

DATE 12/22/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000027534

APPLICANT CHARLES MATTHEWS PHONE 497-4116
ADDRESS 683 SW WILSON SPRINGS RD FT. WHITE FL 32038
OWNER CHARLES MATTHEWS/YOLANDA BYRD PHONE 497-4116
ADDRESS 109 SW TYRUS WAY FT. WHITE FL 32038
CONTRACTOR JERRY CORBETT PHONE 386 362-4998
LOCATION OF PROPERTY 47S, TR 27, TL JORDAN ST, 2ND LOT ON RIGHT PAST
AMIEL CT TO TYRUS WAY

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING FW MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT REAR SIDE
NO. EX.D.U. FLOOD ZONE FW DEVELOPMENT PERMIT NO.

PARCEL ID 33-6S-16-04034-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000790
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 08-761 CS WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, FT. WHITE LETTER ON FILE

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 350.00 ZONING CERT. FEE \$ FIRE FEE \$ 64.20 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 414.20
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official af 12/11/08 Building Official WM 12/10/08
 AP# 0812-13 Date Received 12-9-08 By CH Permit # 27534
 Flood Zone X Development Permit — Zoning Trumby Land Use Plan Map Category White
 Comments _____
 FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☒ State Road Access
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ F W Comp. letter _____
 IMPACT FEES: EMS 29.88 98.63 Corr 442.89 Road/Code _____
 School 1500.00 = TOTAL 2051.40

Property ID # 33-65-16 - 04034-000 Subdivision 580-0470
 ▪ New Mobile Home _____ Used Mobile Home YES MH Size 26x52 Year 2000
 ▪ Applicant Charles T. Matthews Phone # 386-497-4116
 ▪ Address 683 SW Wilson Springs Rd Ft White FL 32038
 ▪ Name of Property Owner Charles T. Matthews Phone # 386-497-3132
 ▪ 911 Address 109 SW Tyrus Way Ft White FL 32038
 ▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
 ▪ Name of Owner of Mobile Home YOLANDA BYRD Phone # (386) 497-4116
 Address 180 SW Amiel Court
 ▪ Relationship to Property Owner Friend
 ▪ Current Number of Dwellings on Property N/A
 ▪ Lot Size 1 ACRES Total Acreage 1
 ▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
 ▪ Is this Mobile Home Replacing an Existing Mobile Home N/A
 ▪ Driving Directions to the Property 47 South, (R) 27, (L) Jordan St,
2nd Lot on (R) past Amiel Ct (Hill St) at Tyrus Way
private road
 ▪ Name of Licensed Dealer/Installer Jerry Corbetta Phone # 386-362 4948
 ▪ Installers Address 10314 U.S. Hwy 90 E Pine Oak FL 32060
 ▪ License Number IH 0000790 Installation Decal # 300214

PERMIT WORKSHEET

PERMIT NUMBER 08-001

Installer Terry Corbett License # 0000790

Address of home being installed 1225W Armick Court

Manufacturer Homes of Merit Length x width (28x52) 28x52

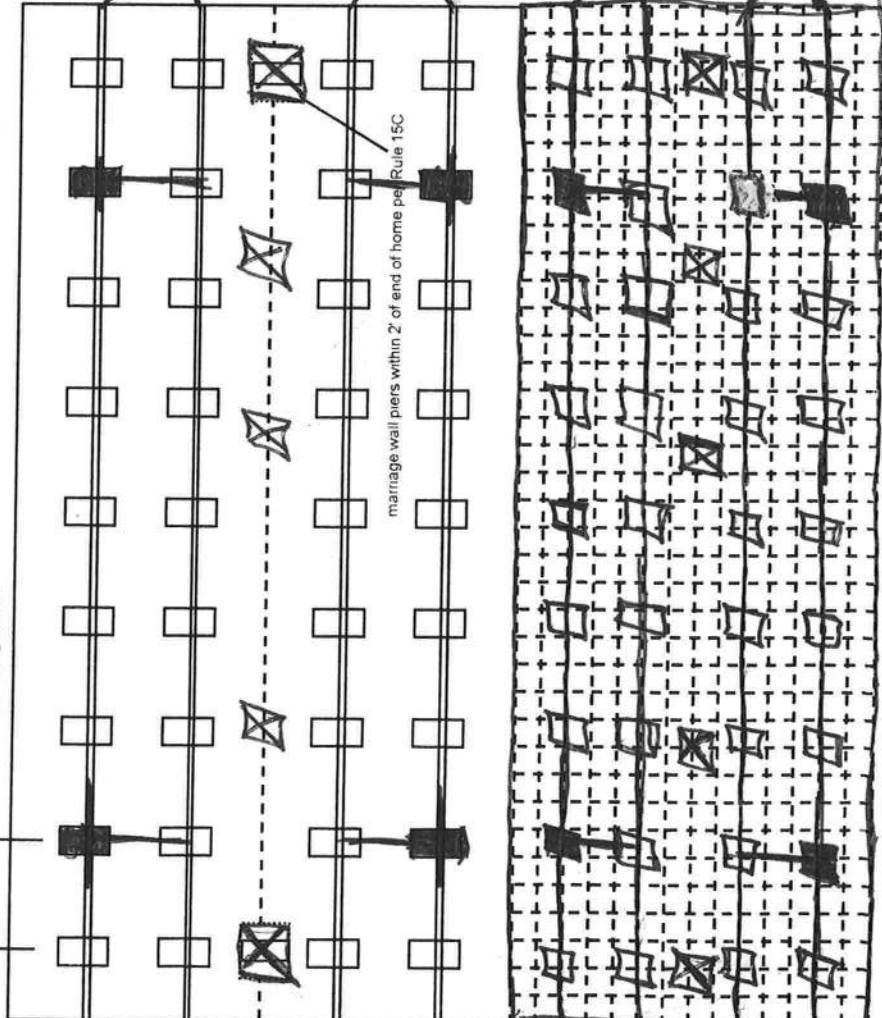
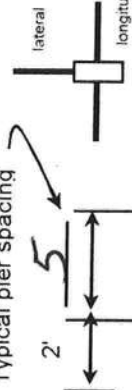
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JC

