

DATE04/28/2006

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT000024448

APPLICANTDEBBIE BOWDEN

PHONE752-6399

ADDRESSP.O. BOX 2103

LAKE CITYFL32056

OWNERCHARLES & SANDRA GREENE

PHONE954 214-6344

ADDRESS462NW FIDDLERS LANE

LAKE CITYFL32055

CONTRACTORMANGRUM CONSTRUCTION

PHONE752-6399

LOCATION OF PROPERTY

41N, TL ON FIDDLERS WAY, 6TH LOT ON LEFT

TYPE DEVELOPMENTMODULAR

ESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONINGA-3

MAX. HEIGHT

Minimum Set Back Requirments:

STREET-FRONT30.00

REAR25.00

SIDE25.00

NO. EX.D.U.0

FLOOD ZONEX

DEVELOPMENT PERMIT NO.

PARCEL ID27-2S-16-01770-133

SUBDIVISIONCOUNTRY LANE ESTATES

LOT33

BLOCK

PHASE

UNIT

TOTAL ACRES

RB29003100

Debbie Bowden

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

06-0399-N

BK

JH

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS:

ONE FOOT ABOVE THE ROAD, NOC ON FILE

Check # or Cash2130

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$0.00

WASTE FEE \$

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE275.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

C# 2130

Revised 9-23-04

or Office Use Only Application # 0604-68 Date Received 4/24/06 By LH Permit # 24448
Application Approved by - Zoning Official BLK Date 24.04.06 Plans Examiner OKJTH Date 4-24-06
Flood Zone *F-1 Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments OK

Applicants Name Mangrum Construction Inc. / Debbie Bowden Phone 386-752-6399 Fax: 752-6369
Address P.O. Box 2103 Lake City, FL 32056-2103
Owners Name Charles Greene and Sandra Greene Phone 954-214-6344
911 Address 462 NW Fiddlers Lane, Lake City, FL 32055
Contractors Name Mangrum Construction Inc. Phone 386-752-6399
Address P.O. Box 2103 Lake City, FL 32056-2103
Fee Simple Owner Name & Address N/A
Bonding Co. Name & Address N/A
Architect/Engineer Name & Address Robert E. Greg 630 Chestnut St. Clearwater, FL 33756
Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy

Property ID Number 27-25-16-01770-133 Estimated Cost of Construction _____

Subdivision Name Country Lane Estates Lot 33 Block A Unit _____ Phase _____

Driving Directions US 41 N. go under I-10 continue N approx. 3 miles to Fiddlers Way turn Left on Fiddlers Way go approx. 1/4 mile Lot is on the left Mangrum Construction sign is on site. 6th lot on left.

Type of Construction Foundation for Modular Number of Existing Dwellings on Property 0

Total Acreage 5.01 Lot Size 218237.57 Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 130' Side E 143' Side W 130' Rear 1488'

Total Building Height 14'10" Number of Stories 1 Heated Floor Area 1856 sq Roof Pitch 3/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

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David E. Mangrum
Owner Builder or Agent (Including Contractor)

STATE OF FLORIDA
COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me
this 15 day of April 2006.
Personally known ✓ or Produced Identification _____

Debra Ann Bowden
Contractor Signature
Contractors License Number RB 29003100
Competency Card Number 5161
NOTARY STAMP/SEAL DEBRA ANN BOWDEN
Comm# 000536439
Expires 4/22/10
Bonded by (800)432-4254
Florida Notary Assn., Inc.
Notary Signature

MAP OF BOUNDARY SURVEY

SHOWING LOT 33, BLOCK A, COUNTRY LANE ESTATES ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGES 77, 77A & 77B OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Section 27 Township 25 Range 16

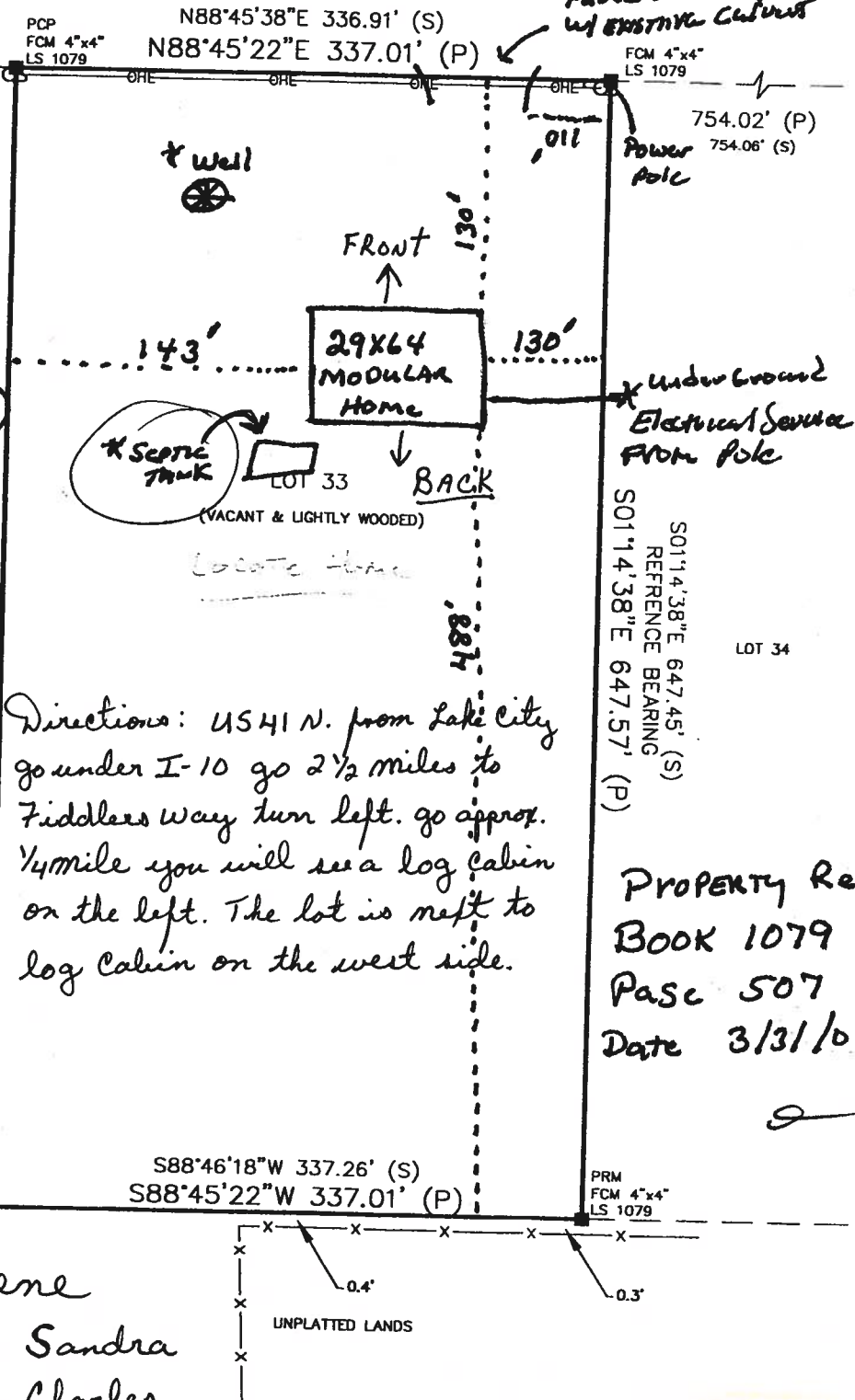
NW FIDDLERS WAY (60' R/W)

PIN: #
27-25-16-01770-133
Parcel ID#
01770-133

* LOCATION of
Well, Septic Tank,
Electrical (Requested)

911 Address

NO1°14'38"W 647.57' (P)
NO1°12'45"W 647.39' (S)



Directions: US 41 N. from Lake City
go under I-10 go 2 1/2 miles to
Fiddlers way turn left. go approx.
1/4 mile you will see a log cabin
on the left. The lot is next to
log cabin on the west side.

