

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 201A Building Official 201A
 AP# 1902-27 Date Received 2/12 By STW Permit # 37779
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category ESA
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0074 ☒ Well letter OR
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 24-53-15-00492-015 Subdivision FORD LAKE Highlands Lot# 15

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 16x66/70 Year 2019
 ▪ Applicant PAUL BARNEY Phone # 386-209-0906

▪ Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024

▪ Name of Property Owner BKL-DENUNE INC Phone# 954-892-8930

▪ 911 Address _____

▪ Circle the correct power company - FL Power & Light - Clay Electric LAKE CITY, FL 32024
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home DAVIS, ANDREW & JENNIFER Phone # 954-892-8930

Address 7281 N.W. 9th ST. PLANTATION, FL 33317

▪ Relationship to Property Owner NONE

▪ Current Number of Dwellings on Property 0

▪ Lot Size 18.82 Total Acreage 18.82

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property US 90 TO SR 247 TO CR 240 T/L TO ICETACKNEE AVE T/R, TO FORD RD TURN RIGHT TO UTILITY RIGHT OF WAY (APPROX 1/2 mile) T/R TO LOT AT END OF UTILITY EASEMENT ON RIGHT.

▪ Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314

▪ Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024

▪ License Number 1H 1025239 Installation Decal # 54839

Ut sent Paul an email 2-19-19

640.83

SCANNED

PERMIT NUMBER

Installer

Paul E ALBRIGHT

License #

1H 1025239

Installer Mobile Phone #

386-365-5314

Address of home being installed

TBD SE Joe Markum DR
Lake City, FL

Manufacturer

LIVE OAK

Length x width

32024
16x46/70

NOTE:

*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

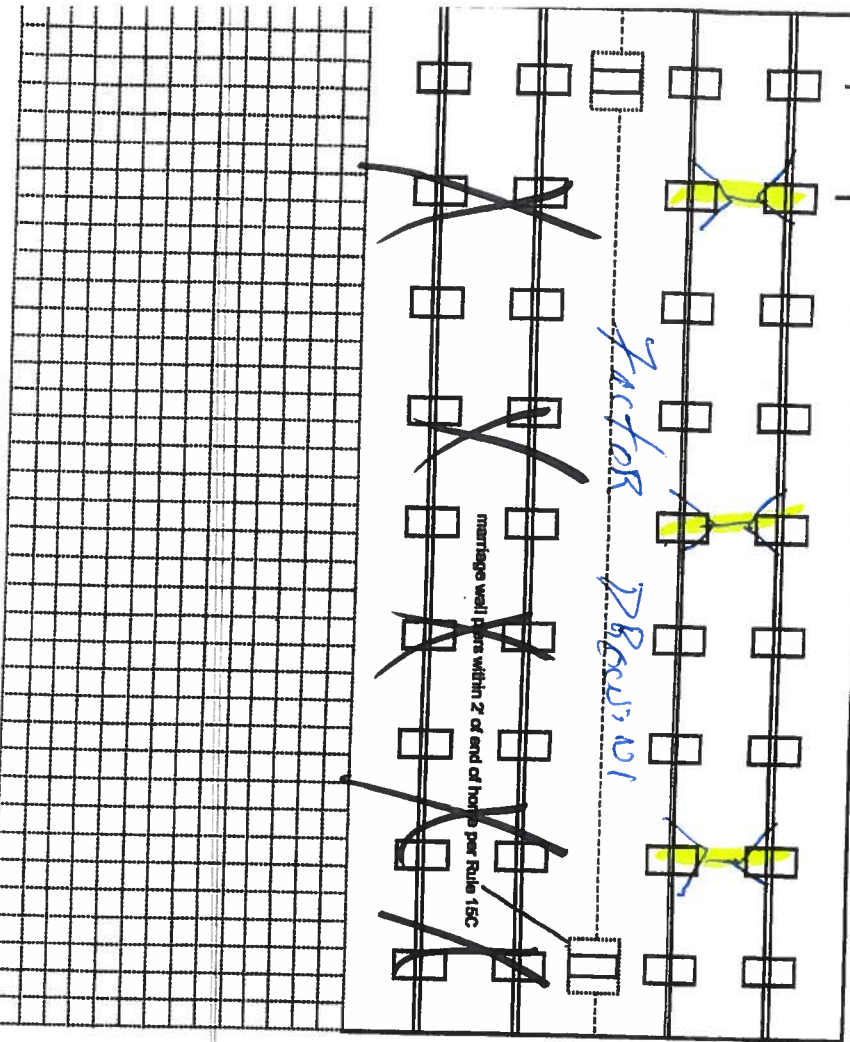
Typical pier spacing

2'

