



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-2025
DATE PAID: 12/17/20
FEE PAID: 310.00
RECEIPT #: 1408146

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Bruce and Susan McNutt

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 71 BLOCK: NA SUB: Oaks of Lake PLATTED: _____

PROPERTY ID #: 18-5S-17-09280-171 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.02 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [☐] <=2000GPD [☐] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 952 Mandiba Dr, Lake City, FL

DIRECTIONS TO PROPERTY: Head W. on NE Franklin St, TL onto US-441S,
TL onto US-41S, TR onto SW Tuskenuggee Ave, TR onto
SW mandiba DR, prop. on the left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	2083	
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2				
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3				
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[☐] Floor/Equipment Drains [☐] Other (Specify) _____

SIGNATURE: William D. Bishop II DATE: 12/15/2020

STATE OF FLORIDA
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APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-2025

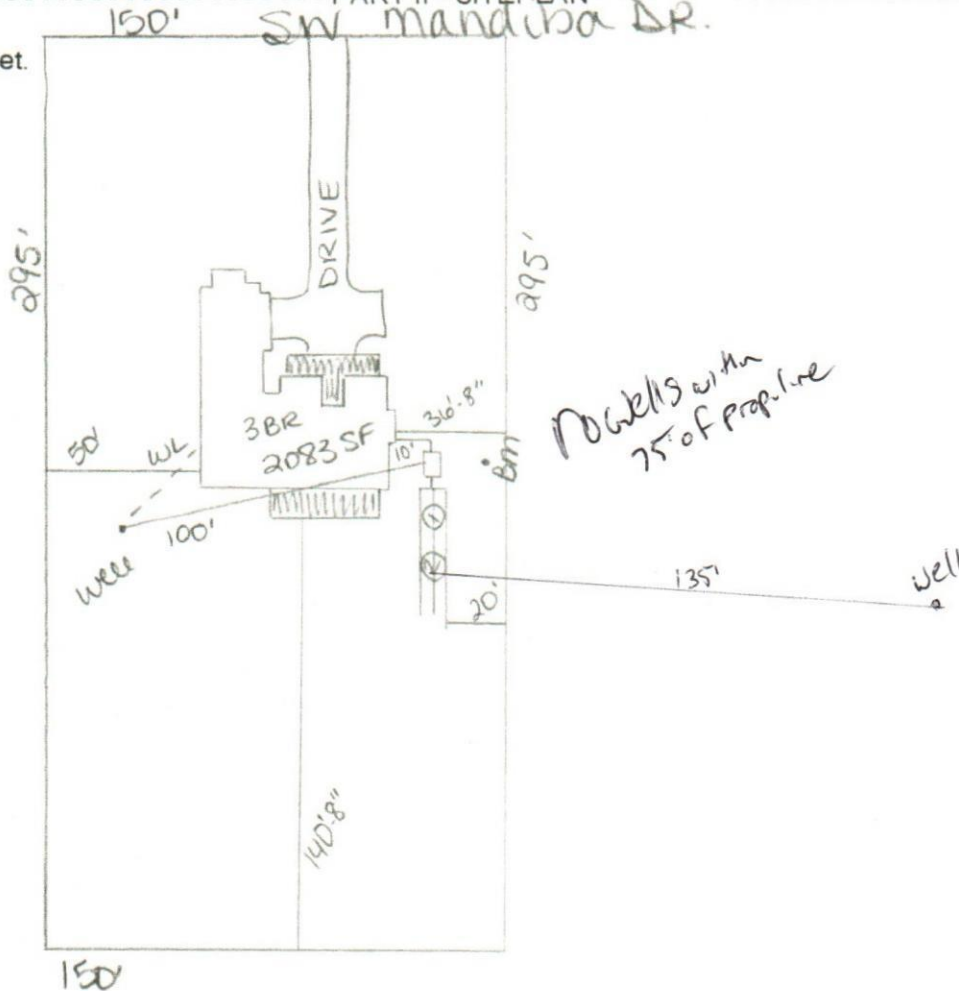
mc Nutt

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

↑ N

VACANT



VACANT

Notes:

Site Plan submitted by: William D. Bishop II

MASTER CONTRACTOR

Plan Approved [Signature] Not Approved

Date 12-15-20

By [Signature] PSL Columbia

County Health Department
12/22/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT