

L 01/25/2007

Columbia County Building Permit

PERMIT
000025464

This Permit Expires One Year From the Date of Issue

APPLICANT THERESA MARKEY PHONE 963.3360

ADDRESS 357 SW MAYHALL TERRACE LAKE CITY FL 32025

OWNER DORIS E. ROBINSON,PHILLIP & T. MARKEY PHONE 386.755.6382

ADDRESS 389 SW MAYHALL TERRACE LAKE CITY FL 32025

CONTRACTOR BERNIE THEIFT PHONE 386.623.0046

LOCATION OF PROPERTY 41/441-S TO C-133,TL UNTIL YOU REACH MAYHALL TERRACE,TR
AND IT'S TH 4TH PLACE ON L.(BLUISH GRAY M/H.)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT REAR SIDE

NO. EX.D.U. 2 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-17-09030-006 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 3.93

IH000075

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 07-00009E BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. LEGAL NON-CONFORMING USE: 1987-REPLACING 1 OF THE
2 EXISTING MH'S. 2 UNITS CHARGED FOR ASSESSMENTS.

Check # or Cash 269

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 08/25/2006

Columbia County Building Permit

PERMIT
000024917

This Permit Expires One Year From the Date of Issue

APPLICANT THERESA MARKEY PHONE 386.755.6382
ADDRESS 357 SE MAYHALL TERRACE LAKE CITY FL 3205
OWNER THERESA MARKEY PHONE 386.755.6382
ADDRESS 133 SE RHETT PLACE LAKE CITY FL 32025
CONTRACTOR TERRY THRIFT PHONE 386.623.0115
LOCATION OF PROPERTY 41-S TO ALFRED MARKHAM, TL TO MAYHALL, TR AND IT'S TH 3RD DRIVE ON L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 35-4S-17-09030-007 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 06-0732-E BLK JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. SPECIAL FAMILY LOT PERMIT. SECTION 14.9 TO SISTER.
PROPOSED 2007 PARCEL # FROM P.A. OFFICE.

Check # or Cash 239

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.84 WASTE FEE \$ 24.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 311.34
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

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The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:
Name: PHILIP MARKEY
Address: 357 SE MAY HALL TERRACE
LAKE CITY, FL. 32025

Inst:2006029957 Date:12/21/2006 Time:13:13
Doc Stamp-Deed : 0.70
J-7 DC, P. DeWitt Cason, Columbia County B:1105 P:1526

Parcel I.D. #: 09030-006

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 30TH day of NOVEMBER, A.D. 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter called the grantors, to THERESA MARKEY, A MARRIED WOMAN, whose post office address is 357 SE MAY HALL TERRACE, LAKE CITY, FL. 32025, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: SHOWING A PART OF THE NORTH ¼ OF THE WEST ¾ OF THE NE ¼ OF THE SW ¼ AND THE WEST ¾ OF THE SOUTH ½ OF THE NORTH OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼. ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY-GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE ¼ OF THE SW ¼, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S 89°49'18" W, ALONG THE NORTH LINE OF SAID NE ¼ OF THE W ¼, 321.25 FEET; THENCE S 06°39'20" W, 481.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 06°39'20" W, 132.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOPEFUL CIRCLE ROAD: THENCE 88°23'14" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 330.55 FEET TO THE EAST RIGHT-OF-WAY LINE OF SE MAYHALL TERRACE; THENCE N 05°37'08" E, ALONG THE SAID EAST RIGHT-OF-WAY LINE, 132.31 FEET; THENCE N 88°22'19" E, 332.98 FEET TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Carol Sheppard
Witness Signature
Carol Sheppard
Printed Name

Carol Sheppard
Witness Signature
Carol Sheppard
Printed Name

Doris E. Robinson L.S.
DORIS E. ROBINSON
Address:

Philip Markey L.S.
PHILIP MARKEY
Address:

Theresa Markey L.S.
THERESA MARKEY
Address: _____

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER, 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, who are known to me or who have produced *Florida Drivers License* as identification.



Lawanda Y. Collins
MY COMMISSION # DD246441 EXPIRES
October 29, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

Lawanda Y. Collins
Notary Public
My commission expires _____

Inst:2006029957 Date:12/21/2006 Time:13:13
Doc Stamp-Deed : 0.70
DC DC,P.DeWitt Cason,Columbia County B:1105 P:1527

This Instrument Prepared by & return to:
Name: PHILIP MARKEY
Address: 357 SE MAY HALL TERRACE
LAKE CITY, FL 32025

Inst:2006019368 Date:08/15/2006 Time:14:27

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1092 P:2428

Parcel I.D. #: 09030-006

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 15TH day of AUGUST, A.D. 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter called the grantors, to THERESA MARKEY, A MARRIED WOMAN, whose post office address is 357 SE MAY HALL TERRACE, LAKE CITY, FL. 32025, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz:

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: THE NORTH ¼ OF THE WEST ¾ OF THE NE ¼ OF THE SW ¼ AND THE WEST ¾ OF THE SOUTH ½ IF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:



Witness Signature

Kim Watson


Printed Name

Brandi Downing

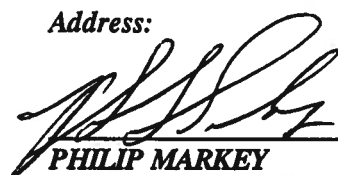
Witness Signature

BRANDI DOWNING

Printed Name


DORIS E. ROBINSON L.S.

