, Clear, Metal, 0.87       | E                  | 32.0        |      | 32.2  | 1030 Btuh  |
| 9                  | 2, Clear, Metal, 0.87       | W                  | 24.0        |      | 32.2  | 773 Btuh   |
| Window Total       |                             |                    | 202(sqft)   |      |       | 6502 Btuh  |
| Walls              | Type                        | R-Value            | Area        | X    | HTM=  | Load       |
| 1                  | Frame - Wood - Ext(0.09)    | 13.0               | 2013        |      | 3.3   | 6609 Btuh  |
| Wall Total         |                             |                    | 2013        |      |       | 6609 Btuh  |
| Doors              | Type                        |                    | Area        | X    | HTM=  | Load       |
| 1                  | Insulated - Exterior        |                    | 59          |      | 12.9  | 769 Btuh   |
| Door Total         |                             |                    | 59          |      |       | 769Btuh    |
| Ceilings           | Type/Color/Surface          | R-Value            | Area        | X    | HTM=  | Load       |
| 1                  | Vented Attic/L/Shin         | 30.0               | 2274        |      | 1.2   | 2680 Btuh  |
| Ceiling Total      |                             |                    | 2274        |      |       | 2680Btuh   |
| Floors             | Type                        | R-Value            | Size        | X    | HTM=  | Load       |
| 1                  | Slab On Grade               | 0                  | 213.0 ft(p) |      | 43.7  | 9300 Btuh  |
| Floor Total        |                             |                    | 213         |      |       | 9300 Btuh  |
| Envelope Subtotal: |                             |                    |             |      |       | 25860 Btuh |
| Infiltration       | Type                        | ACH X Volume(cuft) | walls(sqft) |      | CFM=  |            |
|                    | Natural                     | 0.32               | 18874       | 2013 | 100.7 | 4077 Btuh  |
| Ductload           | (DLM of 0.072)              |                    |             |      |       | 2142 Btuh  |
| All Zones          | Sensible Subtotal All Zones |                    |             |      |       | 32080 Btuh |

### WHOLE HOUSE TOTALS

|  |                      |            |
|--|----------------------|------------|
|  | Subtotal Sensible    | 32080 Btuh |
|  | Ventilation Sensible | 0 Btuh     |
|  | Total Btuh Loss      | 32080 Btuh |

# Manual J Winter Calculations

## Residential Load - Component Details (continued)

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

7/24/2007

### EQUIPMENT

|                             |                      |            |
|-----------------------------|----------------------|------------|
| 1. Electric Heat Pump/Split | #(Outside) #(Inside) | 32000 Btuh |
|-----------------------------|----------------------|------------|

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)  
(Frame types - metal, wood or insulated metal)  
(U - Window U-Factor or 'DEF' for default)  
(HTM - ManualJ Heat Transfer Multiplier)

Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types )



Version 8  
For Florida residences only

# System Sizing Calculations - Winter

## Residential Load - Room by Room Component Details

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

Reference City: Gainesville (Defaults) Winter Temperature Difference: 37.0 F

7/24/2007

### Component Loads for Zone #1: Main

| Window                  | Panes/SHGC/Frame/U  | Orientation | Area(sqft)  | X            | HTM=        | Load       |
|-------------------------|---|-------------|-------------|--------------|-------------|------------|
| 1                       | 2, Clear, Metal, 0.87   | N           | 20.0        |              | 32.2        | 644 Btuh   |
| 2                       | 2, Clear, Metal, 0.87   | N           | 30.0        |              | 32.2        | 966 Btuh   |
| 3                       | 2, Clear, Metal, 0.87   | N           | 30.0        |              | 32.2        | 966 Btuh   |
| 4                       | 2, Clear, Metal, 0.87   | N           | 6.0         |              | 32.2        | 193 Btuh   |
| 5                       | 2, Clear, Metal, 0.87   | S           | 32.0        |              | 32.2        | 1030 Btuh  |
| 6                       | 2, Clear, Metal, 0.87   | S           | 8.0         |              | 32.2        | 258 Btuh   |
| 7                       | 2, Clear, Metal, 0.87   | S           | 20.0        |              | 32.2        | 644 Btuh   |
| 8                       | 2, Clear, Metal, 0.87   | E           | 32.0        |              | 32.2        | 1030 Btuh  |
| 9                       | 2, Clear, Metal, 0.87   | W           | 24.0        |              | 32.2        | 773 Btuh   |
| Window Total            |   |             | 202(sqft)   |              |             | 6502 Btuh  |
| Walls                   | Type  | R-Value     | Area        | X            | HTM=        | Load       |
| 1                       | Frame - Wood - Ext(0.09)  | 13.0        | 2013        |              | 3.3         | 6609 Btuh  |
| Wall Total              |   |             | 2013        |              |             | 6609 Btuh  |
| Doors                   | Type  |             | Area        | X            | HTM=        | Load       |
| 1                       | Insulated - Exterior  |             | 59          |              | 12.9        | 769 Btuh   |
| Door Total              |   |             | 59          |              |             | 769 Btuh   |
| Ceilings                | Type/Color/Surface  | R-Value     | Area        | X            | HTM=        | Load       |
| 1                       | Vented Attic/L/Shin   | 30.0        | 2274        |              | 1.2         | 2680 Btuh  |
| Ceiling Total           |   |             | 2274        |              |             | 2680 Btuh  |
| Floors                  | Type  | R-Value     | Size        | X            | HTM=        | Load       |
| 1                       | Slab On Grade   | 0           | 213.0 ft(p) |              | 43.7        | 9300 Btuh  |
| Floor Total             |   |             | 213         |              |             | 9300 Btuh  |
| Zone Envelope Subtotal: |   |             |             |              |             | 25860 Btuh |
| Infiltration            | Type  | ACH         | X           | Volume(cuft) | walls(sqft) | CFM=       |
|                         | Natural   | 0.32        |             | 18874        | 2013        | 100.7      |
|                         |   |             |             |              |             | 4077 Btuh  |
| Ductload                | Average sealed, Supply(R6.0-Attic), Return(R6.0-Attic) (DLM of 0.072) |             |             |              |             | 2142 Btuh  |
| Zone #1                 | Sensible Zone Subtotal  |             |             |              |             | 32080 Btuh |

# Manual J Winter Calculations

## Residential Load - Component Details (continued)

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

7/24/2007

### WHOLE HOUSE TOTALS

|  |                      |            |
|--|----------------------|------------|
|  | Subtotal Sensible    | 32080 Btuh |
|  | Ventilation Sensible | 0 Btuh     |
|  | Total Btuh Loss      | 32080 Btuh |

### EQUIPMENT

|                             |                      |            |
|-----------------------------|----------------------|------------|
| 1. Electric Heat Pump/Split | #(Outside) #(Inside) | 32000 Btuh |
|-----------------------------|----------------------|------------|

Key: Window types (SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)  
(Frame types - metal, wood or insulated metal)  
(U - Window U-Factor or 'DEF' for default)  
(HTM - ManualJ Heat Transfer Multiplier)

Key: Floor size (perimeter(p) for slab-on-grade or area for all other floor types )



Version 8  
For Florida residences only

# System Sizing Calculations - Summer

## Residential Load - Whole House Component Details

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

Reference City: Gainesville (Defaults)

Summer Temperature Difference: 17.0 F

7/24/2007

### Component Loads for Whole House

| Window                  | Type*                      | Ornt            | Overhang |      | Window Area(sqft) |        |          | HTM             |          | Load       |      |
|-------------------------|----------------------------|-----------------|----------|------|-------------------|--------|----------|-----------------|----------|------------|------|
|                         | Pn/SHGC/U/InSh/ExSh/IS     |                 | Len      | Hgt  | Gross             | Shaded | Unshaded | Shaded          | Unshaded |            |      |
| 1                       | 2, Clear, 0.87, B-D, N,F   | N               | 1ft.     | 6ft. | 20.0              | 0.0    | 20.0     | 19              | 19       | 374        | Btuh |
| 2                       | 2, Clear, 0.87, B-D, N,F   | N               | 1ft.     | 6ft. | 30.0              | 0.0    | 30.0     | 19              | 19       | 560        | Btuh |
| 3                       | 2, Clear, 0.87, B-D, N,F   | N               | 1ft.     | 6ft. | 30.0              | 0.0    | 30.0     | 19              | 19       | 560        | Btuh |
| 4                       | 2, Clear, 0.87, B-D, N,F   | N               | 1ft.     | 6ft. | 6.0               | 0.0    | 6.0      | 19              | 19       | 112        | Btuh |
| 5                       | 2, Clear, 0.87, B-D, N,F   | S               | 1ft.     | 6ft. | 32.0              | 32.0   | 0.0      | 19              | 23       | 598        | Btuh |
| 6                       | 2, Clear, 0.87, B-D, N,F   | S               | 1ft.     | 6ft. | 8.0               | 8.0    | 0.0      | 19              | 23       | 149        | Btuh |
| 7                       | 2, Clear, 0.87, B-D, N,F   | S               | 1ft.     | 6ft. | 20.0              | 20.0   | 0.0      | 19              | 23       | 374        | Btuh |
| 8                       | 2, Clear, 0.87, B-D, N,F   | E               | 1ft.     | 6ft. | 32.0              | 0.0    | 32.0     | 19              | 55       | 1774       | Btuh |
| 9                       | 2, Clear, 0.87, B-D, N,F   | W               | 1ft.     | 6ft. | 24.0              | 0.0    | 24.0     | 19              | 55       | 1330       | Btuh |
| Window Total            |                            |                 |          |      | 202 (sqft)        |        |          |                 |          | 5832 Btuh  |      |
| Walls                   | Type                       | R-Value/U-Value |          |      | Area(sqft)        |        |          | HTM             |          | Load       |      |
| 1                       | Frame - Wood - Ext         | 13.0/0.09       |          |      | 2012.6            |        |          | 2.1             |          | 4198 Btuh  |      |
| Wall Total              |                            |                 |          |      | 2013 (sqft)       |        |          |                 |          | 4198 Btuh  |      |
| Doors                   | Type                       |                 |          |      | Area (sqft)       |        |          | HTM             |          | Load       |      |
| 1                       | Insulated - Exterior       |                 |          |      | 59.4              |        |          | 9.8             |          | 582 Btuh   |      |
| Door Total              |                            |                 |          |      | 59 (sqft)         |        |          |                 |          | 582 Btuh   |      |
| Ceilings                | Type/Color/Surface         | R-Value         |          |      | Area(sqft)        |        |          | HTM             |          | Load       |      |
| 1                       | Vented Attic/Light/Shingle | 30.0            |          |      | 2274.0            |        |          | 1.3             |          | 3042 Btuh  |      |
| Ceiling Total           |                            |                 |          |      | 2274 (sqft)       |        |          |                 |          | 3042 Btuh  |      |
| Floors                  | Type                       | R-Value         |          |      | Size              |        |          | HTM             |          | Load       |      |
| 1                       | Slab On Grade              | 0.0             |          |      | 213 (ft(p))       |        |          | 0.0             |          | 0 Btuh     |      |
| Floor Total             |                            |                 |          |      | 213.0 (sqft)      |        |          |                 |          | 0 Btuh     |      |
| Envelope Subtotal:      |                            |                 |          |      |                   |        |          |                 |          | 13654 Btuh |      |
| Infiltration            | Type                       | ACH             |          |      | Volume(cuft)      |        |          | wall area(sqft) |          | CFM=       |      |
|                         | SensibleNatural            | 0.16            |          |      | 18874             |        |          | 2013            |          | 100.7      |      |
| Internal gain           |                            | Occupants       |          |      | Btuh/occupant     |        |          | Appliance       |          | Load       |      |
|                         |                            | 2               |          |      | X 230             |        |          | +               |          | 2440       |      |
| Sensible Envelope Load: |                            |                 |          |      |                   |        |          |                 |          | 17490 Btuh |      |
| Duct load               | (DGM of 0.150)             |                 |          |      |                   |        |          |                 |          | 2625 Btuh  |      |
| Sensible Load All Zones |                            |                 |          |      |                   |        |          |                 |          | 20116 Btuh |      |



# Manual J Summer Calculations

## Residential Load - Component Details (continued)

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

7/24/2007

### WHOLE HOUSE TOTALS

|   |   |                   |
|---|---|-------------------|
| <b>Whole House<br/>Totals for Cooling</b> | <b>Sensible Envelope Load All Zones</b>                   | <b>17490 Btuh</b> |
|   | Sensible Duct Load  | 2625 Btuh         |
|   | <b>Total Sensible Zone Loads</b>                          | <b>20116 Btuh</b> |
|   | Sensible ventilation                                      | 0 Btuh            |
|   | Blower  | 0 Btuh            |
|   | <b>Total sensible gain</b>                                | <b>20116 Btuh</b> |
|   | Latent infiltration gain (for 54 gr. humidity difference) | 1839 Btuh         |
|   | Latent ventilation gain                                   | 0 Btuh            |
|   | Latent duct gain  | 1099 Btuh         |
|   | Latent occupant gain (2 people @ 200 Btuh per person)     | 400 Btuh          |
|   | Latent other gain   | 0 Btuh            |
|   | <b>Latent total gain</b>                                  | <b>3339 Btuh</b>  |
|   | <b>TOTAL GAIN</b>   | <b>23454 Btuh</b> |

### EQUIPMENT

|                       |                      |            |
|-----------------------|----------------------|------------|
| 1. Central Unit/Split | #(Outside) #(Inside) | 32000 Btuh |
|-----------------------|----------------------|------------|

\*Key: Window types (Pn - Number of panes of glass)

(SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)

(U - Window U-Factor or 'DEF' for default)

(InSh - Interior shading device: none(N), Blinds(B), Draperies(D) or Roller Shades(R))

(ExSh - Exterior shading device: none(N) or numerical value)

(BS - Insect screen: none(N), Full(F) or Half(H))

(Ornt - compass orientation)



Version 8  
For Florida residences only

# System Sizing Calculations - Summer

## Residential Load - Room by Room Component Details

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

Reference City: Gainesville (Defaults) Summer Temperature Difference: 17.0 F

7/24/2007

### Component Loads for Zone #1: Main

| Window        | Type*  | Ornt                       | Overhang |               | Window Area(sqft) |        |           | HTM             |          | Load       |      |  |
|---------------|--|----------------------------|----------|---------------|-------------------|--------|-----------|-----------------|----------|------------|------|--|
|               | Pn/SHGC/U/InSh/ExSh/IS                                 |                            | Len      | Hgt           | Gross             | Shaded | Unshaded  | Shaded          | Unshaded |            |      |  |
| 1             | 2, Clear, 0.87, B-D, N,F                               | N                          | 1ft.     | 6ft.          | 20.0              | 0.0    | 20.0      | 19              | 19       | 374        | Btuh |  |
| 2             | 2, Clear, 0.87, B-D, N,F                               | N                          | 1ft.     | 6ft.          | 30.0              | 0.0    | 30.0      | 19              | 19       | 560        | Btuh |  |
| 3             | 2, Clear, 0.87, B-D, N,F                               | N                          | 1ft.     | 6ft.          | 30.0              | 0.0    | 30.0      | 19              | 19       | 560        | Btuh |  |
| 4             | 2, Clear, 0.87, B-D, N,F                               | N                          | 1ft.     | 6ft.          | 6.0               | 0.0    | 6.0       | 19              | 19       | 112        | Btuh |  |
| 5             | 2, Clear, 0.87, B-D, N,F                               | S                          | 1ft.     | 6ft.          | 32.0              | 32.0   | 0.0       | 19              | 23       | 598        | Btuh |  |
| 6             | 2, Clear, 0.87, B-D, N,F                               | S                          | 1ft.     | 6ft.          | 8.0               | 8.0    | 0.0       | 19              | 23       | 149        | Btuh |  |
| 7             | 2, Clear, 0.87, B-D, N,F                               | S                          | 1ft.     | 6ft.          | 20.0              | 20.0   | 0.0       | 19              | 23       | 374        | Btuh |  |
| 8             | 2, Clear, 0.87, B-D, N,F                               | E                          | 1ft.     | 6ft.          | 32.0              | 0.0    | 32.0      | 19              | 55       | 1774       | Btuh |  |
| 9             | 2, Clear, 0.87, B-D, N,F                               | W                          | 1ft.     | 6ft.          | 24.0              | 0.0    | 24.0      | 19              | 55       | 1330       | Btuh |  |
|               | Window Total   |                            |          |               | 202 (sqft)        |        |           |                 |          | 5832 Btuh  |      |  |
| Walls         | Type   | R-Value/U-Value            |          |               | Area(sqft)        |        |           | HTM             |          | Load       |      |  |
|               | 1  | Frame - Wood - Ext         |          |               | 13.0/0.09         |        |           | 2012.6          |          |            | 2.1  |  |
|               | Wall Total   |                            |          |               | 2013 (sqft)       |        |           |                 |          | 4198 Btuh  |      |  |
| Doors         | Type   |                            |          |               | Area (sqft)       |        |           | HTM             |          | Load       |      |  |
|               | 1  | Insulated - Exterior       |          |               | 59.4              |        |           | 9.8             |          | 582 Btuh   |      |  |
|               | Door Total   |                            |          |               | 59 (sqft)         |        |           |                 |          | 582 Btuh   |      |  |
| Ceilings      | Type/Color/Surface                                     | R-Value                    |          |               | Area(sqft)        |        |           | HTM             |          | Load       |      |  |
|               | 1  | Vented Attic/Light/Shingle |          |               | 30.0              |        |           | 2274.0          |          |            | 1.3  |  |
|               | Ceiling Total  |                            |          |               | 2274 (sqft)       |        |           |                 |          | 3042 Btuh  |      |  |
| Floors        | Type   | R-Value                    |          |               | Size              |        |           | HTM             |          | Load       |      |  |
|               | 1  | Slab On Grade              |          |               | 0.0               |        |           | 213 (ft(p))     |          |            | 0.0  |  |
|               | Floor Total  |                            |          |               | 213.0 (sqft)      |        |           |                 |          | 0 Btuh     |      |  |
|               | Zone Envelope Subtotal:                                |                            |          |               |                   |        |           |                 |          | 13654 Btuh |      |  |
| Infiltration  | Type   | ACH                        |          |               | Volume(cuft)      |        |           | wall area(sqft) |          | CFM=       |      |  |
|               | SensibleNatural  |                            | 0.16     |               |                   | 18874  |           |                 | 2013     |            | 50.3 |  |
| Internal gain | Occupants  |                            |          | Btuh/occupant |                   |        | Appliance |                 | Load     |            |      |  |
|               | 2  |                            |          | X 230         |                   |        | +         |                 | 2440     |            |      |  |
|               | Sensible Envelope Load:                                |                            |          |               |                   |        |           |                 |          | 17490 Btuh |      |  |
| Duct load     | Average sealed, Supply(R6.0-Attic), Return(R6.0-Attic) |                            |          |               |                   |        |           | (DGM of 0.150)  |          | 2625 Btuh  |      |  |
|               | Sensible Zone Load                                     |                            |          |               |                   |        |           |                 |          | 20116 Btuh |      |  |

# Manual J Summer Calculations

## Residential Load - Component Details (continued)

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

7/24/2007

### WHOLE HOUSE TOTALS

|   |   |                   |
|---|---|-------------------|
| <b>Whole House<br/>Totals for Cooling</b> | <b>Sensible Envelope Load All Zones</b>                   | <b>17490 Btuh</b> |
|   | Sensible Duct Load  | 2625 Btuh         |
|   | <b>Total Sensible Zone Loads</b>                          | <b>20116 Btuh</b> |
|   | Sensible ventilation                                      | 0 Btuh            |
|   | Blower  | 0 Btuh            |
|   | <b>Total sensible gain</b>                                | <b>20116 Btuh</b> |
|   | Latent infiltration gain (for 54 gr. humidity difference) | 1839 Btuh         |
|   | Latent ventilation gain                                   | 0 Btuh            |
|   | Latent duct gain  | 1099 Btuh         |
|   | Latent occupant gain (2 people @ 200 Btuh per person)     | 400 Btuh          |
|   | Latent other gain   | 0 Btuh            |
|   | <b>Latent total gain</b>                                  | <b>3339 Btuh</b>  |
|   | <b>TOTAL GAIN</b>   | <b>23454 Btuh</b> |

### EQUIPMENT

|                       |                      |            |
|-----------------------|----------------------|------------|
| 1. Central Unit/Split | #(Outside) #(Inside) | 32000 Btuh |
|-----------------------|----------------------|------------|

\*Key: Window types (Pn - Number of panes of glass)

(SHGC - Shading coefficient of glass as SHGC numerical value or as clear or tint)

(U - Window U-Factor or 'DEF' for default)

(InSh - Interior shading device: none(N), Blinds(B), Draperies(D) or Roller Shades(R))

(ExSh - Exterior shading device: none(N) or numerical value)

(BS - Insect screen: none(N), Full(F) or Half(H))

(Ornt - compass orientation)



Version 8  
For Florida residences only

# Residential Window Diversity

## MidSummer

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

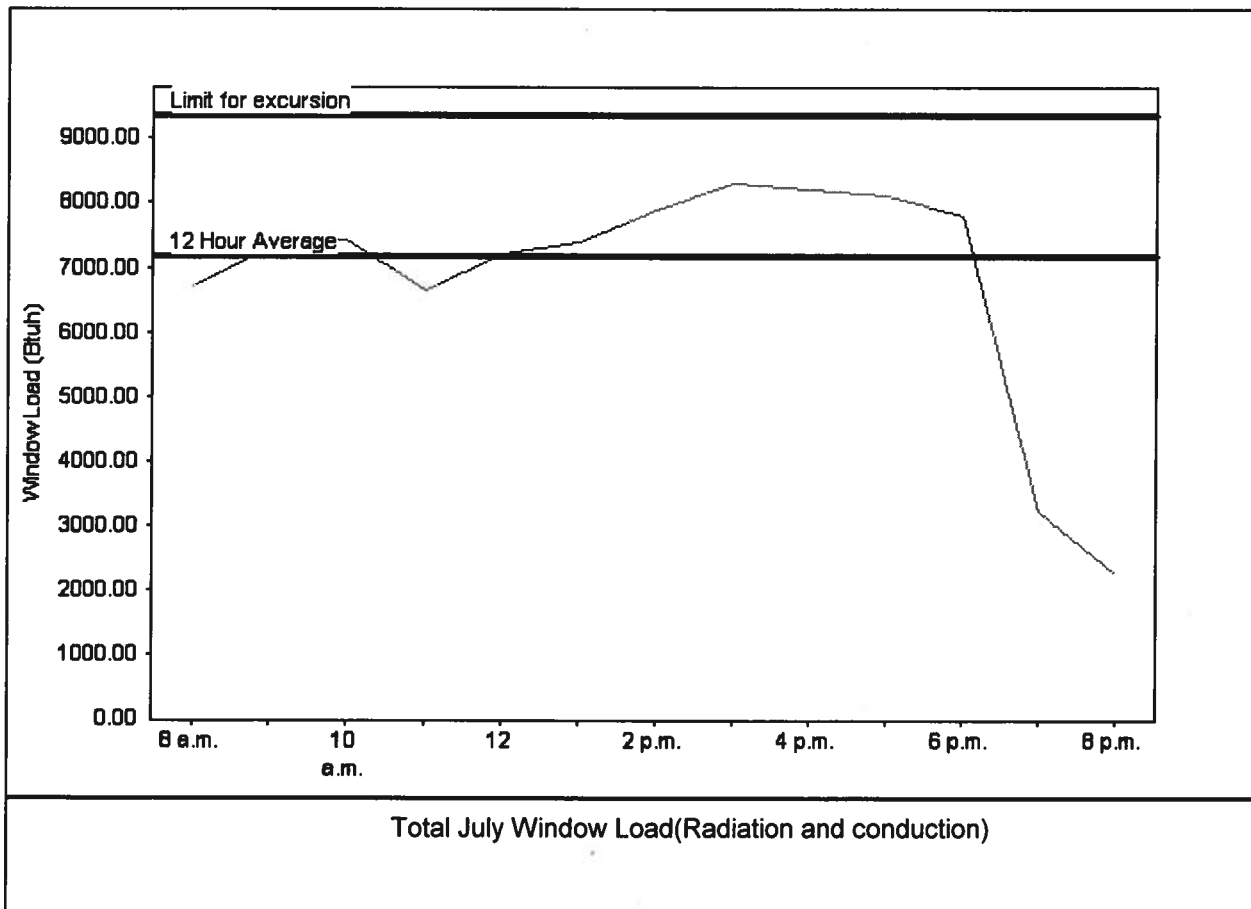
Code Only  
Professional Version  
Climate: South

7/24/2007

Weather data for: Gainesville - Defaults

|                               |          |                               |           |
|-------------------------------|----------|-------------------------------|-----------|
| Summer design temperature     | 92 F     | Average window load for July  | 7187 Btuh |
| Summer setpoint               | 75 F     | Peak window load for July     | 8310 Btuh |
| Summer temperature difference | 17 F     | Excursion limit(130% of Ave.) | 9343 Btuh |
| Latitude                      | 29 North | Window excursion (July)       | None      |

## WINDOW Average and Peak Loads



The midsummer window load for this house does not exceed the window load excursion limit.  
This house has adequate midsummer window diversity.

EnergyGauge® System Sizing for Florida residences only  
PREPARED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_



# Summary Energy Code Results

## Residential Whole Building Performance Method A

Mrs. Weatherspoon

Project Title:  
Weatherspoon Remodel

Code Only  
Professional Version  
Climate: South

7/24/2007

| Building Loads |                     |            |                     |
|----------------|---------------------|------------|---------------------|
| Base           |                     | As-Built   |                     |
| Summer:        | <b>63147 points</b> | Summer:    | <b>59570 points</b> |
| Winter:        | <b>2432 points</b>  | Winter:    | <b>1718 points</b>  |
| Hot Water:     | <b>6273 points</b>  | Hot Water: | <b>6273 points</b>  |
| Total:         | <b>71852 points</b> | Total:     | <b>67561 points</b> |

| Energy Use |                     |            |                     |
|------------|---------------------|------------|---------------------|
| Base       |                     | As-Built   |                     |
| Cooling:   | <b>20523 points</b> | Cooling:   | <b>15726 points</b> |
| Heating:   | <b>1347 points</b>  | Heating:   | <b>745 points</b>   |
| Hot Water: | <b>6819 points</b>  | Hot Water: | <b>6674 points</b>  |
| Total:     | <b>28689 points</b> | Total:     | <b>23144 points</b> |

**PASS**  
e-Ratio: 0.81



# Columbia County Property Appraiser

DB Last Updated: 5/11/2007

## 2007 Proposed Values

Parcel: 34-3S-17-07071-000 HX

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

|                         |   |                     |    |
|-------------------------|---|---------------------|----|
| <b>Owner's Name</b>     | SEYMORE MARY ALICE  |                     |    |
| <b>Site Address</b>     | BEECH   |                     |    |
| <b>Mailing Address</b>  | 235 SE BEECH ST<br>LAKE CITY, FL 32025  |                     |    |
| <b>Use Desc. (code)</b> | SINGLE FAM (000100)   |                     |    |
| <b>Neighborhood</b>     | 34317.07  | <b>Tax District</b> | 2  |
| <b>UD Codes</b>         | MKTA06  | <b>Market Area</b>  | 06 |
| <b>Total Land Area</b>  | 0.430 ACRES   |                     |    |
| <b>Description</b>      | LOT 13 & 14 & 15 BLOCK 10 COUNTRY CLUB<br>ESTATES S/D ORB 720-679, QCD 1095-583 |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |              |
|------------------------------|----------|--------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$19,500.00  |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00       |
| <b>Building Value</b>        | cnt: (1) | \$95,532.00  |
| <b>XFOB Value</b>            | cnt: (1) | \$250.00     |
| <b>Total Appraised Value</b> |          | \$115,282.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$115,282.00           |
| <b>Class Value</b>         | \$0.00                 |
| <b>Assessed Value</b>      | \$64,084.00            |
| <b>Exempt Value</b>        | (code: HX) \$25,000.00 |
| <b>Total Taxable Value</b> | \$39,084.00            |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price  |
|-----------|-----------|------------|-----------|-----------|------------|-------------|
| 8/31/2006 | 1095/583  | QC         | I         | U         | 01         | \$100.00    |
| 5/30/1990 | 720/679   | WD         | I         | Q         |            | \$50,000.00 |

### Building Characteristics

| Bldg Item   | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|---|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1   | SINGLE FAM (000100) | 1963     | Conc Block (15) | 2625        | 2945        | \$95,532.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value    | Units | Dims       | Condition (% Good) |
|------|------------|----------|----------|-------|------------|--------------------|
| 0294 | SHED WOOD/ | 0        | \$250.00 | 1.000 | 6 x 10 x 0 | (.00)              |

### Land Breakdown

| Lnd Code | Desc      | Units               | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------|---------------------|---------------------|-------------|-------------|
| 000100   | SFR (MKT) | 1.000 LT - (.430AC) | 1.00/1.00/1.30/1.00 | \$19,500.00 | \$19,500.00 |

Columbia County Property Appraiser

DB Last Updated: 5/11/2007

## NOTORIZED DISCLOSURE STATEMENT

### FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

#### TYPE OF CONSTRUCTION

- ☐ Single Family Dwelling  
☐ Farm Outbuilding

- ☐ Two-Family Residence  
☐ Other \_\_\_\_\_

#### NEW CONSTRUCTION OR IMPROVEMENT

- ☐ New Construction ☐ Addition, Alteration, Modification or other Improvement

I Mary Alice Weatherston (Mary Segme), have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number \_\_\_\_\_

Mary Alice Weatherston  
Owner Builder Signature

\_\_\_\_\_  
Date

The above signer is personally known to me or produced identification ✓



Notary Signature Laurie Hodson

Date 7/27/07

( Stamp / Seal )

#### FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date \_\_\_\_\_ Building Official/Representative \_\_\_\_\_

W 362-599-47-969-0

|                           |                               |                  |
|---------------------------|-------------------------------|------------------|
| @ CAM112M01               | CamaUSA Appraisal System      | Columbia County  |
| 7/26/2007 11:59           | Legal Description Maintenance | 19500 Land 001 * |
| Year T Property           | Sel                           | AG 000           |
| 2007 R 34-3S-17-07071-000 | ...                           | 95532 Bldg 001 * |
| 235 BEECH ST SE LAKE CITY |                               | 250 Xfea 001     |
| HX SEYMORE MARY ALICE     |                               | 115282 TOTAL B*  |

|    |                           |                          |    |
|----|---------------------------|--------------------------|----|
| 1  | LOT 13 & 14 & 15 BLOCK 10 | COUNTRY CLUB ESTATES S/D | 2  |
| 3  | ORB 720-679, QCD 1095-583 |                          | 4  |
| 5  |                           |                          | 6  |
| 7  |                           |                          | 8  |
| 9  |                           |                          | 10 |
| 11 |                           |                          | 12 |
| 13 |                           |                          | 14 |
| 15 |                           |                          | 16 |
| 17 |                           |                          | 18 |
| 19 |                           |                          | 20 |
| 21 |                           |                          | 22 |
| 23 |                           |                          | 24 |
| 25 |                           |                          | 26 |
| 27 |                           |                          | 28 |

Mnt '9/18/2006' THRESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More





# ITW Building Components Group, Inc.

1950 Marley Drive Haines City, FL 33844  
Florida Engineering Certificate of Authorization Number: 567  
Florida Certificate of Product Approval # FL1999  
Page 1 of 1 Document ID: IT918228Z0131115440

Truss Fabricator: Anderson Truss Company  
Job Identification: 7-218--OWNER BUILDER Weatherspoon -- , \*\*  
Truss Count: 30  
Model Code: Florida Building Code 2004 and 2006 Supplement  
Truss Criteria: ANSI/TPI-2002(STD)/FBC  
Engineering Software: Alpine Software, Version 7.36.  
Structural Engineer of Record: The identity of the structural EOR did not exist as of  
Address: the seal date per section 61G15-31.003(5a) of the FAC  
Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration  
Floor - N/A  
Wind - 110 MPH ASCE 7-02 -Closed



Seal Date: 07/31/2007

-Truss Design Engineer-  
James F. Collins Jr.