Property Recorded
Book 1079
Page 507
Date 3/31/06

Charles Greene

954-214-6344 Sandra

772-201-5563 Charles

SURVEYORS NOTES
1. BEARING BASED ON PLAT.
2. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

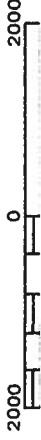
CERTIFIED TO:
CHARLES GREENE
SANDRA GREENE

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490



APPROXIMATE SCALE IN FEET



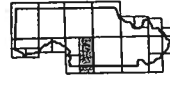
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION

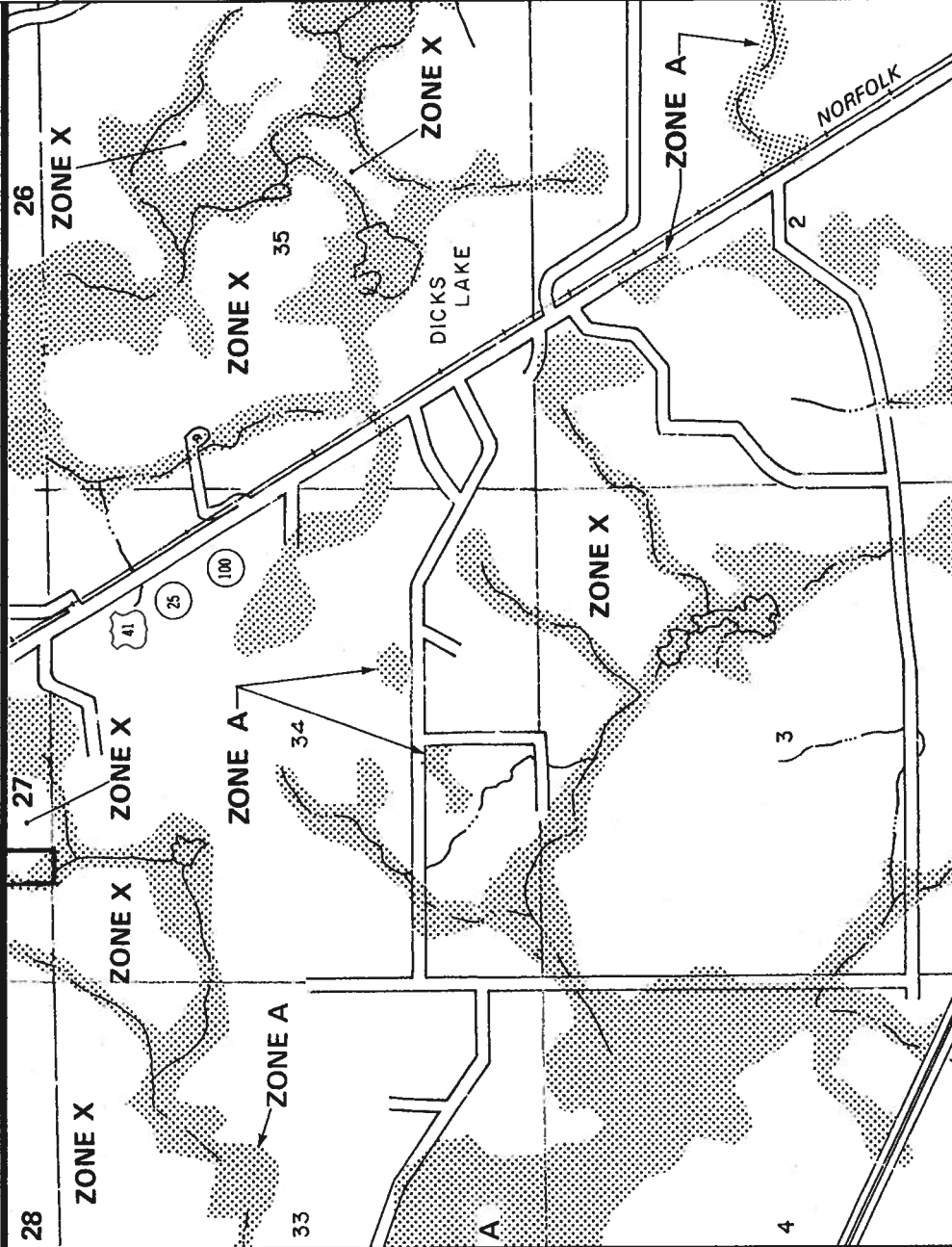


COMMUNITY-PANEL NUMBER
120070 0125 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifd.