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

54839

Triple/Quad

☐

Serial #

LOH4A 218 33902

Roof System:

Typical

Hinged

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 dsf | 3' | | 4' | 5' | 6' | 7' | 8' |
| 1500 dsf | 4' 6" | | 6' | 7' | 8' | 9' | 10' |
| 2000 dsf | 6' | | 8' | 9' | 10' | 11' | 12' |
| 2500 dsf | 7' 6" | | 8' | 9' | 10' | 11' | 12' |
| 3000 dsf | 8' | | 8' | 9' | 10' | 11' | 12' |
| 3500 dsf | 8' | | 8' | 9' | 10' | 11' | 12' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

X 1500

X 1500

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials RR

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Date Tested

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. RR

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. RR
connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. RR

Site Preparation

Debris and organic material removed Swale

Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: RR
Walls: Type Fastener: Length: Spacing: RR
Roof: Type Fastener: Length: Spacing: RR

For used homes a minimum 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RR

Type task Pg. RR

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes RR Pg. RR
Siding on units is installed to manufacturer's specifications. Yes RR
Fireplace chimney installed so as not to allow intrusion of rain water. Yes RR

Miscellaneous

Skirting to be installed. Yes RR No RR

Dryer vent installed outside of skirting. Yes RR N/A RR

Range downflow vent installed outside of skirting. Yes RR N/A RR

Drain lines supported at 4 foot intervals. Yes RR

Electrical crossovers protected. Yes RR

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature RR

Date

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3507

Label #: 54839

Homeowner:

DAVIS

Address:

Joe Merkleham DR

City/State/Zip:

Lake City

Phone #:

Date Installed:

Installed Wind Zone:

2

Note:

Manufacturer:

Live Oak

Year Model:

2019

Length & Width:

16 X 70

Type Longitudinal System:

6

Type Lateral Arm System:

New Home: ☒ Used Home: ☐

Data Plate Wind Zone:

(Check Size of Home)

Single ☒

Double ☐

Triple ☐

HUD Label #:

Soil Bearing / PSF:

1500

Torque Probe / in-lbs:

