



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0194
DATE PAID: 3/12/24
FEE PAID: 310.00
RECEIPT #: 2047166

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Larry & Lauri Rice EMAIL: rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 546 SW Borton St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 409.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 95 BLOCK: U18 SUBDIVISION: Three Rivers Est. PLATTED: _____

PROPERTY ID #: 00-00-00-01092-000 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.918 ACRES WATER SUPPLY: N PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] (N) DISTANCE TO SEWER: NA FT

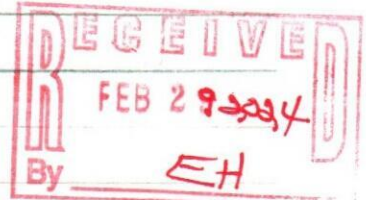
PROPERTY ADDRESS: 450 SW Boston Ter, Ft. White, FL.

DIRECTIONS TO PROPERTY: TL onto US Hwy 27S, TR onto SW Riverside Ave, TL onto Utah Pkwy, TR onto SW Washington Ave, TL onto Boston Ter.

BUILDING INFORMATION

N RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Building</u>	<u>0</u>	<u>5x10-Bathroom</u>	
2				
3				
4				



[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William A. Bishop Jr DATE: 11-14-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0194

Rice

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See
attached

Notes:

Site Plan submitted by:

William D. Bishop II

rcd revision 3/8/24

master contractor

Plan Approved ☒

Not Approved ☐

Date 3/8/24

By [Signature]

CS2 Columbia

County Health Department

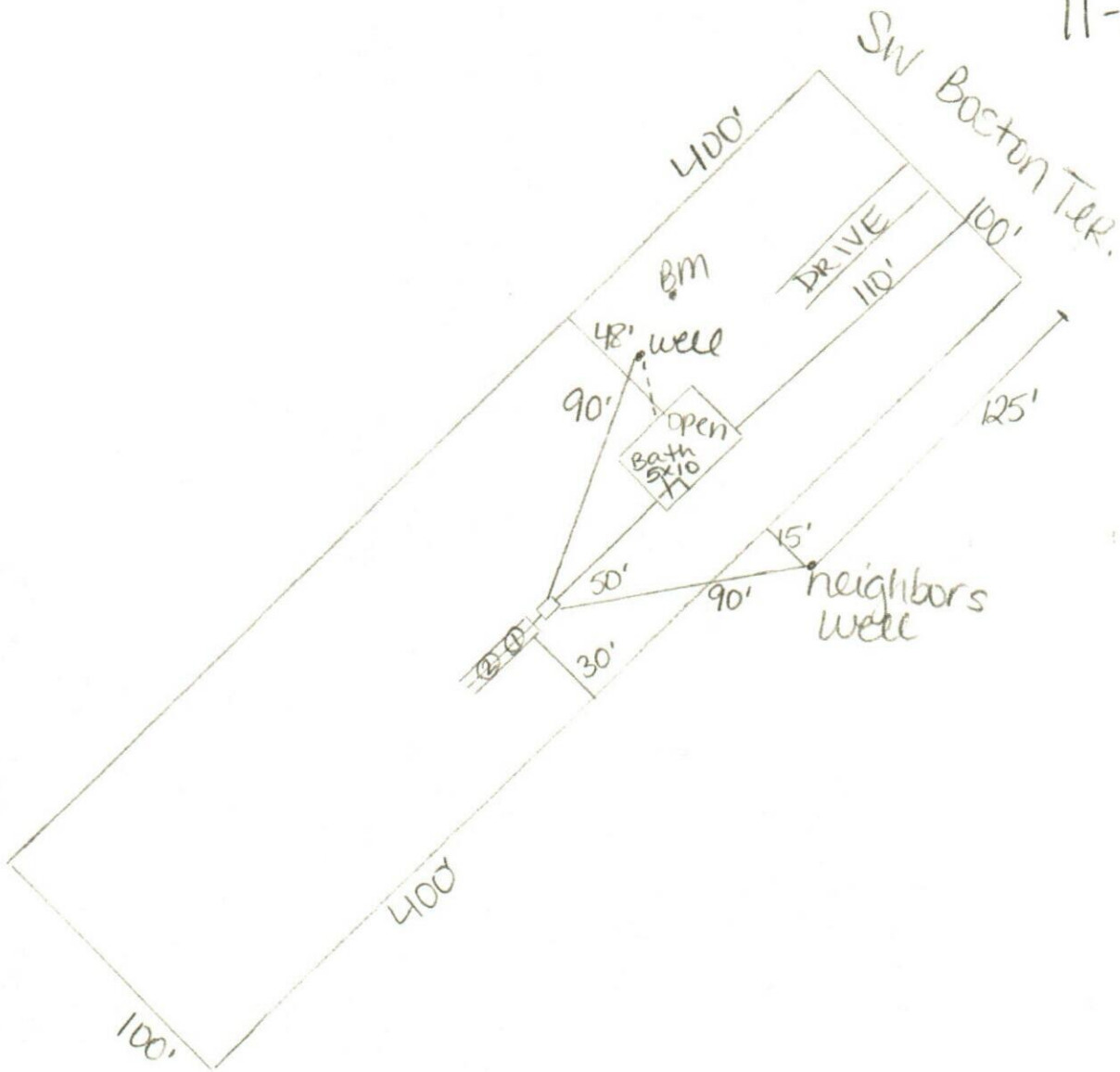
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

↑ N

Rice
lin = 60 ft.
11-14-23



William D. Bishop II