



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

Revised

PERMIT NO. 24-0189  
DATE PAID: 3/4/24  
FEE PAID: 220.00  
RECEIPT #: 2044118

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Westley Schofield EMAIL: rockyford@windstream.net  
AGENT: A&B Construction TELEPHONE: 386-497-2311  
MAILING ADDRESS: 546 SW Dortch St, Ft. White, FL. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 79 BLOCK: NA SUBDIVISION: Three Rivers Estates PLATTED: 4/19 OSTDS REMEDIATION PLAN? ☒ Y ☐ N

PROPERTY ID #: 00-00-00-01207-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 0.92 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1215 SW Central Ter, Ft. White, FL.

DIRECTIONS TO PROPERTY: TL onto US Hwy 278, TR onto SW Riverside Ave, TL onto Utah Pkwy, TR onto Central Blvd

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	SF Residential	3	1280	(Add for plan)
2	MH			
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William C. Bishop II DATE: 2-29-24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0189

Schofield

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See  
attached

Notes:

Site Plan submitted by: William C Bishop II

master contractor

Plan Approved X

Not Approved

Date 3/1/24

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

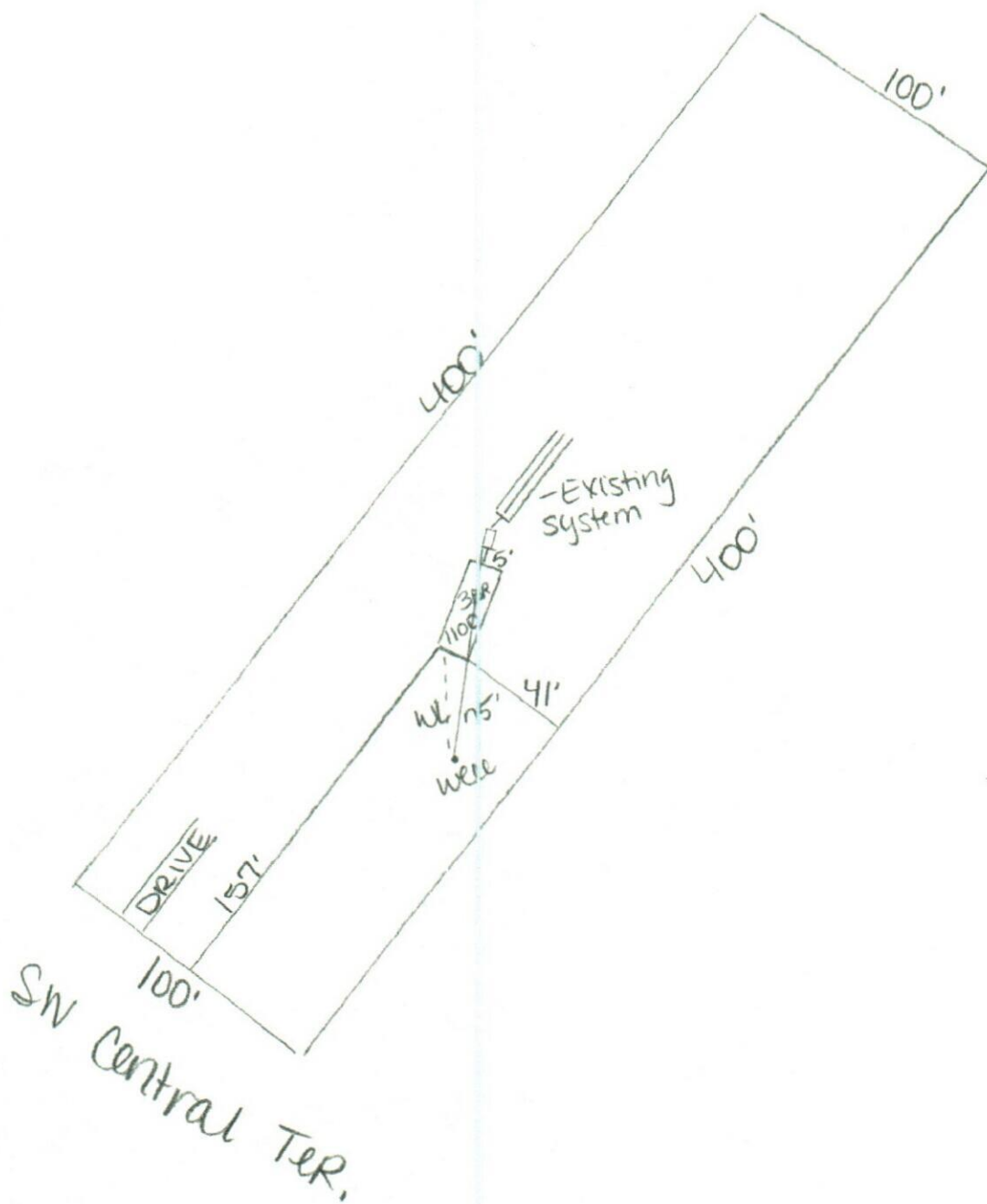
Incorporated: 62-6.004, F.A.C.

Page 2 of 4

↑N

Schofield  
lin=60 ft.  
2-20-24

HT-8189



William L Bishop II