Florida License Number: 52212  
1950 Marley Drive  
Haines City, FL 33844

## Notes:

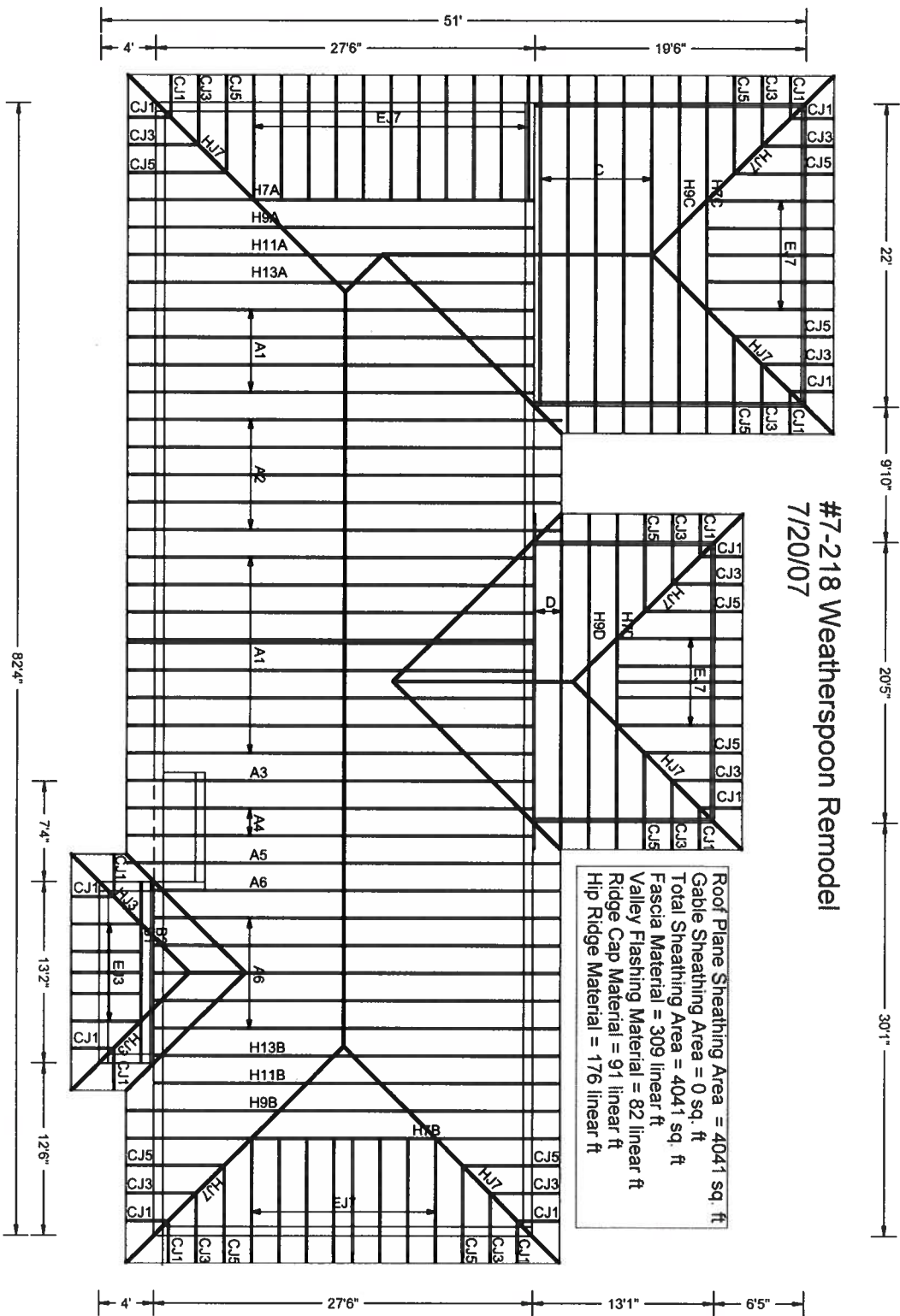
1. Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1
2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.
3. As shown on attached drawings; the drawing number is preceded by: HCUSR8228

Details: -

| #  | Ref     | Description | Drawing# | Date     |
|----|---------|-------------|----------|----------|
| 1  | 77136-- | H7A         | 07212007 | 07/31/07 |
| 2  | 77137-- | H7B         | 07212024 | 07/31/07 |
| 3  | 77138-- | A1          | 07212015 | 07/31/07 |
| 4  | 77139-- | A2          | 07212019 | 07/31/07 |
| 5  | 77140-- | A6          | 07212013 | 07/31/07 |
| 6  | 77141-- | H9B         | 07212026 | 07/31/07 |
| 7  | 77142-- | H11B        | 07212017 | 07/31/07 |
| 8  | 77143-- | A3          | 07212011 | 07/31/07 |
| 9  | 77144-- | A4          | 07212025 | 07/31/07 |
| 10 | 77145-- | A5          | 07212016 | 07/31/07 |
| 11 | 77146-- | A6          | 07212014 | 07/31/07 |
| 12 | 77147-- | H13B        | 07212018 | 07/31/07 |
| 13 | 77148-- | H13A        | 07212010 | 07/31/07 |
| 14 | 77149-- | H9A         | 07212008 | 07/31/07 |
| 15 | 77150-- | H11A        | 07212009 | 07/31/07 |
| 16 | 77151-- | B1          | 07212021 | 07/31/07 |
| 17 | 77152-- | B2          | 07212006 | 07/31/07 |
| 18 | 77153-- | H7C         | 07212001 | 07/31/07 |
| 19 | 77154-- | H9C         | 07212012 | 07/31/07 |
| 20 | 77155-- | C           | 07212020 | 07/31/07 |
| 21 | 77156-- | H7D         | 07212003 | 07/31/07 |
| 22 | 77157-- | D           | 07212005 | 07/31/07 |
| 23 | 77158-- | H9D         | 07212004 | 07/31/07 |
| 24 | 77159-- | CJ1         | 07212030 | 07/31/07 |
| 25 | 77160-- | HJ7         | 07212027 | 07/31/07 |
| 26 | 77161-- | HJ3         | 07212022 | 07/31/07 |
| 27 | 77162-- | CJ3         | 07212029 | 07/31/07 |
| 28 | 77163-- | CJ5         | 07212028 | 07/31/07 |
| 29 | 77164-- | EJ7         | 07212002 | 07/31/07 |
| 30 | 77165-- | EJ3         | 07212023 | 07/31/07 |







JOB DESCRIPTION:: OWNER BUILDER  
/: Weatherspoon

JOB NO:  
7-218

PAGE NO:  
1 OF 1

( 7-218- OWNER BUILDER Weatherspoon - \*\* - H7A )

Top chord 2x6 SP #2 :T1 2x4 SP #2 Dense:  
Bot chord 2x6 SP #2  
Webs 2x4 SP #3 :W7 2x4 SP #2 Dense:

Wind reactions based on MMFRS pressures.

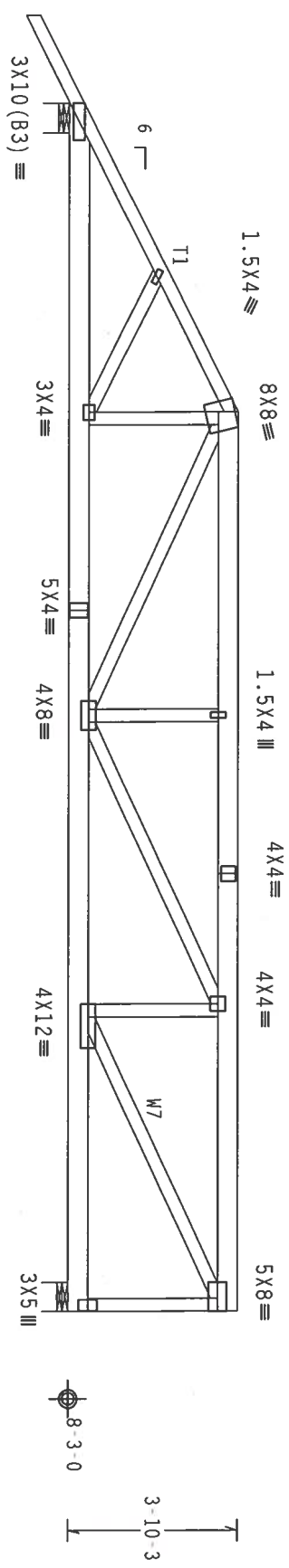
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $I_w=1.00$   $G_{CPI}(+/-)=0.18$

Right end vertical not exposed to wind pressure.

#1 hip supports 7'-0" jacks with no webs.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



2'-0" 3/4  
7'-0" 0  
20'-6" 0  
27'-6" 0 Over 2 Supports  
R=2311 U-215 W=8"  
R=2365 U=189 W=8"

PLT TYP. Wave Design Crit: TPI-2002(STD)/FBC Cq/RT=1.00(1.25)/10(0) 7.36.0424 10 QTY:1 FL/-/4/-/1/R/- Scale =.25"/Ft.

ALPINE

TTW Building Components Group, Inc.  
Haines City, FL 33844  
Tel: 888-667-6677

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSI (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** TURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN: ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

DESIGN CONDITIONS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIA/ASA) AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 2018/1604 (44/4/55/8) ASTM A653 GRADE 40/50 (4. K/M, 55) GALV. STEEL. APPLY TO ALL TRUSSES. ALL TRUSSES SHOWN ARE CALCULATED ON THIS DESIGN. POSITION PER DRAWINGS 160A, 160B, 160C, 160D, 160E, 160F, 160G, 160H, 160I, 160J, 160K, 160L, 160M, 160N, 160O, 160P, 160Q, 160R, 160S, 160T, 160U, 160V, 160W, 160X, 160Y, 160Z. ANY INSPECTION OF PLATES FOLLOWED BY THE USER SHALL BE THE USER'S RESPONSIBILITY. THE TRUSS COMPONENT DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

PROFESSIONAL ENGINEER  
STATE OF FLORIDA  
JUL 31 2007  
15222

WILLIAM F. COLLINS, JR.  
LICENSE NO. 15222

|          |          |                        |
|----------|----------|------------------------|
| TC LL    | 20.0 PSF | REF R8228- 77136       |
| TC DL    | 10.0 PSF | DATE 07/31/07          |
| BC DL    | 10.0 PSF | DRW HCUSR8228 07212007 |
| BC LL    | 0.0 PSF  | HC-ENG TCE/AP          |
| TOT.LD.  | 40.0 PSF | SEON- 26743            |
| DUR.FAC. | 1.25     |                        |
| SPACING  | 24.0"    | JREF- 1T918228201      |

1. The first group of variables includes the demographic characteristics of the respondents, such as age, gender, and education level. These variables are used to control for potential confounding factors that may influence the relationship between the independent and dependent variables.

110 mph wind, 15.00 ft mean hgt., ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP 8, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $I_w=1.00$  Gcpl(+/-)=0.18

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.



Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

 $Cq/RT=1.00(1.25)/10(0)$ 

7.36.0424

QTY:1

FL/-/4/-/-/R/-

Scale = .25"/ft.

\*WARNING\* FRAMES, REQUIRING EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING REFER TO DC51 (BUILDING COMPONENT SAFETY INFORMATION). PUBLISHED BY IP1 (TRUSS PLATE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WPCO (WOOD TRUSS COUNCIL OF AMERICA), 63000 ENTERPRISE LANE, MADISON, WI, 53719 FOR SAFETY PRACTICES PRIOR TO MODIFYING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED ROOF CEILING.

**\*\*IMPORTANT\*\***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITM BCG, INC. SHALL NOT

BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN, ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH THE DESIGN, OR FABRICATING, SHIPPING, INSTALLING AND BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF AISC (STEEL) AND AISI (ALUMINUM) SPECIFICATIONS.

UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2-PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE SPECIFIED, APPLY TO ALL TRUSS CONNECTIONS. CONNECTOR PLATES ARE MADE OF 20/18/16GA (W, H, S, S, K) ASTM A563 GRADE 40/60 (W, H, S, S) GALV. STEEL. CONNECTIONS MUST BE AFFIXED TO THE TRUSS CHORDS BY MEANS OF 1/2" DIA. BOLTS.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF IP11.2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT

DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

100

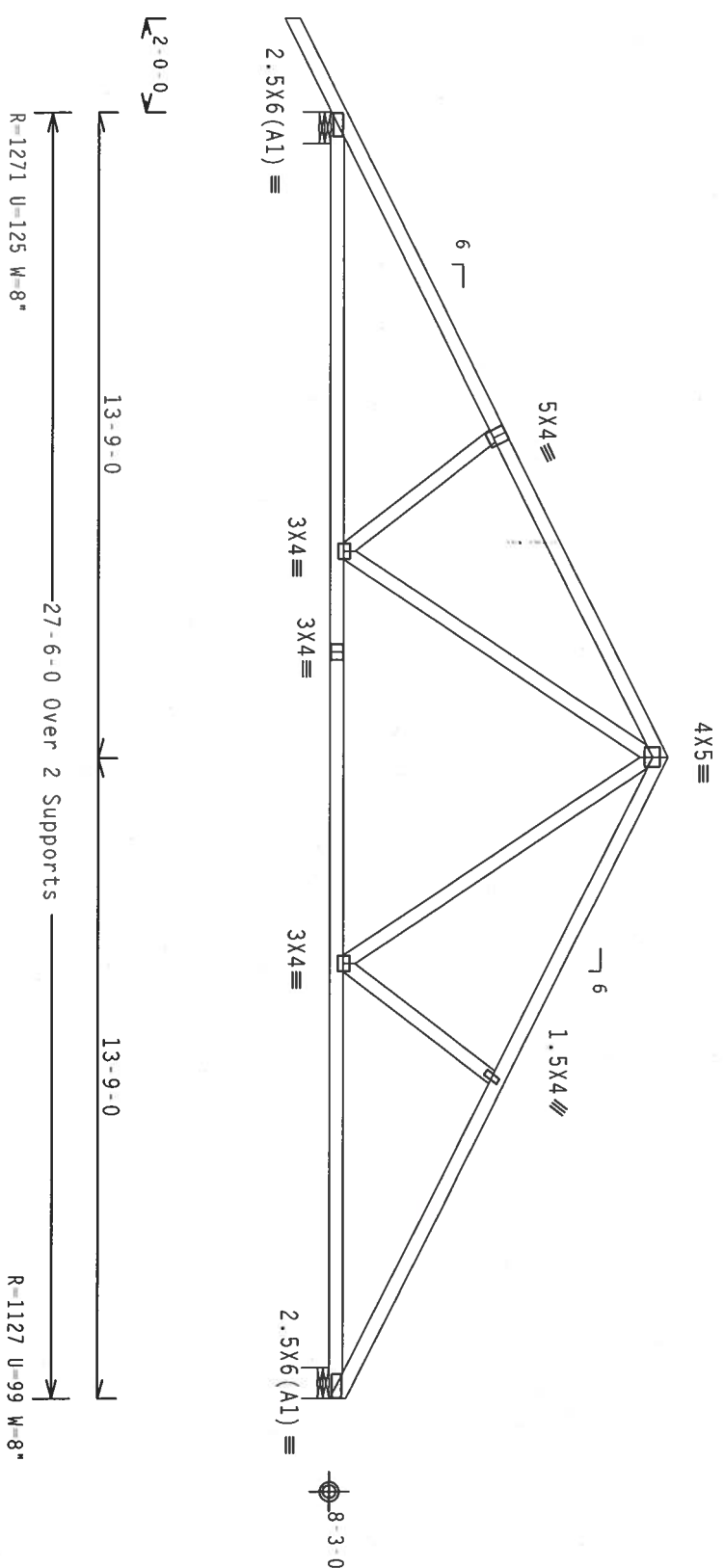
**ITW Building Components Group, Inc.**  
Haines City, FL 33844  
For Certificate of Authorization call 877

| FL/-/4/-/-/R/- |          | Scale = .25"/Ft. |                    |
|----------------|----------|------------------|--------------------|
| TC LL          | 20.0 PSF | REF              | R8828- 7/137       |
| TC DL          | 10.0 PSF | DATE             | 07/31/07           |
| BC DL          | 10.0 PSF | DRW              | HCUSR8828 07212024 |
| BC LL          | 0.0 PSF  | HC-ENG           | JB/AP              |
| TOT.LD.        | 40.0 PSF | SEQN-            | 26750              |
| DUR.FAC.       | 1.25     |                  |                    |
| SPACING        | 24.0"    | JREF-            | 1T918228201        |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MWFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $I_w=1.00$  GCP1(+/-)=0.18  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



PLT TYP. Wave

Design Crt: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

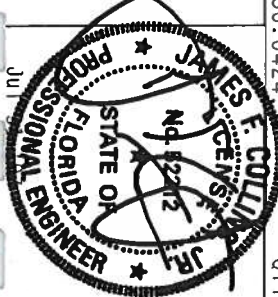
QTY:13 FL/-/4/-/R/-

Scale = .25"/ft.

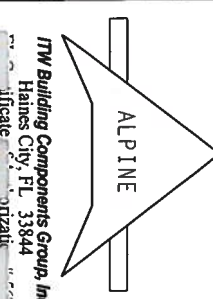
**\*\*WARNING\*\*** TRUSSES REQUIRE EXTENSIVE CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BEST AVAILABLE BUILDING CODES (NORTH AMERICAN, CANADIAN, EUROPEAN, AUSTRIAN, BRITISH, etc.) FOR TRUSS CONSTRUCTION. NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA 22304 AND WICKIWOOD ENTERPRISE, LANE, MADISON, WI 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI-2002 OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/V) ASTM A653 GRADE 40/60 (W, K/H, SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANEX A3 OF TPI-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN. ITW BCG SHALL NOT BE RESPONSIBLE FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



|           |          |        |                    |
|-----------|----------|--------|--------------------|
| TC LL     | 20.0 PSF | REF    | R8228- 77138       |
| TC DL     | 10.0 PSF | DATE   | 07/31/07           |
| BC DL     | 10.0 PSF | DRW    | HCU8R8228 07212015 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT. LD.  | 40.0 PSF | SEQN-  | 26705              |
| DUR. FAC. | 1.25     |        |                    |
| SPACING   | 24.0"    | JREF-  | 1T918228Z01        |



ITW Building Components Group, Inc.  
Haines City, FL 33844  
Office: 888.222.2222  
Fax: 888.222.2222

[illegible]

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 1, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf Iw=1.00 GCPI(+/-)0.18

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.



Design Crit:  $TPI-2002(STD)/FBC$   
 $Cq/RT=1.00(1.25)$

$$Cq/RT=1.00(1.25)/10(0)$$

7.36.0424

QTY:5

FL/-/4/-/-/R/-/

Scale = .25"/ft.

SALES  
LICENSE  
NO. 52212  
J.P.

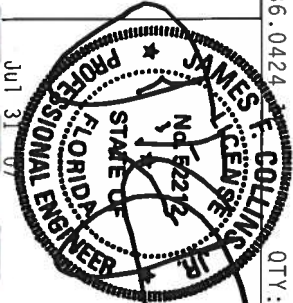
|       |          |
|-------|----------|
| TC LL | 20.0 PSF |
| TC DL | 10.0 PSF |

|      |               |
|------|---------------|
| REF  | R8228 - 77139 |
| DATE | 07/31/07      |

**ITW Building Components Group, Inc.**  
Haines City, FL 33844

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. IIV BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH THE FOLLOWING SPECIFICATIONS WILL BE AT THE RISK OF THE USER.

IPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING AND BACKING OF TRUSSES. IIV BCG AND IPI.  
IPI: OR COMBINATIONS THEREOF. IIV BCG AND IPI.  
DESIGN OR COMPLIANCE WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC., BY AREA) AND IPI.  
CONNECTION PLATES ARE MADE OF 2018/16GA CWS H/V/S/E/L ASY A653 GRADE 40/60 (K'W/.53) GALV. STEEL. APPLY ALL WELDING REQUIREMENTS OF AREA CODE. IIV BCG AND IPI.  
PLATES TO EACH FACE OF TRUSS AND CWS OTHERWISE LOCATED ON THIS DESIGN. POSITION PER DRAWINGS 160A-2. ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMEX AS OF IPI(1)-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENTS OF THE DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER AMS(1)/IPI 1 SEC. 2.



Jul 31 07

|          |       |
|----------|-------|
| DUR.FAC. | 1.25  |
| SPACING  | 24.0" |

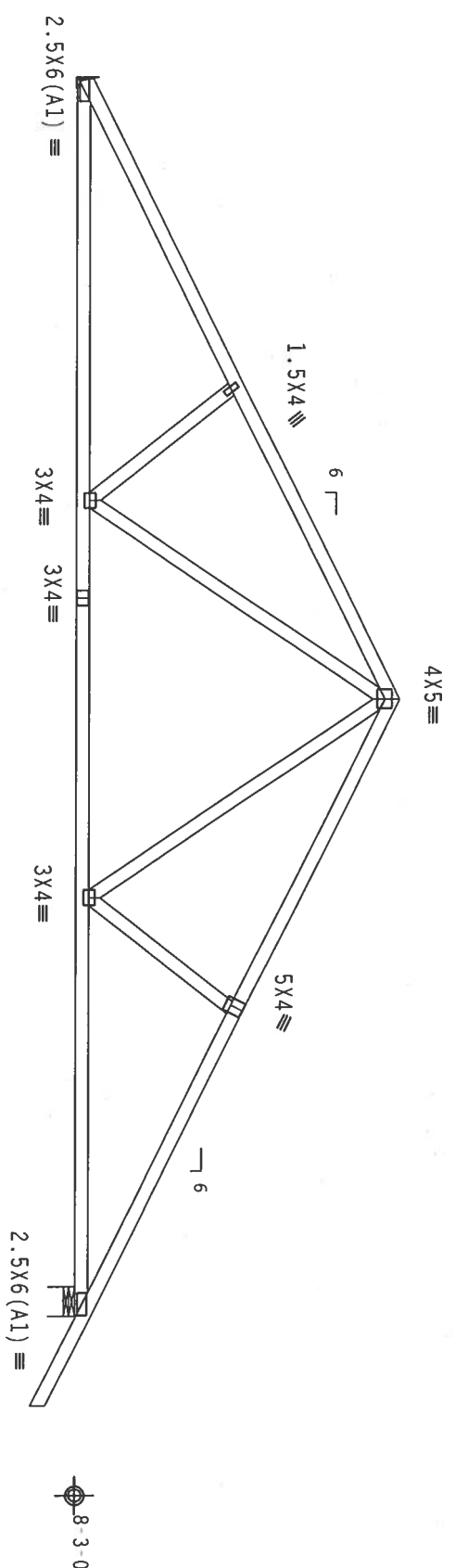
JREF - 1T9I8228Z01



Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 11, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf, IW=1.00 GCP(+/-)=0.18  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



13-9-0 13-9-0 27-6-0 Over 2 Supports  
R=1126 U=99 R=1272 U=125 W=8"

PLT TYP. Wave

Design Cr1t: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

QTY: 5 FL/-/4/-/-/R/-

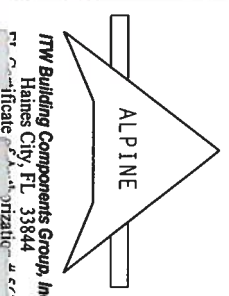
Scale = .25"/ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTENSIVE CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY THE TRUSS SOCIETY OF AMERICA, 6200 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WCA GOOD TRUSS COUNCIL OF AMERICA, 1000 ENTERPRISE LANE, MADISON, WI, 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC., BY AF&PA AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/S) ASTM A653 GRADE 40/50 (W, K/H, SS) GALV. STEEL. APPLY ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMER AS OF TPI 11, 2002 SEC.3. A SEAL ON THIS

PLATE INDICATES THE SUFFICIENCY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



ITW Building Components Group, Inc.  
Haines City, FL 33844



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 77140       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212013 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26930              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228Z01        |

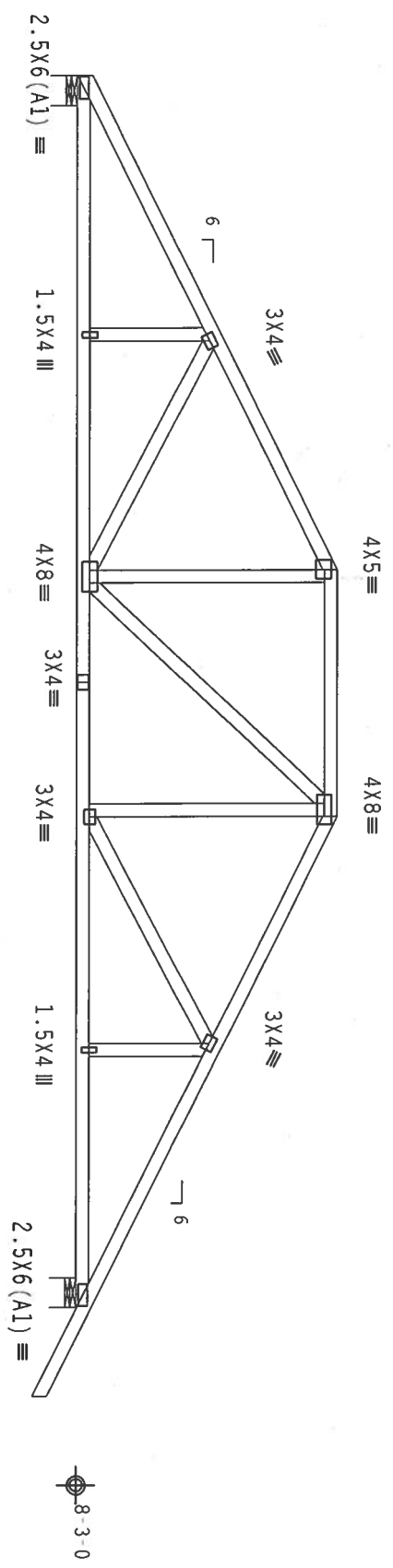




Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. IW=1.00 Gcpl(+/-)=0.18  
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



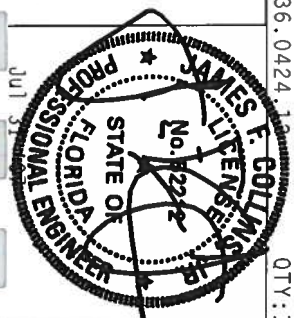
11'-0'-0" 5'-6'-0" 11'-0'-0" 27'-6'-0" Over 2 Supports  
R-1127 U-102 W-8"  
R-1272 U-129 W-8"

PLT TYP. Wave Design Crit: TPI-2002(STD)/FBC Cq/RT=1.00(1.25)/10(0) 7.36.0424.1 QTY:1 FL/-/4/-/R/- Scale =.25"/ft.