Address:


PHILIP MARKEY L.S.

Address:


THERESA MARKEY L.S.

Address:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15TH day of AUGUST, 2006, by DORIS E. ROBINSON, A SINGLE WOMAN, PHILIP MARKEY and THERESA MARKEY, HIS WIFE, who are known to me or who have produced driver license as identification.



Notary Public

My commission expires _____



KIM WATSON
MY COMMISSION # DD 229745
EXPIRES: August 1, 2007
Bonded Thru Budget Notary Services

Inst:2006019368 Date:08/15/2006 Time:14:27

Doc Stamp-Deed : 0.70

DC, P. DeWitt Cason, Columbia County B:1092 P:2429



**CERTIFIED TO:
THERESA MARKEY**

N86°59'05"E 332.98' (S)

UNPLATTED LANDS
PARCEL NO. 09030-006
SOUTH 1 ACRE ±

WILLIAM N. KITCHEN PSM 5480
William N. Kitchen
8-15-2006

8-15-2006

REV:

PROFESSIONAL SURVEYOR AND MAPPER

152 N MARION AVENUE
LAKE CITY, FLORIDA 32055

CLIENT: THERESA MARKEY

SCALE: 1" = 60'

JOB NUMBER	SHEET
------------	-------

1 OF 1

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**For Office Use Only**Zoning Official OK 15.08.06 Building Official OK JTHAP# 060855 Date Received 8/15 By TW Permit # 24917Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3Comments SPECIAL family lot permit Section 14.9 to SisterRENTY Attached.CL239☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release☒ Need a Culvert Permit ☒ Need a Walver Permit ☐ Well letter provided ☒ Existing Well DEED TO SISTERLEKE 2 AUTH2001 PROPOSED 35-45-17 - NEED NEW PARCEL• Property ID 09030-007 Must have a copy of the property deed• New Mobile Home _____ Used Mobile Home _____ Year 2001

• Subdivision Information _____

• Applicant Theresa Markey Phone # 386-755-6382• Address 357 S.E. May Hall Tr Lake City FL• Name of Property Owner Doris Robinson Phone # 386-755-6382• NEW 911 Address 133 S.E. WILKIN PLACE Lake City FL 32025• Name of Owner of Mobile Home Theresa Markey Phone # 386-755-6382• Address 357 S.E. May Hall Tr Lake City FL• Relationship to Property Owner SAME• Current Number of Dwellings on Property 0• Lot Size 210 X 210 Total Acreage 1.28• Explain the current driveway EXISTING• Driving Directions 415, TL ATTACHED MARKHAM, TR ON MAYHAW, 3rd drive onleft DRIVEWAY ON LOT - JAN 28X40• Is this Mobile Home Replacing an Existing Mobile Home YES NO (owes)• Name of Licensed Dealer/Installer TERRY L. THORP Phone # (386) 623-0115• Installers Address 448 NW Nye Hunter Dr Lake City FL 32053• License Number JA-0000036 Installation Decal # 274600- T111 -

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 7500 psf or check here to declare 1000 lb. soil without testing.

X 1800
285

X 1800
285

X 1800
285

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1800
285

X 1500
285

X 1500
285

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

LEON J. THRIFF

Date Tested

7/24/06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒

Swale

Pad

Other

Fastening multi wide units

Floor: _____

Type Fastener: 2x4s
Type Fastener: Studs
Roof: _____

Length: 6'
Length: 10'

Spacing: 24" o.c.
Spacing: 32" o.c.
Spacing: 40"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Eterna Tape

Installed:

Between Floor: Yes
Between Walls: Yes
Bottom of ridgebeam: Yes

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes Pg. _____

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Siding to be installed. Yes No

