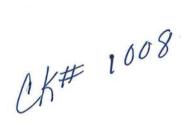
| DATE <u>05/1</u> | 12/2009 Columbia County Building Permit This Permit Must Be Prominently Posted on Premises During Construction | | | | PERMIT | |
|------------------|--|---------------------|--|-----------------------------|--------------------------|---------------|
| APPLICANT | DONALD | | be Frommently Posted | | | 000027809 |
| ADDRESS | DONALD 1597 | 315TH ST | | PHONE ST. JOSEPH | 320 224-5062 | MN 56374 |
| OWNER | DONALD | | | PHONE | 320 224-5062 | 30374 |
| ADDRESS | 1130 | SW ELM CHURC | H RD | FT. WHITE | 320 224-3002 | FL 32038 |
| CONTRACTO | | NNIE NORRIS | | PHONE | 752-3871 | 15 32000 |
| LOCATION O | - | | ON 131, TR ON ELM CE | | | |
| | | | | | | |
| TYPE DEVEL | OPMENT | MH,UTILITY | ES | ΓΙΜΑΤΕD COST OF CO | NSTRUCTION | 0.00 |
| HEATED FLO | OR AREA | - | TOTAL ARE | EA | HEIGHT | STORIES |
| FOUNDATION | N | WA | LLSF | COOF PITCH | FL. | OOR |
| LAND USE & | ZONING | A-3 | | MAX | . HEIGHT | |
| Minimum Set I | Back Requir | ments: STREE | Γ-FRONT 30.00 | REAR | 25.00 | SIDE |
| NO. EX.D.U. | 0 | FLOOD ZONE | x | DEVELOPMENT PERM | MIT NO. | |
| PARCEL ID | 25-6S-16- | 03941-004 | SUBDIVISIO | N | | |
| LOT | BLOCK | PHASE | UNIT (|) TOTA | AL ACRES 1.0 | 00 |
| | | | IH0000049 | | 11/11/1 | |
| Culvert Permit | No. | Culvert Waiver | Contractor's License Nun | 1/org | Applicant/Owner/ | Contractor |
| EXISTING | | 09-274 | CS | | VR | N |
| Driveway Conr | nection | Septic Tank Number | | | roved for Issuance | |
| - 3 | | | AD, EXISTING MH TO | | | |
| CONFORMING | | | | | om a manufa o mana ya sa | |
| | | | 7 | | Check # or Ca | ash 1008 |
| | | FOR B | UILDING & ZONIN | IG DEPARTMENT | ONLY | ×2 |
| Temporary Pov | ver | | Foundation | O DEL ALCIMENT | Monolithic | (footer/Slab) |
| | | date/app. by | | date/app. by | _ Monontune _ | date/app. by |
| Under slab roug | gh-in plumb | ing | Slab | | Sheathing/l | Nailing |
| 127 | | date/s | app. by | date/app. by | | date/app. by |
| Framing | date/ap | I | nsulation | e/app. by | | |
| | daterap | p. Oy | date | 242 AUS | | |
| Rough-in plum | bing above s | slab and below wood | | ate/app. by | ectrical rough-in | date/app. by |
| Heat & Air Due | et | | Peri. beam (Linte | | Pool | auto app. 03 |
| | | ate/app. by | Security States (Security Security Secu | date/app. by | _ | date/app. by |
| Permanent pow | | te/app. by | C.O. Final | late/app. by | Culvert | 1-1-1 |
| Pump pole | | Utility Pole | | owns, blocking, electricity | v and plumbing | date/app. by |
| | ate/app. by | d | ate/app. by | , 3, | | date/app. by |
| Reconnection | d | late/app. by | RV | date/app. by | Re-roof | date/app. by |
| BUILDING PE | | S Northway | CERTIFICATION FE | E \$ 0.00 | SURCHARGE | FEE\$ 0.00 |
| MISC. FEES \$ | | | G CERT. FEE \$ 50.00 | | | E FEE \$ |
| FLOOD DEVE | | | OOD ZONE FEE \$ 25.0 | | | |
| | | 14 | , // // | | | 1 / |
| INSPECTORS | OFFICE | A Mala | 18 H/1/1 | CLERKS OFFICE | () | */ |