\*\*\*WARNING\*\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSI (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

\*\*\*IMPORTANT\*\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES. BY ATRPA AND TPI. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY ATRPA AND TPI. CONNECTOR PLATES ARE MADE OF 20/18/1604 (W/H/S/S/A) ASH A553 GRADE 40/50 (N. K/R) S&I GALV. STEEL. ITW BCG DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THIS TRUSS. POSITION PER DRAWINGS 160A.2. ANY INSPECTION OF PLATES FOR LONO BY THE USER SHALL BE THE USER'S RESPONSIBILITY. THE TRUSS COMPONENTS DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

ALPINE  
ITW Building Components Group, Inc.  
Haines City, FL 33844  
Certificate of Authorization #567



|           |          |        |                    |
|-----------|----------|--------|--------------------|
| TC LL     | 20.0 PSF | REF    | R8228- 77142       |
| TC DL     | 10.0 PSF | DATE   | 07/31/07           |
| BC DL     | 10.0 PSF | DRW    | HCUSR8228 07212017 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT. LD.  | 40.0 PSF | SEQN-  | 26957              |
| DUR. FAC. | 1.25     |        |                    |
| SPACING   | 24.0"    | UREF-  | 1T918228201        |

THIS WORK PREPARED FROM COMPUTER INPUT (LOADS & DIMENSIONS) SUBMITTED BY KUSS MRK.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf, lw=1.00 gcpi(+/-)-0.18

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.



QTY:1

FL/-/4/-/-/R/-

Scale = .25"/ft.

James License  
No. 82212  
JP

|       |          |      |              |
|-------|----------|------|--------------|
| TC LL | 20.0 PSF | REF  | R8228- 77143 |
| TC DL | 10.0 PSF | DATE | 07/31/07     |

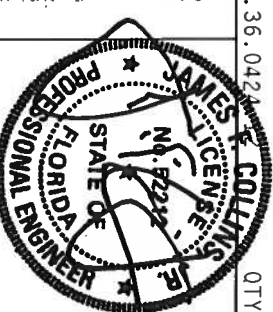
**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT

|       |          |     |                    |
|-------|----------|-----|--------------------|
| BC DL | 10.0 PSF | DRW | HCUSR8228 07212011 |
|-------|----------|-----|--------------------|

ALPINE

**TTW Building Components Group, Inc.**  
Haines City, FL 33844  
Tel 888-444-4444

DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TP1 1 SEC. 2.

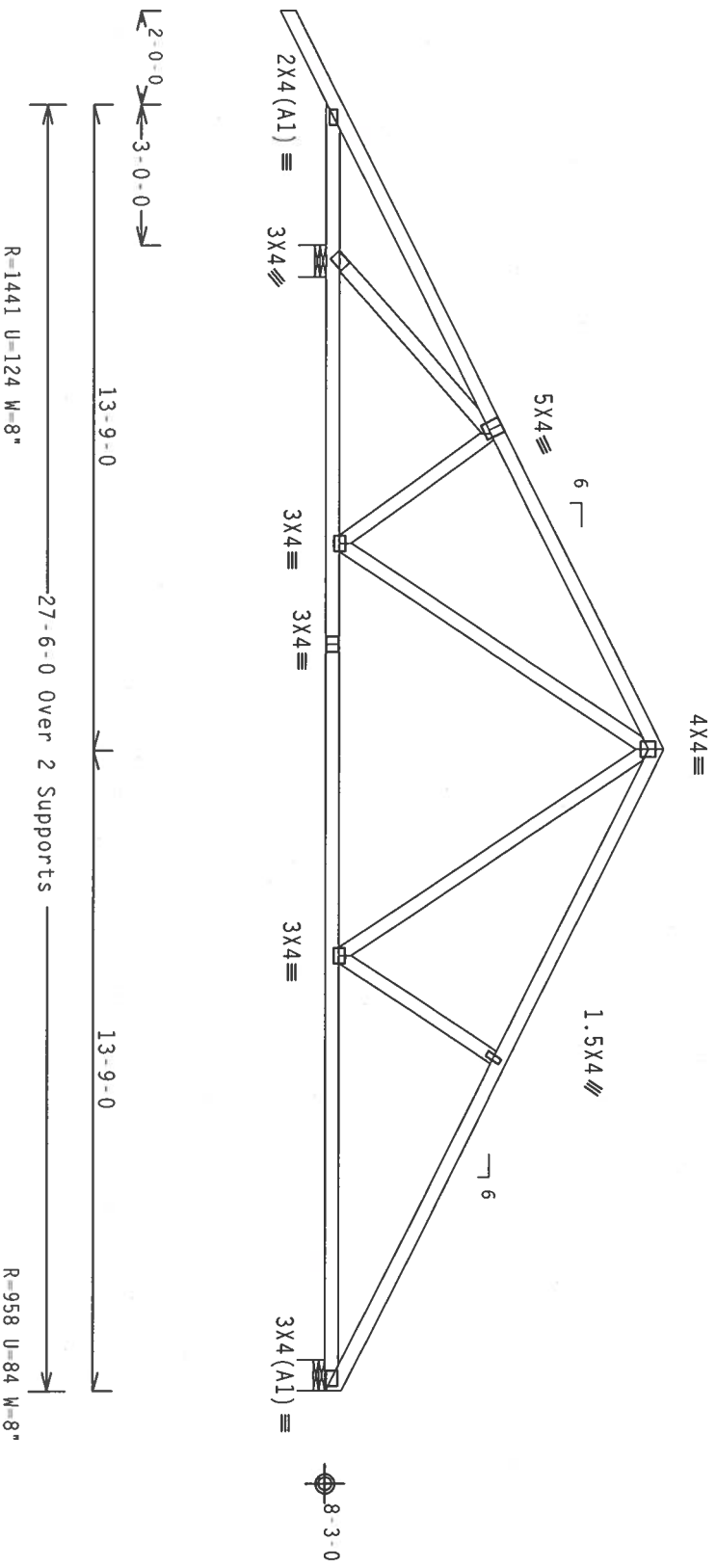


Jul 31 '07

|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 7/143       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212011 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26798              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228201        |

Wind reactions based on MwFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, Exp B, wind TC DL=5.0 psf, wind BC DL=5.0 psf,  $I_w=1.00$  Gcpi(+/-)=0.18



Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/

$$Cq/RT=1.00(1.25)/10(0)$$

7.36.0424

QTY:2 FL/-/4/-/-/R/-

Scale = .25"/ft.

\*WARNING\* TRUSSES BEING EXTENDED EXISTING CASE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO GC'S (BUILDING COMPONENT SPECIFICATION) - PUBLISHED BY IPI (TRUSS PRACTICE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314, FOR A COMPLETE TRUSS COUNCIL OF AMERICA, 65000 ROAD ENTERPRISE LANE, MOUNTAIN VIEW, MO 64159, FOR SAFETY PRACTICES AND MICH TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED TOP CHORD CEELING.

**\*\*IMPORTANT\*\***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITC BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. THE FURNISHER IS RESPONSIBLE FOR THE DESIGN TO BUILD THE STRUCTURE IN CONFORMANCE WITH


DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC., BY AIAA) AND TPI. TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING A BRACING OF TRUSSES.

CONNECTION PLATES ARE MADE OF 20/18/16GA (N/H/S/S/K) ASTM A563 GRADE 40/60 (N, K/H, S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEA.3 OF TP11-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT

DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/SPR 1 SEC. 2.

424  
OTY:

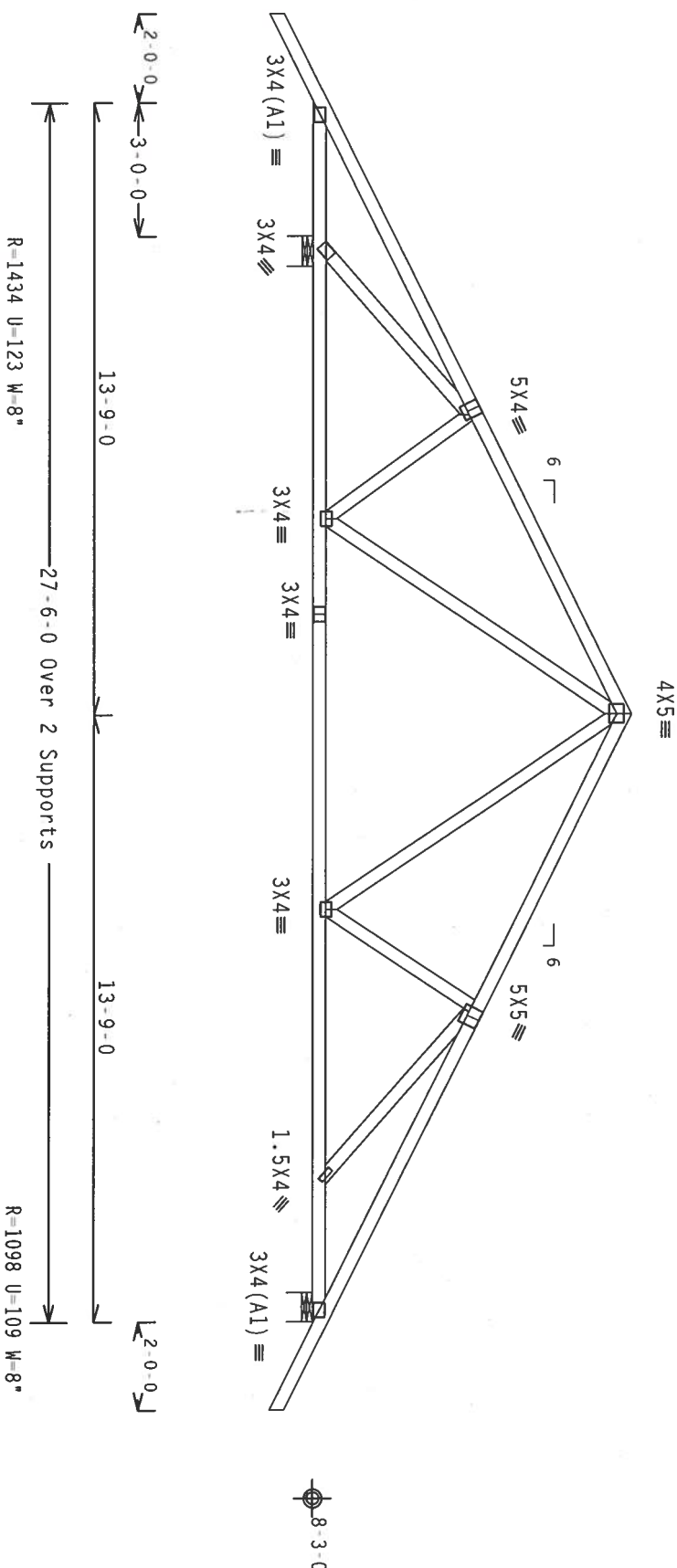


The seal is circular with a double border. The outer border contains the text "JAMES F. COLLINS" at the top and "PROFESSIONAL ENGINEER" at the bottom. The inner border contains "STATE OF FLORIDA" at the top and "LICENSE" at the bottom. In the center, the text "No. 12212" is displayed. A star is located at the top center of the inner circle. A signature is written across the seal.

|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228-7/144        |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212025 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26813              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228201        |

Wind reactions based on MwFRS pressures.

110 mph wind, 15.00 ft mean hgt., ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 1, Exp B, Wind TC DL=5.0 psf, wind BC DL=5.0 psf, 1w=1.00 Gcp1(+/-)=0.18



PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

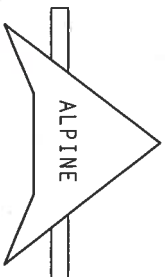
$$Cq/RT=1.00(1.25)/10(0)$$

7.36.0424 13

QTY:1

FL/14/11/R/11

Scale = .25"/Ft.



**ITW Building Components Group, Inc.**  
Haines City, FL 33844

**WARNING:** ALL INJURIES RESULTING FROM EXISTING DAMAGE TO FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING REFER TO BC91 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WTA (WOOD TRUSS COUNCIL OF AMERICA, 6300 UNIVERSITY LANE, MADISON, WI 53719). FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS, UNLESS OTHERWISE INDICATED, TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED RIGID CEILING.

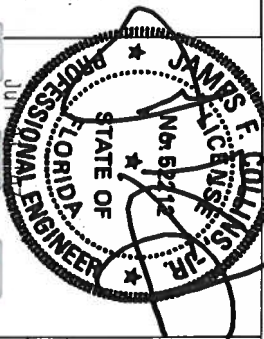
**\*\*IMPORTANT\***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITM BCG, INC. SHALL

TYPE: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TP11-2002 SEC.3. A SEAL ON THIS

DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE

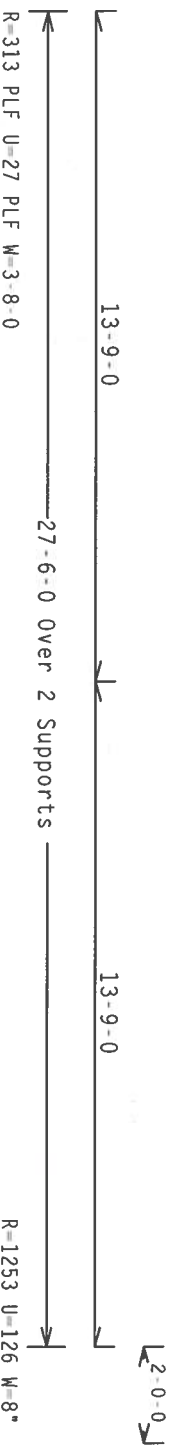
BUILDING DESIGNER PER ANSI/HPI 1 SEC. 2.



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 77145       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212016 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26953              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228201        |

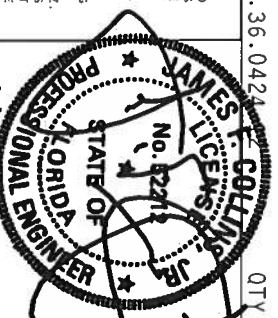


110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 11, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf, Iw=1.00 gcpi(+/-)0.18



Scale = .25"/Ft.

DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



|          |          |        |                   |
|----------|----------|--------|-------------------|
| TOT.LL   | 20.0 PSF | REF    | R8228 - 7/146     |
| TC DL    | 10.0 PSF | DATE   | 07/31/07          |
| BC DL    | 10.0 PSF | DRW    | HCSR8228 07212014 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP             |
| TOT.LD.  | 40.0 PSF | SEON - | 26844             |
| DUR.FAC. | 1.25     |        |                   |
| SPACING  | 24.0"    | JREF - | 11918228201       |

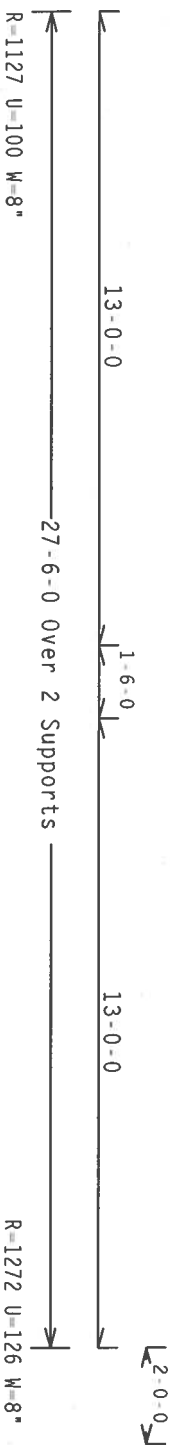
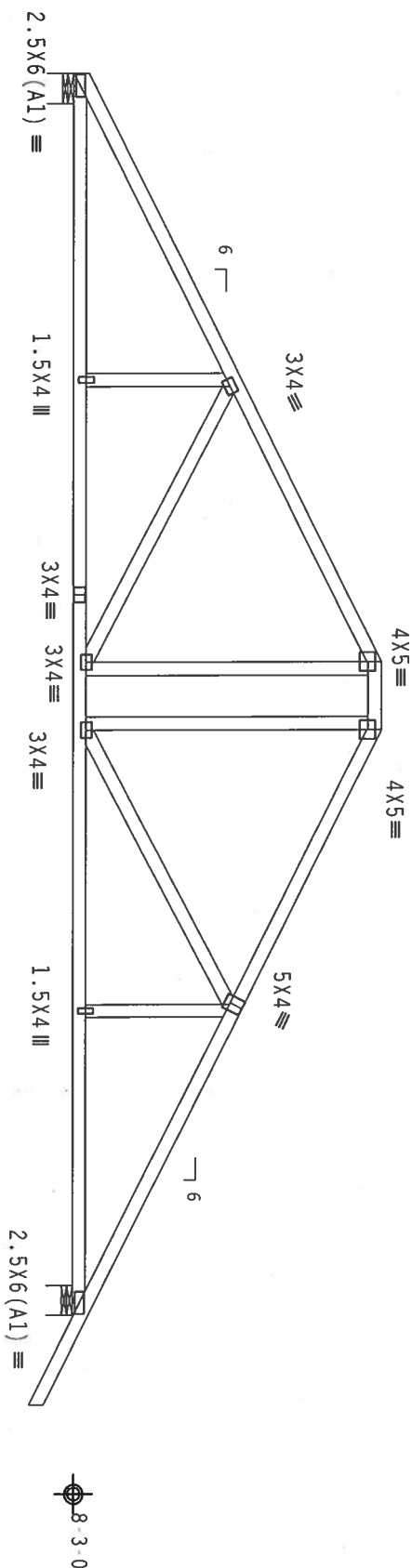


Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. 1w=1.00 GCpl(+/-)=0.18  
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



PLT TYP. Wave

Design Crit: TPI-2002 (STD) /FBC  
Cq/RT=1.00(1.25)/10(0)

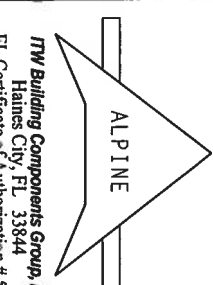
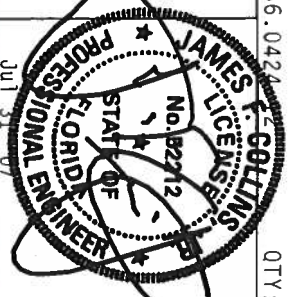
7.36.0424

QTY: 1 FL/-/4/-/R/-

Scale = .25" /ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST (BUILDING COMPONENT SAFETY INFORMATION) PUBLISHED BY THE TRUSS ASSOCIATION OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF AISC (NATIONAL DESIGN SPEC. BY AISC) AND TPI. ITW BCG CONNECTION PLATES ARE MADE OF 2018/16GA (4 W/SS/PS) ASTM A653 GRADE 40/60 (4, K/H/SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY INSPECTION OF PLATES FOLLOWED BY TPI SHALL BE PERFORMED AS OF 1/11/2002 SEC.3. A SEAL ON THIS DESIGN SIGNIFIES THE DESIGNER'S RESPONSIBILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



ITW Building Components Group, Inc.  
Haines City, FL 33844  
Tel: 888-444-4444

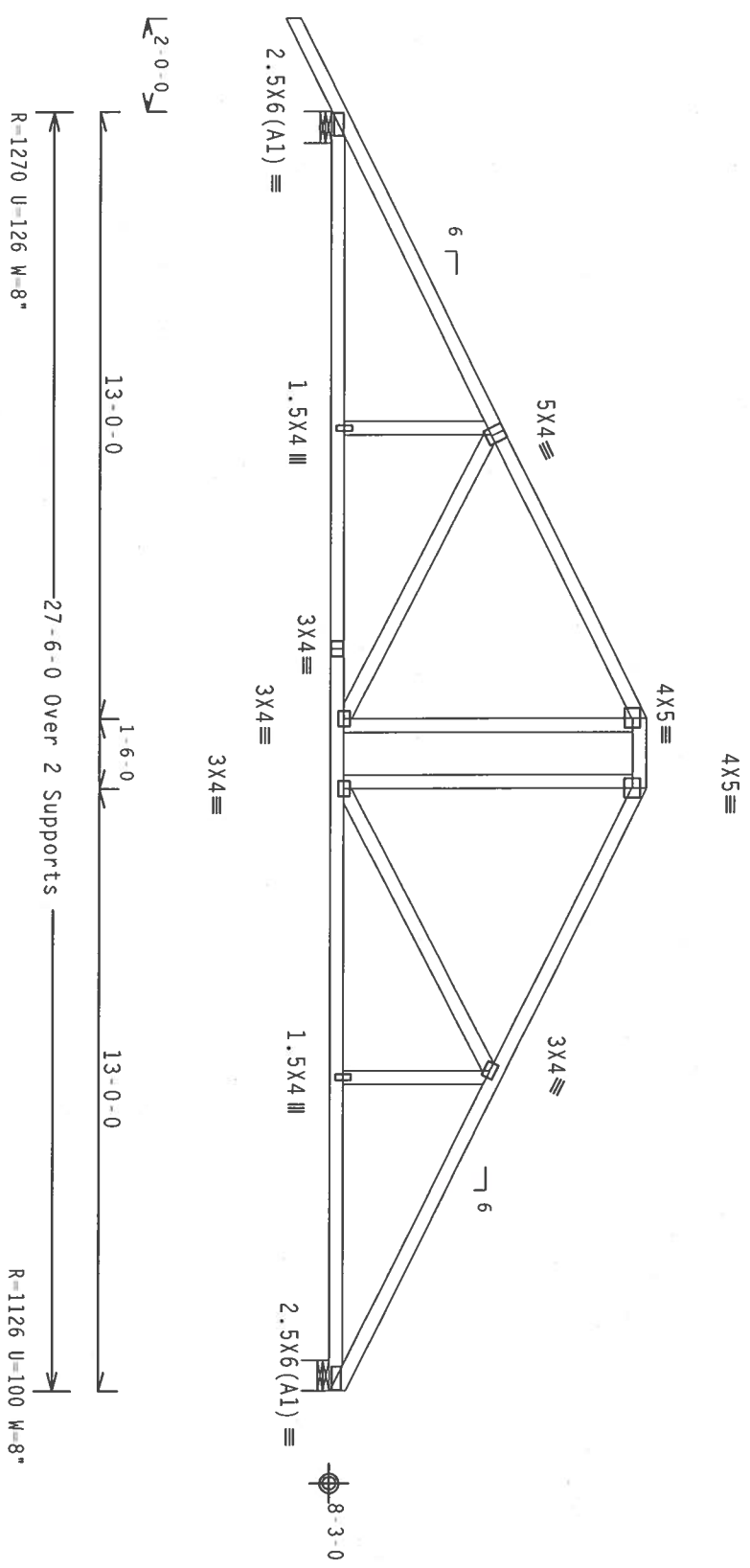
| TC LL     | 20.0 PSF | REF    | R8228- 7/14/7     |
|-----------|----------|--------|-------------------|
| TC DL     | 10.0 PSF | DATE   | 07/31/07          |
| BC DL     | 10.0 PSF | DRW    | HCSR8228 07212018 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP             |
| TOT. LD.  | 40.0 PSF | SEON-  | 26851             |
| DUR. FAC. | 1.25     |        |                   |
| SPACING   | 24.0"    | JREF-  | 1T918228Z01       |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $lw=1.00 GCP(+-)=0.18$   
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



PLT TYP. Wave

Design Crtt: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

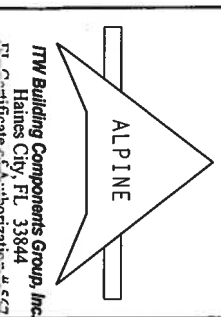
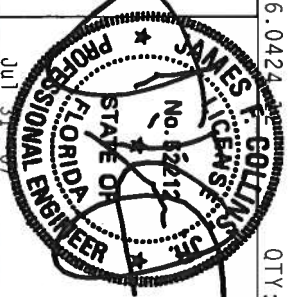
QTY: 1

FL/-/4/-/-/R/-

Scale = .25"/ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 (BUILDING COMPONENT SAFETY INFORMATION) PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI; OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIA/PA AND TPI. CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/S/R) ASTM A653 GRADE 40/50 (W, K/H, S) GALV. STEEL. APPLY ANY DESIGN OF ALTERNATE TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-Z. ANY ASPECT OF ALTERATION, ADDITION, DELETION, OR MODIFICATION OF THIS DESIGN, OR THIS TRUSS, OR THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY. THE TRUSS CONFORMS TO THE DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



ITW Building Components Group, Inc.  
Haines City, FL 33844  
TPI Certificate of Authorization #567

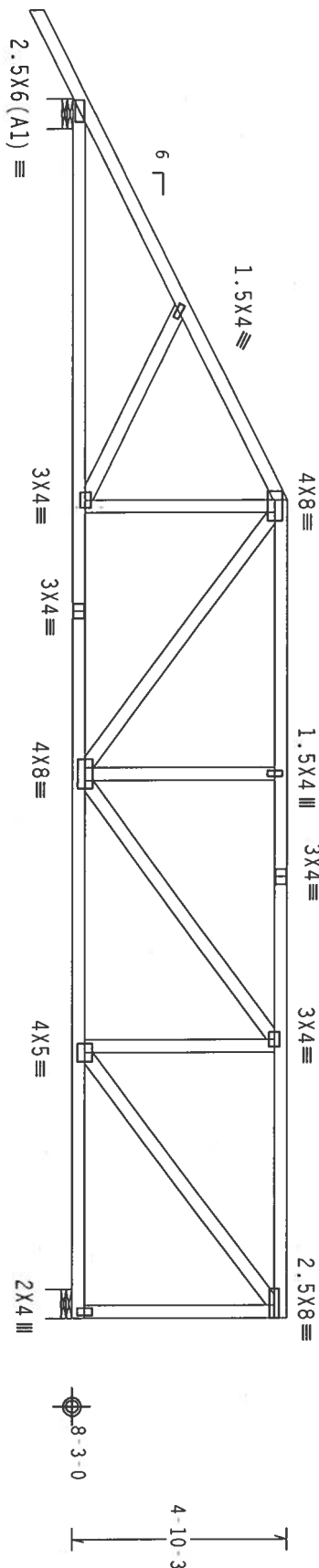
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|-----------|----------|--------|--------------------|
| TC DL     | 10.0 PSF | DATE   | 07/31/07           |
| BC DL     | 10.0 PSF | DRW    | HCUSR8228 07212010 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT. LD.  | 40.0 PSF | SEQN   | 26858              |
| DUR. FAC. | 1.25     |        |                    |
| SPACING   | 24.0"    | JREF   | 1T918228Z01        |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf,  $I_w=1.00$   $G C p (+/-)=0.18$   
Right end vertical not exposed to wind pressure.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



2'-0-0"  
9'-0-0"  
27'-6-0 Over 2 Supports  
18'-6-0"  
R-1278 U-125 W-8"  
R-1121 U-124 W-8"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

7.36.0424.12

QTY: 1

FL/-/4/-/R/-

Scale = .25"/ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO RCSI (BUILDING COMPONENT SAFETY INFORMATION) PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 2100 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WCA (WOOD TRUSS COUNCIL OF AMERICA), 6300 ENTERPRISE LANE, MADISON, MI 48071 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC.) BY AF&PA AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 20/18/16GA (W/H/SS/VS) ASTM A653 GRADE 40/50 (W. K/H/SS) GALV. STEEL. APPLY ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMER AS OF TPI-2002 SEC.3. A SEAL ON THIS DESIGN SHOWS THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