Dryer vent installed outside of skirting. Yes N/A

Range downflow vent installed outside of skirting. Yes N/A

Drain lines supported at 4 foot intervals. Yes N/A

Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature

Date

PERMIT NUMBER

PERMIT WORKSHEET

Installer Leary L. Thel License # 34-0000036

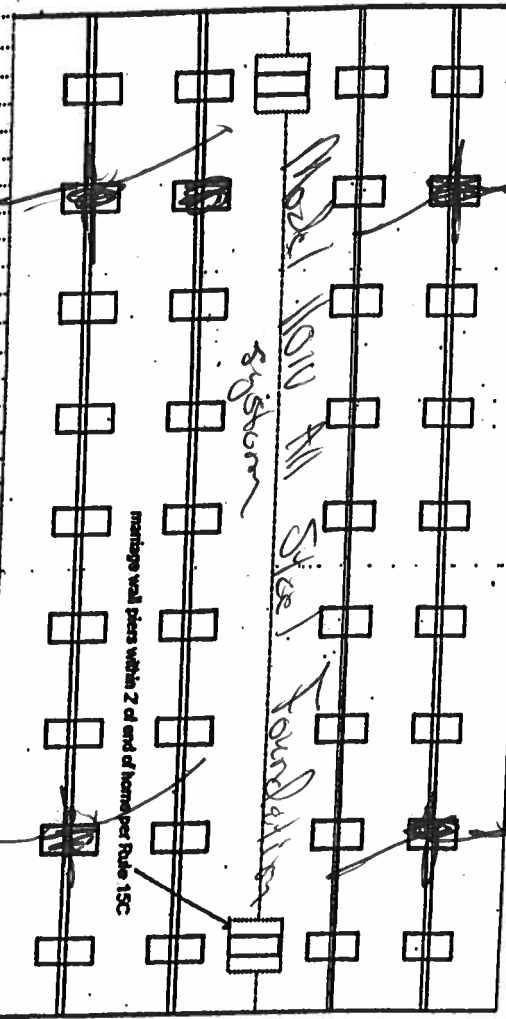
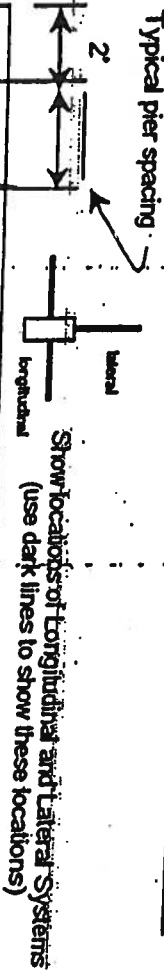
Address of home being installed 357 SE Hwy 111 NW

Manufacturer Abolity Length x width 40' x 24'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials LT



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 274600

Triple/Quad ☐ Serial # 0840028

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'						
1500 psf	4' 6"						
2000 psf	6'						
2500 psf	7' 6"						
3000 psf	8'						
3500 psf	8'						
Interpolated from Rule 15C-1 pier spacing table.							

PIER PAD SIZES

I-beam pier pad size 10' x 22'

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4' foot and their pier pad sizes below.

Opening 12' Pier pad size 10' x 22'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver

Longitudinal Marriage wall Shearwall

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

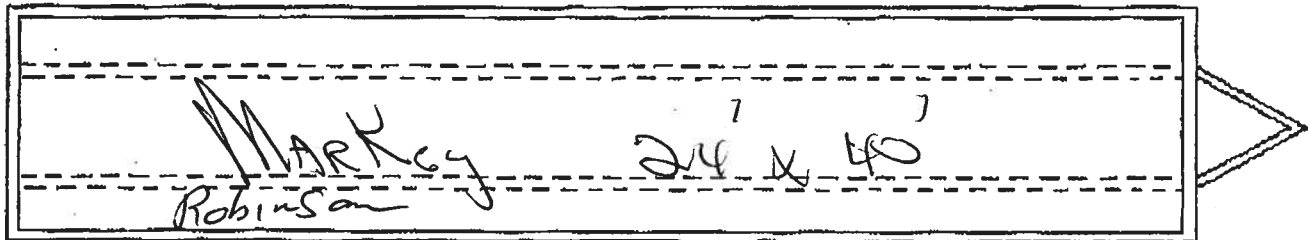
within 2' of end of home spaced at 5' 4" oc