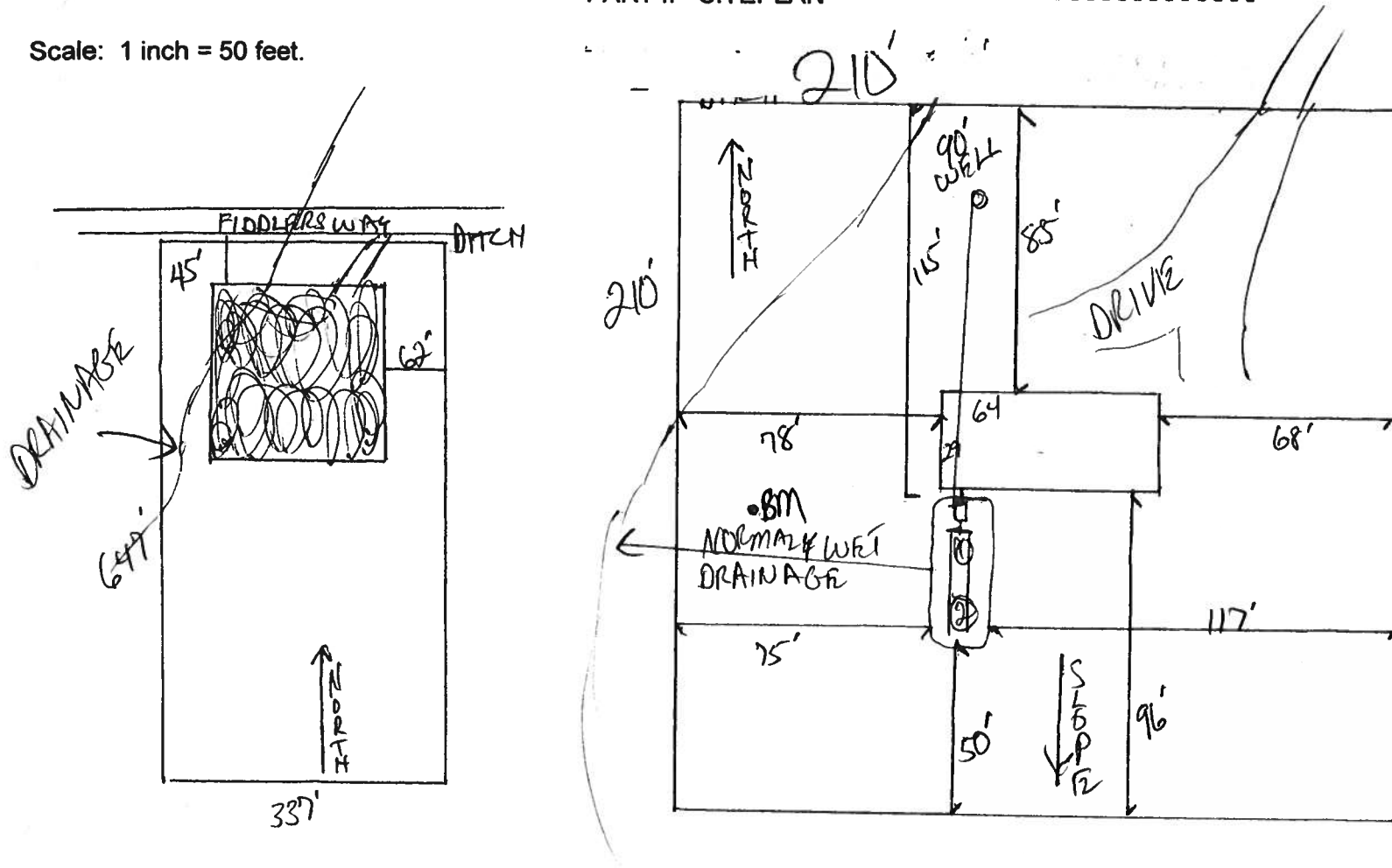


**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Num 06-0399N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 5 Acres

Site Plan submitted by: Rock D. F. O. MASTER CONTRACTOR
 Plan Approved ☒ Not Approved ☐ Date 4/21/06
 By M. S. Z. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

This Instrument Prepared by & return to:
Name: Chris Travis, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 06Y-03028CT

Inst: 2006007949 Date: 03/31/2006 Time: 11:25
Doc Stamp-Deed : 630.00
J. P. Dewitt Cason, Columbia County B:1079 P:507

Parcel I.D. #: 01770-133

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 24th day of March, A.D. 2006, by
LAMAS, INC., A FLORIDA CORPORATION, having its principal place of business at
4907 BAYSHORE BLVD #101, TAMPA, FL 33611, hereinafter called the grantor, to
CHARLES GREENE and SANDRA GREENE, HIS WIFE, whose post office address is
910 NW 116 TERRACE, PLANTATION, FL 33325, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

Lot 33, Block A, COUNTRY LANE ESTATES, according to the map or plat thereof as recorded in Plat Book 5, Page 77,77A & 77B, of the Public Records of Columbia County, Florida.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Printed Name Jeth Maradique

LAMAS, INC.

By

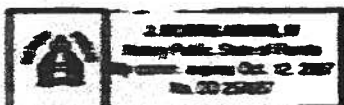
Name: INA MARSHBURN
Title: PRESIDENT

L.S.

STATE OF FLORIDA

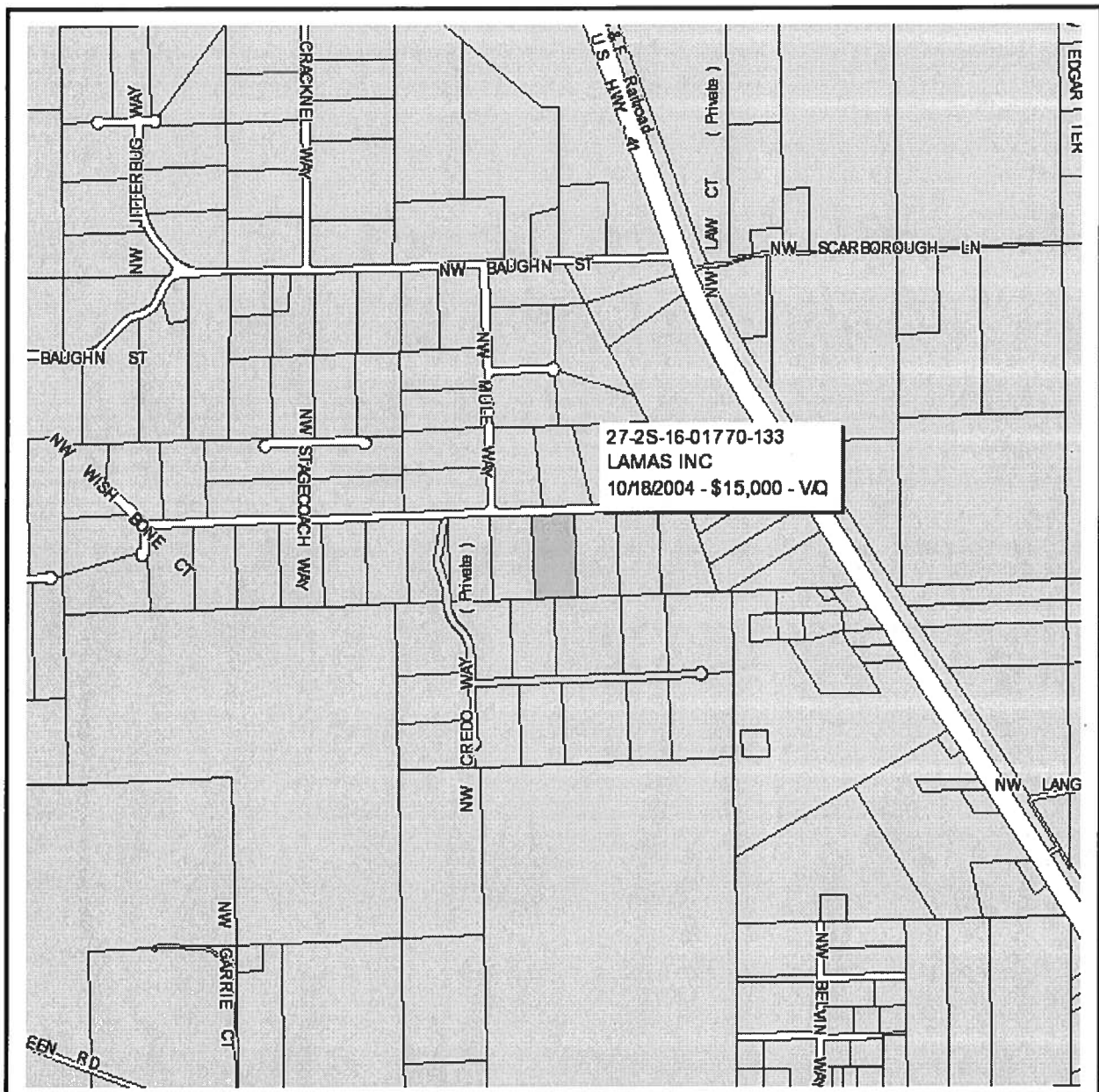
COUNTY OF HILLSBORO

The foregoing instrument was acknowledged before me this 24th day of March, 2006, by INA MARSHBURN
as PRESIDENT of LAMAS, INC. A FLORIDA CORPORATION. He (she) is personally known to me or has
produced satisfactory identification.