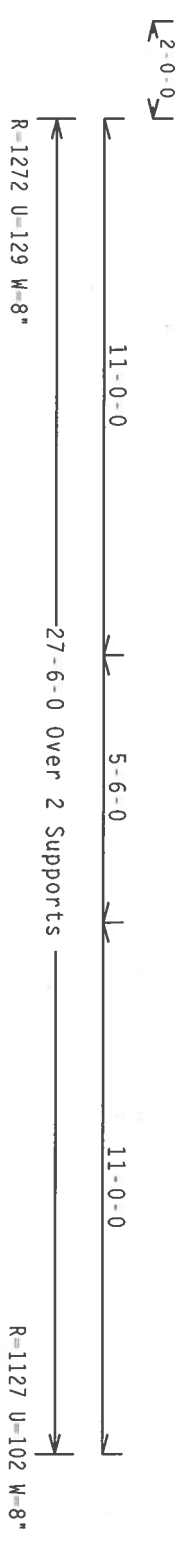
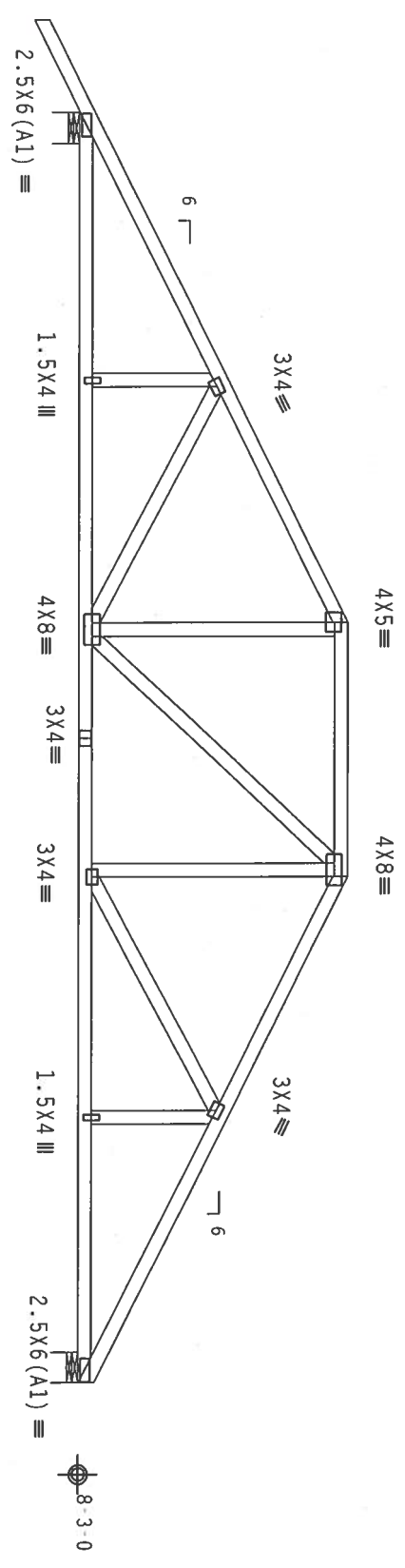
ITW Building Components Group, Inc.  
Haines City, FL 33844  
Professional Engineer  
No. 12712  
FLORIDA  
STATE OF  
JUL 3 2007

|           |          |        |                    |
|-----------|----------|--------|--------------------|
| TC LL     | 20.0 PSF | REF    | R8228- 77149       |
| TC DL     | 10.0 PSF | DATE   | 07/31/07           |
| BC DL     | 10.0 PSF | DRW    | HCUSR8228 07212008 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT. LD.  | 40.0 PSF | SEON-  | 26873              |
| DUR. FAC. | 1.25     |        |                    |
| SPACING   | 24.0"    | JREF-  | 1T918228201        |

Top Chord 2x4 SP #2 Dense  
Bot Chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MFERS pressures.  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

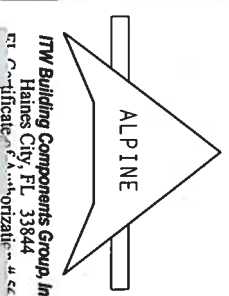
110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $I_w=1.00$   $GCF(+/-)=-0.18$   
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



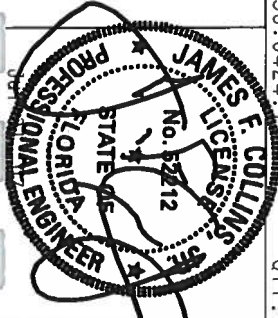
PLT TYP. Wave Design Cr1t: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0) 7.36.0424.12  
QTY:1 FL/-/4/-/-/R/-  
Scale = .25\"/>

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSI (BUILDING COMPONENT SAFETY INFORMATION) PUBLISHED BY THE TRUSS PLATE INSTITUTE, 6300 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22304 AND WICK CHORD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI, 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AFPA) AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 2018/16GA (4 H/SS/S) ASTM A653 GRADE 40/60 (4, K/H/SS) GALV. STEEL. APPLY AN INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER AMER AS OF TPI 11 2002 SEC.3. A SEAL ON THIS MATERIAL SHALL BE OBTAINED FROM THE DESIGNER'S OFFICE. THE DESIGNER'S OFFICE SHALL BE RESPONSIBLE FOR THE DESIGN OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



ITW Building Components Group, Inc.  
Haines City, FL 33844  
Certificate of Authorization # 627

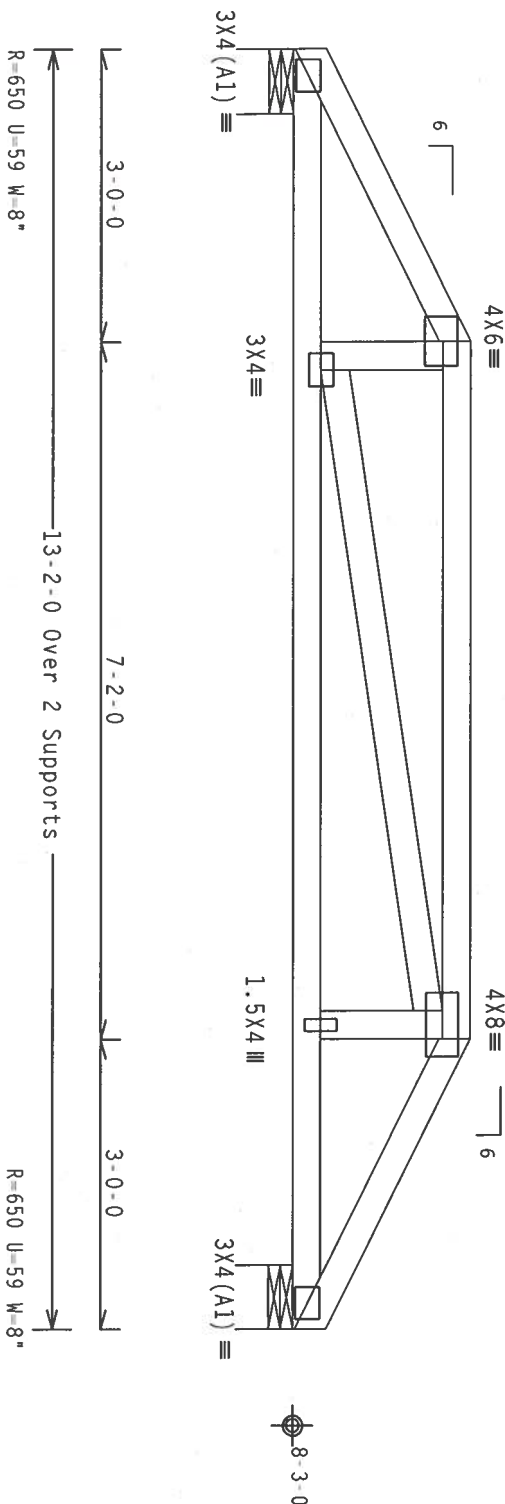


|           |          |        |                   |
|-----------|----------|--------|-------------------|
| TC LL     | 20.0 PSF | REF    | R8228-7/150       |
| TC DL     | 10.0 PSF | DATE   | 07/31/07          |
| BC DL     | 10.0 PSF | DRW    | HCSR8228 07212009 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP             |
| TOT. LD.  | 40.0 PSF | SEON   | 26921             |
| DUR. FAC. | 1.25     |        |                   |
| SPACING   | 24.0"    | JREF   | 1T918228Z01       |

Wind reactions based on MMFRS pressures.  
#1 hip supports 3-0-0 jacks with no webs

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

$$Cq/RT=1.00(1.25)/10(0)$$

7.36.0424

QTY:1 FL/-/4/-/-/R/-/

Scale = .5"/ft.

\*"WARNING" (RUSSIAN REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING, REFER TO DC-1 (BRIDGING COMPONENT SAFETY INFORMATION). PUBLISHED BY IP1 (CROSS PAPER INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND MICA (MOOD RINGS COUNCIL OF AMERICA, 65000 MIDWAY ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO REPAIRING THESE DEVICES. UNLESS OTHERWISE INDICATED FOR CHORD SALLS HAVE PROPERLY ATTACHED STRUCTURAL PAPER AND BOTTOM CHORD SALL HAVE PROPERLY ATTACHED RIGID CELLING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT

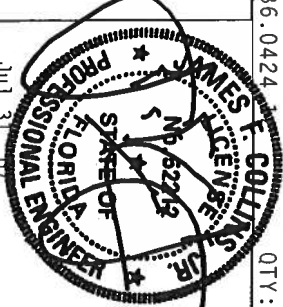
OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

CONNECTOR PLATES ARE MADE OF 20/18/16GA (M.H/SS/K) ASTM A653 GRADE 40/60 (M. K/H/SS) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND BRACES ATTACHED LOCATED ON THIS DESIGN POSITION PER DRAWING 1604.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TP11-2002 SEC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT

DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

**ITW Building Components Group, Inc.**  
Haines City, FL 33844  
Certificate of Authorization # 467



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 7/7151      |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212021 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26905              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | IT918228201        |



## 2 COMPLETE TRUSSES REQUIRED

## 2 COMPLETE TRUSSES REQUIRED

Nailing Schedule: (12d Common (0.148"x3.25", min.)\_nails)

|            |       |            |        |
|------------|-------|------------|--------|
| Top Chord: | 1 Row | @12.00"    | 0.c.c. |
| Bot Chord: | 1 Row | @4.50"     | 0.c.c. |
| Web:       | 1 Row | @4" 0.c.c. |        |

Use equal spacing between rows and stagger nails in each row to avoid splitting.

In lieu of structural panels use purtins to brace all flat TC @ 24" OC.

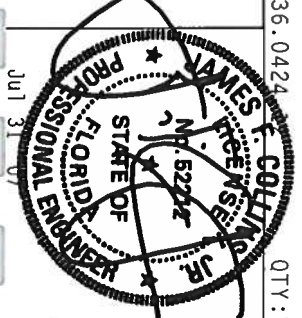
In lieu of structural panels use purtins to brace all flat TC @ 24" OC.



Scale = .5"/Ft.

**\*\*IMPORTANT\*\***FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. JTM BCG, INC. SHALL NOT

**ITW Building Components Group, Inc.**  
Haines City, FL 33844  
Certificate #567



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228-77152        |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212006 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26935              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228201        |

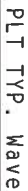


וזהו תחילת המעשה והוא המעשה הראשון והאחרון (המעשה הראשון והאחרון) והוא המעשה הראשון והאחרון

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP 8, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $I_w=1.00$  GCPI(+/-)=0.18

In lieu of structural panels use purtins to brace all flat TC @ 24" OC.

Deflection meets L/240 live and L/180 total load. Creep increases factor for dead load is 1.50.



QTY:1 FL/-/4/-/-/R/-

Scale = .3125"/Ft.

|       |          |      |             |
|-------|----------|------|-------------|
| TC LL | 20.0 PSF | REF  | R8228-77153 |
| TC DL | 10.0 PSF | DATE | 07/31/07    |

| BC LL | 0.0 PSF | HC-ENG JB/AP |
|-------|---------|--------------|
|       |         |              |

|          |       |                    |
|----------|-------|--------------------|
| DUR.FAC. | 1.25  |                    |
| SPACING  | 24.0" | JREF - 1T918228201 |

המחברת מודה לפרופ' ד"ר אהרן שניידר (מחברת) על שיתוף הפעולה והעזרה.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. Iw=1.00 Gcpi(+/-)=0.18

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.

In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

 $Cq/RT=1.00(1.25)/10(0)$ 

7.36.0424

QTY:1

FL/-/4/-/-/R/-/

Scale = .3125"/Ft.

**WARNING:** THESE RIGIDS REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO RGS-1 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314, AND WICK, HANCOCK & COMPANY, INC., 6500000, 6500000, ENTERPRISE LANE, MADISON, WI 53719, FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED RIGID CELLING.

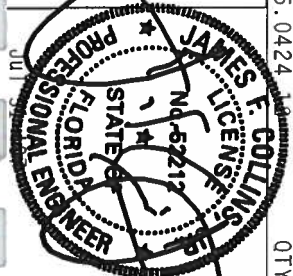
**\*\*IMPORTANT\*\*** TURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITM BCG, INC. SHALL NOT

ALPINE

**ITW Building Components Group, Inc.**

Haines City, FL 33844

Fi Certificate of Authorization # 567

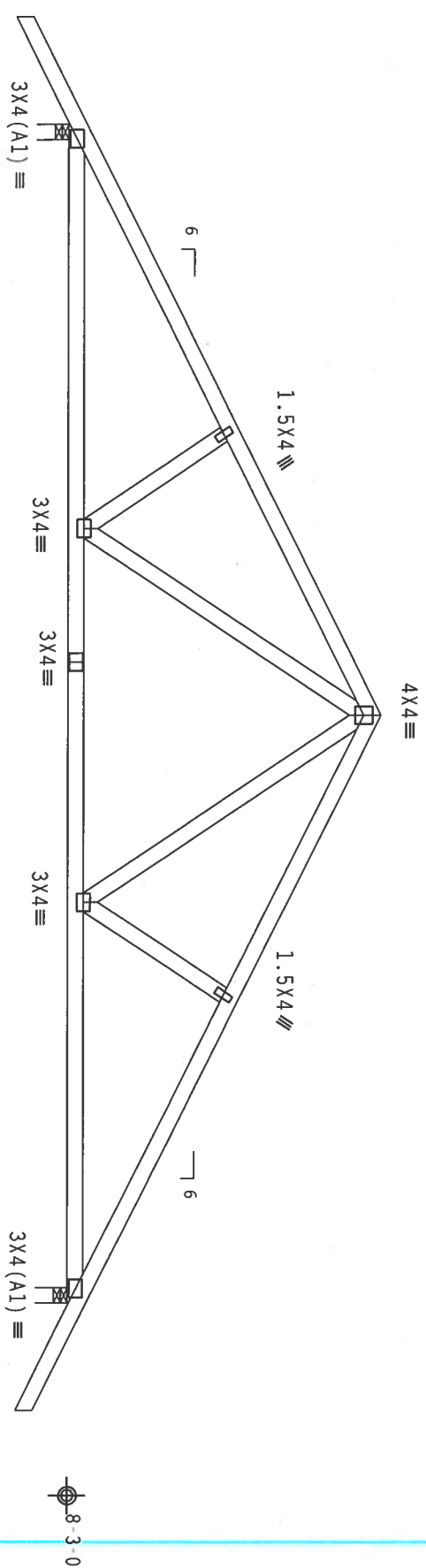


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| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212012 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26885              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228Z01        |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $1W=1.00 GCP(+/)=0.18$   
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



22'-0" Over 2 Supports  
R-1040 U=104 W=3.5"

PLT TYP. Wave

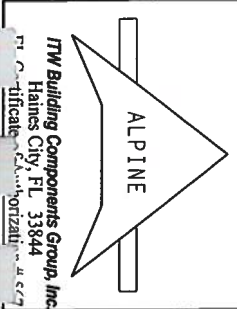
Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

QTY: 5 FL/-/4/-/R/-

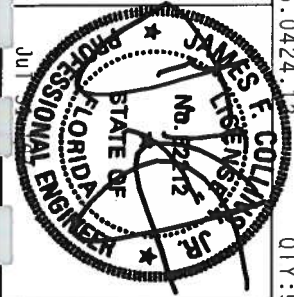
Scale = .3125"/ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCST, BUILDING COMPONENT SAFETY INFORMATION, PUBLISHED BY THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION, INC., 6300 ENTERPRISE LANE, MADISON, WI 53719 FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE OF TRUSS IN COMPLIANCE WITH TPI-2002, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF AISC (NATIONAL DESIGN SPEC. BY AISC) AND TPI-2002. CONNECTOR PLATES ARE MADE OF 2018/1604 (W/H/S/S) ASTM A563 GRADE 40/60 (W, K/H, S) GALV. STEEL. ITW BCG PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 1604.2. CONNECTION OF PLATES FOLLOWED ROBERTSON'S PATENT METHOD. A SEAL ON THIS DRAWING INDICATES THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



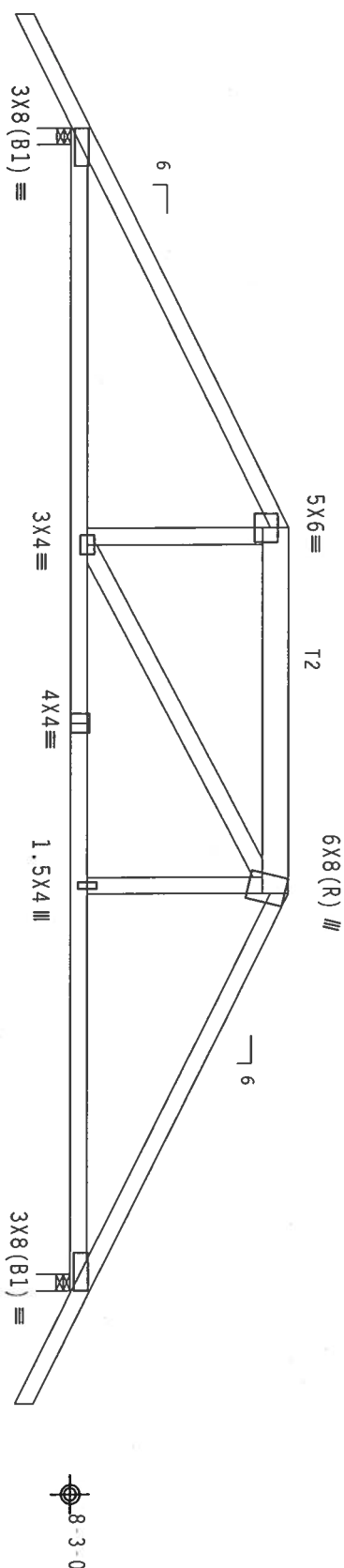
ITW Building Components Group, Inc.  
Haines City, FL 33844  
Toll Free 1-800-368-5677



| FL/-4/-/-/K/- |          | Scale = .3125"/ft. |                   |
|---------------|----------|--------------------|-------------------|
| TC LL         | 20.0 PSF | REF                | R8228- 77155      |
| TC DL         | 10.0 PSF | DATE               | 07/31/07          |
| BC DL         | 10.0 PSF | DRW                | HCSR8228 07212020 |
| BC LL         | 0.0 PSF  | HC-ENG             | JB/AP             |
| TOT. LD.      | 40.0 PSF | SEQN-              | 26889             |
| DUR. FAC.     | 1.25     |                    |                   |
| SPACING       | 24.0"    | JREF-              | 1T918228201       |

Wind reactions based on MWFRS pressures.  
#1 hip supports 7-0-0 jacks with no webs

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. Iw=1.00 GCp(+/-)=0.18



20.50 Over 2 Supports

7.00 6.50 7.00

R=1735 U=169 W=3.5m

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC

 $Cq/RT=1.00(1.25)/10(0) \quad 7.36.0424$ 

QTY:1 FL/-/4/-/-/R/-/

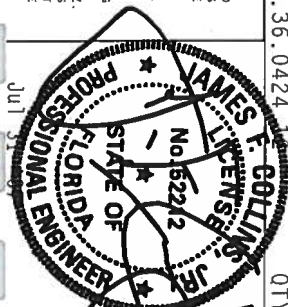
Scale = .3125"/Ft.

**WARNING:** THESE RESULTS REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO DCS1 (BUILDING COMPONENT SPECIFICATION), PUBLISHED BY IP1 (TRUSS PLATE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314 AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 65000 ENTERPRISE LANE, MADISON, WI, 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANS AND BOTTOM CHORD SHALL HAVE PROPERLY ATTACHED RIGID CEILING.

ALPINE

**ITW Building Components Group, Inc.**

Haines City, FL 3384

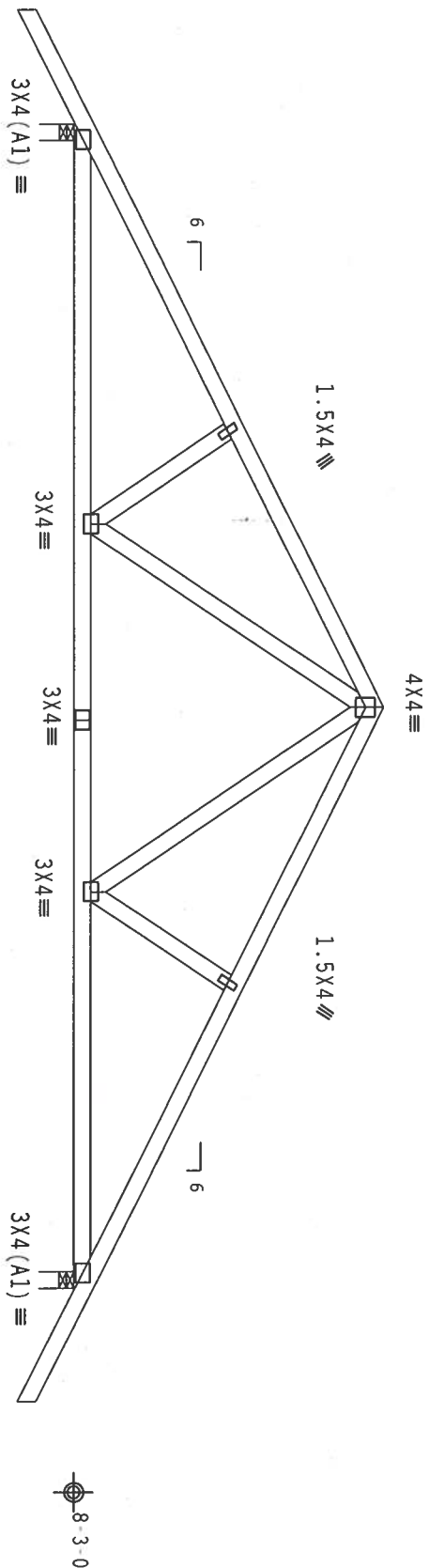


|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 7/156       |
| IC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212003 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26901              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228Z01        |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. IW=1.00 Gcpi(+/-)=0.18  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



2-0-0  
10-2-8  
20-5-0 Over 2 Supports  
R-974 U=98 W=3.5"  
2-0-0  
10-2-8  
R-974 U=98 W=3.5"

PLT TYP. Wave

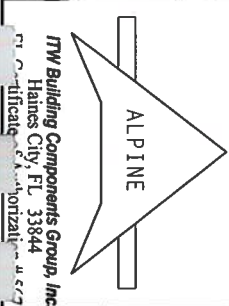
Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

QTY: 2 FL/-/4/-/R/-

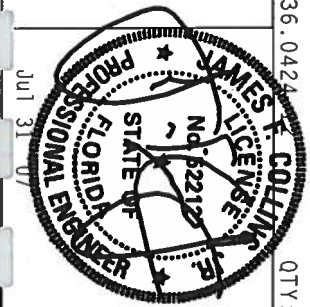
Scale = .3125"/Ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSI (BUILDING COMPONENT SAFETY INFORMATION) PUBLISHED BY THE TRUSS PLATE INSTITUTE, 1300 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22304 AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI, OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF WDS (NATIONAL DESIGN SPEC. BY AIA) AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 2018/1604 (W/H/S/S) ASTM A653 GRADE 40/60 (W, K/H/S) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 1604.2. THE DESIGNATION OF PLATES FOR THIS DESIGN IS TPI-2002(STD) FBC. THE DESIGNER SHALL BE RESPONSIBLE FOR THE TRUSS COMPONENTS AND THE SUFFICIENCY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



ITW Building Components Group, Inc.  
Haines City, FL 33844  
Certificate of Approval No. 1577



|           |          |        |                   |
|-----------|----------|--------|-------------------|
| TC LL     | 20.0 PSF | REF    | R8228- 7/157      |
| TC DL     | 10.0 PSF | DATE   | 07/31/07          |
| BC DL     | 10.0 PSF | DRW    | HCSR8228 07212005 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP             |
| TOT. LD.  | 40.0 PSF | SEQN-  | 26894             |
| DUR. FAC. | 1.25     |        |                   |
| SPACING   | 24.0"    | JREF-  | 1T918228201       |



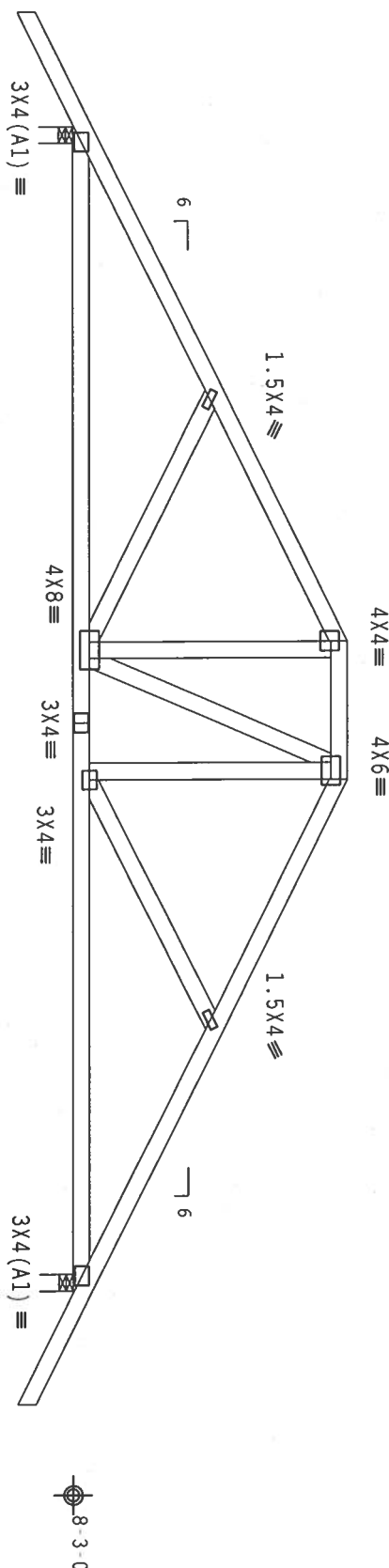
( 7-218 - OWNER BUILDER      Weatherspoon      ,      \*\*      H9D )

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Webs 2x4 SP #3

Wind reactions based on MWFRS pressures.

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf.  $1W=1.00 \text{ gcpl}(+/-)=0.18$   
In lieu of structural panels use purlins to brace all flat TC @ 24" OC.



PLT TYP. Wave

Design Crit: TP1-2002(STD)/FBC

Cq/RT=1.00(1.25)/10(0)

7.36.0424

QTY:1

FL/-/4/-/-/R/-

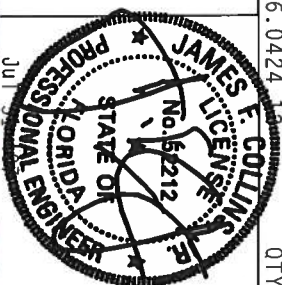
Scale = .3125"/ft.

**\*\*WARNING\*\*** ROSSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REPAIRS TO ROSSSES SHALL BE MADE BY THE MANUFACTURER OR ITS AUTHORIZED REPRESENTATIVE. THE MANUFACTURER SHALL BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH THE DESIGN SHALL BE THE RESPONSIBILITY OF THE FABRICATOR. THE FABRICATOR SHALL BE RESPONSIBLE FOR THE PROPER USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TP1 1 SEC. 2.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. JTW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH THE DESIGN SHALL BE THE RESPONSIBILITY OF THE FABRICATOR. THE FABRICATOR SHALL BE RESPONSIBLE FOR THE PROPER USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TP1 1 SEC. 2.

ALPINE

JTW Building Components Group, Inc.  
Haines City, FL 33844  
Tel: 888-272-2727  
Fax: 888-272-2727

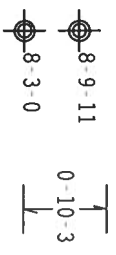
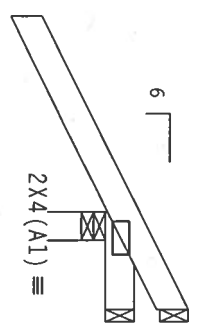


| TC LL     | 20.0 PSF | REF R8228- 7/158      |
|-----------|----------|-----------------------|
| TC DL     | 10.0 PSF | DATE 07/31/07         |
| BC DL     | 10.0 PSF | DRW HCUR8228 07212004 |
| BC LL     | 0.0 PSF  | HC-ENG JB/AP          |
| TOT. LD.  | 40.0 PSF | SEON- 26736           |
| DUR. FAC. | 1.25     |                       |
| SPACING   | 24.0"    | JREF- 1T918228Z01     |

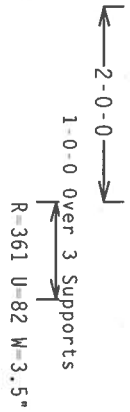
Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP 8, wind TC DL=5.0 psf, wind BC DL=5.0 psf, LW=1.00 GCPI(+/-)=0.18  
Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.

R= 110 U=76



R= 35 U=26



PLT TYP. Wave

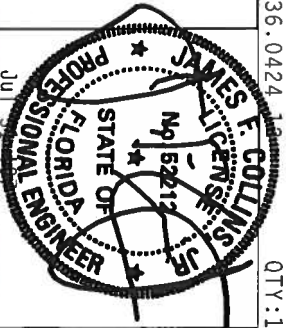
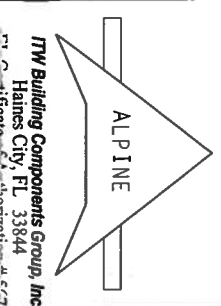
Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

QTY:18 FL/-/4/-/R/-

Scale =.5"/Ft.