OTHER TIES

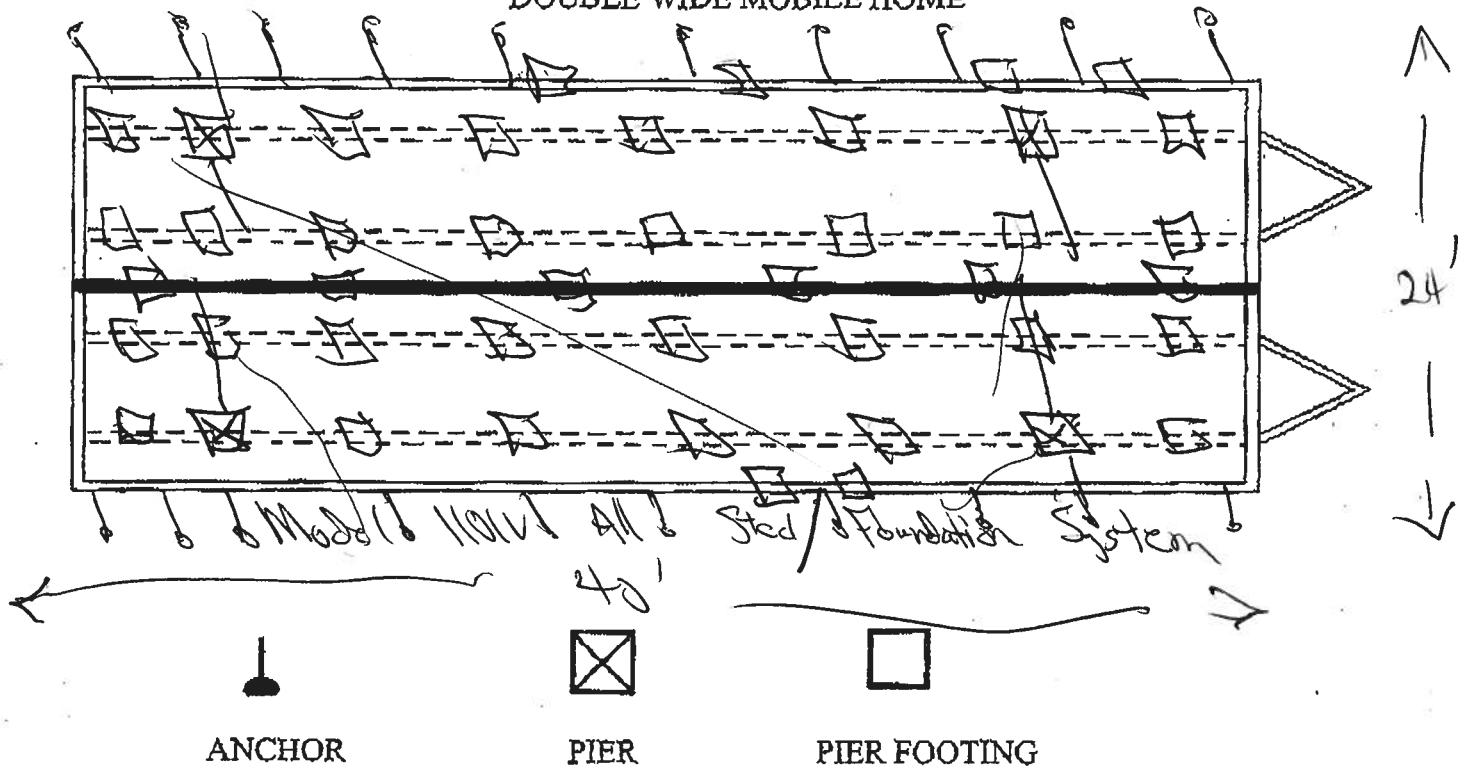
Skew wall Longitudinal Marriage wall

Number 4

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layout from the manufacturer is not available.



P8F-1500 on 11" x 22" Pads at 6' 0"
 torque 285 with 3150 4ft Anchor at 5' 4" or
 DOUBLE WIDE MOBILE HOME



Show all pier (with size of piers & pads) and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing capacity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

LIMITED POWER OF ATTORNEY

I, TERRY L. THORPE, license # TH-0000036 hereby
authorized TERESA J. MURKEY
DORIS ROBINSON to be my representative and act on my behalf
in all aspects of applying for a mobile home permit to be placed on the following
described property located in Suwannee County, Florida.

Property owner: DORIS E. ROBINSON

Sec 35 Twp. 4 South S Rge 17 East

Tax Parcel No. #09030-006

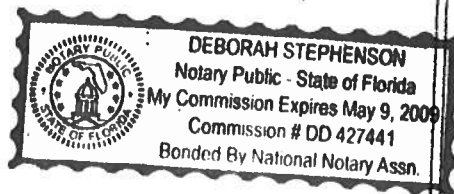
Terry L. Thorpe
Mobile Home Installer

7/24/06
(Date)

Sworn to and subscribed before me this 24 day of July, 20 06.

Deborah Stephenson
Notary Public

My Commission expires: 05-09-09
Commission No. _____
Personally known: _____
Produced ID (Type): _____



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: DORIS E. ROBINSON
Property ID: Sec: 35 Twp: 4 South Rge: 17 East Tax Parcel No: IDA # 09030-006
Lot: _____ Block: _____ Subdivision: _____
Mobile Home Year/Make: Nobility 2001 Size: 24x40 Box

[Signature]
Signature of Mobile Home Installer

Sworn to and subscribed before me this 24 day of July, 20 06
by _____

[Signature]
Notary's name printed/typed: DEBORAH STEPHENSON
Notary Public - State of Florida
My Commission Expires May 9, 2009
Commission # DD 427441
Bonded By National Notary Assn.

[Signature]
Notary Public, State of Florida
Commission No. _____
Personally Known: _____
Produced ID (type) _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L. THURF, license number IH 0000036

do hereby state that the installation of the manufactured home for MORIS E. ROBINSON at 357 SE MAYHALL TERRACE

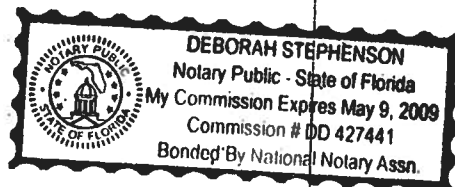
will be done under my supervision.