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

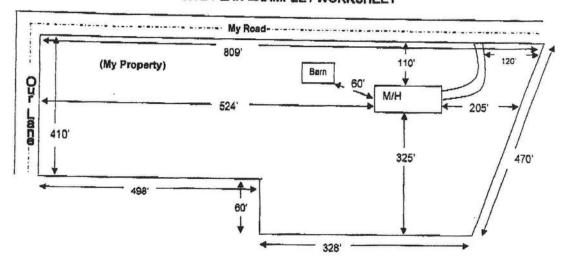


| PERMIT APPLICATION / MANUFACTURED HOME IN | STALLATION APPLICATION |
|--|--|
| For Office Use Only (Revised 1-10-08) Zoning Official | Building Official WR 5/5/09 |
| | Permit # 27809 |
| Flood Zone Development Permit Zoning | -3 Land Use Plan Map Category A - 3 |
| Comments Existing MH 40 be | hemoved. |
| 2-31 legal non-coafe | ering lot |
| FEMA Map# Elevation Finished Floor | River In Floodway |
| Site Plan with Setbacks Shown 4 EH# | EH Release C Well letter Existing well |
| Recorded Deed or Affidavit from land owner Letter of Auth. f | rom installer State Road Access |
| ☐ Parent Parcel # ☐ STUP-MH | F W Comp. letter |
| IMPACT FEES: EMS Fire Corr | Road/Code |
| School=TOTAL | |
| 25-65-16 | |
| Property ID # 03941-004 Subdivision_ | |
| New Mobile Home Used Mobile Home | |
| - Applicant Dorald KLein Pr | mana # 320 224 5062 |
| * Address 15923 315 +4 54 St. Joseph | |
| Name of Property Owner Donald Khein | |
| • Name of Property Owner Dowery R KEIN • 911 Address 1130 5.W. Elim Church Ad. | F. + (11) 4 FI 32620 |
| CONTRACTOR OF THE CONTRACTOR O | |
| Circle the correct power company - FL Power & L (Circle One) - FL Power & L (Circle | |
| (Circle One) - Suwannee Valley E | * |
| Name of Owner of Mobile Home _ Donald Kley Address _ 1/30 Sav. Elim Church R | n Phone # 320 224-5062 |
| Address 1130 SW. Elim Church R | d, Ft. White 32038 |
| • Relationship to Property Owner Self | , |
| | |
| Current Number of Dwellings on Property ONCE | |
| Lot Size 210 X 210 Total Acrea | ge_ONE |
| Do you : Have Existing Drive or Private Drive or need Culv (Glue Road Sign) | rert Permit or Culvert Waiver (Circle one) (Not existing but do not need a Culvert) |
| Is this Mobile Home Replacing an Existing Mobile Home_ | yes (Dd) |
| Driving Directions to the Property South ON Co. | Rd. 47 (approximate 12 min) |
| to Elim Ch. Rd, Left (east) 32 mi | to 1130 ON the right. |
| | V |
| | |
| The state of the s | 75 Phone # 752 3871 |
| The state of the s | Jul 200013 600 |
| * License Number + Hoppool 49 Inst | allation Decal 303.263 500 |