**\*\*WARNING\*\*** TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSI (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE), 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22304, AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES. DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY NIPRA) AND TPI. ITW BCG CONNECTOR PLATES ARE MADE OF 2018/16GA (W/55%) ASTM A653 GRADE 40/60 (W. K/H-55) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DIMENSIONS 160A-2. UNLESS OTHERWISE INDICATED, ALL DIMENSIONS SHALL BE PER DIMENSIONS AS OF TPI-2002 (STD). FOR THE TRUSS COMPANY'S DRAWING INDICATES THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



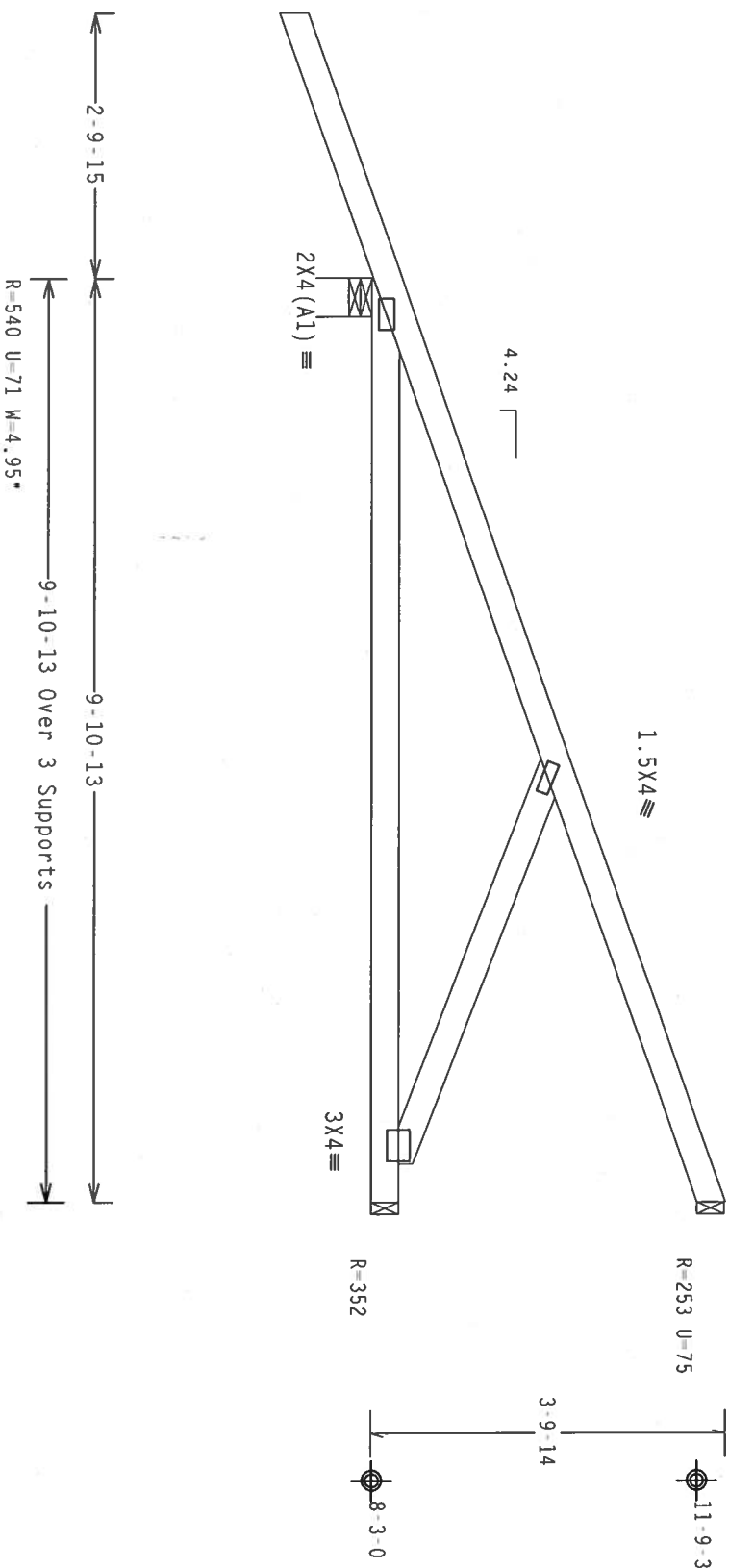
|           |          |        |                    |
|-----------|----------|--------|--------------------|
| TC LL     | 20.0 PSF | REF    | R8228- 7/159       |
| TC DL     | 10.0 PSF | DATE   | 07/31/07           |
| BC DL     | 10.0 PSF | DRW    | HCUSR8228 07212030 |
| BC LL     | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT. LD.  | 40.0 PSF | SEQN-  | 26654              |
| DUR. FAC. | 1.25     |        |                    |
| SPACING   | 24.0"    | JREF-  | 1T9I8228Z01        |

|     |       |     |    |    |       |
|-----|-------|-----|----|----|-------|
| Top | chord | 2x4 | SP | #2 | Dense |
| Bot | chord | 2x4 | SP | #2 | Dense |
|     | Webs  | 2x4 | SP | #3 |       |

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.

110 mph wind, 15.00 ft mean hgt., ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. Iw=1.00 Gcpl(+/-)=0.18

Hipjack supports 7-0-0 setback jacks with no webs.



PLT TYP. Wave

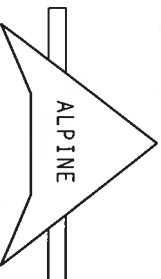
Design Cr1t: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

$$Cq/RT=1.00(1.25)/10(0)$$

7.36.0421 QTY:

QTY:7 FL/-/4/-/-/R/-/

Scale = .5" / Ft.



**ITW Building Components Group, Inc.**  
Haines City, FL 33844  
Tel. 813/939-4477

\* IMPORTANT=FORNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH THIS DESIGN OR FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES.

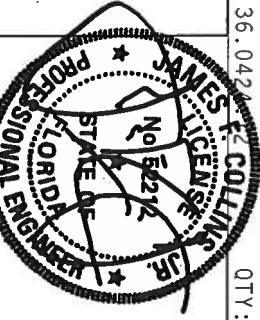
OPTION: ON FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIAA) AND TPI. THE BCG SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSS AND THE CONNECTIONS TO THE BUILDING.

CONNECTION PLATES ARE MADE OF 20/18/1604 (K/H/H/SS/2) ASTM A659 GRADE 40/60 (K/H/35) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE NOTED ON THIS DESIGN, POSITION PER DRAWINGS 1604-2.

BRACING INDICATES ACCEPTANCE OF PROPOSED TRUSS. THE BCG SHALL BE RESPONSIBLE FOR THE DESIGN OF THE TRUSS AND THE CONNECTIONS TO THE BUILDING.

DESIGN SHOWN. THE SATURABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 7/160       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212027 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26687              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228Z01        |

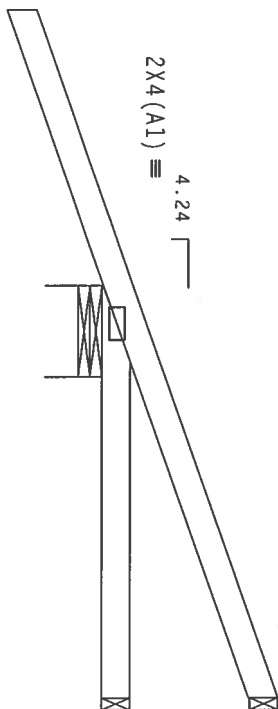
מחברת: אסתר חורבן (מנהלת פרויקט) וד"ר חורבן (מנהלת פרויקט) וד"ר חורבן (מנהלת פרויקט)

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. Iw=1.00 Gcpl(+/-)=0.18

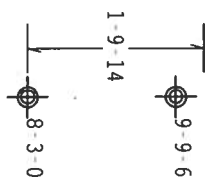
Top chord overhangs have been checked only for loads as indicated. Overhangs not checked for man loads or long-term deflection.

| SPECIAL LOADS |                       |                    |                        |
|---------------|-----------------------|--------------------|------------------------|
|               | (LUMBER               | DUR.FAC. = 1.25 /  | PLATE DUR.FAC. = 1.25) |
| TC            | From                  | 61 PLF at -2.83 to | 61 PLF at 4.24         |
| BC            | From                  | 4 PLF at -2.83 to  | 4 PLF at 0.00          |
| BC            | From                  | 20 PLF at 0.00 to  | 20 PLF at 4.24         |
| TC            | -220 LB Conc. load at | 1.48               |                        |
| BC            | -70 LB Conc. load at  | 1.48               |                        |

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.



R-21 U-57



R-19 U-7

2-9-15

← 4-2-15 Over 3 Supports →  
R=238 U=228 W=11.314"

PLT TYP. Wave

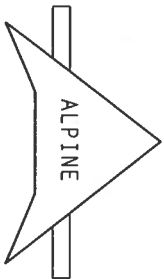
Design Cr1t: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

$$Cq/RT=1.00(1.25)/10(0)$$

7.36.0424.13

QTY:2 FL/-/4/-/-/R/-

Scale = .5"/Ft.

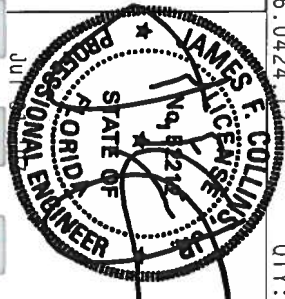


**ITW Building Components Group, Inc.**  
Haines City, FL 33844  
F1 Certificate of Authorization # 547

**\*\*WARNING\*\*** FRUES REQUIRE EXTENSIVE CARE IN FABRICATING, SHIPPING, HANDLING, INSTALLING AND BRACING REFER TO GC#1 (BUILDING COMPONENT SAFETY INFORMATION) . PUBLISHED BY IP1 (TRUSS PLATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI, 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

**\*\*IMPORTANT\*\*** FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH IP1: OR FABRICATING, HANDLING, SHIPPING, INSTALLING A BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AIA/P1 AND IP1. ITW BCG SHALL CONNECTION PLATES ARE MADE OF 2018/1664 (H/V/S/Z) ASTM A553 GRADE 40/60 (H, K/H-55) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-2. AN INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF IP1.2002 SECC.3. A SEAL ON THIS DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOCIETY FOR THE TRUSS COMPONENTS DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/IP1 1 SEC. 2.



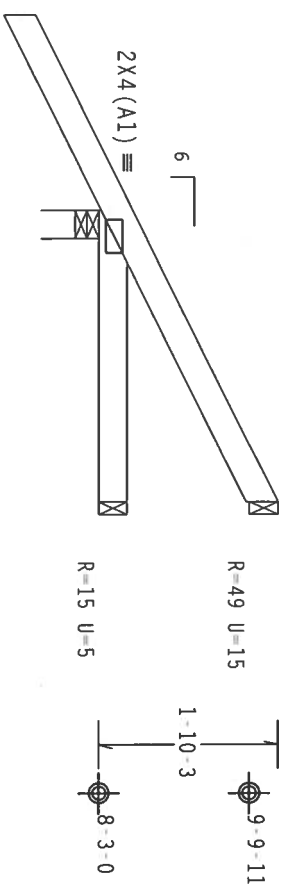
|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 7/161       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212022 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26681              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228701        |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense

Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf, IW=1.00 GCPI(+/-)=0.18

Deflection meets L/240 live and L/180 total load. Creep increase factor for dead load is 1.50.



2-0-0

3-0-0 Over 3 Supports  
R=317 U=38 W=3.5"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

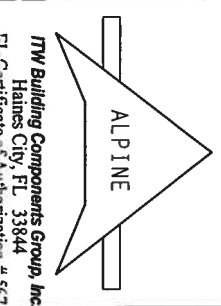
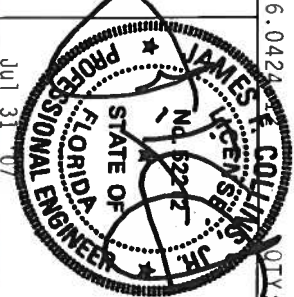
7.36.0424 COLLING 10/14 FL/-/4/-/-/R/-

Scale = .5"/ft.

\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND WICA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITW BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN. ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY AF&PA) AND TPI. ITW BCG DESIGNER: JAMES COLLING, JR., LICENSED PROFESSIONAL ENGINEER, STATE OF FLORIDA, No. 62212. ITW BCG PLATES EACH JOINT OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A, 2, 160B, 2, 160C, 2, 160D, 2, 160E, 2, 160F, 2, 160G, 2, 160H, 2, 160I, 2, 160J, 2, 160K, 2, 160L, 2, 160M, 2, 160N, 2, 160O, 2, 160P, 2, 160Q, 2, 160R, 2, 160S, 2, 160T, 2, 160U, 2, 160V, 2, 160W, 2, 160X, 2, 160Y, 2, 160Z, 2. DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY FOR THE TRUSS DESIGN. THIS BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



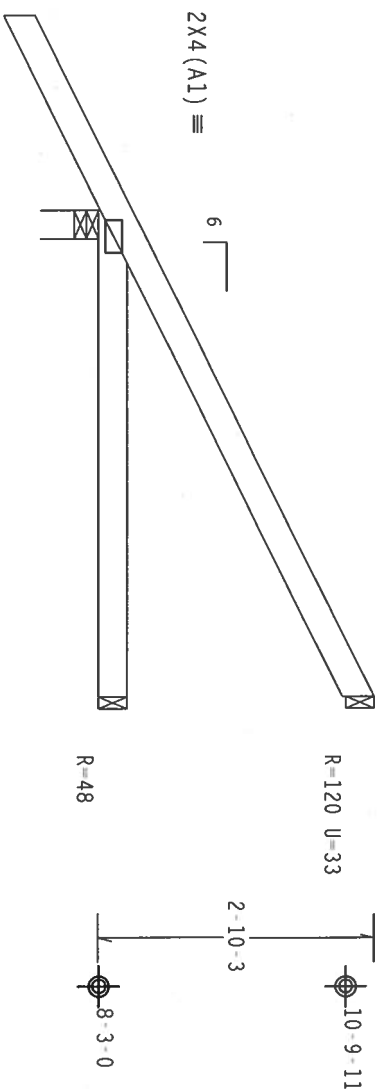
ITW Building Components Group, Inc.  
Haines City, FL 33844  
Certificate of Authorization No. 567

|           |          |                       |
|-----------|----------|-----------------------|
| TC LL     | 20.0 PSF | REF R8228-77162       |
| TC DL     | 10.0 PSF | DATE 07/31/07         |
| BC DL     | 10.0 PSF | DRW HCUR8228 07212029 |
| BC LL     | 0.0 PSF  | HC-ENG JB/AP          |
| TOT. LD.  | 40.0 PSF | SEQN- 26660           |
| DUR. FAC. | 1.25     |                       |
| SPACING   | 24.0"    | JREF- 1T918228201     |



Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT 11, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf. 1w=1.00 Gcp1(+/-)=0.18


$$2 \rightarrow 0 \rightarrow 0$$

5-0-0 Over 3 Supports →  
R=377 U=34 W=3.5"

PLT TYP. Wave

Design Crit: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)

 $C_q/RT=1.00(1.25)/10(0)$ 

QTY:14 FL/-/4/-/-/R/-

Scale = .5"/Ft.

**WARNING:** THESE REQUIRE EXTREME CARE IN FABRICATING, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BCSP (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS ASSOCIATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22314) AND NCA (NATIONAL TRUSS COUNCIL OF AMERICA, 6500 GOLF ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. ONE MEMBER INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE PANELS ATTACHED RIGID DELINE.

**\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITM BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO THE SYSTEMS OR EQUIPMENT IF THE CONTRACTOR DOES NOT FOLLOW THE DESIGN.**

DESIGN CONDITIONS WITH APPLICABLE PROVISIONS OF MOST CURRENT DESIGN SPEC. BY AISC/AI AND TOL  
TYP. OR FABRICATING, HANDLING, SHIPPING, INSTALLING & BRACING OF TRUSSES.  
BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH  
THIS DESIGN SHALL BE THE RESPONSIBILITY OF THE FABRICATOR.

CONNECTOR PLATES ARE MADE OF 20/18/16GA (M. H/55/K) ASTM A653 GRADE 40/50 (M. K/H/55) GALV. STEEL. APPLY PLATES TO EACH FACE OF TRUSS AND, UNLESS OTHERWISE LOCATED ON THIS DESIGN, POSITION PER DRAWINGS 160A-160C.

ANY INSPECTION OF PLATES FOLLOWED BY (1) SHALL BE PER ANNEX A3 OF TP11-2002 SEC.3. A SEAL ON THE DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT

DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.

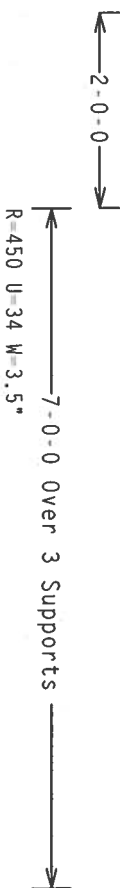
**ITW Building Components Group, Inc.**  
Haines City, FL 33844

|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228- 77163       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212028 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP *            |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26664              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228Z01        |

THESE RESULTS WERE OBTAINED FROM A STUDY OF THE EFFECTS OF VARIOUS FACTORS ON THE GROWTH OF THE BACTERIA. THE FACTORS WERE: TEMPERATURE, pH, AND NUTRIENT CONCENTRATION. THE RESULTS SHOWED THAT THE GROWTH OF THE BACTERIA WAS MOST SENSITIVE TO TEMPERATURE, FOLLOWED BY pH, AND THEN NUTRIENT CONCENTRATION.

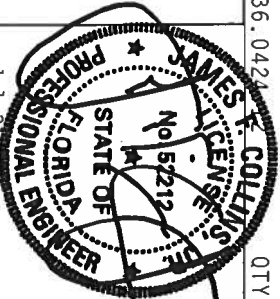
110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, not located within 4.50 ft from roof edge, CAT II, EXP B, wind TC DL=5.0 psf, wind BC DL=5.0 psf, Iw=1.00 GCp(1+/-)=0.18

Deflection meets  $L/240$  live and  $L/180$  total load. Creep increase factor for dead load is 1.50.



Scale = .5"/Ft.

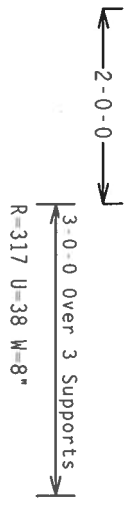
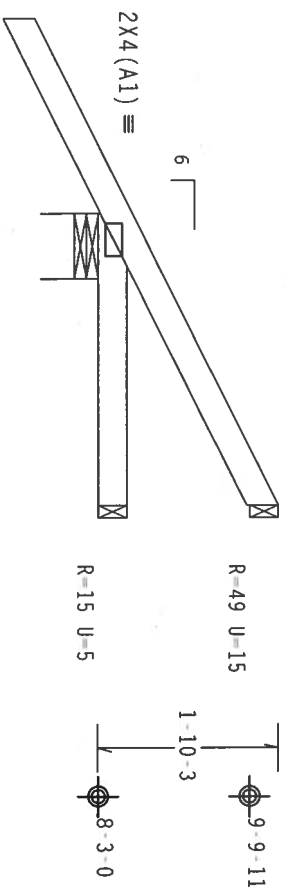
DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOLELY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



|          |          |        |                    |
|----------|----------|--------|--------------------|
| TC LL    | 20.0 PSF | REF    | R8228-77164        |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCU8R8228 07212002 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEQN-  | 26668              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228Z01        |

Top chord 2x4 SP #2 Dense  
Bot chord 2x4 SP #2 Dense  
Wind reactions based on MMFRS pressures.

110 mph wind, 15.00 ft mean hgt, ASCE 7-02, CLOSED bldg, located  
anywhere in roof, CAT II, EXP B, wind TC DL=5.0 psf, wind BC  
DL=5.0 psf.  $I_w=1.00$  GCPI (+/-)=0.18  
Deflection meets L/240 live and L/180 total load. Creep increase  
factor for dead load is 1.50.



PLT TYP. Wave

Design Cmt: TPI-2002(STD)/FBC  
Cq/RT=1.00(1.25)/10(0)

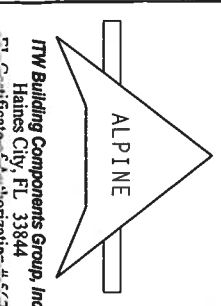
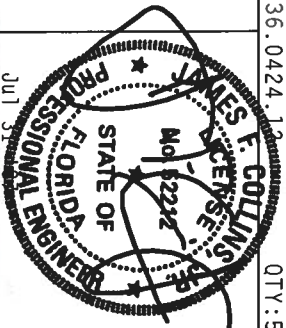
QTY: 5 FL/-/4/-/-/R/-

Scale =.5"/Ft.

\*\*WARNING\*\* TRUSSES REQUIRE EXTREME CARE IN FABRICATION, HANDLING, SHIPPING, INSTALLING AND BRACING. REFER TO BC31 (BUILDING COMPONENT SAFETY INFORMATION), PUBLISHED BY TPI (TRUSS PLATE INSTITUTE, 218 NORTH LEE STREET, SUITE 312, ALEXANDRIA, VA, 22304) AND WCA (WOOD TRUSS COUNCIL OF AMERICA, 6300 ENTERPRISE LANE, MADISON, WI 53719) FOR SAFETY PRACTICES PRIOR TO PERFORMING THESE FUNCTIONS. UNLESS OTHERWISE INDICATED TOP CHORD SHALL HAVE PROPERLY ATTACHED STRUCTURAL PANELS AND BOTTOM CHORD SHALL HAVE A PROPERLY ATTACHED RIGID CEILING.

\*\*IMPORTANT\*\* FURNISH A COPY OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. THE BCG, INC. SHALL NOT BE RESPONSIBLE FOR ANY DEVIATION FROM THIS DESIGN; ANY FAILURE TO BUILD THE TRUSS IN CONFORMANCE WITH TPI: OR FABRICATING, HANDLING, SHIPPING, INSTALLING A BRACING OF TRUSSES.

DESIGN CONFORMS WITH APPLICABLE PROVISIONS OF NDS (NATIONAL DESIGN SPEC. BY ASEP) AND TPI. THE BCG CONNECTION PLATES ARE MADE OF 2018/1604 (W/35/3) ASH 4653 GRADE 40/60 (W, R/1/55) GALV. STEEL. APPLY TO ALL TRUSSES AND BRACINGS. THE BCG DESIGNER HAS REVIEWED THE TRUSS DESIGN AND DRAWING INDICATES ACCEPTANCE OF PROFESSIONAL ENGINEERING RESPONSIBILITY SOCIETY FOR THE TRUSS COMPONENT DESIGN SHOWN. THE SUITABILITY AND USE OF THIS COMPONENT FOR ANY BUILDING IS THE RESPONSIBILITY OF THE BUILDING DESIGNER PER ANSI/TPI 1 SEC. 2.



|          |          |        |                    |
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| TC LL    | 20.0 PSF | REF    | R8228- 77165       |
| TC DL    | 10.0 PSF | DATE   | 07/31/07           |
| BC DL    | 10.0 PSF | DRW    | HCUSR8228 07212023 |
| BC LL    | 0.0 PSF  | HC-ENG | JB/AP              |
| TOT.LD.  | 40.0 PSF | SEON-  | 26676              |
| DUR.FAC. | 1.25     |        |                    |
| SPACING  | 24.0"    | JREF-  | 1T918228201        |



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

### **NOTICE OF ACCEPTANCE (NOA)**

**Tamko Roofing Products, Inc.**  
**P.O. Box 1404**  
**Joplin, MO 64802**

#### **SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

#### **DESCRIPTION: TAMKO Heritage Declaration & Heritage XL Roof Shingles**

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This consists of pages 1 through 4.

The submitted documentation was reviewed by Frank Zuloaga, RRC



**NOA No.: 03-0620.01**  
**Expiration Date: 09/04/08**  
**Approval Date: 09/04/03**  
**Page 1 of 4**

## ROOFING ASSEMBLY APPROVAL

**Category:** Roofing  
**Sub-Category:** 07310 Composition Shingles  
**Materials:** Dimensional  
**Deck Type:** Wood

### 1. SCOPE:

This approves **Tamko Heritage Declaration and Heritage XL** Asphalt Shingles, manufactured by **Tamko Roofing Products, Inc.** as described in this Notice of Acceptance.

### 2. PRODUCT DESCRIPTION

| <u>Product</u>                     | <u>Dimensions</u> | <u>Test Specifications</u> | <u>Product Description</u>                  |
|------------------------------------|-------------------|----------------------------|---|
| Heritage Declaration & Heritage XL | 12" x 36"         | TAS 110                    | A heavy weight dimensional asphalt shingle. |

### 3. EVIDENCE SUBMITTED:

| <u>Test Agency</u>              | <u>Test Identifier</u> | <u>Test Name/Report</u>        | <u>Date</u>          |
|---------------------------------|------------------------|--------------------------------|----------------------|
| PRI Asphalt Technologies, Inc.  | TAS 100                | TAP-066-02-01<br>TAP-073-02-01 | 01/09/03<br>05/20/03 |
| Underwriters Laboratories, Inc. | ASTM D 3462            | R2919                          | 06/12/03             |
| Underwriters Laboratories, Inc. | TAS 107                | 03CA08442                      | 06/12/03             |

### 4. LIMITATIONS

- 4.1 Fire classification is not part of this acceptance; refer to a current Approved Roofing Materials Directory for fire ratings of this product.
- 4.2 Shall not be installed on roof mean heights in excess of 33 ft.
- 4.3 All products listed herein shall have a quality assurance audit in accordance with the Florida Building Code and Rule 9B-72 of the Florida Administrative Code.

### 5. INSTALLATION

- 5.1 Shingles shall be installed in accordance with Roofing Application Standard RAS 115.
- 5.2 The manufacturer shall provide clearly written application instructions.
- 5.3 Exposure and course layout shall be in compliance with Detail 'A', attached.
- 5.4 Nailing shall be in compliance with Detail 'B', attached.

### 6. LABELING

- 5.1 Shingles shall be labeled with the Miami-Dade Logo or the wording "Miami-Dade County-Product Control Approved".

### 7. BUILDING PERMIT REQUIREMENTS

- 7.1 Application for building permit shall be accompanied by copies of the following:
  - 7.1.1 This Notice of Acceptance.
  - 7.1.2 Any other documents required by the Building Official or the applicable Building Code in order to properly evaluate the installation of this system.



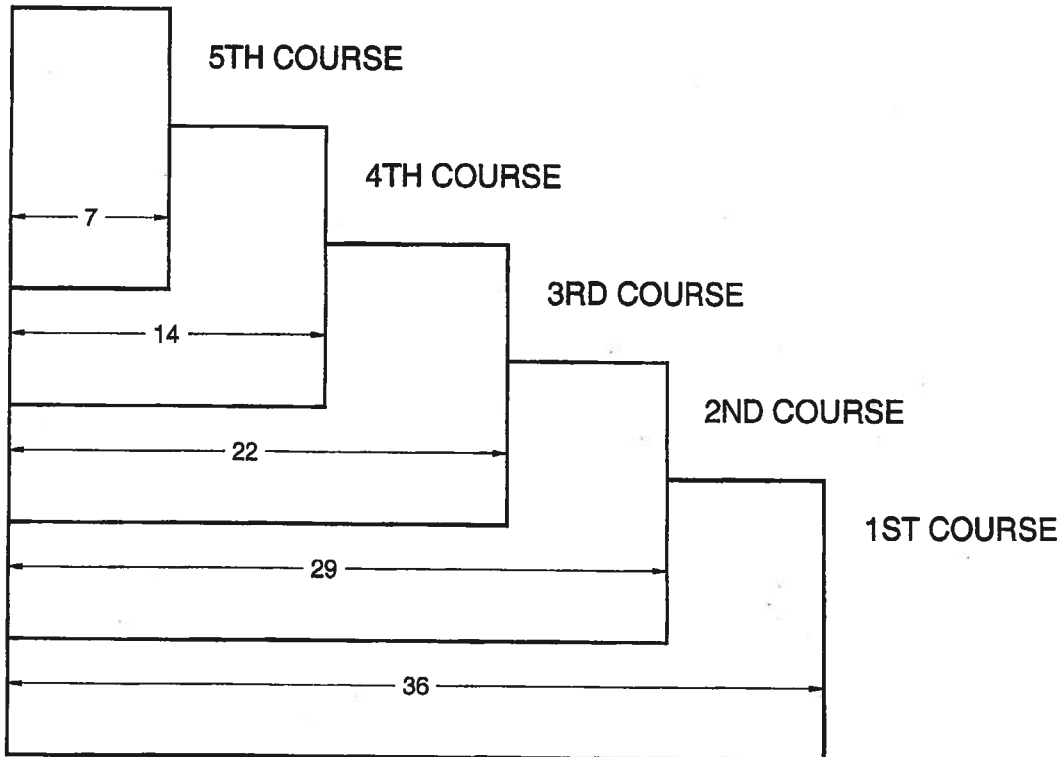
NOA No.: 03-0620.01  
Expiration Date: 09/04/08  
Approval Date: 09/04/03  
Page 2 of 4



**DETAIL A**

**HERITAGE DECLARATION & XL**

All dimensions are in inches.