Typical pier spacing 5' Anchors on 5'4" o.c.

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 300214

Triple/Quad ☒ Serial # FLHML2B135521977ABCL

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

beam pier pad size 17 1/2 x 25 1/2 x 1

Perimeter pier pad size 16 x 16 x 1

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12 Pier pad size 26 x 26 x 1

ANCHORS ☒ 4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5'4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OLIVER Tech

OTHER TIES

Number 42
Sidewall 8
Longitudinal 8
Marriage wall 8
Shearwall 4

PERMIT NUMBER 08-001

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1200 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1200 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Foam

Installed:

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. Siding on units is installed to manufacturer's specifications Yes Fireplace chimney installed so as not to allow intrusion of rain water Yes

Miscellaneous

Skirting to be installed Yes No Driver vent installed outside of skirting Yes Range downflow vent installed outside of skirting Yes Drain lines supported at 4 foot intervals Yes Electrical crossovers protected Yes Other :

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

2008 Certified Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 33-6S-16-04034-000

Owner & Property Info

Search Result: 1 of 1

Owner's Name	MATTHEWS CHARLES T REV TRUST		
Site Address			
Mailing Address	863 SW WILSON SPRINGS BLVD FORT WHITE, FL 32038		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	16.00	Tax District	4
UD Codes	MKTA02	Market Area	02
Total Land Area	1.000 ACRES		
Description	COMM SE COR OF SW1/4 OF NW1/4, RUN N 650 FT, W 210 FT FOR POB, CONT W 210 FT, S 210 FT, E 210 FT, N 210 FT TO POB. PROB 1133-967, WD 1133-1013		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$18,392.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$18,392.00

Just Value	\$18,392.00
Class Value	\$0.00
Assessed Value	\$18,392.00
Exempt Value	\$0.00
Total Taxable Value	\$18,392.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
10/10/2007	1133/1013	WD	V	Q		\$23,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	1.000 AC	1.00/1.00/1.10/1.00	\$18,392.00	\$18,392.00

Columbia County Property Appraiser

DB Last Updated: 10/21/2008

1 of 1

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH 0000790
Please Print

do hereby state that the installation of the manufactured home for Yolanda Byrd
P.O. Box 7 Ft White FL 32038 at 122 SW Annie Court
Applicant
911 Address

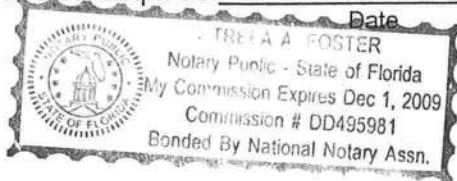
will be done under my supervision.

Jerry Corbett
Signature

Sworn to and subscribed before me this 28 day of Oct.,
20 .