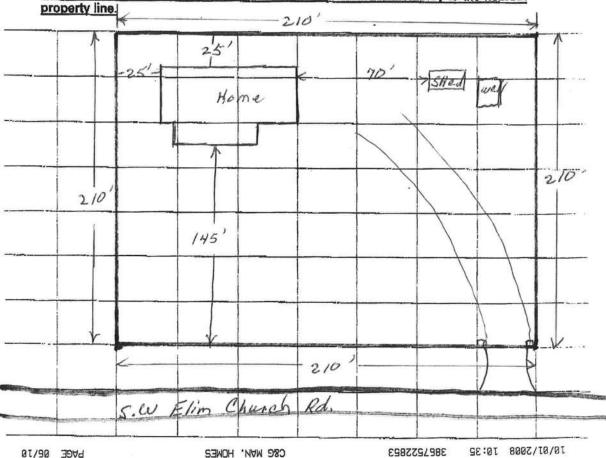
3867522853

10/01/5008 10:32

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest



PAGE 86/18

10/01/5008 10:32 3867522853

| | | | | 177 | | |
|------------------|--|---|---|--|--|--|
| page 1 of 2 | | Wind Zone III | 2Z"x2Z" 24"x 24" 28" x 26" (676) | COPIL AR PAD SIZES | Pad Size Sq In 16 x 15 256 342 342 342 344 45 20 x 20 400 346 24 x 24 x 24 x 24 x 26 x 26 x 26 x 26 | ANCHORS ANCHORS 5 ft 5 ft FRAME TIES within 2' of end of home spaced at 5' 4" oc OTHER TIES Number Longitudinal Marriage wall Shearwall |
| RKSHEET | New Home Used Home Home Home Home installed to the Manufacturer's installation Manual Home is installed in accordance with Rule 15-0 | Single wide Wind Zone II Double wide II Instellation Decal # | SPACING TABLE FG 6 18 1/2" x 18 1/2" 20 (342) (4 | 500 nsf 4'6' 6' 5' 7' 25' 10 | Perimeter per size Other pier pad sizes (required by the mig.) Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. List all marriage wall openings greater than 4 foot and their pier pad sizes hallow. | Opening Piet pad size 3 1 - 3 L 17 K S L Longitudinal Stabilizing Device W/ Lateral Arms Manufacturer |
| PERMIT NUMBER CO | Installer ACMN 18 North, License # I HOOCOO 49 Address of home being installed | Manufacturer SKKLINC Length x width ON Y Y NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide skelch in remainder of home | Where the sidewall flee exceed 5 ft 4 in. Installer's initials Typical pier spacing 2. Show locations of Longitudinal and the staller's continuinal and | lengindual (Use dark lines to show these locations) | en spowal gear. with n. Z. of end of harms per lare SC | |
| 0T/L | 10.000 | × | ≽ <u>↑</u> | , L | III | - 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |

. .

PERMIT WORKSHEET

PERMIT NUMBER

01/80

PAGE

page 2 of 2

| Debris and organic material removed Vater drainage: Natural Swale Pad Other Fastening multi wide units Floor: Type Fastener Length: Spacing: A | The rastelner? Length. For used homes a firm. 30 gauge, 8 wide, ga will be centered over the peak of the roof and froofing nails at 2" or center on both sides of the roofing nails at 2" or center on both sides of the Gasket twenthersofting resuisement stand a properly installed gasket is a requirement it of a poorty installed or no gasket being installed. | Type gasket Installed: Installed: Pg. Between Floors yes Between wights Yes Bottom of gligebeam Yes | So as I | Skitting to be installed. Yes Diver vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Yes Drain fines supported at 4 foot intervals. Yes Electrical crossovers profected. Yes Other: | Installer verifies all information given with this permit works is according and true based on the | Installer Signatupe Munico Munico Date S |
|---|---|---|---|---|---|--|
| The pocket penetrometer tests are rounded down to 600 psf or check here to declare 1000 lb. soil without restling. | × | | ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name | B Date Tested S-1-09 | Connect electrical conductors between multi-wide units, but not to the main power ource. This includes the bonding wire between multi-wide units. Pg. Disconsistant of the main power provides the bonding power drains to an existing sever tap or septic tank. Po. | Stonnect all polable water supply piping to an existing water meler, water tap, or other idependent water supply systems. Pg |

Lung Date S

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

| 1 PONING STATES license | number IH_00000 4 9 |
|--|--|
| Please Print | Humber III 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| do hereby state that the installation of the manufactured | d home for <u>Donald Khein</u> Applicant |
| at <u>//30</u> S.W. | Klim Ch. Rd. Font White, F/. |
| 100 To 10 | 911 Address |
| will be done under my supervision. | |
| | |
| Hornon mun Signature | |
| / | 2) |
| Sworn to and subscribed before me this 2 hd day of _ | Marce |
| 20 <u>09</u> . | , |
| 2007. | |
| Notary Public: Kut Wurde | |
| Signature | |
| My Commission Expires: \mathcal{J} -27-20/2 | KENT GARDNER Comm# DD0763119 |
| | Expires 3/27/2012 |
| | Florida Notary Assn., Inc |
| | 740500000000000000000000000000000000000 |