285

Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

54839

LABEL #

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3507

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

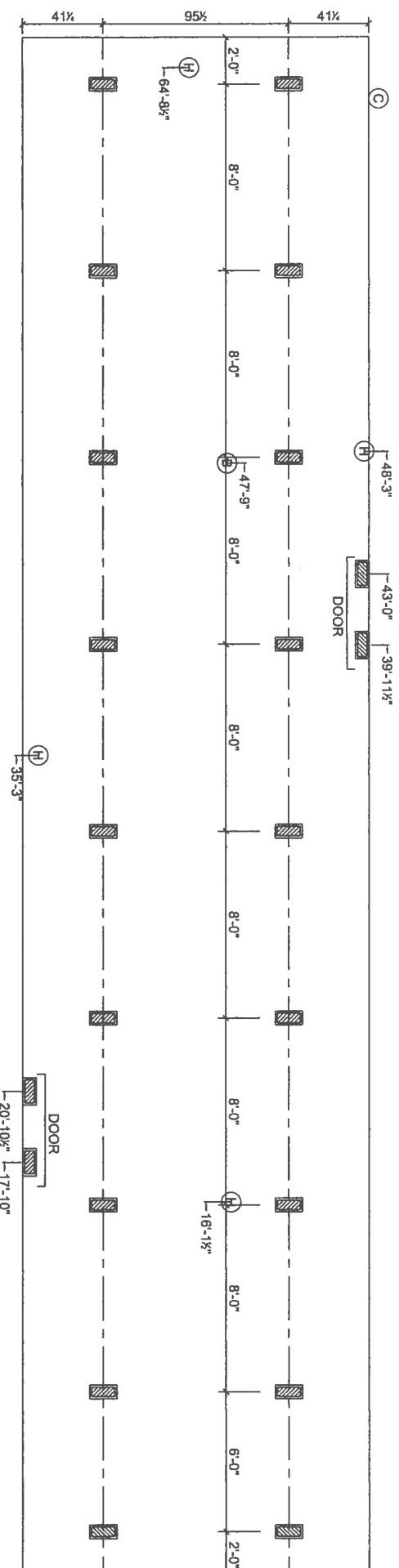
INSTRUCTIONS

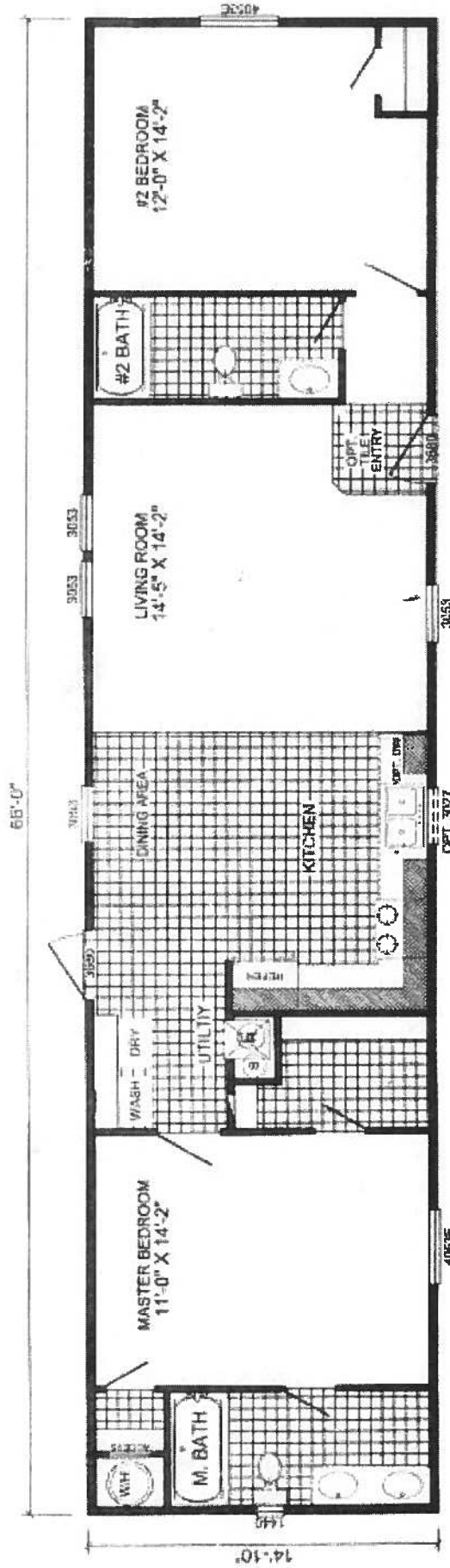
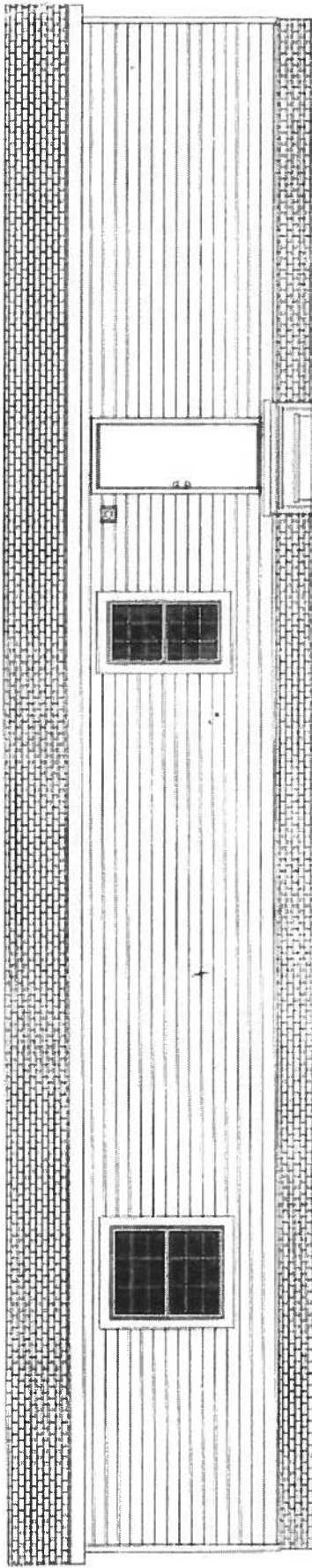
PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.

KEEP INFORMATION
SAFE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

| | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL DROP | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

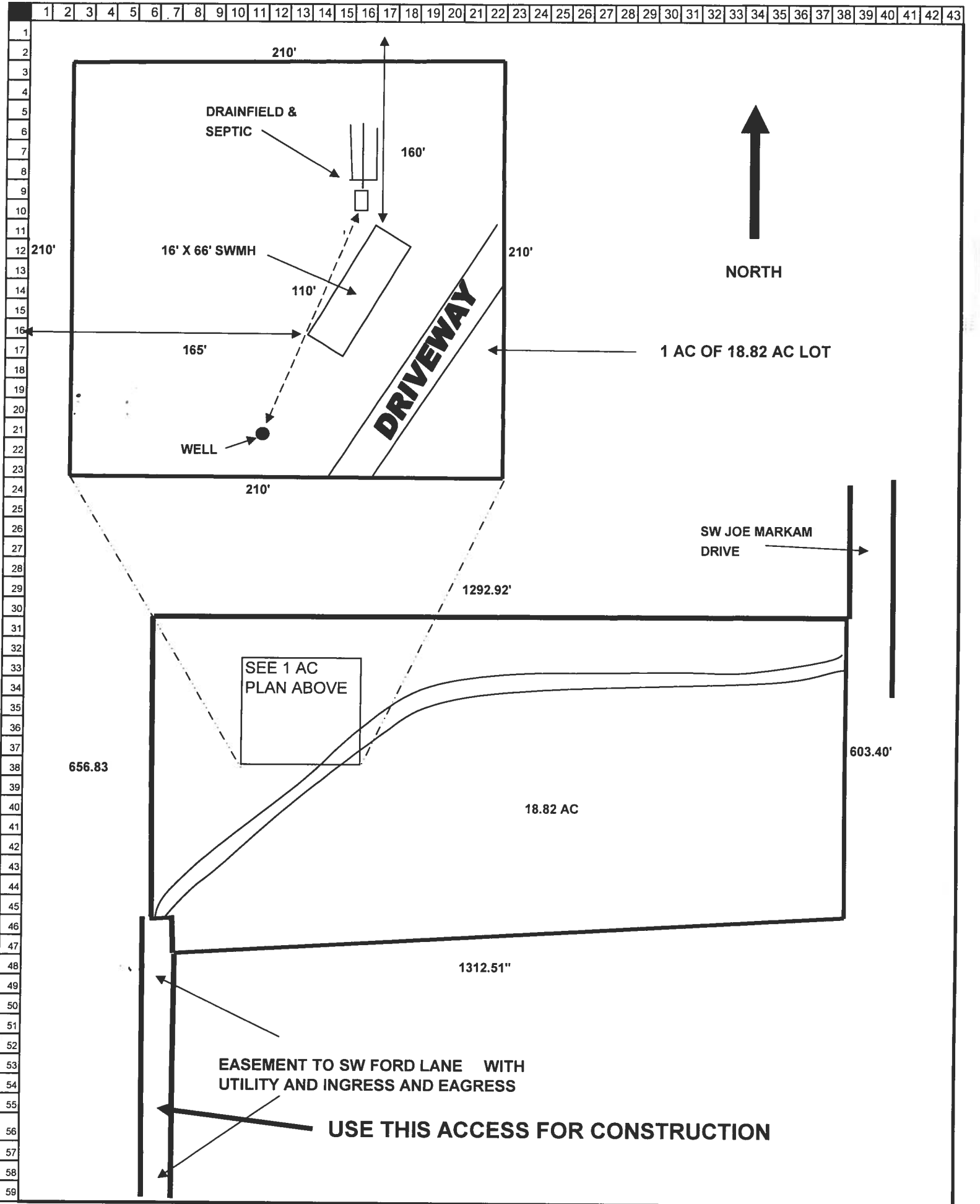




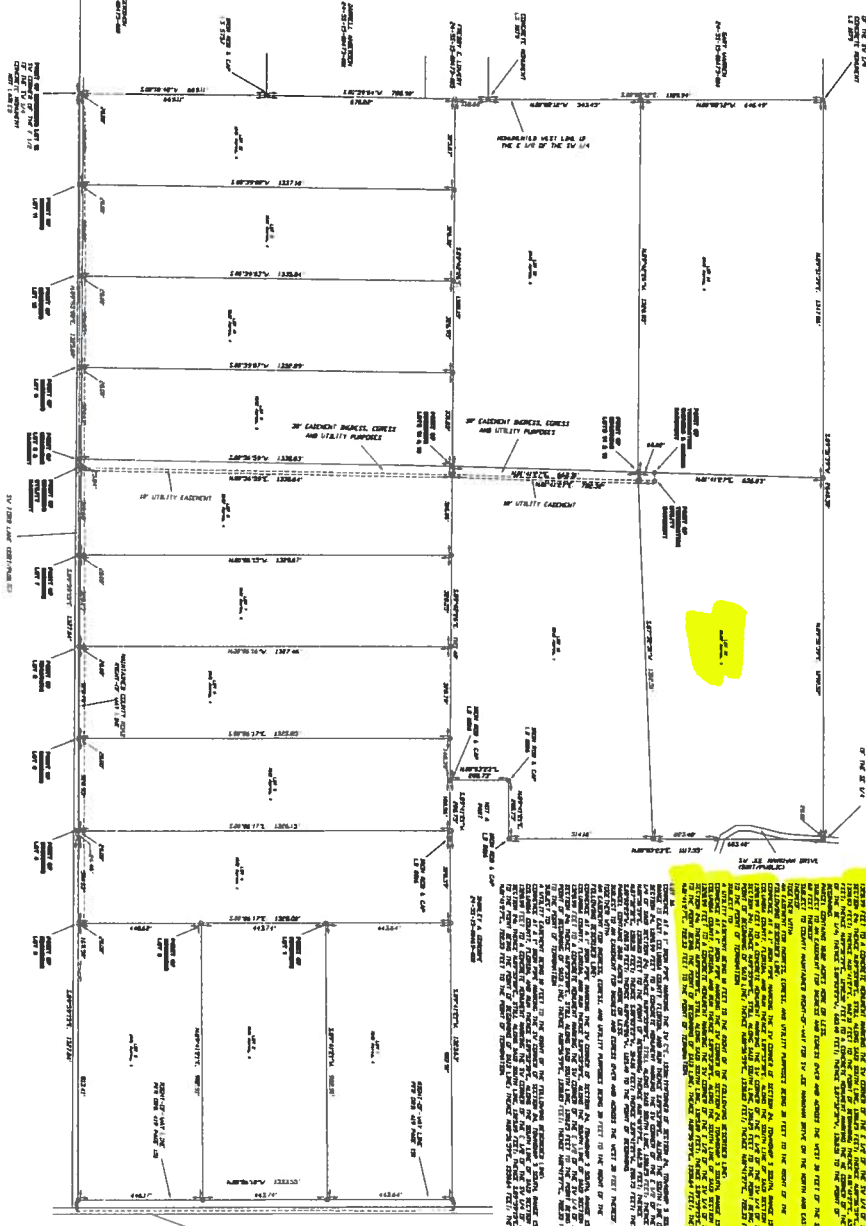
X-5662B - RUNNER
2 BEDROOM / 2-BATH
16 X 70 - Approx. 979 Sq. Ft.

Date: 8-10-2018
 * All room dimensions include closets and square footage figures are approximate.
 * Live Oak Homes reserves the right to modify product offering at any time.