Terry L. Thurf
Signature

Sworn to and subscribed before me this 24 day of July, 2006.

Notary Public: Deborah Stephenson
Signature

My Commission Expires: 05-09-09
Date





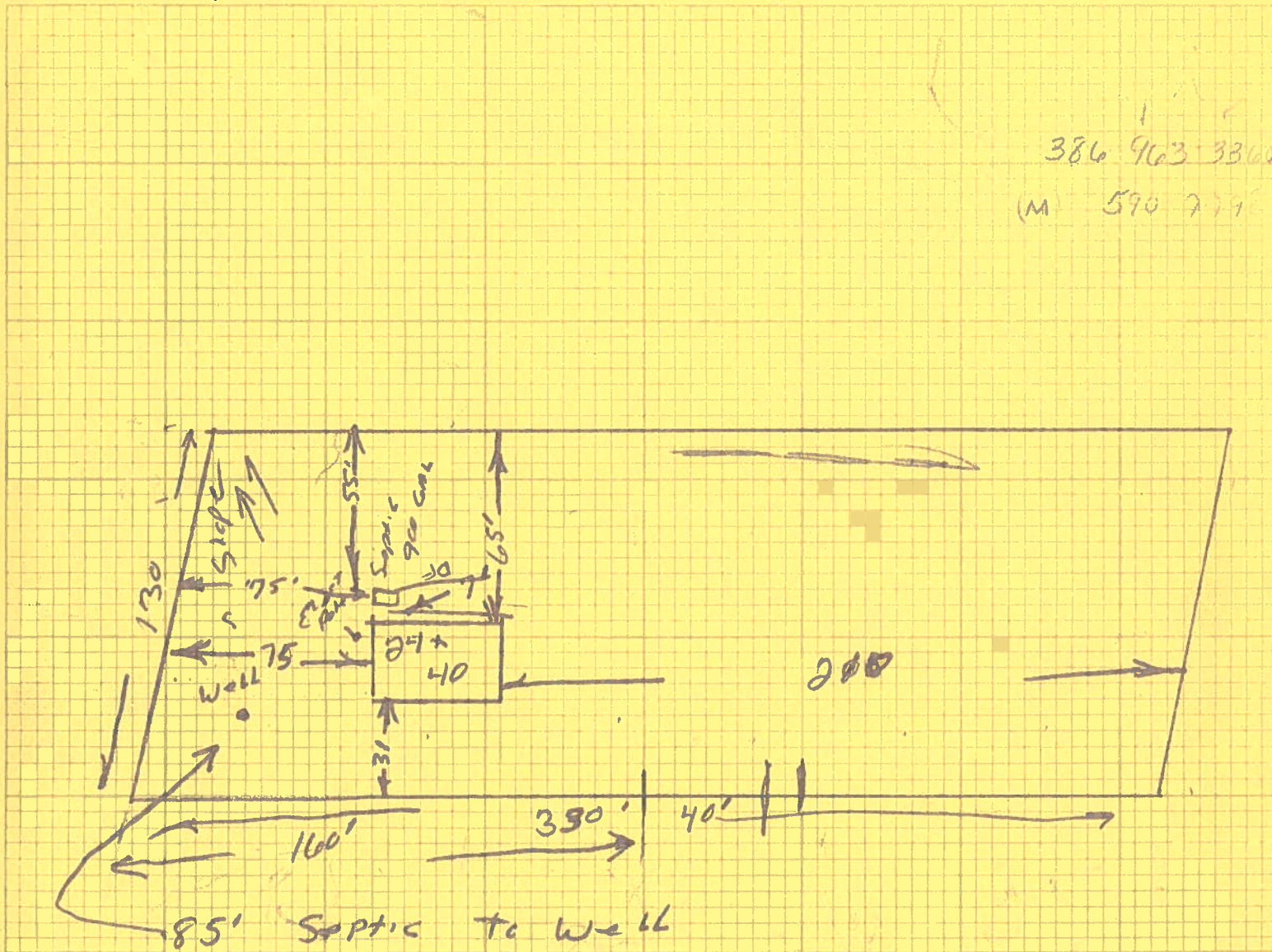
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0732-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: SET UP TO BE COMPLETED BY C & G Mobile Homes
AS PER CODE.