Notary Public

My commission expires 10/12/07



Columbia County Property Appraiser

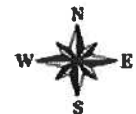
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 27-2S-16-01770-133 - VACANT (000000)

LOT 33 BLOCK A COUNTRY LANE ESTATES S/D. WD 1028-2234.

Name: LAMAS INC	LandVal	\$28,000.00
Site: COUNTRY LANE EST	BldgVal	\$0.00
C/O R W MARSHBURN	ApprVal	\$28,000.00
Mail: 4909 BAYSHORE BLVD UNIT 101	JustVal	\$28,000.00
TAMPA, FL 33611	Assd	\$28,000.00
Sales Info	Exmpt	\$0.00
10/18/2004 \$15,000.00V / Q	Taxable	\$28,000.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 4/6/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/20/2006 DATE ISSUED: 4/27/2006

ENHANCED 9-1-1 ADDRESS:

462 NW FIDDLERS LN

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

27-2S-16-01770-133

Remarks:

LOT 33 BLOCK A COUNTRY LAND ESTATES S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

NOTICE OF COMMENCEMENT FORM
COLUMBIA COUNTY, FLORIDA

*****THIS DOCUMENT MUST BE RECORDED AT THE COUNTY
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION.*****

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number 27-25-16-01770-133

PERMIT NUMBER _____

1. Description of property: (legal description of the property and street address or 911 address)

Lot 33 Block A Country Lane Estates S/D
WD 1028-2234

462 NW Fiddlers Lane
Lake City, FL 32055

2. General description of improvement: Foundation for Mobil Home

3. Owner Name & Address Charles Greene and Sandra Greene
NW Fiddlers Lane Interest in Property 100%

4. Name & Address of Fee Simple Owner (if other than owner): N/A

5. Contractor Name Mangrum Construction Inc. Phone Number 386-752-6399
Address P.O. Box 2103 Lake City, FL 32056-2103

6. Surety Holders Name N/A Phone Number _____
Address _____
Amount of Bond _____

7. Lender Name N/A Phone Number _____
Address _____

8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name Sandra Greene Phone Number 954-214-6344
Address NW Fiddlers Lane

9. In addition to himself/herself the owner designates N/A of _____
to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -
(a) 7. Phone Number of the designee _____

10. Expiration date of the Notice of Commencement (the Inst: 2006010273 Date: 04/28/2006 Time: 09:25
(Unless a different date is specified) 5.7 DC, P. DeWitt Cason, Columbia County B: 1081 P: 2586

NOTICE AS PER CHAPTER 713, Florida Statutes:

The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead.

Sandra K. Greene
Signature of Owner
Am

Sworn to (or affirmed) and subscribed before
this 15th day of April, 2006



Debra Ann Bowden
Signature of Notary

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: **2201-0074 F C 108**
Address:
City, State: **, FL**
Owner: **HOMES OF MERIT**
Climate Zone: **South**

Builder:
Permitting Office:
Permit Number:
Jurisdiction Number:

1. New construction or existing New ☐
2. Single family or multi-family Single family ☐
3. Number of units, if multi-family 1 ☐
4. Number of Bedrooms 3 ☐
5. Is this a worst case? Yes ☐
6. Conditioned floor area (ft²) 1856 ft² ☐
7. Glass type¹ and area: (Label reqd. by 13-104.4.5 if not default)
 - a. U-factor: Description Area
(or Single or Double DEFAULT) 7a. (Dble Default) 54.0 ft² ☐
 - b. SHGC:
(or Clear or Tint DEFAULT) 7b. (Clear) 54.0 ft² ☐
8. Floor types
 - a. Raised Wood, Stem Wall R=11.0, 1856.0ft² ☐
 - b. N/A ☐
 - c. N/A ☐
9. Wall types
 - a. Frame, Wood, Exterior R=19.0, 1357.0 ft² ☐
 - b. N/A ☐
 - c. N/A ☐
 - d. N/A ☐
 - e. N/A ☐
10. Ceiling types
 - a. Under Attic R=22.0, 1876.0 ft² ☐
 - b. N/A ☐
 - c. N/A ☐
11. Ducts
 - a. Sup: Unc. Ret: Unc. AH(Sealed):OutdoorsSup. R=6.0, 186.0 ft ☐
 - b. N/A ☐

12. Cooling systems
 - a. Central Unit Cap: 36.0 kBtu/hr
SEER: 12.00 ☐
 - b. N/A ☐
 - c. N/A ☐
13. Heating systems
 - a. Electric Heat Pump Cap: 34.0 kBtu/hr
HSPF: 7.00 ☐
 - b. N/A ☐
 - c. N/A ☐
14. Hot water systems
 - a. Electric Resistance Cap: 50.0 gallons
EF: 0.90 ☐
 - b. N/A ☐
 - c. Conservation credits
(HR-Heat recovery, Solar
DHP-Dedicated heat pump) ☐
15. HVAC credits
(CF-Ceiling fan, CV-Cross ventilation,
HF-Whole house fan,
PT-Programmable Thermostat,
MZ-C-Multizone cooling,
MZ-H-Multizone heating) ☐

Glass/Floor Area: 0.08

Total as-built points: 25748

Total base points: 29278

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: [Signature]DATE: APPROVED NOV 21 2005

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: [Signature] Date _____
Approved By JAMES A. LYONS

DATE: _____



SEE MANUFACTURER'S CONTRACT WITH FLORIDA DCA.

Florida Glass Type 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Modular Building Plans Examiner

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: 2201-0074 F C 108	Builder:
Address:	Permitting Office:
City, State: , FL	Permit Number:
Owner: HOMES OF MERIT	Jurisdiction Number:
Climate Zone: North	