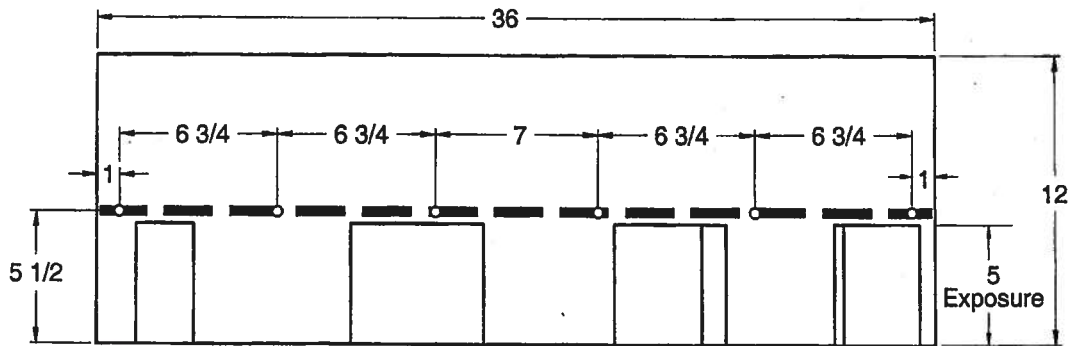


## DETAIL B

### HERITAGE DECLARATION

12" x 36" LAMINATED SHINGLE

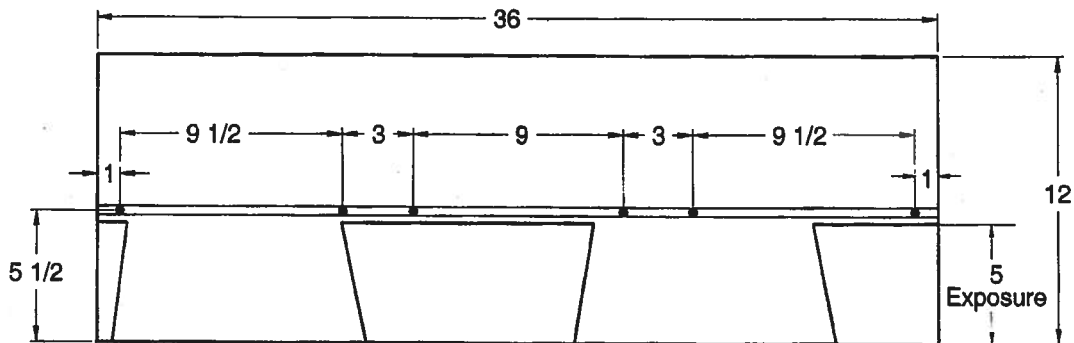
All dimensions are in inches.



### HERITAGE XL

12" x 36" LAMINATED SHINGLE

All dimensions are in inches.



END OF THIS ACCEPTANCE



NOA No.: 03-0620.01  
Expiration Date: 09/04/08  
Approval Date: 09/04/03  
Page 4 of 4



BUILDING CODE COMPLIANCE OFFICE (BCCO)  
PRODUCT CONTROL DIVISION

MIAMI-DADE COUNTY, FLORIDA  
METRO-DADE FLAGLER BUILDING  
140 WEST FLAGLER STREET, SUITE 1603  
MIAMI, FLORIDA 33130-1563  
(305) 375-2901 FAX (305) 375-2908

## NOTICE OF ACCEPTANCE (NOA)

**Therma-Tru Corporation**  
108 Mutzfeld Rd.  
Butler, IN 46721

### SCOPE:

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the High Velocity Hurricane Zone of the Florida Building Code.

**DESCRIPTION:** Premium Series 6'8 Opaque Steel Door w & wo sidelites (OS)

**APPROVAL DOCUMENT:** Drawing No. S-2149, titled "'Premium Series" 6-8 Single & Double Out-swing Steel Door", sheets 1 through 8, prepared by RW Building Consultants, Inc., dated 3/28/02, bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING:** Large and Small Missile Impact and Non-Impact

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

The submitted documentation was reviewed by **Raul Rodriguez**



NOA No 01-0828.08  
Expiration Date: June 20, 2007  
Approval Date: June 20, 2002  
Page 1

# **THERMA-TRU®**

"PREMIUM SERIES" OUTSWING 6-8 SINGLE AND DOUBLE  
W/ & W/OUT SIDELITES. INSULATED STEEL DOOR WITH WOOD FRAMES.

## **GENERAL NOTES**

1. THIS PRODUCT IS DESIGNED TO MEET THE SOUTH FLORIDA BUILDING CODE 1994 EDITION FOR MIAMI-DADE COUNTY.
2. WOOD BUCKS BY OTHERS, MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO THE STRUCTURE.
3. PRODUCT ANCHORS SHALL BE AS LISTED AND SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
4. DESIGNED PRESSURE RATING SEE TABLE PAGE 1.
5. MIAMI-DADE APPROVED IMPACT RESISTANT SHUTTERS ARE REQUIRED FOR SIDELITES ONLY.
6. SIDELITES ARE AN OPTION AND CAN BE USED IN A SINGLE OR DOUBLE CONFIGURATION.
7. LOW PROFILE OUTSWING BUMP THRESHOLD RATED FOR +55.0 PSF & -55.0 PSF ON WATER FOR SINGLE/DOUBLE.

## **INSULATED STEEL DOOR** (Common to all frame conditions)

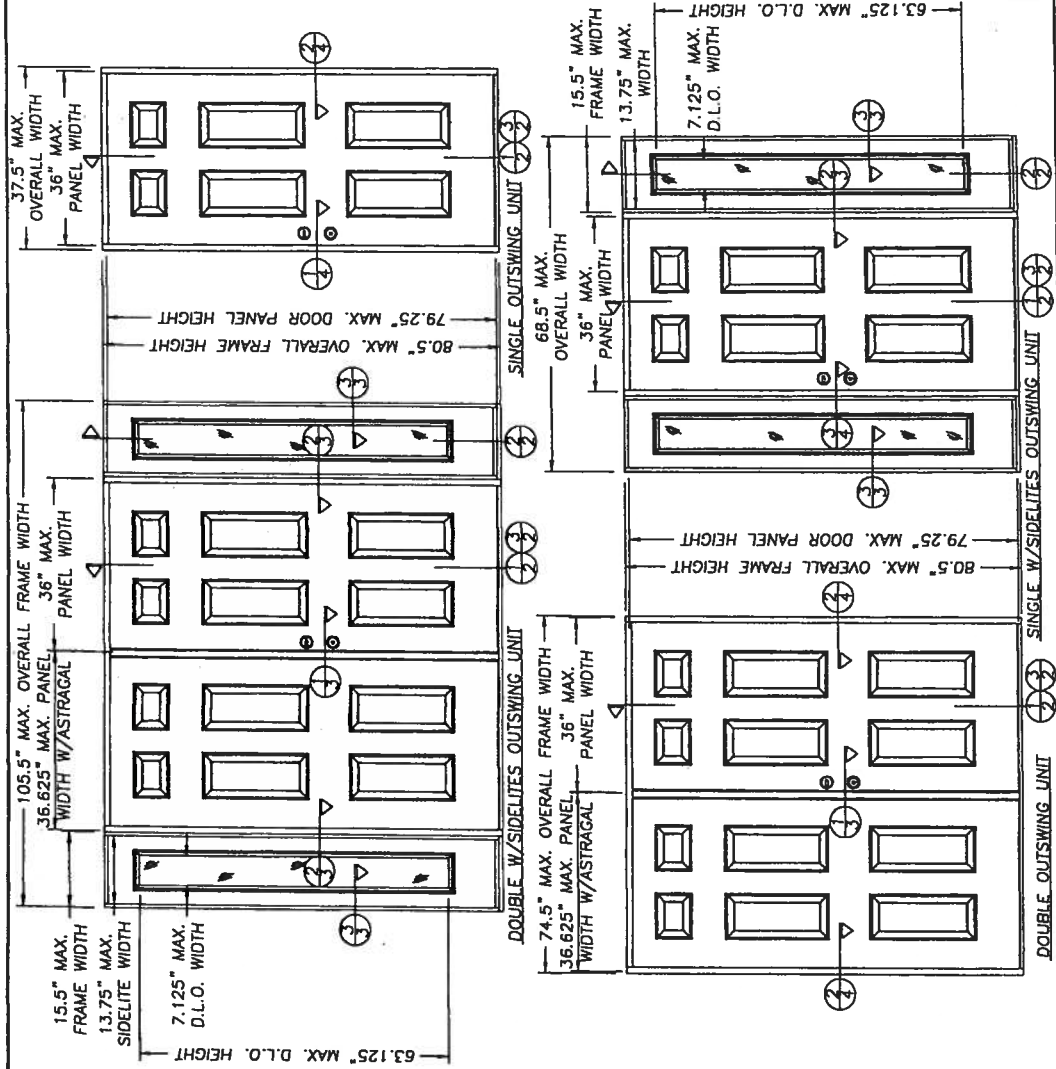
**Door & Sidelite Panel Construction:**  
Face sheets: 24 GA. (0.022") minimum thickness, AKQD Galvanized steel A-525 commercial quality - AKQD per ASTM 620 with yield strength  $F_y(\min.) = 38,438$  psi  
Core design: Polyurethane foam core, with 1.9 lbs. density by BASF.  
**Door Panel Construction:** Flush or embossed type. The vertical edges of the skin, rolled formed to provide a mechanical interlock with finger joined pine stiles. Wood end rails are butt jointed to the wood stiles at the corners. The sidelite panels are sandwich glazed using a two piece lite frame.  
**Sidelite Panel Construction and Glazing:** The vertical edges of the skin are rolled formed to provide a mechanical interlock with finger joined pine stiles. Wood end rails are butt jointed to the wood stiles at the corners. The sidelite panels are sandwich glazed using a two piece lite frame.  
**Frame Construction:** The frame is constructed from finger joined Ponderosa Pine measuring 4.856" wide x 1.25" thick. The head is joined to the side jambs with (3) 16ga. 1/2" crown x 2" long staples at each side. The threshold is joined to the side jambs with (2) 16ga. 1/2" crown x 2.5" long staples at each side. The frame is secured together in a side lite application using (8) x 2 1/2" long PHF Wood Screws (6) screws per each mullion. The unit uses an Outswing Bumpless threshold, either Low Profile or High Water Dam.

## **TABLE OF CONTENTS**

| SHEET # | DESCRIPTION                           |
|---------|---------------------------------------|
| 1       | TYPICAL ELEVATIONS & GENERAL NOTES    |
| 2       | VERTICAL CROSS SECTIONS               |
| 3       | HORIZONTAL CROSS SECTIONS             |
| 4       | HORIZONTAL CROSS SECTIONS & NOTES     |
| 5       | ANCHORING LOCATIONS & DETAILS         |
| 6       | ANCHORING LOCATIONS & GLAZING DETAILS |
| 7       | UNIT COMPONENTS                       |
| 8       | BILL OF MATERIALS & UNIT COMPONENTS   |

## **DESIGN PRESSURE RATING**

| UNIT TYPE          | W/DW PROFILE BUMP THRESHOLD | W/WHICH DAM BUMP THRESHOLD |
|--------------------|-----------------------------|----------------------------|
| SINGLE             | + 55.0 PSF - 67.0 PSF       | + 75.0 PSF - 75.0 PSF      |
| DOUBLE             | NOT APPROVED FOR WATER      | + 65.0 PSF - 65.0 PSF      |
| SINGLE W/SIDELITES | + 55.0 PSF - 67.0 PSF       | + 65.0 PSF - 65.0 PSF      |
| DOUBLE W/SIDELITES | NOT APPROVED FOR WATER      | + 65.0 PSF - 65.0 PSF      |



Approved as complying with the  
Florida Building Code  
Date: June 30, 2002  
NOA# 01-0820-00  
Miami Trade Product Control  
By: [Signature]

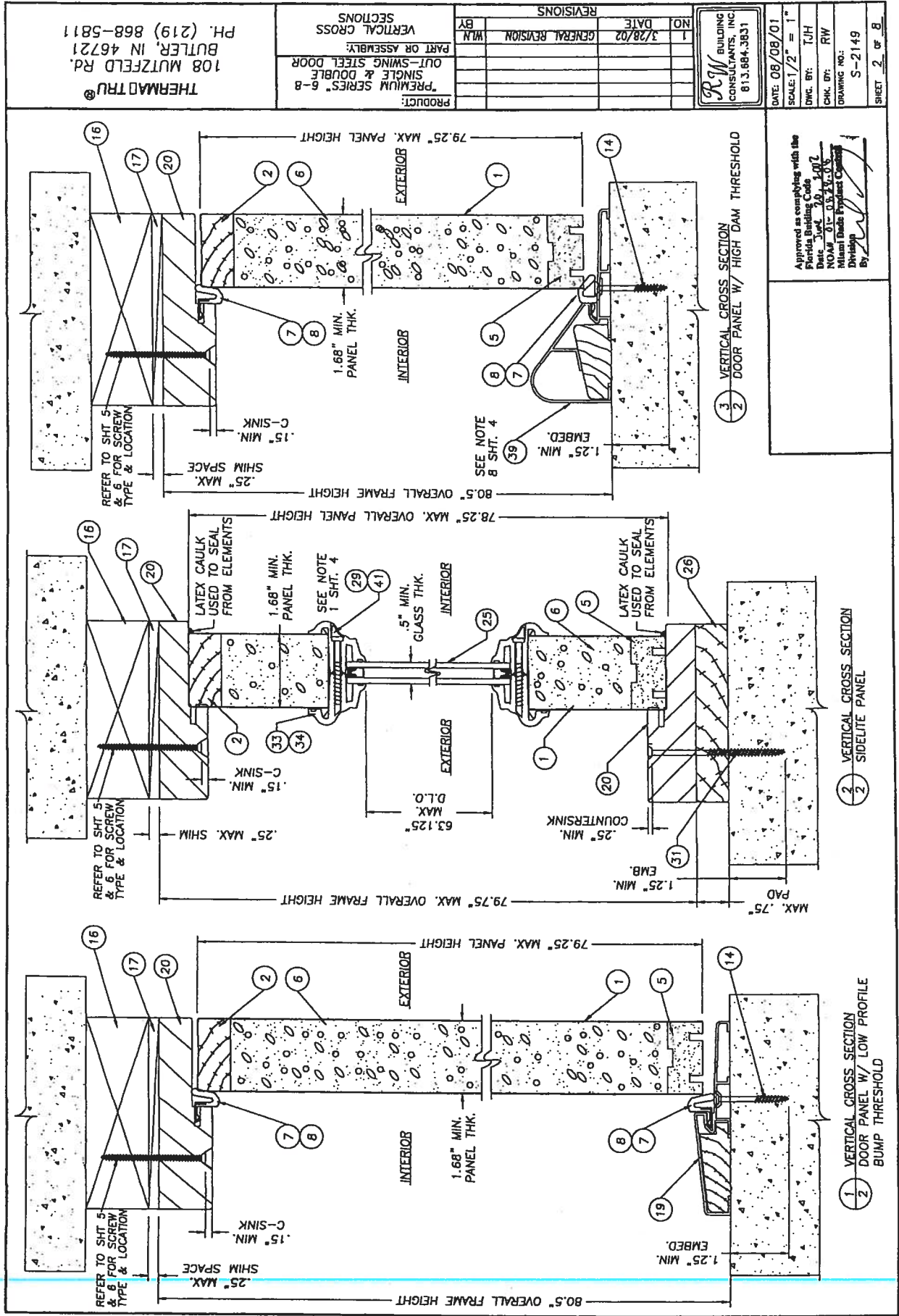
THERMA-TRU®  
108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811

PRODUCT:  
"PREMIUM SERIES" 6-8  
SINGLE & DOUBLE  
OUT-SWING STEEL DOOR  
PART OR ASSEMBLY:  
TYPICAL ELEVATIONS  
& GENERAL NOTES

| NO. | DATE    | REVISIONS        |
|-----|---------|------------------|
| 1   | 3/28/02 | GENERAL REVISION |
| BY  |         | WMN              |

RW BUILDING  
CONSULTANTS, INC.  
813.684.3831

DATE: 08/08/01  
SCALE: N.T.S.  
DWG. BY: TJH  
CHK. BY: RW  
DRAWING NO.: S-2149  
SHEET 1 OF 8



108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811

TERMASTRU®

PRODUCT:  
"PREMIUM SERIES" 6-B  
SINGLE & DOUBLE  
OUT-SWING STEEL DOOR  
PART OR ASSEMBLY:  
VERTICAL CROSS  
SECTIONS

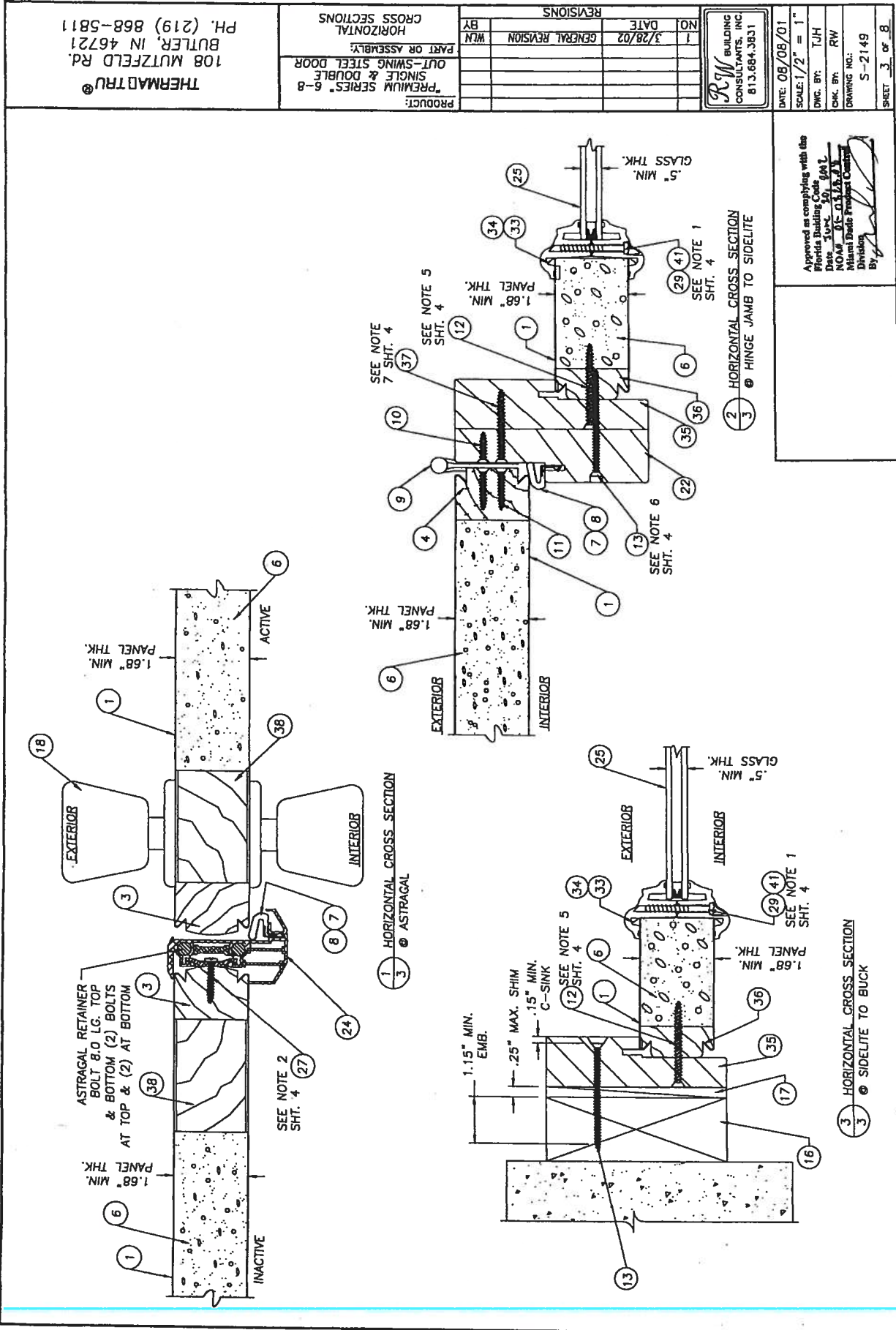
| REVISIONS        |         |
|------------------|---------|
| NO.              | DATE    |
| 1                | 3/28/02 |
| GENERAL REVISION |         |
| BY               | WLN     |

RM BUILDING  
CONSULTANTS, INC.  
813.684.3831

DATE: 08/08/01  
SCALE: 1/2" = 1"  
DWG. BY: TJH  
CHK. BY: RW  
DRAWING NO.:  
S-2149  
SHEET 2 of 8

Approved as complying with the  
Florida Building Code  
Date: 3/28/02  
NOAM 01-0332-03  
Miami-Dade Project Control  
Division  
By: [Signature]





THERMADTRU®  
 108 MUTZFELD RD.  
 BUTLER, IN 46721  
 PH. (219) 868-5811

| PRODUCT:             |  |
|----------------------|--|
| "PREMIUM SERIES" 6-8 |  |
| SINGLE & DOUBLE      |  |
| OUT-SWING STEEL DOOR |  |
| PART OR ASSEMBLY:    |  |
| HORIZONTAL           |  |
| CROSS SECTIONS       |  |

| REVISIONS        |         |
|------------------|---------|
| NO.              | DATE    |
| 1                | 3/28/02 |
| GENERAL REVISION |         |
| BY               | WLN     |

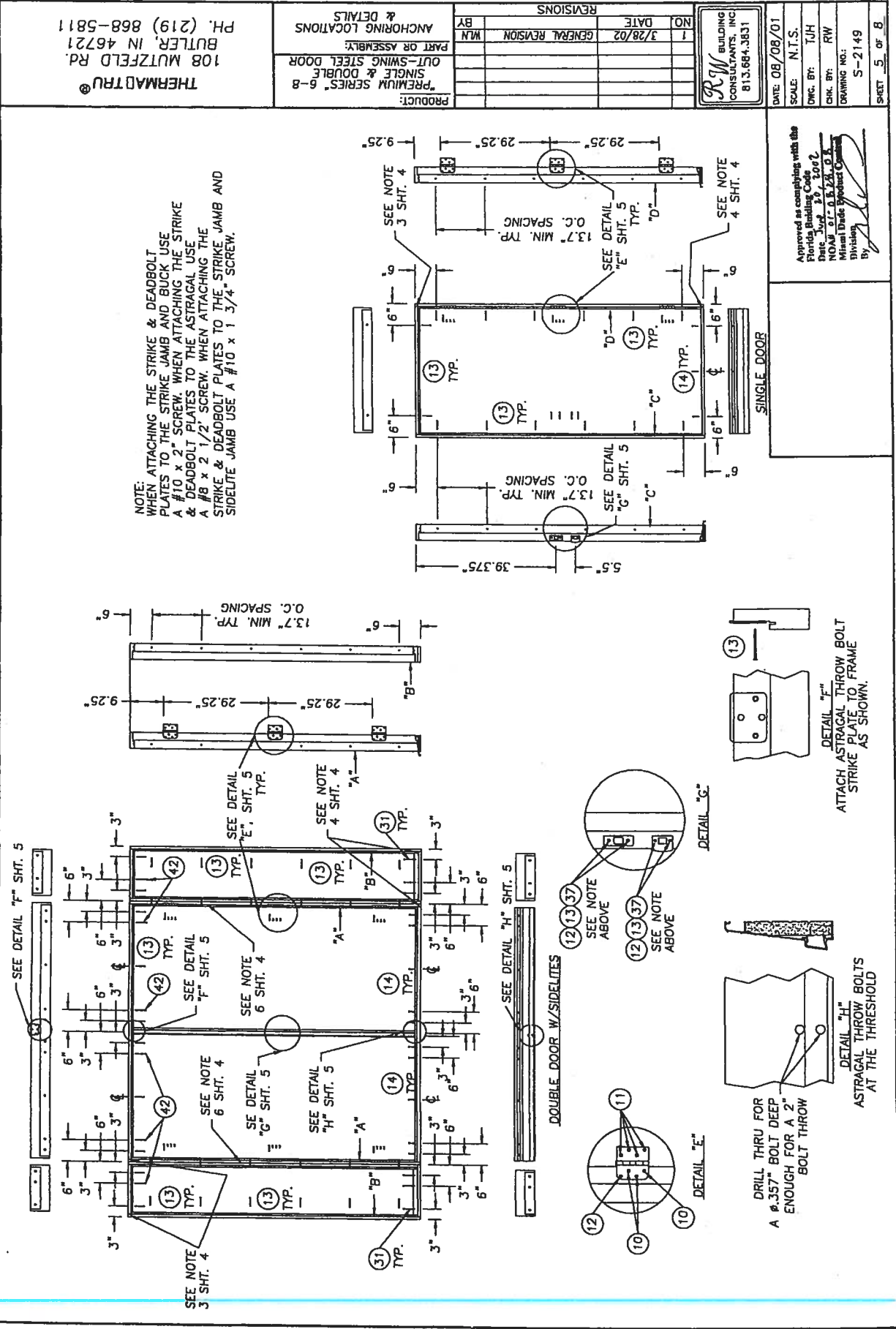
RW BUILDING  
 CONSULTANTS, INC.  
 813.684.3831

DATE: 08/08/01  
 SCALE: 1/2" = 1"  
 DVC. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2149  
 BY: S-2149

SHEET 3 of 8

Approved as complying with the  
 Florida Building Code, Part 1  
 Division 05-01.1.1.1  
 Miami Trade Product Council  
 Division  
 By:





108 MUTZFELD RD  
BUTLER, IN 46721  
PH. (219) 868-5811

PRODUCT: "PREMIUM SERIES" 6-8  
PART OR ASSEMBLY: SINGLE & DOUBLE  
ANCHORING LOCATIONS & DETAILS

| NO. | DATE    | REVISIONS        |
|-----|---------|------------------|
| 1   | 3/28/02 | GENERAL REVISION |
| 2   |         |                  |
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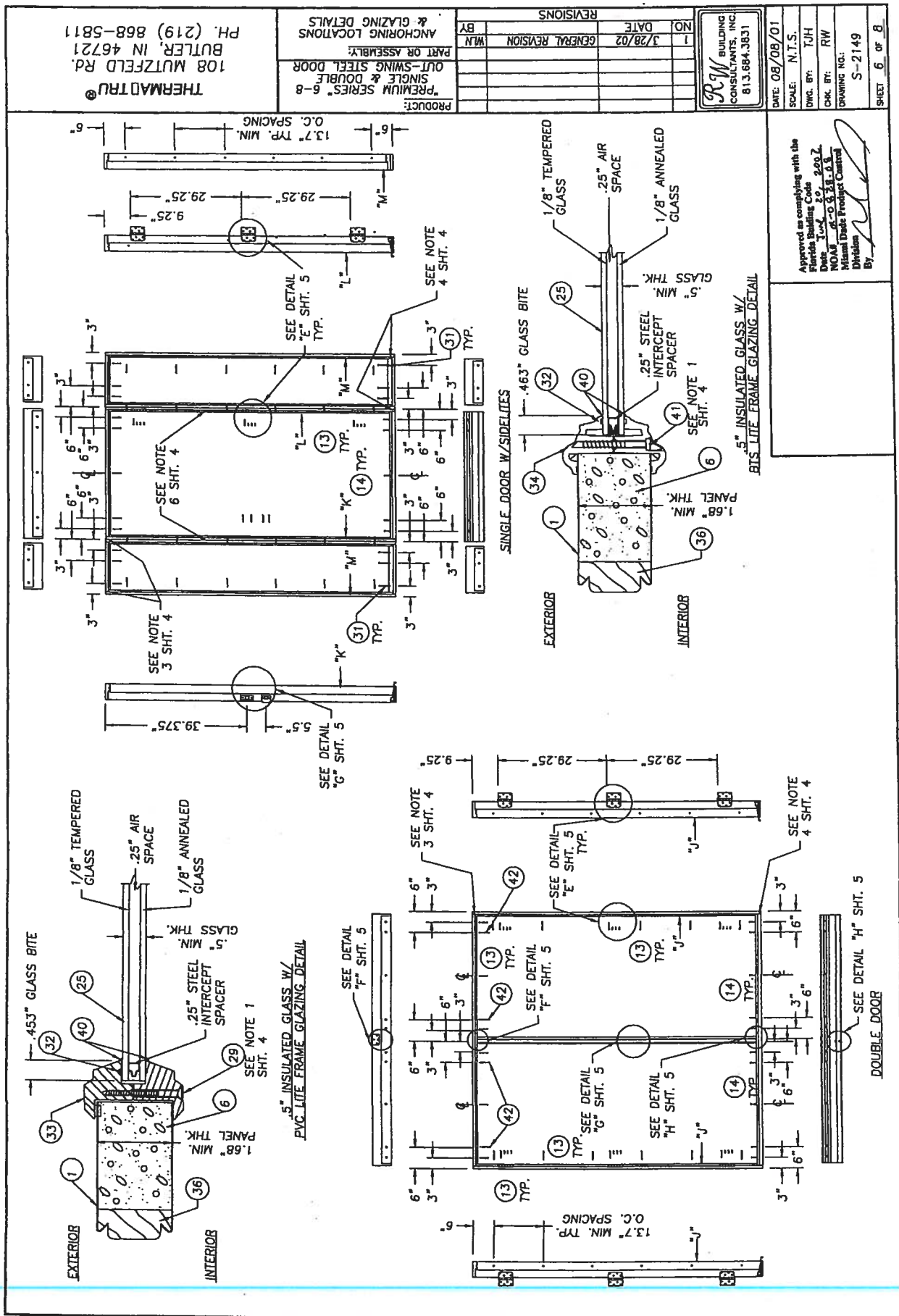
DATE: 08/08/01  
SCALE: N.T.S.  
DWG. BY: TJH  
CHK. BY: RW  
DRAWING NO.: S-2149  
SHEET 5 OF 8

Approved as complying with the  
Florida Building Code  
Edition 2001, 2002  
N/AI or 0.5.2.8.0.5  
Miami Trade Product Council  
Division  
By

SINGLE DOOR

DETAIL "F"  
ATTACH ASTRAGAL THROW BOLT  
STRIKE PLATE TO FRAME  
AS SHOWN.