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

| Customer's Name: Donald Klein |
|--|
| |
| Property ID: Sec: 25 Twp: 6 Rge: 16 E Tax Parcel No: |
| Lot: Block: Subdivision: |
| Mobile Home Year/Make: 2010 SK/ine (Oak Springs 1td) Size: 42 x 60 |
| Vin #: |
| |
| |
| |
| Signature of Mobile Home Installer |
| A Signature of Mobile Frome Installer |
| Mind prince |
| Mobile Home Installer's name printed/typed |
| 100454 Charttef. |
| |
| Sworn to and subscribed before me this 2 day of, 20 0 9 by |
| |
| |
| Kent Gardner X mt V/cycl. |
| Notary's name printed/typed Notary Public, State of Florida |
| Commission No. DRO763119 Personally Known: |
| Produced ID (type) |



Inst:2004006610 Date:03/24/2004 Time:10:43 Doc Stamp-Deed: 140.00 DC,P.DeWitt Cason,Columbia County B:1010 P:1520

This Instrument Prepared by & return to:

Name:

JOYCE KIRPACH, an employee of

TITLE OFFICES, LLC

Address:

1089 SW MAIN BLVD.

LAKE CITY, FLORIDA 32025

04Y-03033JK

Parcel I.D. #: 03941-004

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 20 day of March, A.D. 2004, by

MELVIN F. LONG and DELL R. LONG, HIS WIFE, hereinafter called the grantors, to

DONALD KLEIN and ERMA KLEIN, HIS WIFE whose post office address is

15973 315TH STREET, ST. JOSEPH, MN 56374-9407, hereinafter called the grantees:

(Wherever used herein the terms grantors" and "grantees" include all theparties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of FLORIDA, viz:

Commence at the NW corner of the SE¼ of the SE¼, Section 25, Township 6 South, range 16 East, and run S 53°52'20"East 296.85 feet to a point on the South line of a county maintained road and to the POINT OF BEGINNING; and run thence N 84°38'East along said road, 210.0 feet; thence S 7°07'East, 210.0 feet; thence S 84°38'West, 210.0 feet, thence North 7°07'West, 210.0 feet to the POINT OF BEGINNING, Columbia County, Florida...

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

DONIA

Printed Name

Witness Signature

DATRICIO I ANO

MELVIN E LONG

Address:

1196 SW ELIM CHURCH RD, FT. WHITE, FL

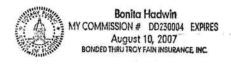
32038

DELL R. LONG

_L.S

STATE OF FLORIDA COUNTY OF COLUMBIA

| The foregoing and DELL R. LON | r instrument was acknowledged G, who are known to me or | d before me this <u>D</u> day who have produced _ | of March, 2004, by MELVIN F. | LONG as |
|-------------------------------|--|--|------------------------------|------------|
| identification. | | Konto | Hadwin | |
| | | Notary Public My commission ex | pires | |



| Inst:2004006610 Date:03/24/2004 Doc Stamp-Deed : 140.00 | Time: 10:43 | | |
|--|----------------|---------|---------|
| DC,P.DeWitt Cason,Co | olumbia County | B: 1010 | P: 1521 |

LETTER OF AUTHORIZATION TO PULL PERMITS

| 0 -0 | |
|--|--|
| I, KONNIENOKKIS | , DO HEREBY GRANT |
| Broald The | , AUTHORIZATION TO PULL TE |
| NECESSARY PERMITS REQUIRED FO | OR THE DELIVERY AND SET OF A |
| MANUFACTURED HOME IN | county, FLORIDA. |
| SIGNATURE | |
| THIS FOREGOING INSTRUMENT WAS DAY OF MARKET BY MARKET MARKET WAS DAY OF MARKET WAS BY MARKET MARKET WAS DAY OF MARKET WAS DAY OF MARKET WAS BY MARKET WAS DAY OF MARKET WAS BY MA | S ACKNOWLEDGED BEFORE ME THIS 20, 20 |
| STATE OF FLORIDA Columbora | ٠, |
| NOTARY PUBLIC | (STAMP) KENT GARDNER Comm# DD0763119 Expires 3/27/2012 Floride Notary ASN. Inc. |

AND THE PROPERTY OF THE PARTY O

RORM 109 blonds Phanaus QUIT CLAIM DEED.