<p>1. New construction or existing New <input type="checkbox"/></p> <p>2. Single family or multi-family Single family <input type="checkbox"/></p> <p>3. Number of units, if multi-family 1 <input type="checkbox"/></p> <p>4. Number of Bedrooms 3 <input type="checkbox"/></p> <p>5. Is this a worst case? Yes <input type="checkbox"/></p> <p>6. Conditioned floor area (ft²) 1856 ft² <input type="checkbox"/></p> <p>7. Glass type¹ and area: (Label reqd. by 13-104.4.5 if not default)</p> <p>a. U-factor: Description Area</p> <p>(or Single or Double DEFAULT) 7a.(Dble Default) 54.0 ft² <input type="checkbox"/></p> <p>b. SHGC:</p> <p>(or Clear or Tint DEFAULT) 7b. (Clear) 54.0 ft² <input type="checkbox"/></p> <p>8. Floor types</p> <p>a. Raised Wood, Stem Wall R=11.0, 1856.0ft² <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>9. Wall types</p> <p>a. Frame, Wood, Exterior R=19.0, 1357.0 ft² <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>d. N/A <input type="checkbox"/></p> <p>e. N/A <input type="checkbox"/></p> <p>10. Ceiling types</p> <p>a. Under Attic R=22.0, 1876.0 ft² <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>11. Ducts</p> <p>a. Sup: Unc. Ret: Unc. AH(Sealed):OutdoorsSup. R=6.0, 186.0 ft <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p>	<p>12. Cooling systems</p> <p>a. Central Unit Cap: 36.0 kBtu/hr <input type="checkbox"/></p> <p>SEER: 12.00 <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>13. Heating systems</p> <p>a. Electric Heat Pump Cap: 34.0 kBtu/hr <input type="checkbox"/></p> <p>HSPF: 7.00 <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. N/A <input type="checkbox"/></p> <p>14. Hot water systems</p> <p>a. Electric Resistance Cap: 50.0 gallons <input type="checkbox"/></p> <p>EF: 0.90 <input type="checkbox"/></p> <p>b. N/A <input type="checkbox"/></p> <p>c. Conservation credits</p> <p>(HR-Heat recovery, Solar</p> <p>DHP-Dedicated heat pump)</p> <p>15. HVAC credits</p> <p>(CF-Ceiling fan, CV-Cross ventilation,</p> <p>HF-Whole house fan,</p> <p>PT-Programmable Thermostat,</p> <p>MZ-C-Multizone cooling,</p> <p>MZ-H-Multizone heating)</p>
---	---

Glass/Floor Area: 0.08

Total as-built points: 24674
Total base points: 27091

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: [Signature]

DATE: APPROVED NOV 21 2005

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code.

Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

DATE: _____
BUILDING OFFICIAL: Approved By JAMES A. LYONS

DATE: [Signature]



1-Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.

SEE MANUFACTURER'S CONTRACT WITH FLORIDA DCA. EnergyGauge® (Version: FLRCSB v4.0)

Modular Building Plans Examiner
Florida License No. SMP-12

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: **2201-0074 F C 108**
Address:
City, State: **, FL**
Owner: **HOMES OF MERIT**
Climate Zone: **Central**

Builder:
Permitting Office:
Permit Number:
Jurisdiction Number:

1. New construction or existing New ☐
2. Single family or multi-family Single family ☐
3. Number of units, if multi-family 1 ☐
4. Number of Bedrooms 3 ☐
5. Is this a worst case? Yes ☐
6. Conditioned floor area (ft²) 1856 ft² ☐
7. Glass type¹ and area: (Label reqd. by 13-104.4.5 if not default)
 - a. U-factor: Description Area

(or Single or Double DEFAULT) 7a. (Dble Default) 54.0 ft² ☐
 - b. SHGC:

(or Clear or Tint DEFAULT) 7b. (Clear) 54.0 ft² ☐
8. Floor types
 - a. Raised Wood, Stem Wall R=11.0, 1856.0ft² ☐
 - b. N/A ☐
 - c. N/A ☐
9. Wall types
 - a. Frame, Wood, Exterior R=19.0, 1357.0 ft² ☐
 - b. N/A ☐
 - c. N/A ☐
 - d. N/A ☐
 - e. N/A ☐
10. Ceiling types
 - a. Under Attic R=22.0, 1876.0 ft² ☐
 - b. N/A ☐
 - c. N/A ☐
11. Ducts
 - a. Sup: Unc. Ret: Unc. AH(Sealed):OutdoorsSup. R=6.0, 186.0 ft ☐
 - b. N/A ☐

12. Cooling systems
 - a. Central Unit Cap: 36.0 kBtu/hr ☐
SEER: 12.00 ☐
 - b. N/A ☐
 - c. N/A ☐
13. Heating systems
 - a. Electric Heat Pump Cap: 34.0 kBtu/hr ☐
HSPF: 7.00 ☐
 - b. N/A ☐
 - c. N/A ☐
14. Hot water systems
 - a. Electric Resistance Cap: 50.0 gallons ☐
EF: 0.90 ☐
 - b. N/A ☐
 - c. Conservation credits ☐
(HR-Heat recovery, Solar
DHP-Dedicated heat pump)
15. HVAC credits ☐
(CF-Ceiling fan, CV-Cross ventilation,
HF-Whole house fan,
PT-Programmable Thermostat,
MZ-C-Multizone cooling,
MZ-H-Multizone heating)

Glass/Floor Area: 0.08

Total as-built points: 23204

Total base points: 25782

PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: [Signature]

DATE: APPROVED NOV 21 2005

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

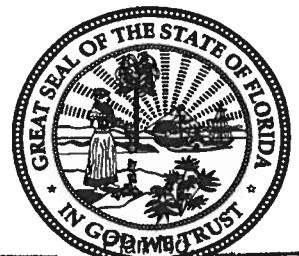
OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

BUILDING OFFICIAL: Approved By JAMES A. LYONS

DATE: [Signature]



SEE MANUFACTURER'S CONTRACT WITH FLORIDA DCA.

¹ Predominant glass type. For actual glass type and U-factor, see Summer & Winter Glass output on pages 2&4.
EnergyGauge® (Version: FLRCSB v4.0)

Modular Building Plans Examiner
Florida License No. SMP-12

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 10-5S-16-03529-101

Building permit No. 000024548

Use Classification SFD/UTILITY

Fire: 67.00

Permit Holder NATHAN PETERSEN

Waste: 201.00

Owner of Building SCOTT CURRY

Total: 268.00

Location: 8626 SR 47

Date: 10/19/2006

Randy Jones 694

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

COLUMBIA COUNTY OR OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-2S-16-01770-133

Building permit No. 000024448

Use Classification MODULAR

Fire: 29.60

Permit Holder MANGRUM CONSTRUCTION

Waste: 61.25

Owner of Building CHARLES & SANDRA GREENE

Total: 90.85

Location: 462 NW FIDDLERS LANE(COUNTRY LANE EST.,LOT 33)

Date: 05/31/2006




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

DCA C108
FLORIDA
INDEX PAGE

12.4 SQUARE FEET NET FREE AREA OF
ATTIC VENTILATION TO BE PROVIDED
BY SOFFIT AND RIDGE VENTS/ROOF VENTS.
12.4 SQUARE FEET NET FREE AREA OF
CRAWL SPACE VENTILATION TO BE
PROVIDED BY FOUNDATION CONTRACTOR.

TRUSS PACKAGE
UNIVERSAL FOREST PRODUCTS
14'-5" WIDE MODULES
C367802 (3/12 VAULT)
HMS84501 (6/12 FLAT)
P450701 (6/12 VAULT)

NOTES:
SEE THE STATE APPROVED CONSTRUCTION PACKAGE FOR
ROOF CONSTRUCTION DETAILS, FOUNDATION DETAILS AND
TYPICAL CONSTRUCTION DETAILS.

FLORIDA TYPICALS MUST ACCOMPANY THESE
PLANS UPON SUBMITTAL. ADDITIONAL HINGED ROOF
DETAILS MUST BE INCLUDED WHEN HOME IS BUILT
WITH HINGED ROOF.