PH. I. D. M. MARKEY

Site Plan submitted by:

Signature

Owner

Title

Plan Approved ☒

Not Approved ☐

Date 8-15-06

By Sallie Graddy, ESII

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/24/2006 DATE ISSUED: 7/27/2006

ENHANCED 9-1-1 ADDRESS:

133 SE RHETT

PL

LAKE CITY FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-17-09030-006

Remarks:

3RD LOCATION ON PARCEL

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

349

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 7-24-06 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
 OWNERS NAME Doris Robinson PHONE _____ CELL _____
 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____
C & G Mobile home Sales

MOBILE HOME INSTALLER Terry Thrift PHONE 623-0115 CELL _____

MOBILE HOME INFORMATION

MAKE Mobililty YEAR 2001 SIZE 40 X 24 COLOR TAN / Green shades
 SERIAL No. ? 9846 A+B

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dan ID NUMBER 306 DATE 7-25-06

```

Appr By DF... Date ,9/29/2005 AppCode ... UseCd 000202, MOBILE HOME/M HOME
TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
003, 35417.00 02... DH 50000
DIST 3 WX 500 +
House# 357 Street MAY HALL MD TERR Dir SE #
- City
Subd N/A Condo .00 N/A
Sect 35 TwN 4S Rnge 17 Subd Blk Lot
Legals W1/2 OF NE1/4 OF NE1/4 OF SW1/4 AS LIES E & N OF RD.
ORB 696-732, 837-1885, QCD 1016-802, WD 1088-2544 +
Map# Mnt 1/06/2006 PINKY
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More

```

WILL BE 35-45-17-09030-007

CLERK OF THE DISTRICT

M/H O C C U P A N C Y

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 35-4S-17-09030-007

Building permit No. 000024917

Permit Holder TERRY THRIFT

Owner of Building THERESA MARKEY

Location: 133 SE RHETT PLACE, LAKE CITY, FL

Date: 09/19/2006

Henry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



COLUMBIA COUNTY, FLORIDA

DEPARTMENT OF BUILDING AND ZONING INSPECTION

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

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Owner of Building THERESA MARKEY

Location: 133 SE RHETT PLACE, LAKE CITY, FL

Date: 11/15/2006

Harry Dickie Jr. L. Hobbs

Building Inspector

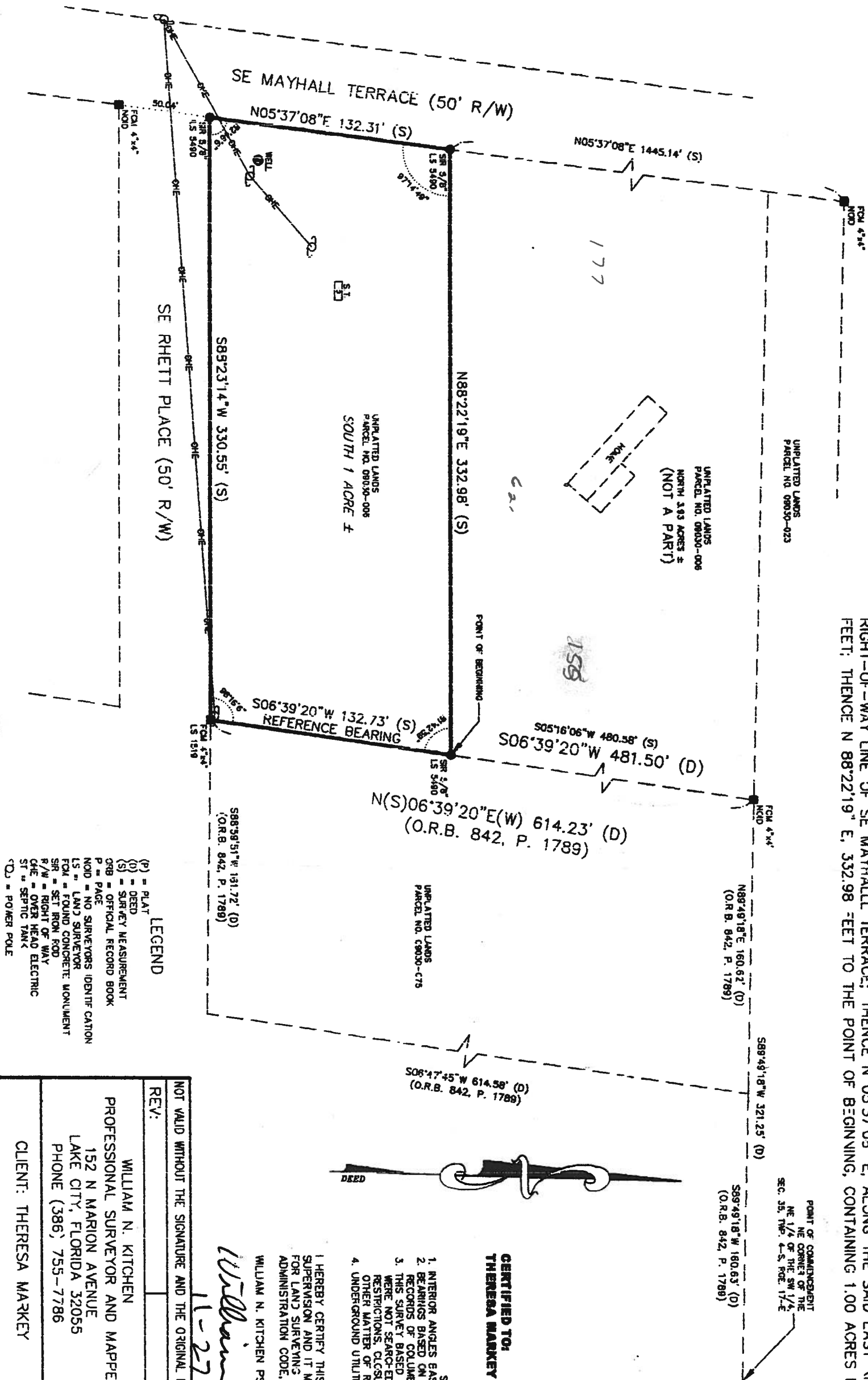
**POST IN A CONSPICUOUS PLACE
(Business Places Only)**