Notary Public: Shirley A. Lester
Signature

My Commission Expires: _____



AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: ~~EST. Matt Hines~~ Yolanda Byrd
Property ID: Sec: _____ Twp: _____ Rge: _____ Tax Parcel No: 33-65-16-0405-00
Lot: ☒ Block: _____ Subdivision: _____
Mobile Home Year/Make: 2000 Homes of Merit Size: 28x52 Quad
28x52

Jerry Corbett
Signature of Mobile Home Installer

Sworn to and subscribed before me this 28 day of Oct, 2008
by Jerry Corbett



Sue A. Lusk
Notary Public, State of Florida
Commission No. _____
Personally Known: ☒
Produced ID (type) _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/24/2008 DATE ISSUED: 11/26/2008

ENHANCED 9-1-1 ADDRESS:

109 SW TYRUS

WAY

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

33-6S-16-04034-000

Remarks:

Address Issued By:

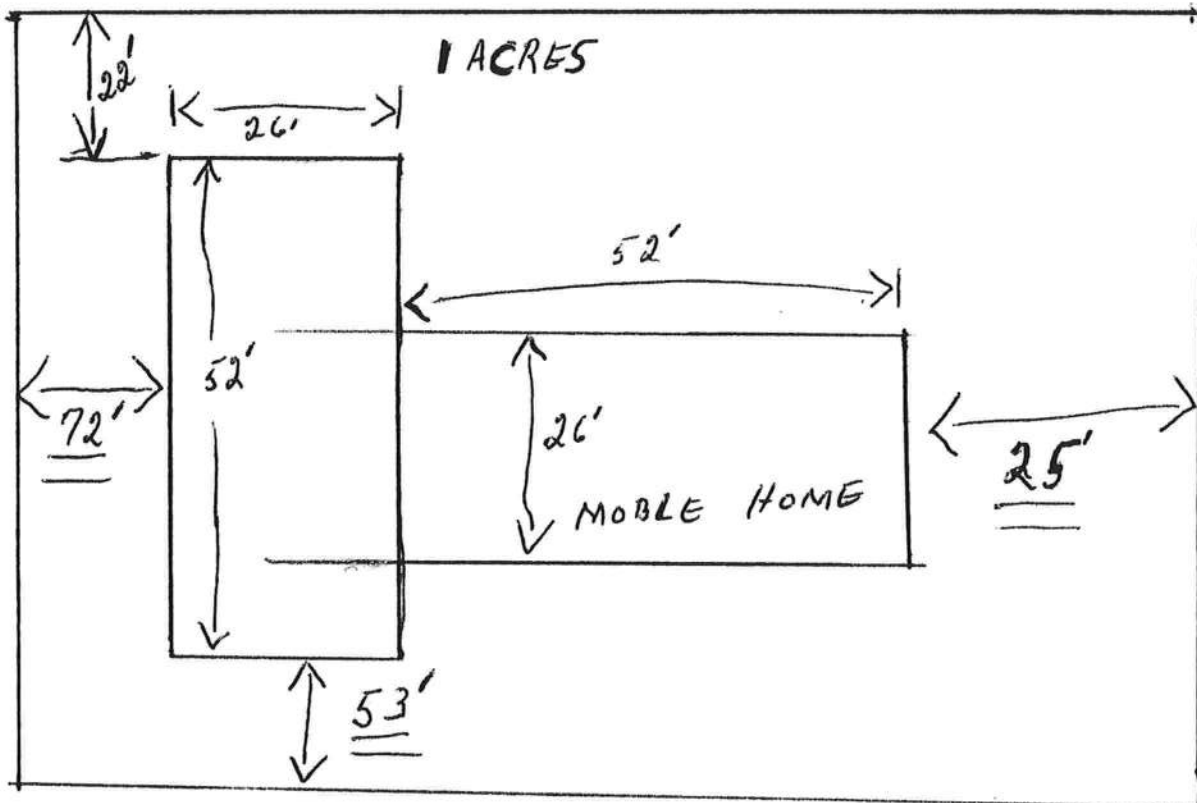
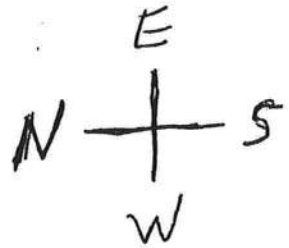


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Charles J. Tatterson
6835 W. Wilson Springs Rd
Alt White Fl. 32038

TAX PARCEL
R04034-000



FRONT

Town of Fort White

Post Office Box 129 Fort White, Florida 32038-0129

Town Hall - (386) 497-2321 • Public Works - (386) 497-3345 • Fax (386) 497-4946

Email: townofftwhite@alltel.net • Web site: Townoffortwhitefl.com

CERTIFICATE OF COMPLIANCE & REQUEST FOR ISSUANCE OF BUILDING PERMIT

The undersigned hereby certify the following property is in compliance with the Town of Fort White's Comprehensive Plan and Land Development Regulations for the stated development purposes:

FILE No. 08-003

OWNER'S NAME: Charles T. Matthews

ADDRESS: 683 SW Wilson Springs Road Fort White, FL 32038

PROPERTY DESCRIPTION: 1.0 acres parcel #04034-000
w/ parcel number

DEVELOPMENT: Mobile Home Move On

You are hereby authorized to issue the appropriate permits

11/21/08

DATE

Janice Revels 
ALDR ADMINISTRATOR
Town of Fort White

District #1
Donald Cook
497-1086

District #2
Henry Maini
497-2992

District #3
Warren Barnes
497-3112

District #4
Demetric Jackson
497-2078

Mayor
Truett George
497-4741

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Charles J. Matthew
owner of the below described property:

Tax Parcel No. 33-65-16-04034-000

Subdivision (name, lot, block, phase) _____

Give my permission to Golanda Byrd to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Charles J. Matthew
Owner

Owner

SWORN AND SUBSCRIBED before me this 11 day of December,
20 08. This (these) person(s) are personally known to me or produced
ID M320-158-39-004-0

Laurie Hodson
Notary Signature



(F) 758-2160

758-1008

**JERRY CORBETT'S
MOBILE HOMES
10314 US HWY 90 E
386-362-4948**

DATE: 12-9-08

**JERRY CORBETT GIVES C. J. Matthews
PERMISSION TO PULL THE MOBILE HOME PERMIT FOR
US ON THE FOLLOWING MOBILE HOME:**

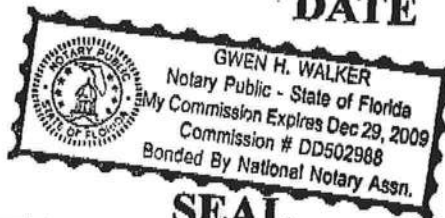
MAKE: Homes of Merit -
SIZE: _____

SERIAL # _____

Jerry Corbett
JERRY CORBETT

12-9-08
DATE

NOTARY

Gwen H. Walker

SEAL

SWORN BEFORE ME THIS 9th DAY OF Dec 2008COUNTY OF Columbia STATE OF FLORIDA

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-9-08 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME Charles Matthews PHONE 497-4116 CELL _____
ADDRESS lot 3 SW Wilson Springs Rd Fort White FL 32038
MOBILE HOME PARK _____ City Limits of Ft. White
DRIVING DIRECTIONS TO MOBILE HOME 47 S, @ 27, @ Jordan,
@ 2nd lot on @ past Annie St (Hill St.) at
tyron way (parents road)
MOBILE HOME INSTALLER Jerry Corbett's PHONE 362-4948 CELL 590-0420

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 2000 SIZE 28' x 52' COLOR Gray
SERIAL NO. FLHML2B135321972A6CD
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____

SIGNATURE At S. Pull ID NUMBER 402 DATE 12-10-08



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

550342-801-259
S/B/C 12/16

08-0761

PERMIT NO. 904783
DATE PAID: 12/11/08
FEE PAID: 725.00
RECEIPT #: 1084999

FW

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Charles J. Hatthew

AGENT: N/A

386 497-3132
TELEPHONE: 78 White Fl 3203

MAILING ADDRESS: 683 S.W. Wilson Springs Rd. 78 White Fl 3203

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: N/A

PROPERTY ID #: R04034-008 ZONING: Residential OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 109 S.W. TyRus Way 78 White Fl 32038

DIRECTIONS TO PROPERTY: 47 To 22 Take Right at light TO Jorden
On left House on Right at TyRus Way

(FT. White)

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	M/H	5	2,912	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Charles J. Hatthew

DATE: 12/10/08



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

SEE ATTACHED

Notes: 6

Site Plan submitted by: Charles S. Matthews

Signature

Plan Approved ☒

Not Approved ☐

Date 12-19-08

By mm & 2m

Columbia

County Health Department

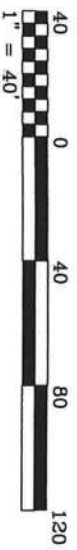
LEGAL DESCRIPTION:

BEING AT THE S.E. CORNER OF THE S.W. 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, WEST 210 FEET FROM A POINT OF BEGINNING, WEST 210 FEET; SOUTH 210 FEET; EAST 210 FEET; NORTH 210 FEET TO THE POINT OF BEGINNING.