DETAIL "H"  
ASTRAGAL THROW BOLTS  
AT THE THRESHOLD



THERMATRU®  
 108 MUTZFELD RD.  
 BUTLER, IN 46721  
 PH. (219) 868-5811

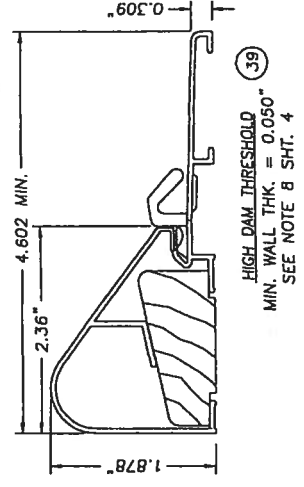
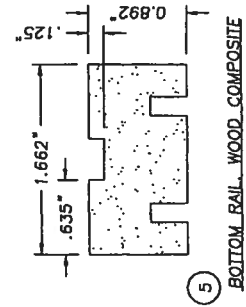
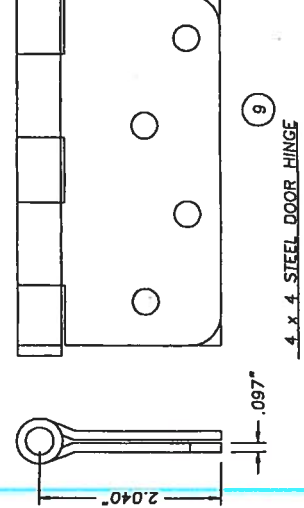
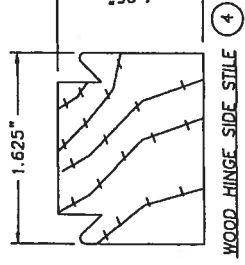
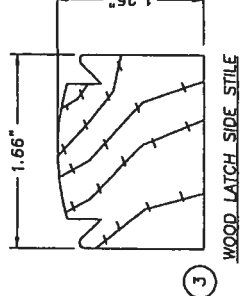
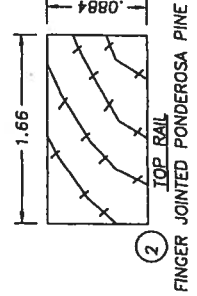
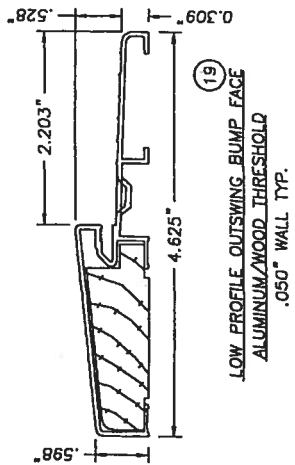
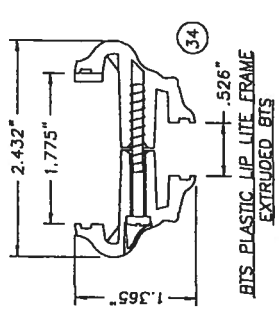
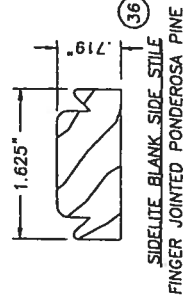
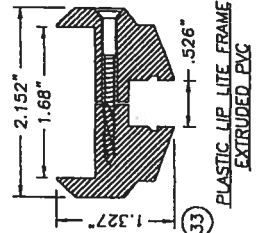
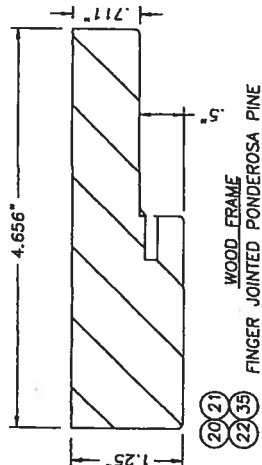
PRODUCT:  
 "PREMIUM SERIES" 6-8  
 SINGLE & DOUBLE  
 OUT-SWING STEEL DOOR  
 PART OR ASSEMBLY:  
 ANCHORING DETAILS  
 & GLAZING DETAILS

| REVISIONS        |         |
|------------------|---------|
| NO.              | DATE    |
| 1                | 3/28/02 |
| GENERAL REVISION |         |
| BY               | WLN     |

RW BUILDING  
 CONSULTANTS, INC.  
 813.684.3831

DATE: 08/08/01  
 SCALE: N.T.S.  
 DWG. BY: TJH  
 CHK. BY: RW  
 DRAWING NO.: S-2149  
 SHEET 6 OF 8

Approved as complying with the  
 Florida Building Code  
 Date: 10/1/01  
 NOA# 01-0338-03  
 Miami Dade Product Control  
 Division  
 By: [Signature]



NOTE  
ALL DIMENSIONS ARE MINIMUM.  
DIMENSIONS ARE THE LARGEST TESTED.

Approved as complying with the  
Florida Building Code  
Date: 7-1-02  
NOA# 01-06-FF-01  
Miami Dade Product Control  
Division  
By: [Signature]

DATE: 08/08/01  
SCALE: N.T.S.  
DWG. BY: TJH  
CHK. BY: RW  
DRAWING NO.: S-2149  
SHEET 7 of 8

RW BUILDING  
CONSULTANTS, INC.  
813.684.3831

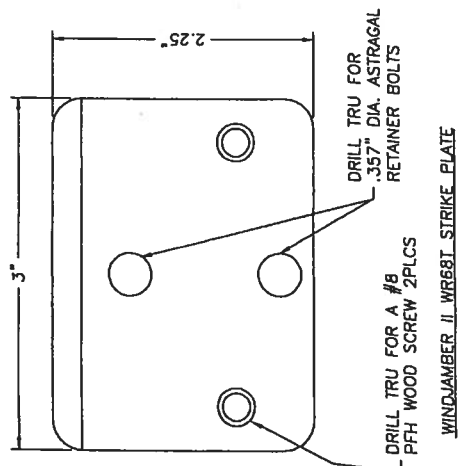
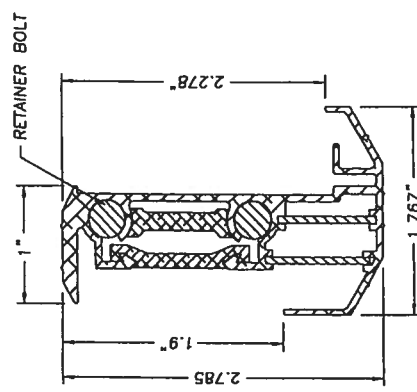
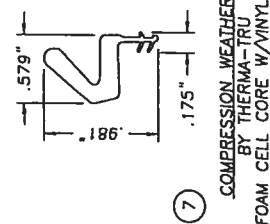
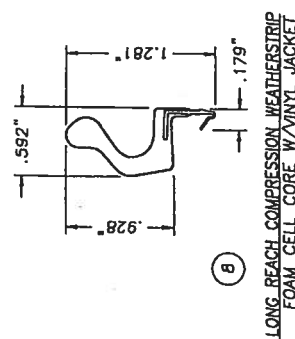
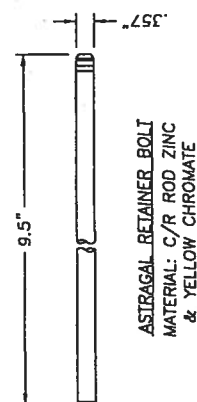
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| 1  | 3/28/02 | GENERAL REVISION |
|    |         |                  |
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PRODUCT: "PREMIUM SERIES" 6-8  
SINGLE & DOUBLE  
OUT-SWING STEEL DOOR  
PART OR ASSEMBLY:  
UNIT COMPONENTS

THERMA-TRU®  
108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811



| Item | DESCRIPTION   | MATERIAL       |
|------|---|----------------|
| 1    | DOOR SKIN: PREMIUM SERIES 24GA. (.022" MIN.)                    | STEEL          |
| 2    | TOP RAIL (1.628" x .851" THERMA-TRU PONDEROSA PINE)             | WOOD           |
| 3    | LATCH STILE (THERMA-TRU, PONDEROSA PINE 1.66" x 1.25")          | WOOD           |
| 4    | HINGE STILE (THERMA-TRU, PONDEROSA PINE 1.625" x 1.25")         | WOOD           |
| 5    | BOTTOM RAIL (1.662" x 0.892" THERMA-TRU WOOD COMPOSITE)         | WOOD COMPOSITE |
| 6    | POLYURETHANE FOAM (BASE, 1.9 lbs. DENSITY)                      | FOAM           |
| 7    | SHORT REACH COMPRESSION WEATHERSTRIP (THERMA-TRU)               | FOAM           |
| 8    | LONG REACH COMPRESSION WEATHERSTRIP (THERMA-TRU)                | FOAM           |
| 9    | 4" x 4" HINGE .097" THK. (THERMA-TRU)                           | STEEL          |
| 10   | #10 x 3/4" LG. PPH WOOD SCREW (Hinge to Frame)                  | STEEL          |
| 11   | #10 x 1" LG. PPH WOOD SCREW                                     | STEEL          |
| 12   | #10 x 2" LG. PPH WOOD SCREW                                     | STEEL          |
| 13   | #8 x 2 1/2" LG. PPH WOOD SCREW                                  | STEEL          |
| 14   | 3/16" TAPCON ANCHOR (ELCO, 1.75" MIN. LG.)                      | STEEL          |
| 15   | NOTE USED   |                |
| 16   | 2x WOOD BUCK  | WOOD           |
| 17   | MAX. 1/4" SHIM MATERIAL   | WOOD           |
| 18   | KWIKSET TITAN 700 SERIES PASSAGE LOCK                           | —              |
| 19   | ONE PECE BUMP FACE THRESHOLD LOW PROFILE (THERMA-TRU)           | ALUM./WOOD     |
| 20   | 4.656" HEADER (THERMA-TRU, PONDEROSA PINE)                      | WOOD           |
| 21   | 4.656" STRIKE JAMB (THERMA-TRU, PONDEROSA PINE)                 | WOOD           |
| 22   | 4.656" HINGE JAMB (THERMA-TRU, PONDEROSA PINE)                  | WOOD           |
| 23   | KWIKSET TITAN 700 SERIES DEADBOLT                               | —              |
| 24   | ASTRAGAL WINDJAMBER II WR68T (.052" WALL)                       | ALUM.          |
| 25   | GLAZING 1/2" INSULATED TEMPERED GLASS                           | GLASS          |
| 26   | 3/4" THK. PRESSURE TREATED SIDELITE PAD                         | WOOD           |
| 27   | #8 x 1" LG. PANHEAD SHEET METAL SCREW                           | STEEL          |
| 28   | NOT USED  | —              |
| 29   | #6-18 x 1 3/4" PHILLIPS FLATHEAD SCREW (FOR ITEM #33)           | STEEL          |
| 30   | NOT USED  | —              |
| 31   | 3/16" TAPCON ANCHOR (ELCO, 3.25" MIN. LG.)                      | STEEL          |
| 32   | 1/8" THK. CELLULAR GLAZING TAPE (STR-II TAPE)                   | —              |
| 33   | PLASTIC LIP LITE FRAME (PVC, THERMA-TRU)                        | PVC            |
| 34   | PLASTIC LIP LITE FRAME (BTS, THERMA-TRU)                        | BTS            |
| 35   | 4.656" BLANK JAMB (THERMA-TRU, PONDEROSA PINE)                  | WOOD           |
| 36   | SIDELITE SIDE STILE (THERMA-TRU, 1.625" x 7/16" PONDEROSA PINE) | WOOD           |
| 37   | #10 x 1 3/4" LG. PPH WOOD SCREW                                 | STEEL          |
| 38   | LOCK BLOCK 2.625" x 10.375" x 1.625" THK.                       | WOOD           |
| 39   | HIGH WATER DAM THRESHOLD (THERMA-TRU)                           | ALUM.          |
| 40   | SILICONE CAULK  | SILICONE       |
| 41   | #8-10 x 1 1/2" PLASCREW (FOR ITEM #34)                          | STEEL          |
| 42   | #10 x 3" LG. PPH WOOD SCREW                                     | STEEL          |



THERMA-TRU®  
108 MUTZFELD RD.  
BUTLER, IN 46721  
PH. (219) 868-5811

|                   |   |
|-------------------|---|
| PRODUCT:          | "PREMIUM SERIES" 6-8 SINGLE & DOUBLE OUT-SWING STEEL DOOR |
| PART OR ASSEMBLY: | UNIT COMPONENTS &   |
| NO.               | 1   |
| DATE              | 3/28/02   |
| GENERAL REVISION  | WM  |
| REVISIONS         | BT  |

BUILDING CONSULTANTS, INC.  
813.684.3831

DATE: 08/08/01  
SCALE: N.T.S.  
DWC: BT  
CHK: BT  
DRAWING NO.: S-2149  
SHEET 8 OF 8

Approved as complying with the  
Florida Building Code  
Date: 12/12/01  
By: [Signature]  
NOMAD  
a/c: C-OK, B.S.  
Miami Dade Product Control  
Division

## **NOTICE OF ACCEPTANCE (NOA)**

---

**MI Home Products, Inc.**  
**650 West Market Street**  
**Gratz, PA 17030**

### **SCOPE:**

This NOA is being issued under the applicable rules and regulations governing the use of construction materials. The documentation submitted has been reviewed by Miami-Dade County Product Control Division and accepted by the Board of Rules and Appeals (BORA) to be used in Miami Dade County and other areas where allowed by the Authority Having Jurisdiction (AHJ).

This NOA shall not be valid after the expiration date stated below. The Miami-Dade County Product Control Division (In Miami Dade County) and/or the AHJ (in areas other than Miami Dade County) reserve the right to have this product or material tested for quality assurance purposes. If this product or material fails to perform in the accepted manner, the manufacturer will incur the expense of such testing and the AHJ may immediately revoke, modify, or suspend the use of such product or material within their jurisdiction. BORA reserves the right to revoke this acceptance, if it is determined by Miami-Dade County Product Control Division that this product or material fails to meet the requirements of the applicable building code.

This product is approved as described herein, and has been designed to comply with the Florida Building Code, including the High Velocity Hurricane Zone.

**DESCRIPTION:** Series "BetterBilt D185SH/D3185SH" Aluminum Single Hung Window

**APPROVAL DOCUMENT:** Drawing No. S-2422, titled "Non-Impact Single Hung Window Rectangle Circle Top & Oriel", sheets 1 through 5 of 5, prepared by RW Building Consultants, inc, dated 10/27/03 with revision "2", dated 02/10/04, signed and sealed by Wendell Haney, P.E., bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division.

**MISSILE IMPACT RATING:** None

**LABELING:** Each unit shall bear a permanent label with the manufacturer's name or logo, city, state and following statement: "Miami-Dade County Product Control Approved", unless otherwise noted herein.

**RENEWAL** of this NOA shall be considered after a renewal application has been filed and there has been no change in the applicable building code negatively affecting the performance of this product.

**TERMINATION** of this NOA will occur after the expiration date or if there has been a revision or change in the materials, use, and/or manufacture of the product or process. Misuse of this NOA as an endorsement of any product, for sales, advertising or any other purposes shall automatically terminate this NOA. Failure to comply with any section of this NOA shall be cause for termination and removal of NOA.

**ADVERTISEMENT:** The NOA number preceded by the words Miami-Dade County, Florida, and followed by the expiration date may be displayed in advertising literature. If any portion of the NOA is displayed, then it shall be done in its entirety.

**INSPECTION:** A copy of this entire NOA shall be provided to the user by the manufacturer or its distributors and shall be available for inspection at the job site at the request of the Building Official.

This NOA consists of this page 1 and evidence page E-1, as well as approval document mentioned above.

The submitted documentation was reviewed by **Theodore Berman, P.E.**



**NOA No 03-1215.02**  
**Expiration Date: March 04, 2009**  
**Approval Date: March 04, 2009**  
**Page 1**

**NOTICE OF ACCEPTANCE: EVIDENCE SUBMITTED**

**A. DRAWINGS**

1. Manufacturer's die drawings and sections.
2. Drawing No. S-2422, titled "Non-Impact Single Hung Window Rectangle Circle Top & Oriel", sheets 1 through 5 of 5, prepared by RW Building Consultants, inc, dated 10/27/03 with revision "2", dated 02/10/04, signed and sealed by Wendell Haney, P.E.

**B. TESTS**

1. Test reports on 1) Air Infiltration Test, per FBC, TAS 202-94  
2) Uniform Static Air Pressure Test, Loading per FBC, TAS 202-94  
3) Water Resistance Test, per FBC, TAS 202-94  
4) Forced Entry Test, per FBC 2411.3.2.1 and TAS 202-94  
along with marked-up drawings and installation diagram of an aluminum single hung window, prepared by Architectural Testing, Inc., Test Report No. ATI 03056, dated 11/11/03, signed by Joseph A. Reed, P.E.

**C. CALCULATIONS**

1. Anchor Calculations, ASTM-E1300-98, and structural analysis, prepared by R.W. Building Consultants, Inc., dated 12/11/03, signed and sealed by Lyndon F. Schmidt, P.E.
2. Revised Anchor Calculations, and structural analysis, prepared by R.W. Building Consultants, Inc., dated 02/10/04, signed and sealed by Lyndon F. Schmidt, P.E.

**D. QUALITY ASSURANCE**

1. Miami Dade Building Code Compliance Office (BCCO).

**E. MATERIAL CERTIFICATIONS**

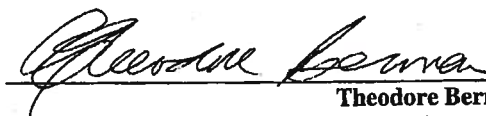
1. None.

**F. STATEMENTS**

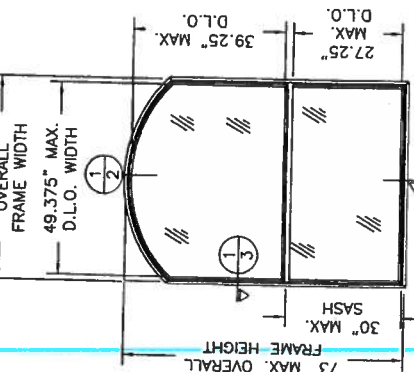
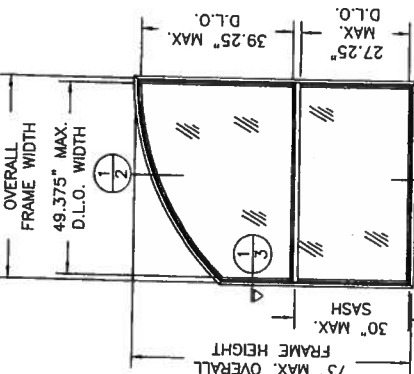
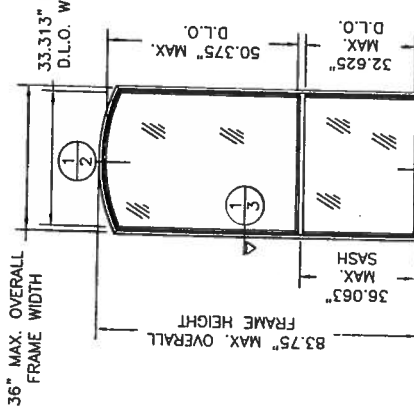
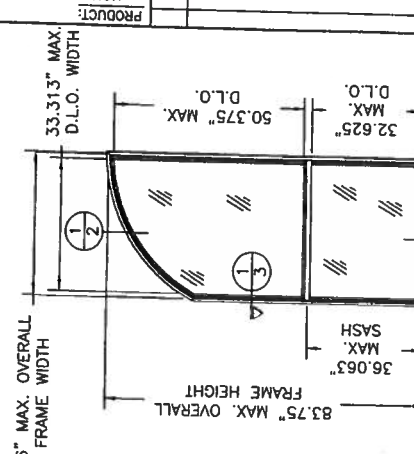
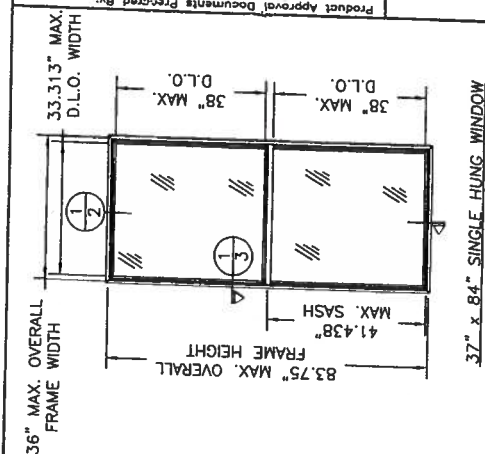
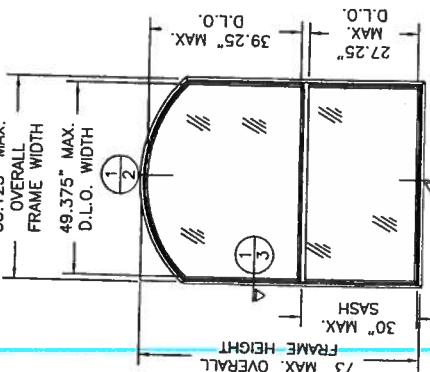
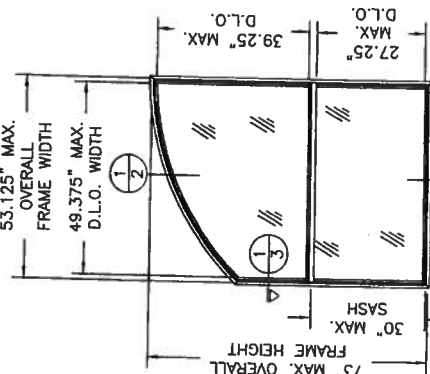
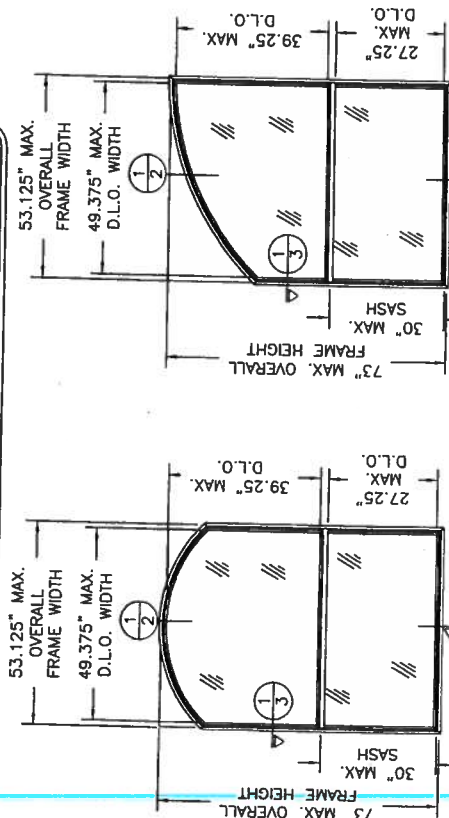
1. Statement letter of conformance and no financial interest, dated December 09, 2003, signed and sealed by Lyndon F. Schmidt, P.E.
2. Statement letter of no financial interest with the laboratory that performed the Test Report No. ATI 03056, dated November 08, 2003, signed by Stu White, Design Engineering Manager.

**G. OTHER**

1. Letter from the consultant stating that the product is in compliance with the Florida Building Code (FBC).

  
Theodore Berman, P.E.  
Deputy Director, Product Control Division  
NOA No 03-1215.02  
Expiration Date: March 04, 2009  
Approval Date: March 04, 2004

1. THIS PRODUCT IS DESIGNED TO COMPLY WITH THE "HVHZ" OF THE FLORIDA BUILDING CODE.
2. WOOD STRUCTS MUST BE ANCHORED PROPERLY TO TRANSFER LOADS TO FOUNDATION AND TO BE REVIEWED BY BUILDING OFFICIAL.
3. PRODUCT ANCHORS SHALL BE AS LISTED AND SPACED AS SHOWN ON DETAILS. ANCHOR EMBEDMENT TO BASE MATERIAL SHALL BE BEYOND WALL DRESSING OR STUCCO.
4. FOR DESIGN PRESSURE RATING SEE TABLE THIS SHEET.
5. INSTALLATION OF THIS SYSTEM IN HVHZ AREA REQUIRES THE USE OF APPROVED SHUTTER/EXTERNAL PROTECTION DEVICE COMPLYING WITH HVHZ REQUIREMENTS; INSTALLATION OF THIS SYSTEM OUTSIDE OF HVHZ SHALL MEET THE APPLICABLE CODE REQUIREMENTS FOR WINDBORNE DEBRIS PROTECTION.
6. THIS PRODUCT MEETS WATER REQUIREMENTS FOR HIGH VELOCITY HURRICANE ZONES.



| TABLE OF CONTENTS |  |
|-------------------|--|
| SHEET #           | DESCRIPTION                                |
| 1                 | GENERAL NOTES & TYPICAL ELEVATIONS         |
| 2                 | VERTICAL CROSS SECTIONS                    |
| 3                 | HORIZONTAL CROSS SECTIONS & GLAZING DETAIL |
| 4                 | ANCHORING LOCATIONS                        |
| 5                 | COMPONENTS, BILL OF MATERIALS              |

| DESIGN PRESSURE RATINGS (PSF) |              |         |         |  |
|-------------------------------|--------------|---------|---------|--|
| GLASS                         | MAX. SIZE    | DP POS. | DP NEG. |  |
| 1/8" Temp.                    | OA 53" x 73" | +56.7   | -69.3   |  |
| 1/8" Temp.                    | OA 37" x 84" | +56.7   | -69.3   |  |
| 3/16" Ann.                    | OA 53" x 73" | +42.0   | -42.0   |  |
| 3/16" Ann.                    | OA 37" x 84" | +56.7   | -69.3   |  |

ALL ELEVATIONS ARE VIEWED FROM EXTERIOR

|              |          |
|--------------|----------|
| DATE:        | 10/27/03 |
| SCALE:       | N.T.S.   |
| DWG. BY:     | TJH      |
| CHECK BY:    | RW       |
| DRAWING NO.: | S-2422   |
| SHEET        | 1 OF 5   |

Approved as complying with the  
Florida Building Code  
Date 03/03/09  
NWS 03-215-02  
William J. Smith, Building Official  
Director

IC NO.:  
S-2422

SHEET 1 OF 5

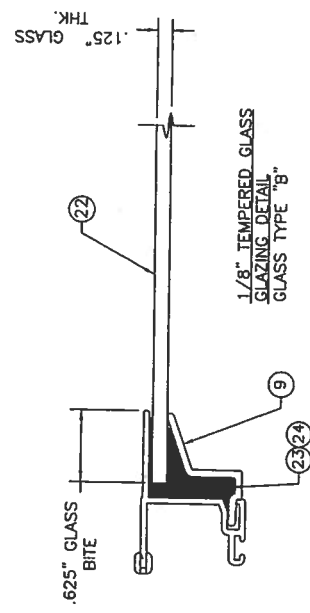
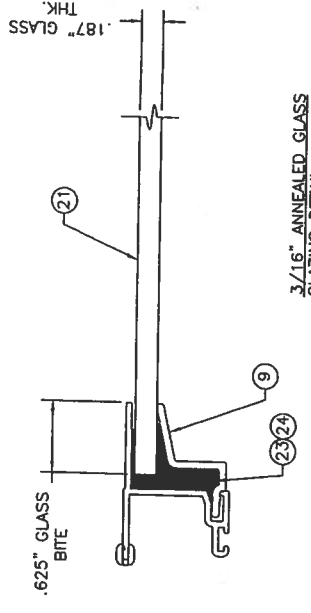
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|---|----|-----------------|--|--|--|-----------|
| PRODUCT:                                |    |                 |  |  |  |           |
| NON-IMPACT SINGLE HUNG WINDOW RECTANGLE |    |                 |  |  |  |           |
| CIRCLE TOP & ORIEL                      |    |                 |  |  |  |           |
| PART OR ASSEMBLY:                       | RW | DP TABLE        |  |  |  |           |
|   | WH | PER DADE LETTER |  |  |  |           |
|   | BY |                 |  |  |  |           |
| GENERAL NOTES & TYPICAL ELEVATIONS      |    |                 |  |  |  | REVISIONS |

Product Approval Documents Prepared By:  
BUILDING CONSULTANTS, INC.  
P.O. Box 230 Valrico FL 33595  
Phone No.: 813.859.9197  
Florida Board of Professional Engineers  
Certificate of Authorization No. 9813  
Wendell Harris, P.E. NO. 54158  
2/10/04



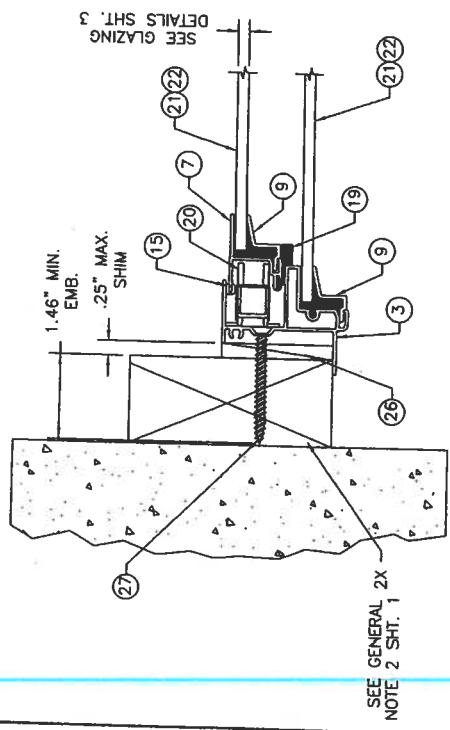


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|---|--|---|--|
| REVISIONS<br>NO. DATE<br>1 01/04<br>2 10/04<br>3 10/04  |  | HORIZONTAL CROSS SECTIONS<br>& GLAZING DETAILS<br>PART OR ASSEMBLY:<br>CIRCLE TOP & ORIAL<br>NON-IMPACT SINGLE HUNG<br>WINDOWS RECTANGLE<br>GLAZING TOP & ORIAL   |  |
| DATE: 10/27/03<br>SCALE: N.T.S.<br>DWG. BY: TJH<br>CHK. BY: RW<br>DRAWING NO.: S-2422<br>SHEET 3 OF 5 |  | PRODUCT:<br>BUILDING CONSULTANTS, INC.<br>P.O. Box 230 Valrico FL 33595<br>Phone No.: 813.659.9197<br>Florida Board of Professional Engineers<br>Certificate of Authorization No. 9813<br>2/10/04<br>Wendell Heiney, P.E. NO. 54158 |  |

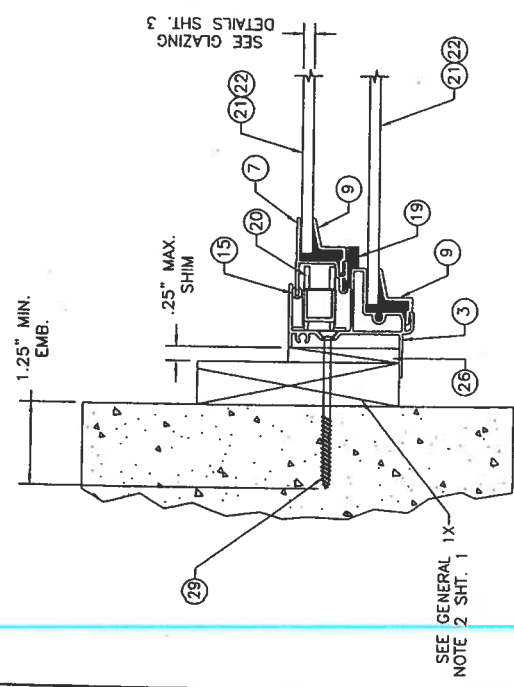


- NOTES:
1. THE MAIN FRAME HEAD, SIDES AND SILL ARE CONNECTED TOGETHER AT EACH CORNER WITH (2) ITEM #11, A #8 x 3/4" PHILLIPS PAN HEAD SCREW. THE SCREWS RUN FROM THE HEAD DOWN INTO THE SIDES AND FROM THE SILL UP INTO THE SIDES.
  2. THE FIXED MEETING RAIL IS SECURED TO THE SIDES WITH (2) EACH SIDE ITEM #12, A #8 x 1 1/4" PHILLIPS PAN HEAD SCREW.
  3. THE SASH CORNERS ARE CONNECTED TOGETHER WITH (2) EACH CORNER ITEM #13, A #6 x 3/4" PHILLIPS PAN HEAD SCREW.