MAP OF BOUNDARY SURVEY

TOWNSHIP 4 SOUTH, RANGE 17 EAST

SECTION 35: SHOWING A PART OF THE NORTH 1/4 OF THE WEST 3/4 OF THE NE 1/4 OF THE SW 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4. ALL AS LIES EAST AND NORTH OF A 50-FOOT COUNTY-GRADED ROAD DESIGNATED AS HOPEFUL CIRCLE. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE SW 1/4, SECTION 35, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN THENCE S 88°49'18" W, ALONG THE NORTH LINE OF SAID NE 1/4 OF THE SW 1/4, 321.25 FEET; THENCE S 06°39'20" W, 481.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S 06°39'20" W, 132.73 FEET TO THE NORTH RIGHT-OF-WAY LINE OF HOPEFUL CIRCLE ROAD; THENCE S 88°23'14" W ALONG SAID NORTH RIGHT-OF-WAY LINE, 330.55 FEET TO THE EAST RIGHT-OF-WAY LINE OF SE MAYHALL TERRACE; THENCE N 05°37'08" E, ALONG THE SAID EAST RIGHT-OF-WAY LINE, 132.31 FEET; THENCE N 88°22'19" E, 332.98 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES MORE OR LESS.



- LEGEND
- (P) = PLAT
 - (D) = DEED
 - (S) = SURVEY MEASUREMENT
 - ORB = OFFICIAL RECORD BOOK
 - P = PAGE
 - NOD = NO SURVEYORS IDENTIFICATION
 - LS = LAND SURVEYOR
 - FCM = FOUND CONCRETE MONUMENT
 - SR = SET IRON ROD
 - R/W = RIGHT OF WAY
 - CHE = OVER HEAD ELECTRIC
 - ST = SEPTIC TANK
 - CP = POWER POLE

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.			
REV:			
WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 152 N MARION AVENUE LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786		DRAWN BY: RI FIELD BOOK: C6373	
CLIENT: THERESA MARKEY		SCALE: 1" = 60'	
		SURVEY DATE: AUGUST 7, 2006	
		JOB NUMBER SHEET	
		06373 1 OF 1	

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

11-27-2006

- SURVEYORS NOTES
1. INTERIOR ANGLES BASED ON FOUND MONUMENTATION.
 2. BEARINGS BASED ON OFFICIAL RECORD BOOK 842, PAGE 1789 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
 3. THIS SURVEY BASED ON EQUAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE COVENANTS, RESTRICTIONS, ENCUMBRANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.
 4. UNDERGROUND UTILITIES ARE NOT LOCATED BY THIS SURVEY.

CERTIFIED TO:
THERESA MARKEY



POINT OF COMMENCEMENT
NE CORNER OF THE
NE 1/4 OF THE SW 1/4
SEC. 35, TWP. 4-S, R. 17-E

S88°49'18"W 160.63' (D)
(O.R.B. 842, P. 1789)

S88°49'18"W 321.25' (D)

N88°49'18"E 160.63' (D)
(O.R.B. 842, P. 1789)

S05°16'06"W 480.58' (S)
S06°39'20"W 481.50' (D)

N(S)06°39'20"E(W) 614.23' (D)
(O.R.B. 842, P. 1789)

S08°47'45"W 614.58' (D)
(O.R.B. 842, P. 1789)

UNPLATTED LANDS
PARCEL NO. 08030-075

S88°58'51"W 131.72' (D)
(O.R.B. 842, P. 1789)

S06°39'20"W 132.73' (S)
REFERENCE BEARING

N88°22'19"E 332.98' (S)

S88°23'14"W 330.55' (S)

SE RHETT PLACE (50' R/W)

SE MAYHALL TERRACE (50' R/W)

N05°37'08"E 1445.14' (S)

N05°37'08"E 132.31' (S)

SR 5/8"

FCM 4"x4"

MOD

FCM 4"x4"