ACTUAL CONSTRUCTION METHOD AND PRODUCTS MAY VARY FROM
DETAILS CONTAINED IN THIS DOCUMENT PROVIDED THE METHOD OF
CONSTRUCTION AND PRODUCTS ARE ADDRESSED IN THE MASTER
CONSTRUCTION MANUAL LOCATED AT THE MANUFACTURING FACILITY.

THIS BUILDING IS ON A PERMANENT FOUNDATION AND IS NOT A
HUD UNIT.

PAGE 1.	COVER PAGE
PAGE 2.	ELECT. PANEL SPEC.
PAGE 2A.	ALT #1 ELECT. PANEL SPEC.
PAGE 3.	ELEVATIONS
PAGE 4.	FLOOR PLAN
PAGE 4A.	ALT #1 FLOOR PLAN
PAGE 4B.	ALT #2 FLOOR PLAN
PAGE 5.	COLUMNS
PAGE 6.	HVAC DUCTS
PAGE 6A.	ALT #2 HVAC DUCTS
PAGE 7.	DRAIN LINES
PAGE 7A.	ALT #2 DRAIN LINES
PAGE 8.	ON FRAME FOUNDATION LAYOUT
PAGE 9.	OFF FRAME FOUNDATION LAYOUT

PLAN REVIEW AND INSPECTION REQUIRED BY
CHAPTER 633 F.S., TO BE HANDLED BY
LOCAL FIRE SAFETY INSPECTOR.

BUILDING INSULATION VALUES:

WALLS	R-19
FLOOR	R-11
CEILING	R-22
WINDOWS:	INSULATED

Date 11/21/05 Plan No. 3201-0074F
Approved By JAMES A. LYONS
James A. Lyons
Modular Building Plans Examiner
Florida License No. SMP-12

FLORIDA
STRUCTURAL LOAD LIMITATIONS:
2004 FBC-RES.

FLOOR LIVE LOAD:
1. 40 PSF.

ROOF LIVE LOAD:
2. 20 PSF.

WIND LOAD:
1. 130 MPH
2. $w = 1.0$

WIND SPEED, WIND IMPORTANCE FACTOR,
BLDG. CAT. II ENCLOSED,
WIND EXPOSURE CATEGORY,
3. $G_{CF} = 0.18$ INTERNAL PRESSURE COEFFICIENT,
4. $G_{CF} = 0.18$ INTERNAL PRESSURE COEFFICIENT,
5. D.W.P. FOR C/C PSF

Pr = ROOF COMPONENT & CLADDING LOAD.

ZONE 1 = -31.5 PSF

ZONE 2,3 = -55.8 PSF

ROOF OVERHANG

ZONE 2 = -68.6 PSF

ZONE 3 = -115.3 PSF

Pw = WALL COMPONENT & CLADDING LOAD.

WALL : (WINDOWS, DOORS)

ZONE 4 = -40.0 PSF

ZONE 5 = -49.0 PSF

6. THIS BUILDING IS NOT DESIGNED FOR PLACEMENT ON
THE UPPER HALF OF A HILL OR ESCARPMENT
EXCEEDING 15 FEET IN HEIGHT.
7. THE MODULAR STRUCTURE MAY BE LOCATED IN AN
(AE) FLOOD ZONE PROVIDED THAT THE STRUCTURE IS
LOCATED ABOVE THE BASE FLOOD ELEVATION.

ROBERT E. GRECO
REGISTERED ARCHITECT
CLEARWATER, FL 33766
PHONE: (727) 796-8774
FAX: (727) 791-8942

Date: 3-21-02	Revisions		Cad#: C108-1
Dr'n ROB	8-13-02 CP	3-26-03 CP	11-11-05 CP
Scale: N.T.S.	9-27-02 CP	7-15-03RW	
Code: D (06)	04-18-03	10-17-05 FP	
FLORIDA	DCA:	Print: DCA C108	PAGE 1 INDEX

HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056



ELECTRICAL SCHEDULE					PANEL SIZING	
BRKR.	NO.	NOMENCLATURE	VOLTS	WIRE CU. NM	DESCRIPTION	KVA
20	1	PORTABLE APPLIANCE	120	12/2 GFCI	FLOOR AREA 1856 SF X 3 VA ÷ 1000 =	5.57
20	2	PORTABLE APPLIANCE	120	12/2 GFCI	3 SMALL APPLIANCES AT 1500 VA./1000 =	4.5
20	3	GFI RECEPTACLES	120	12/2 GFCI	BUILT-IN OVEN AT 4.8 KW. =	4.8
15	4	GENERAL LIGHTING	120	14/2 AFCI	COUNTER MOUNTED COOK TOP AT 7.4 KW. =	7.4
15	5	GENERAL LIGHTING	120	14/2 AFCI	RANGE AT 8.0 KW. =	
15	6	GENERAL LIGHTING	120	14/2 AFCI	WATER HEATER AT 5.5 KW. =	5.5
15	7	GENERAL LIGHTING	120	14/2 AFCI	OPT. DISHWASHER AT 1.4 KW. =	1.4
20	8	PORTABLE APPLIANCE	120	12/2	WASHER AT 1500 VA./1000	1.5
15	9	GENERAL LIGHTING	120	14/2	DRYER AT 5.0 KW. =	5.0
20	10	EXT. GFI RECEPT	120	12/2 GFCI	FREEZER AT 1.9 KW. =	1.9
30 (2P)	11	WATER HEATER	240	10/2	OPT. GARBAGE DISPOSAL AT 1.9 KW. =	1.9
20	12	WASHER	120	12/2	OPT. WHIRLPOOL TUB AT 1.2 KW. =	1.2
30 (2P)	13	DRYER	240	10/3		
20	14	DISHWASHER	120	12/2		
40 (2P)	15	RANGE	240	8/3	TOTAL LOAD	40.7
40 (2P)	16	COOK TOP	240	8/3	FIRST 10 KVA AT 100%	10.0
40 (2P)	17	BUILT-IN OVEN	240	8/3	REMAINDER AT 40%	12.3
20	18	GARBAGE DISPOSAL	120	12/2	HVAC AT 100%	15.8
	19	HVAC COMPRESSOR	SIZED PER MFR. SPECS.			
	20	HVAC BLOWER	SIZED PER MFR. SPECS.		TOTAL	38.0
15	21	SMOKE DETECTOR	120	14/3 AFCI	$\frac{\text{TOTAL} \times 1000}{240} =$	158.7
20	22	WHIRLPOOL TUB	120	12/2	INSTALL 200 AMP PANEL	
20	23	FREEZER	120	12/2		

ALT.#1

LISTING	
AGENCY APPROVAL	
THESE PROJECTS COMPLY WITH THE FLORIDA MANUFACTURED BUILD- ING ACT OF 1978 CONSTRUCTION COMING INTO BEING FOR THE FLA- DOMINANT CIRCULAR.	
CONCRETE TYPE	VA
OCCUPANCY	R-3
ALLOWABLE NO. OF FLOORS	1
WIND VELOCITY	130
FIRE RATING OF EXT. WALLS	0
PLAN NO.	2201-0074f
ALLOW FLOOR LOAD	40
APPROVAL DATE	11.21.05
MANUFACTURER	HOMESCREENT
HIGH VELOCITY HURRICANE ZONE	NO