Approved as complying with the  
Florida Building Code  
Date: 05/04/04  
NO. 08745-02  
Michael J. Heiney, P.E.  
By: [Signature]



1 HORIZONTAL CROSS SECTION  
3 W/2X BUCK



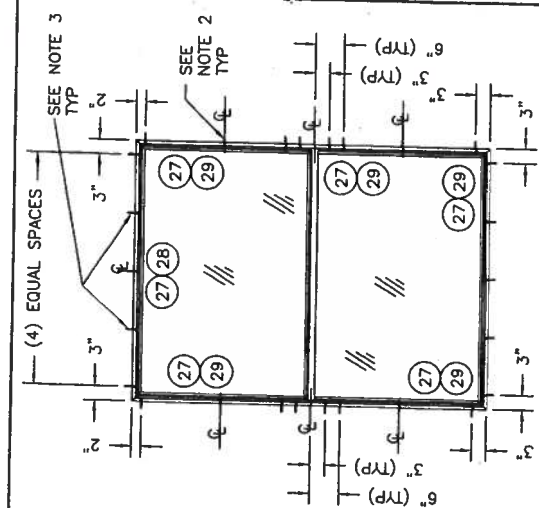
1 HORIZONTAL CROSS SECTION  
3 W/1X BUCK

Product Approval Documents Prepared By:  
**RM BUILDING CONSULTANTS, INC.**  
 P.O. Box 230 Venice FL 33595  
 Phone No.: 813.953.9197  
 Florida Board of Professional Engineers  
 Certificate of Authorization No. 8813  
 2/10/04  
 Wendell Hoppe, P.E. No. 54158

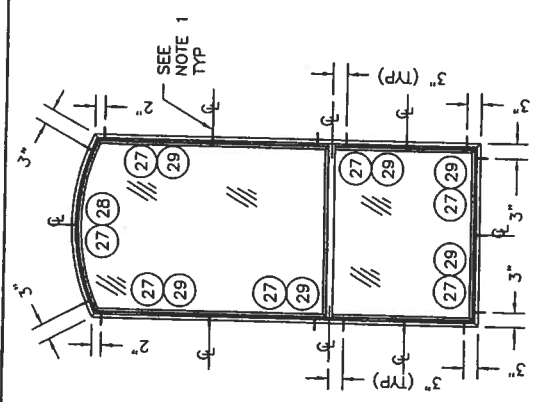
PRODUCT: NON-IMPACT SINGLE HUNG WINDOW RECTANGLE  
 PART OR ASSEMBLY: CIRCLE TOP & ORIEL  
 ANCHORING LOCATIONS:

| NO. | DATE    | REVISIONS               |
|-----|---------|-------------------------|
| 1   | 01/04   | REVISED PER PADE LETTER |
| 2   | 2/10/04 | CORRECT DP TABLE        |
| 3   |         |                         |
| 4   |         |                         |
| 5   |         |                         |
| 6   |         |                         |
| 7   |         |                         |
| 8   |         |                         |
| 9   |         |                         |
| 10  |         |                         |

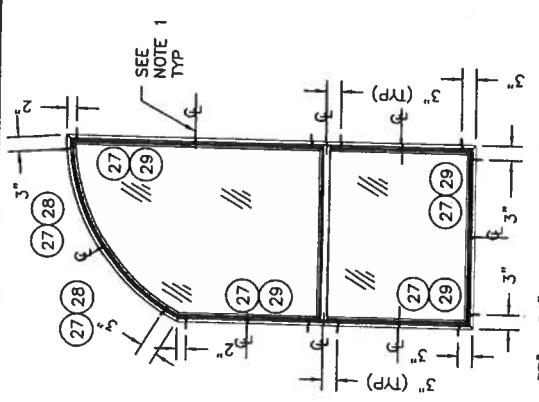
DATE: 10/27/03  
 SCALE: N.T.S.  
 DWS. BY: T/JH  
 CHK. BY: RW  
 DRAWING NO.: S-2422  
 SHEET 4 of 5



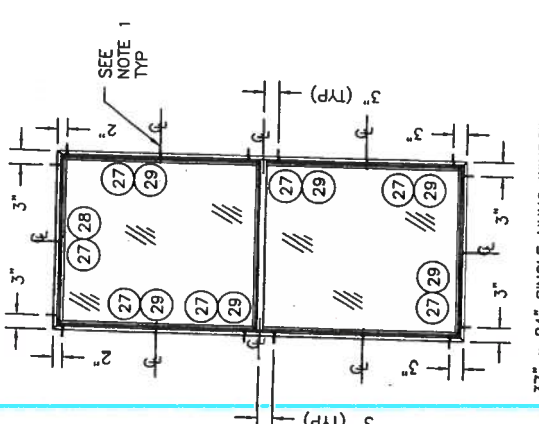
53" x 73" SINGLE HUNG WINDOW



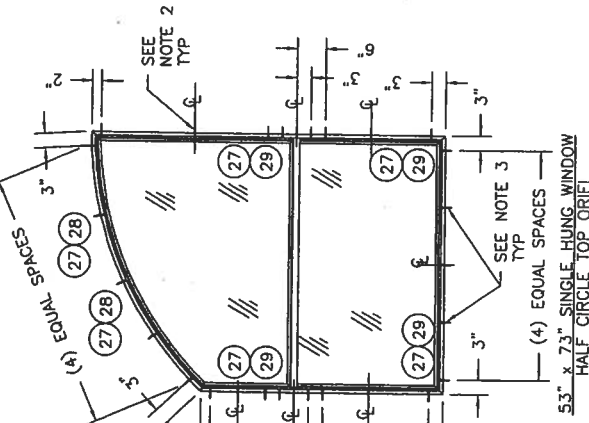
37" x 84" SINGLE HUNG WINDOW CIRCLE TOP ORIEL



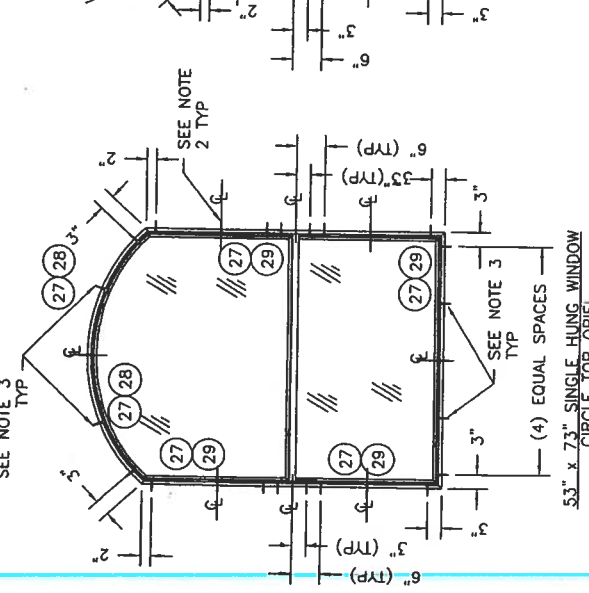
37" x 84" SINGLE HUNG WINDOW HALF CIRCLE TOP ORIEL



37" x 84" SINGLE HUNG WINDOW HALF CIRCLE TOP ORIEL



53" x 73" SINGLE HUNG WINDOW HALF CIRCLE TOP ORIEL



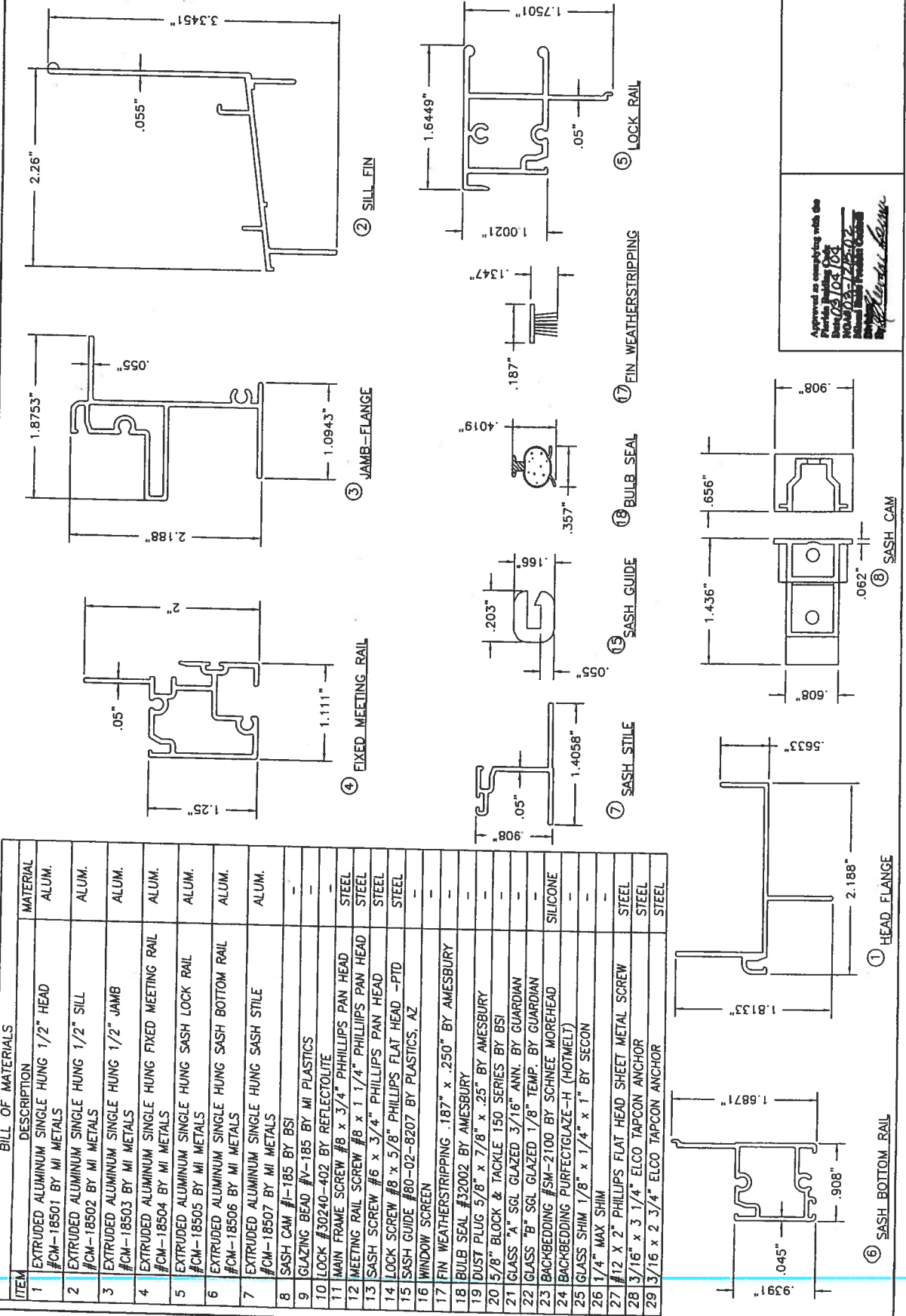
53" x 73" SINGLE HUNG WINDOW CIRCLE TOP ORIEL

- NOTES:
1. FOR UNITS SMALLER THAN 30"x60" DO NOT INSTALL ANCHOR AT CENTER LOCATION.
  2. FOR UNITS SMALLER THAN 53"x60" OR SMALLER THAN 30"x66" DO NOT INSTALL ANCHOR AT CENTER LOCATION.
  3. FOR UNITS SMALLER THAN 36"x66" DO NOT INSTALL ANCHORS AT EITHER SIDE OF CENTER ANCHOR AT HEAD AND SILL JAMBS.

Approved as complying with the Florida Building Code, 2001 Edition, Chapter 12, Part 1205.1.2.1, 1205.1.2.2, 1205.1.2.3, 1205.1.2.4, 1205.1.2.5, 1205.1.2.6, 1205.1.2.7, 1205.1.2.8, 1205.1.2.9, 1205.1.2.10, 1205.1.2.11, 1205.1.2.12, 1205.1.2.13, 1205.1.2.14, 1205.1.2.15, 1205.1.2.16, 1205.1.2.17, 1205.1.2.18, 1205.1.2.19, 1205.1.2.20, 1205.1.2.21, 1205.1.2.22, 1205.1.2.23, 1205.1.2.24, 1205.1.2.25, 1205.1.2.26, 1205.1.2.27, 1205.1.2.28, 1205.1.2.29, 1205.1.2.30, 1205.1.2.31, 1205.1.2.32, 1205.1.2.33, 1205.1.2.34, 1205.1.2.35, 1205.1.2.36, 1205.1.2.37, 1205.1.2.38, 1205.1.2.39, 1205.1.2.40, 1205.1.2.41, 1205.1.2.42, 1205.1.2.43, 1205.1.2.44, 1205.1.2.45, 1205.1.2.46, 1205.1.2.47, 1205.1.2.48, 1205.1.2.49, 1205.1.2.50, 1205.1.2.51, 1205.1.2.52, 1205.1.2.53, 1205.1.2.54, 1205.1.2.55, 1205.1.2.56, 1205.1.2.57, 1205.1.2.58, 1205.1.2.59, 1205.1.2.60, 1205.1.2.61, 1205.1.2.62, 1205.1.2.63, 1205.1.2.64, 1205.1.2.65, 1205.1.2.66, 1205.1.2.67, 1205.1.2.68, 1205.1.2.69, 1205.1.2.70, 1205.1.2.71, 1205.1.2.72, 1205.1.2.73, 1205.1.2.74, 1205.1.2.75, 1205.1.2.76, 1205.1.2.77, 1205.1.2.78, 1205.1.2.79, 1205.1.2.80, 1205.1.2.81, 1205.1.2.82, 1205.1.2.83, 1205.1.2.84, 1205.1.2.85, 1205.1.2.86, 1205.1.2.87, 1205.1.2.88, 1205.1.2.89, 1205.1.2.90, 1205.1.2.91, 1205.1.2.92, 1205.1.2.93, 1205.1.2.94, 1205.1.2.95, 1205.1.2.96, 1205.1.2.97, 1205.1.2.98, 1205.1.2.99, 1205.1.2.100

| BILL OF MATERIALS |  |          |
|-------------------|--|----------|
| ITEM              | DESCRIPTION                                      | MATERIAL |
| 1                 | EXTRUDED ALUMINUM SINGLE HUNG 1/2" HEAD          | ALUM.    |
| 2                 | #CM-18501 BY MI METALS                           | ALUM.    |
| 3                 | EXTRUDED ALUMINUM SINGLE HUNG 1/2" SILL          | ALUM.    |
| 4                 | #CM-18502 BY MI METALS                           | ALUM.    |
| 5                 | EXTRUDED ALUMINUM SINGLE HUNG 1/2" JAMB          | ALUM.    |
| 6                 | #CM-18503 BY MI METALS                           | ALUM.    |
| 7                 | EXTRUDED ALUMINUM SINGLE HUNG FIXED MEETING RAIL | ALUM.    |
| 8                 | #CM-18504 BY MI METALS                           | ALUM.    |
| 9                 | EXTRUDED ALUMINUM SINGLE HUNG SASH LOCK RAIL     | ALUM.    |
| 10                | #CM-18505 BY MI METALS                           | ALUM.    |
| 11                | EXTRUDED ALUMINUM SINGLE HUNG SASH BOTTOM RAIL   | ALUM.    |
| 12                | #CM-18506 BY MI METALS                           | ALUM.    |
| 13                | EXTRUDED ALUMINUM SINGLE HUNG SASH STILE         | ALUM.    |
| 14                | #CM-18507 BY MI METALS                           | ALUM.    |
| 15                | SASH CAM #1-185 BY BS                            | -        |
| 16                | GLAZING BEAD #V-185 BY MI PLASTICS               | -        |
| 17                | LOCK #30240-402 BY REFLECTOLITE                  | -        |
| 18                | MAIN FRAME SCREW #8 x 3/4" PHILLIPS PAN HEAD     | STEEL    |
| 19                | MEETING RAIL SCREW #8 x 1 1/4" PHILLIPS PAN HEAD | STEEL    |
| 20                | SASH SCREW #6 x 3/4" PHILLIPS PAN HEAD           | STEEL    |
| 21                | LOCK SCREW #8 x 5/8" PHILLIPS FLAT HEAD -PTD     | STEEL    |
| 22                | SASH GUIDE #80-02-8207 BY PLASTICS, AZ           | -        |
| 23                | WINDOW SCREEN                                    | -        |
| 24                | FIN WEATHERSTRIPPING .187" x .250" BY AMESBURY   | -        |
| 25                | BULB SEAL #32002 BY AMESBURY                     | -        |
| 26                | DUST PLUG 5/8" x 7/8" x .25" BY AMESBURY         | -        |
| 27                | 5/8" BLOCK & TACKLE 150 SERIES BY BS             | -        |
| 28                | GLASS "A" SGL GLAZED 3/16" ANN. BY GUARDIAN      | -        |
| 29                | GLASS "B" SGL GLAZED 1/8" TEMP. BY GUARDIAN      | -        |
| 30                | BACKBEDDING #SM-2100 BY SCHNEE MOREHEAD          | SILICONE |
| 31                | BACKBEDDING PERFECTGLAZE-H (HOTMELT)             | -        |
| 32                | GLASS SHIM 1/8" x 1/4" x 1" BY SECON             | -        |
| 33                | 1/4" MAX SHIM                                    | -        |
| 34                | 12 X 2" PHILLIPS FLAT HEAD SHEET METAL SCREW     | STEEL    |
| 35                | 3/16" x 3 1/4" ELCO TAPCON ANCHOR                | STEEL    |
| 36                | 3/16" x 2 3/4" ELCO TAPCON ANCHOR                | STEEL    |

|   |  |  |  |
|---|--|--|--|
| Product: NON-IMPACT SINGLE HUNG WINDOWS RECTANGLE, CIRCLE TOP & OREIM.<br>PART OR ASSEMBLY:<br>BILL OF MATERIALS & UNIT COMPONENTS  |  | REVISIONS<br>NO. DATE<br>1 01/04<br>2 2/10/04 CORRECT DP TABLE<br>3 01/04 REVISED PER DADE LETTER        |  |
| Product Approval Documents Prepared By: BUILDING CONSULTANTS, INC.<br>P.O. Box 230 Venice, FL 33595<br>Phone No.: 813.559.9197<br>Florida Board of Professional Engineers<br>Certificate of Authorization No. 9813<br>2/10/04 |  | DATE: 10/27/03<br>SCALE: N.T.S.<br>DWG. BY: T.J.H.<br>CHK. BY: RW<br>DRAWING NO.: S-2422<br>SHEET 5 OF 5 |  |



Approved as complying with the  
 Florida Building Code  
 Date: 03/03/04  
 NO. 03-12502  
 Building Consultant  
 T.J.H.



Engineers • Planners

26106

161 N.W. Madison St. Suite 102  
Lake City, Florida 32055  
Tel: 386-758-4209  
Fax: 386-758-4290

October 31, 2007

Columbia County Building Dept.  
Lake City, FL. 32055

RE: **Weatherspoon Residence**

To Whom It May Concern:

The plans indicate the removed portion of masonry wall being replaced with 2x8 framing. 8" cmu may be substituted but needs to have the following:

The wall shall be reinforced with #5 rebar in fully grouted cells @ 6'-0" o.c., each end of openings and at each end of the new wall. The reinforcing shall be lapped with foundation steel (existing) requiring a 25" lap with wall reinforcing.

The wall shall have a continuous bond beam fully grouted and reinforced with #5 rebar which shall lap 25" min. with existing steel.

A engineered pre-cast header shall be provided above wall openings and shall be fully grouted.

If you have any questions, please call me at (386) 758-4209.

Sincerely,

William H. Freeman, P.E.  
President  
Certificate of Authorization # 00008701

March 17, 2009  
235 S.E. Beech St.  
Lake City, Florida

TO: Building & Zoning Dept.

RE: Extension of permit 26106  
From: Mary Alice Weatherman

Will you please extend 90 days  
to my building permit for  
me. Thank you  
Mary A. Weatherman



12/16/08

26106

So when it may concern  
my Building permit has  
expired. I didn't know that  
it expires or had a time limit  
please extend my permit  
for 90 days. I know I'm  
at least 40% to be completed  
I'm asking here for mercy  
and understanding.

I thank you  
Mary Alice ~~Wheeler~~

|                                |          |  |
|--------------------------------|----------|--|
| ACKNOWLEDGEMENT<br>OF ADDENDA: | TAX      |  |
| DELIVERY                       | EXCLUDED |  |
|                                | INCLUDED |  |
| RECEIVED BY:                   |          |  |





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT.

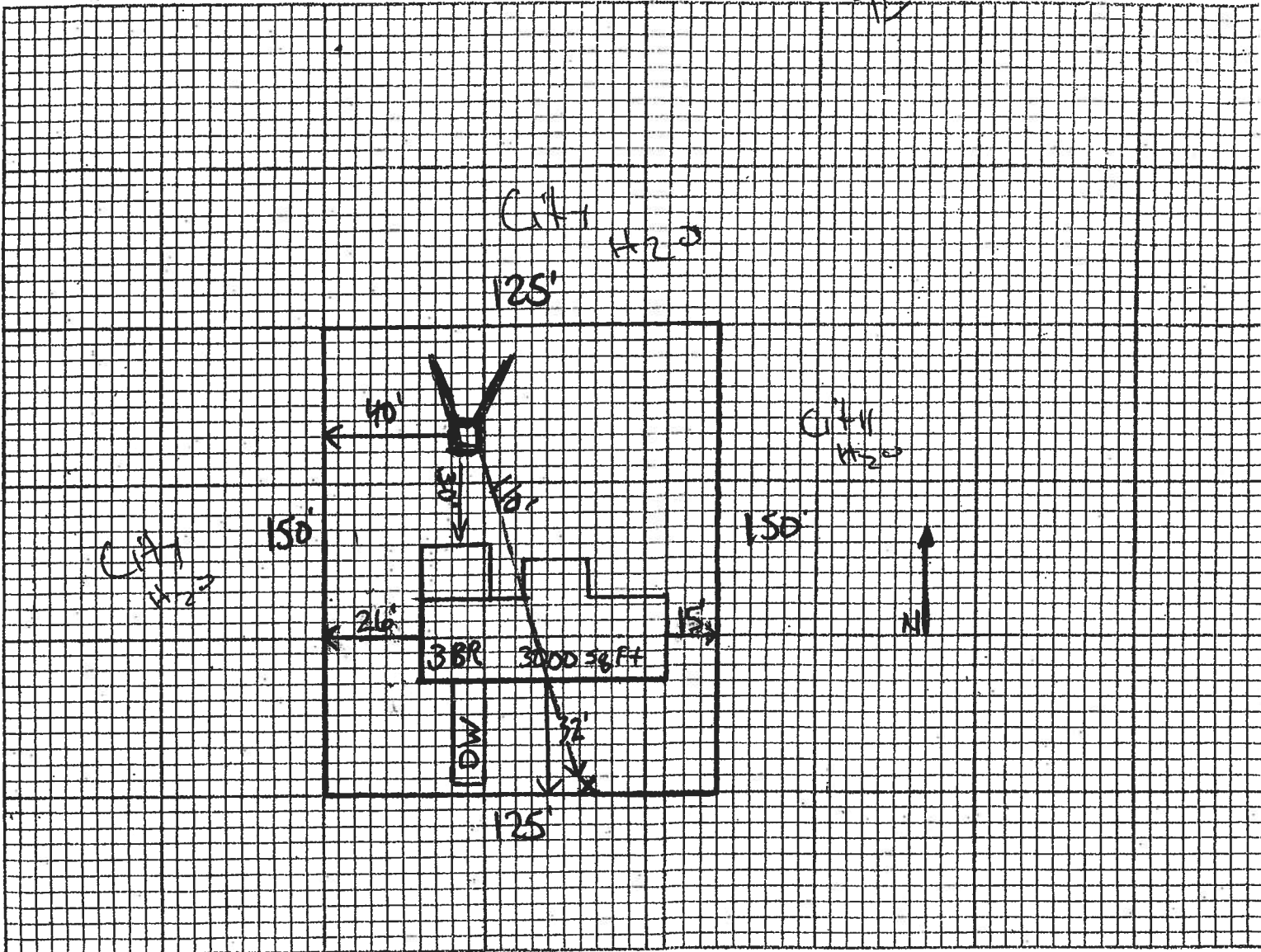
Permit Application Number 11-0001-E

*File w/ Permit*

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

*#26102*



Notes: Red = Septic Tank

X = Water Hook up

DW =

Site Plan submitted by

Signature

*Jan 3, 2011*

*Owner*  
Title

Plan Approved

Not Approved

DATE: 1-3-11

By

*Salhi Ford EH Director*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

# SEYMOR WEATHERSPOON DAUGHTER CALVINE

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 34-3S-17-07071-000

Building permit No. 000026106

Use Classification REMODEL/REPAIR SFD

Fire: 0.00

Permit Holder MARY A. SEYMOR WEATHERSPOON

Waste: 0.00

Owner of Building MARY ALICE SEYMORE WEATHERSPOON Total: 0.00

Location: 235 SE BEECH ST, LAKE CITY, FL 32025

Date: 08/17/2011

*Harry Dickel*

Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)

## COMMENTS

Burnt Structure NO additional

Sq. Ft. on existing foundation.

No distance to property lines  
required.

~~NEED TRUSS PLAN~~ CALLED 7-31-07  
REV 8.3.01