DASH



FORD LANE HIGHLANDS

[illegible]

SCALE: 1" = 200'

[illegible]

BRITT SURVEYING
& MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016
2086 SW MAIN BLVD. SUITE 112

TELEPHONE (386) 752-7163 FAX (386) 752-5573 www.brittsurvey.com

CERTIFIED TO:

BFL DENNIS, INC. A FLORIDA CORPORATION
 10000 BAYVIEW BLVD. SUITE 100
 MIAMI, FLORIDA 33154
 (305) 551-1111

FIELD BOOK HS PAGE(S) 188
 JOB NUMBER: **L-24720**

I HEREBY CERTIFY THAT THE SURVEY WAS MADE UNDER MY PERSONAL CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS. BY CHAPTER 3-12, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 470.02, FLORIDA STATUTES.

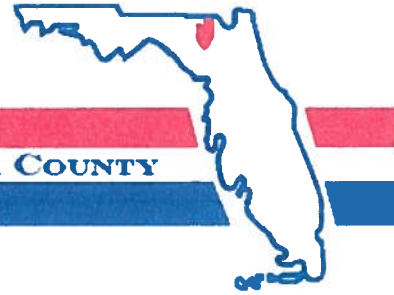
NO. 117
FIELD SURVEY DATE

DATE 117
DRAWING DATE

I, SCOTT BART, P.E.
CERTIFICATION # 3757

NOT UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR
MAPPER THIS DRAWING, SECTION PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **1/31/2019 2:01:40 PM**
Address: **612 SW JOE MARKHAM Dr**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **00472-015**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We), BKL-Denune, Inc.

as the owner of the below described property:

Property Tax Parcel ID Number P/O R 00472-000Subdivision (Name, Lot, Block, Phase) Lot 15 Ford Lane HighlandsGive my permission for Andrew Davis + Jennifer Davis to place aCircle one - Mobile Home Travel Trailer / Utility Pole Only / Single Family Home / Barn
Shed / Garage / Culvert Power Pole / Well / Septic Other: _____

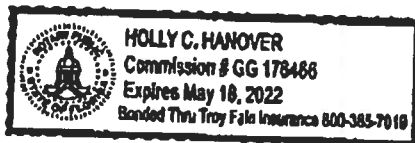
I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]
Owner Signature2/11/19
Date_____
Owner Signature_____
DateSworn to and subscribed before me this 11 day of February, 20 19. This
(These) person(s) are personally known to me or produced ID _____

(Type)

[Signature]
Notary Public SignatureHolly C. Hanover
Notary Printed Name

Notary Stamp



[Florida Department of State](#)[Division of Corporations](#)[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation
BKL-DENUNE, INC.

Filing Information

| | |
|-----------------------------|--------------|
| Document Number | P05000058944 |
| FEI/EIN Number | 20-2683239 |
| Date Filed | 04/18/2005 |
| State | FL |
| Status | ACTIVE |
| Last Event | AMENDMENT |
| Event Date Filed | 07/21/2017 |
| Event Effective Date | NONE |

Principal Address

2753 E US HWY 90
LAKE CITY, FL 32055

Changed: 03/06/2009

Mailing Address

PO BOX 3176
LAKE CITY, FL 32056

Registered Agent Name & Address

BULLARD, AUDREY S
2753 E US 90
LAKE CITY, FL 32055

Officer/Director Detail

Name & Address

Title SD

BULLARD, AUDREY S
POB 1733
LAKE CITY, FL 32056

Title PD

KHACHIGAN, MARTHA J
362 NW STREAMSIDE CT
LAKE CITY, FL 32055

Title VD

BULLARD, CHRIS A
POB 1432
LAKE CITY, FL 32056

Title DT

LANE, SUE D
421 SW HARMONY LN
LAKE CITY, FL 32025

Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2016 | 02/10/2016 |
| 2017 | 01/16/2017 |
| 2018 | 01/17/2018 |