- executive line

This Indenture

Properti 1: Turch 25 Feedle Arman of Fam P. O. BOX 637 LAKE CITY, FLORIDA 32065

Wherever used herein, the term "torty" that the tude the heirs, personal observabilities, anogestors and I or earlies of the species parties besting the use of the ringister newborshold include the plurat the splant to be injuden; the use of any funter while unbook shall include the plurat the splant to be injuden; the use of any funter while unbook all gentlers; and, if upst, the term "note" shall include all the notes here dealership in more in the contract of the pluration o

Made this 4th

HOW WAY

CELLY MA

وعقاقات

day of Jun

Between CATHERINE BENNETT COLES

OFFICIAL RECORDS

, of the County of party of the first part,

Columbia and State of Florida and NORMA BENNETT COOPER

Commence at the Northwest corner of the SE's of the SE's, Section 25, Township 6 South, Range 16 East, and run South 53 degs. 52'20" East 296.85 feet, to a point on the South line of a county maintained road, and to the Point of Beginning, and run thence North 84 degs. 38' East along said road, 210.0 feet, thence South 7 degs. 07' East, 210.0 feet, thence South 84 degs. 38' West, 210.0 feet, thence North 7 degs. 07' West 210.0 feet, to the POINT OF BEGINNING. Containing 1 acre.

To Have and to Hold the same, together with all and singular the appurtenances thereunto helonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Scaled and Delivered in Our Presence:

Catherine Bennett (clas)

STATE OF FLORIDA

DOCUMENTARY

STAMP TA

DOCUMENTARY

STAMP TA

DOCUMENTARY

STAMP TA

STAMP TA

DOCUMENTARY

STAMP TA

STAMP

State of Florida, County of COLUMBIA

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer ouths and take acknowledgments,

CATHERINE BENNETT COLES

to me well-known to be the person described in and who executed the foregoing instrument, and she acknowledged before me that she executed the same freely and voluntarily for the purposes therein expressed.

executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Lake City
County of Columbia and State of Florida, this 4th
day, of June A. D. 19 80

Notary Public

My Commission Expires.

MIGRITATE LEGAL SUPPLY CO., INC. - UNLANDO, FLORIDO



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 921.701 |
|------------|---------|
| DATE PAID: | 4/6/59 |
| FEE PAID: | 125.00 |
| RECEIPT #: | 1114531 |

| APPLICATION FOR: | | | |
|---|--------------------------------|---|---|
| [] New System [><] [] Repair [] | Existing System Abandonment | [] Holding Tani | k [] Innovative |
| APPLICANT: Donald K | lein | | |
| AGENT: A+B Construct | tion inc. | TE | LEPHONE: 386 497 23/ |
| MAILING ADDRESS: P.O. D | Pox 39 Fort C | White, Fl 32038 | |
| | | | |
| TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN | NT TO 489.105(3)(m |) OR 489.552, FLORIDA | STATUTES. |
| PROPERTY INFORMATION | | | |
| LOT: BLOCK: | SUBDIVISION: | | PLATTED: |
| PROPERTY ID #: 0394/- | 204 | BONING: R I/M | OR EQUIVALENT: [Y / N) |
| PROPERY SIZE:/_ ACRES | | | |
| IS SEWER AVAILABLE AS PER 38 | 1.0065, FS? [Y / | N) DISTA | ANCE TO SEWER: |
| PROPERTY ADDRESS: 1/30 | s. w. Elim (| Ch. Rd, Fort Wh. | te, F1. 32038 |
| DIRECTIONS TO PROPERTY: From | · Lake City: Sou | th ON Co. Rd. 47 | to Elim Ch. Rd. |
| Turn left (east) 3= | mi. to 1130 a | in the Right. | |
| | | • | |
| BUILDING INFORMATION | [>] RESIDENTIAN | [] COMMERCE | IAL |
| Unit Type of No Establishment | No. of Build Bedrooms Area | ing Commercial/Insti Sqft Table 1, Chapter | itutional System Design c 64E-6, FAC |
| Mobile Home | 3 196 | 1 Oreginal | attacked |
| 3 | | | |
| 3 | | | |
| 4 | | | > |
| [] Floor/Equipment Drains | [] Other (Spe | cify) | |
| SIGNATURE: Nord 7 | 11. | | DATE: 5-05-09 |



STATE OF FLORIDA DEPARTMENT OF HEALTH

09-0274E

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 090500 PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet. Notes: Site Plan submitted by: Signature Plan Approved _ v Not Approved Date 5-11-09 County Health Departmer