ROBERT E. GREGG
REGISTERED ARCHITECT
630 CHESTNUT ST.
CLEARWATER, FL 33756
PHONE: (727)-796-8774
FAX : (727)-791-6942

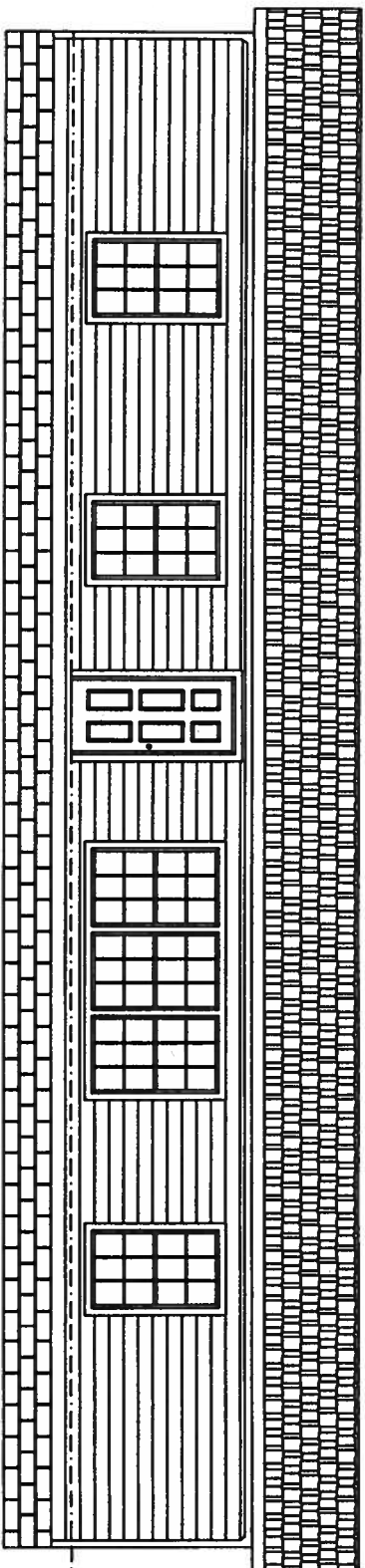
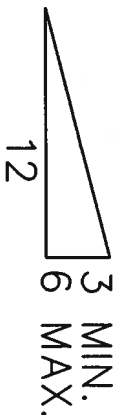
THIRD PARTY

HILBORN, WERNER, CARTER
& ASSOCIATES
1627 SOUTH MYRTLE AVE.
CLEARWATER, FL 33756

Date: 7-15-02	Revisions		Cad#: C108-02A
Dr'n STAFF	8-05-02 CP		
Scale: N.T.S.	10-17-05 FP		
Code: D (06)			
FLORIDA 1 2005	DCA: DCA C108	Print:	PAGE 2A ELECTRIC PANEL

HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

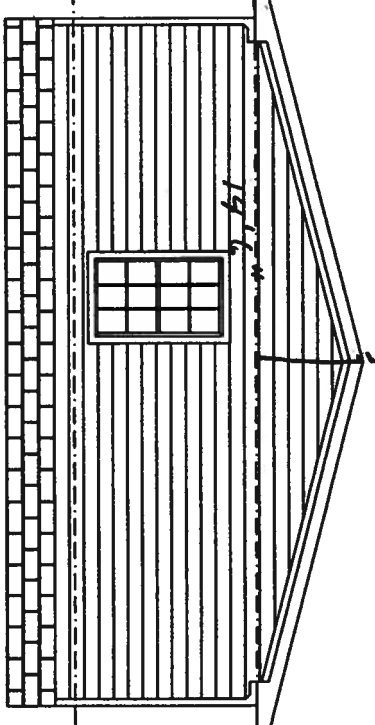
APPROVED NOV 21 2005



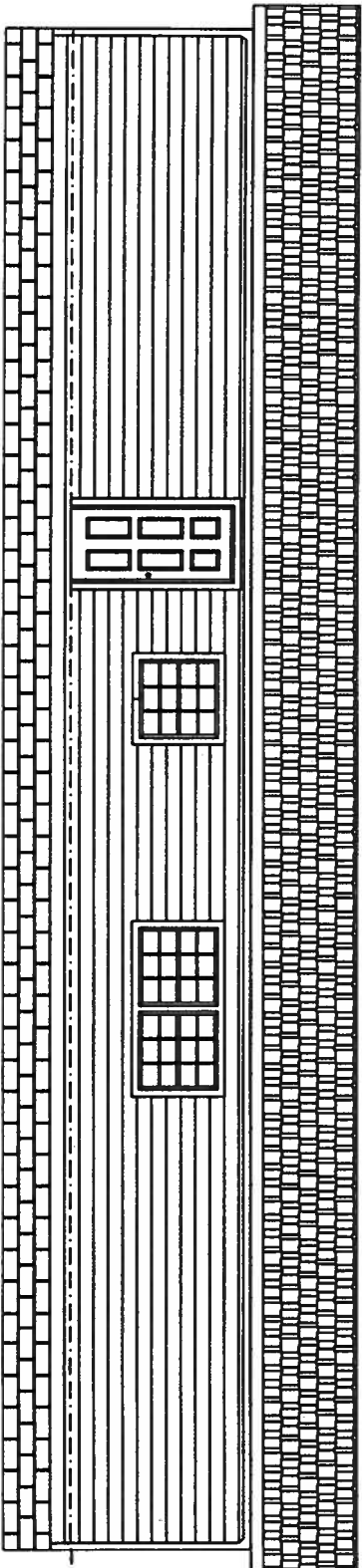
FRONT ELEVATIONS

108" WALL HEIGHT-MAX.
90" WALL HEIGHT-MIN.

FINISH FLOOR



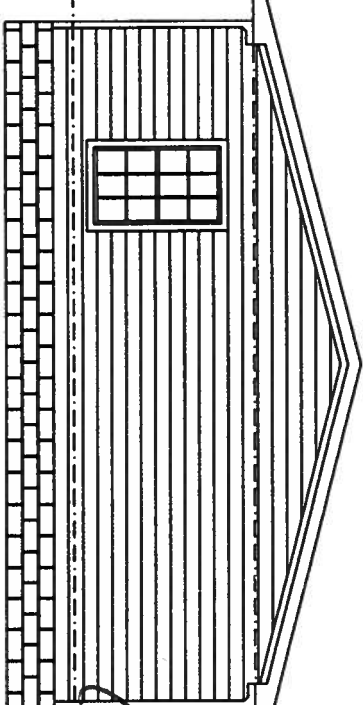
RIGHT ELEVATIONS



REAR ELEVATIONS

108" WALL HEIGHT-MAX.
90" WALL HEIGHT-MIN.

FINISH FLOOR



LEFT ELEVATIONS

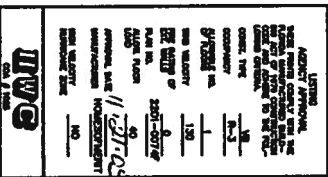
ELEVATION NOTES:

SEE CROSS-SECTION FOR METHOD OF ROOF VENTILATION.