Document Images

| | |
|---|--|
| 01/17/2018 -- ANNUAL REPORT | View image in PDF format |
| 07/21/2017 -- Amendment | View image in PDF format |
| 01/16/2017 -- ANNUAL REPORT | View image in PDF format |
| 02/10/2016 -- ANNUAL REPORT | View image in PDF format |
| 02/18/2015 -- ANNUAL REPORT | View image in PDF format |
| 02/03/2014 -- ANNUAL REPORT | View image in PDF format |
| 03/05/2013 -- ANNUAL REPORT | View image in PDF format |
| 02/20/2012 -- ANNUAL REPORT | View image in PDF format |
| 03/08/2011 -- ANNUAL REPORT | View image in PDF format |
| 02/08/2010 -- ANNUAL REPORT | View image in PDF format |
| 03/06/2009 -- ANNUAL REPORT | View image in PDF format |
| 02/19/2008 -- ANNUAL REPORT | View image in PDF format |
| 01/25/2007 -- ANNUAL REPORT | View image in PDF format |
| 02/06/2006 -- ANNUAL REPORT | View image in PDF format |
| 04/18/2005 -- Domestic Profit | View image in PDF format |

Downloaded from Sunbiz.org on 02/12/2019



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 24-5S-15-00472-000 | NO AG ACRE (009900) | 178.01 AC
 S1/2 OF SE1/4 & NW1/4 OF SE1/4 EX 1 AC IN A SQUARE IN SE COR & E1/2 OF SW1/4 EX RD R/W EX LOT 3 DESC IN WD 1358-1029 & EX LOT 12 DESC IN WD 1358-1042

NOTES:

BKL-DENUNE INC
 Owner: P O BOX 3176
 LAKE CITY, FL 320563176
 Site: 3122 ICHETUCKNEE AVE,
 Sales 8/17/2017 \$464,100 V (Q)
 Info 1/19/2017 \$0 V (U)

| 2018 Certified Values | | | |
|-----------------------|-----------|------------------|-----------|
| Mkt Lnd | \$377,555 | Appraised | \$377,555 |
| Ag Lnd | \$0 | Assessed | \$377,555 |
| Bldg | \$0 | Exempt | \$0 |
| XFOB | \$0 | county:\$377,555 | |
| Just | \$377,555 | city:\$377,555 | |
| | | other:\$377,555 | |
| | | school:\$377,555 | |
| | | Total Taxable | |



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1902-27

CONTRACTOR

RAY ALBRIGHT

PHONE

386 365 5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|-------------------------|--|--|
| ELECTRICAL ✓ 1074 | Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC13002957</u> | Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u> Qualifier Form Attached <input type="checkbox"/> |
| MECHANICAL/ A/C 1669 | Print Name <u>STYLECREST</u> License #: <u>CAC1817658</u> | Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u> Qualifier Form Attached <input type="checkbox"/> |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|---------------------|
| PAUL BARNEY | <i>Paul Barney</i> | FREEDOM HOMES |
| LINDA PENHALIGON | <i>Linda Penhaligon</i> | FREE DOM HOMES |
| | | |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright
License Holders Signature (Notarized)

TH1025239
License Number

11-8-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of NOVEMBER, 2017.

Paul A Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0044
DATE PAID: 1/18/19
FEE PAID: 316.85
RECEIPT #: 1393623

APPLICATION FOR:

☒ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank ☐ Innovative
☐ Temporary ☐

APPLICANT: BKL-Denune INC (Andrew Davis)

AGENT: Robert W Ford JR NFST INC.

386
TELEPHONE: 755-6372

MAILING ADDRESS: 741 SE STATE Rd 100 LC FIA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 BLOCK: - SUBDIVISION: Ford Lane Highland PLATTED: -

PROPERTY ID #: 24-55-15-00472-000

ZONING: A6 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 18.82 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Ford Lane

DIRECTIONS TO PROPERTY: Hwy 475 TO CR 240 - turn Right Follow to old Icht. TL Follow to Ford Rd TR Follow to Easement Lot 9 TR Follow to End

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | <u>m/h</u> | <u>2</u> | <u>979</u> | <u>New</u> |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford Jr

DATE: 01/17/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 2-12-19

CUSTOMER Andrew & Jennifer Davis
612 SW Joe Markham Dr.
Lake City, FL 32024

LOCATION Par# 24-58-15-00472-000

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 85 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

NOT RESPONSIBLE FOR THE QUALITY OF WATER