UNPLATTED LANDS
PARCEL NO. 08030-023

UNPLATTED LANDS
PARCEL NO. 08030-006
NORTH 3.83 ACRES ±
(NOT A PART)



156

621

POINT OF BEGINNING

ST

UNPLATTED LANDS
PARCEL NO. 08030-008
SOUTH 1 ACRE ±

SR 3/8"

LS 5490

WELL

SR 5/8"

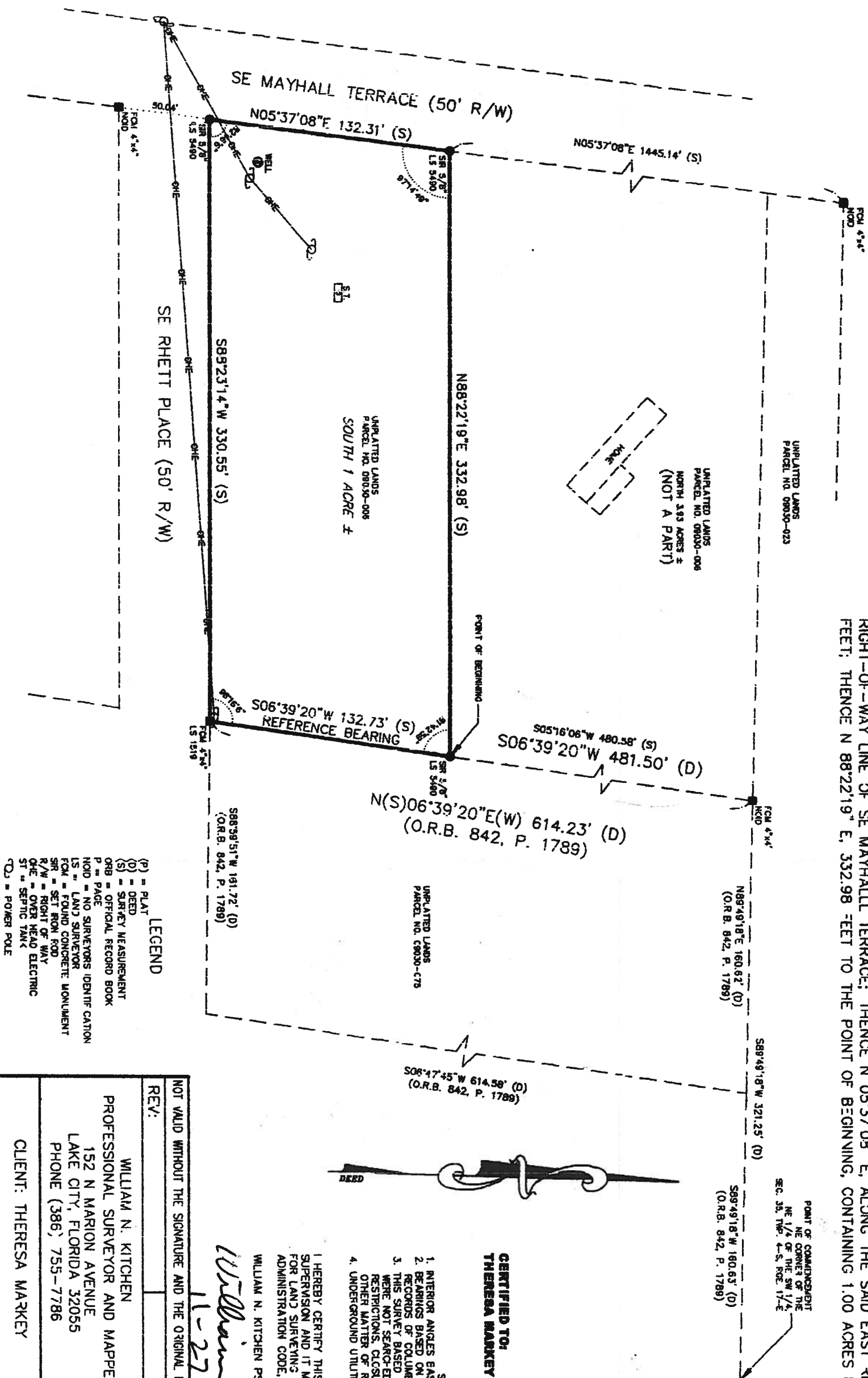
FCM 4"x4"

MOD

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THERESA MARKEY

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WILLIAM N. KITCHEN PSM 5490

William N. Kitchen

11-27-2006

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REV:

WILLIAM N. KITCHEN
PROFESSIONAL SURVEYOR AND MAPPER
152 N MARION AVENUE
LAKE CITY, FLORIDA 32055
PHONE (386) 755-7786

DRAWN BY: RI FIELD BOOK: C6373

SCALE: 1" = 60'

SURVEY DATE: AUGUST 7, 2006

JOB NUMBER SHEET

CLIENT: THERESA MARKEY

06373

1 OF 1