BOUNDARY SURVEY

IN SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA



LEGEND:

- FOUND 3/4" IRON PIPE NO IDENTIFICATION
- FOUND 5/8" REBAR & CAP
- P.L.S. 4303
- FOUND 1/2" REBAR & CAP (AS LABELED)
- SET 1/2" REBAR & CAP
- L.B. 6894
- FOUND 4" x 4" CONC. MON.
- P.L.S. 1079
- FOUND 4" (DIAMETER) CONC. MON. R.L.S. 1519
- × FOUND NAIL NO IDENTIFICATION
- × SET NAIL & DISK L.B. 6894
- CANY RISER
- TELEPHONE PEDESTAL
- WOOD POWER POLE

ABBREVIATIONS:

- CONC - CONCRETE
- (L) - PER LEGAL DESCRIPTION
- LS - LICENSED SURVEYOR BUSINESS
- LS - LICENSED SURVEYOR BUSINESS
- (M) - FIELD MEASURED
- POB - POINT OF BEGINNING
- POC - POINT OF COMMENCEMENT
- PSM - PROFESSIONAL SURVEYOR & MAPPER

BEARING NOTE:

BEARINGS SHOWN HEREON ARE REFERRED TO AN ASSUMED VALUE OF N. 87°00'00" E., FOR THE EAST LINE OF THE SURVEYED 1/4 OF THE NORTHWEST 1/4 OF SECTION 33-6-16.

FENCE NOTE:

SOME FENCE TIES AS SHOWN HEREON, IF APPLICABLE, HAVE BEEN DRAWN EXAGGERATED FOR SCAKE OF GRAPHIC REPRESENTATION.

SURVEYOR NOTES:

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO ENCROACHMENTS, BOUNDARY LINE DISPUTES, EASEMENTS, OR CLAIMS OF EASEMENTS, OTHER THAN ARE DEPICTED ON THIS DRAWING.
- 2) ALL UTILITIES AND/OR IMPROVEMENTS, IF ANY, MAY NOT BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR, THE BOUNDARY SHOWN HEREON BEST REPRESENTS THE LOCATION OF THE BOUNDARY OF THE SURVEYED PROPERTY, AND IT MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND CHAPTER 120-48, REGIONAL ADMINISTRATIVE CODE.
- 4) NO BUILDING SETBACK INFORMATION WAS PROVIDED TO THIS SURVEYOR. PRIOR TO ANY NEW CONSTRUCTION, THE APPROPRIATE GOVERNING AUTHORITY SHOULD BE CONTACTED FOR THE CURRENT SETBACK REQUIREMENTS.
- 5) THIS MAP OF SURVEY REFLECTS CONDITIONS LOCATED AS OF THE DATE OF FIELD WORK COMPLETION (SEE TITLE BLOCK).
- 6) AREAS OF ENVIRONMENTAL CONCERN HAVE NOT BEEN LOCATED BY THIS SURVEYOR, UNLESS OTHERWISE DEPICTED HEREON.

FLOOD NOTE:

IN THE OPINION OF THIS SURVEYOR, ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 120079-0280-8, DATED 1-6-1988, THIS PROPERTY IS IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD FLOOD INSURANCE RATE MAP. THIS SURVEYOR HAS BEEN ADVISED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS MAP, THAT CURRENT AS OF THE REFERENCE DATE, MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

TITLE NOTE:

THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A TITLE AND ACCURATE TITLE SEARCH. THIS SURVEYOR HAS BEEN ADVISED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS MAP, THAT CURRENT AS OF THE REFERENCE DATE, MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

S.W. JORDAN STREET
MONUMENTED RIGHT-OF-WAY
±18' ASPHALT ROAD

P.O.C.
S.E. CORNER OF THE S.W. 1/4 OF SECTION 33-6-16

CERTIFICATE OF SURVEYOR:

NOT VALID WITHOUT THE SIGNATURE AND MAPPER, ADDITIONS OR DELETIONS TO THIS MAP BY ANYONE OTHER THAN THIS SURVEYOR IS PROHIBITED. I HEREBY CERTIFY THAT THE SURVEY DATA SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY, AND IT MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND CHAPTER 120-48, REGIONAL ADMINISTRATIVE CODE.

BY: JAMES C. BRINKMAN, PSM, FLA. CERT# 5562
DATE: 11/3/08

BRINKMAN SURVEYING & MAPPING INC.
4607 NW 6th STREET SUITE C, GAINESVILLE, FL 32609
PHONE: (352) 574-7707 FAX: (352) 574-6757

SCALE: 1" = 40'	"THE BENCHMARK IN QUALITY SERVICE"	DRAWN BY: B.G.
DATE: 10/29/2008		CHECKED BY: J.B.
FIELD WORK COMPLETED ON 10/13/2008	FIELDBOOK 97, PAGE 75	
PREPARED FOR: MATTHEWS		DRAWING NUMBER 211-08