NOTE: UNDERPINNING AND STOOPS ON SITE BY OTHERS TYPICAL ONLY.

FOUNDATION ENCLOSURE (WHEN PROVIDED) MUST HAVE 1-SQUARE FOOT NET VENT AREA 1/150th OF THE FLOOR AREA, AND A 18"x24" MINIMUM CRAWL SPACE ACCESS, SITE INSTALLED BY OTHERS AND SUBJECT TO LOCAL JURISDICTION.

STAIR(S) AND HANDRAILS ARE SITE INSTALLED, DESIGNED BY OTHERS AND SUBJECT TO LOCAL JURISDICTION.



THIRD PARTY
HARRIS, WENGER, CARTER
& ASSOCIATES
1627 SOUTH LAMAR AVE.
CLEARWATER, FL 33756

 <div>HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056</div>			
Date: 4-15-03	Revisions	Cod#: C108-03A	
Dr'n: CHERYL	10-17-05 FP		
Scale: 1/8"=1'			
Code: D (06)			2201-0074F
FLORIDA	DCA: ALT# 4	Print: PAGE 3	ELEVATIONS

ROBERT E. GRECO
REGISTERED ARCHITECT
1627 SOUTH LAMAR AVE.
CLEARWATER, FL 33756
PHONE: (727) 796-8774
FAX: (727) 796-8962

APPROVED NOV 21 2005

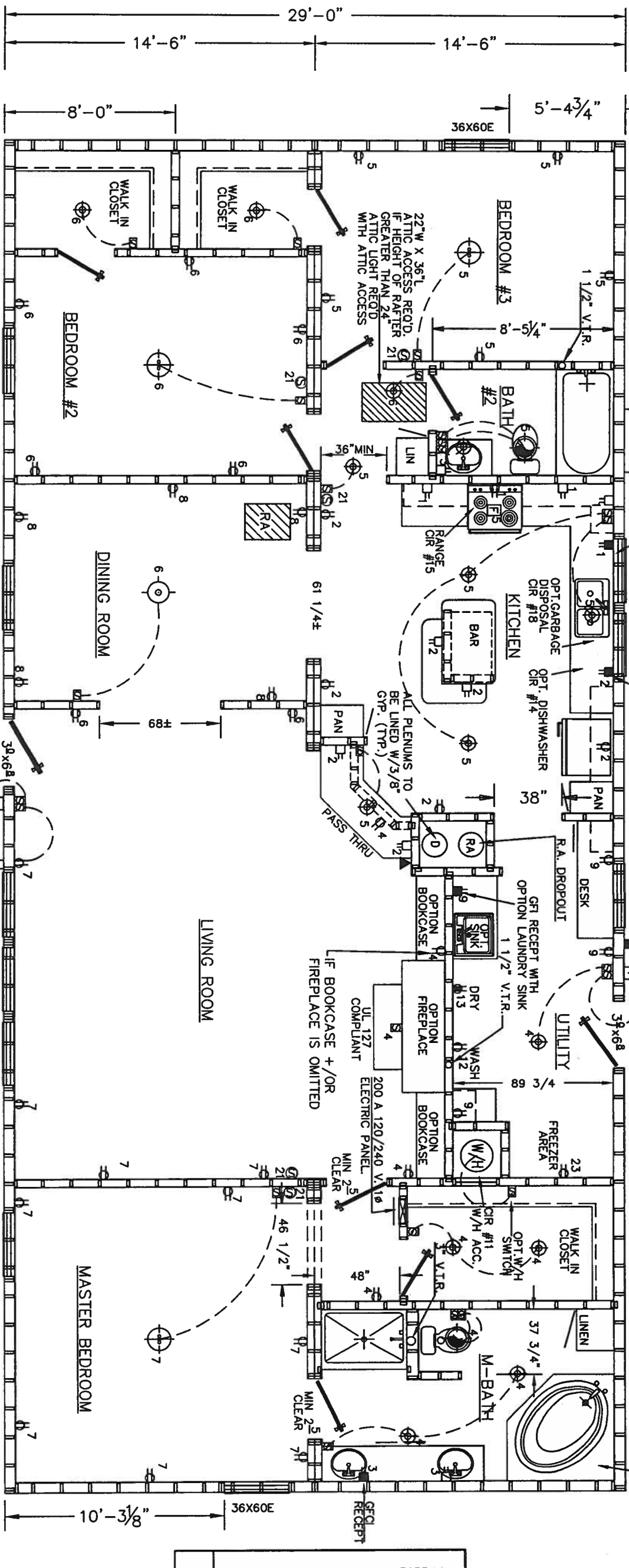
29'-0" WIDE HOME

CATHEDRAL THROUGHOUT

EXT. SERVICE RECEPT PAD MOUNT H.V.A.C. SITE INST. SUBJECT TO REQUIRED WITHIN LOCAL APPROVAL, 15.82 KW MAX. 240 V. 1Ø
25' OF HVAC EQUIPT. LOCATION MAY VARY

64'-0"

FRONT



⊖110 RECEPT	⊖220 RECEPT	⊗ EXIT SIGN
⊖ FLOOR RECEPT	⊖ (INSTALLED BY OTHERS)	⊗ DIRECTIONAL EXIT SIGN
⊖ G.F.I. RECEPT	⊖ BATH FAN	⊗
⊖ G.F.I.	⊖ COMB. VENT FAN & LIGHT	⊗
⊖ THERMOSTAT	⊖ ELECT. PANEL BOX	⊗
⊖ INCANDESCENT LIGHT	⊖ HANDICAP DIREC. SIGN (INSTALLED BY OTHERS)	⊗
⊖ FLUORESCENT LIGHT	⊖ SINGLE SWITCH	⊗
⊖ OUTSIDE LIGHT	⊖ DBL. SWITCH	⊗
⊖ SUPPLY AIR DUCT	⊖ CEILING JUNCTION BOX	⊗
⊖ RETURN AIR GRILL	⊖ SMOKE DETECTOR	⊗
⊖ & DROP VOI		

NOTE:

1. ALL INTERIOR PASSAGE DOORS TO BE A MIN. 2 1/4" X 6 1/2" UNLESS OTHERWISE NOTED.
2. HOME MAY BE BUILT IN MIRROR IMAGE.
3. MAX. 8 S.F. FOR OPT. SKYLIGHTS (KITCHEN OR 2 BATHROOM LOCATIONS)

INTERIOR FINISH MATERIAL

CEILING - 1/2" MINIMUM GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
WALL - 3/8" GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
FLOOR - BLOCK TILE OR LINOLEUM MAY BE USED IN WET AREAS. CARPET, BLOCK TILE, OR LINOLEUM MAY BE INSTALLED IN ALL OTHER AREAS.



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 3-21-02

Revisions

Cad#: C108-04

Dr'n: EDDIE

6-13-02

Scale: 3/16"=1'

8-05-02 CP

Code: D (06)

10-17-05 FP

Model:

DCA C108

FLORIDA

Print: PAGE 4
FLOOR PLAN

ROBERT E. GREGG
REGISTERED ARCHITECT
630 CHESTNUT ST.
CLEARWATER, FL 33756
PHONE: (727)-796-8774
FAX: (727)-791-6842

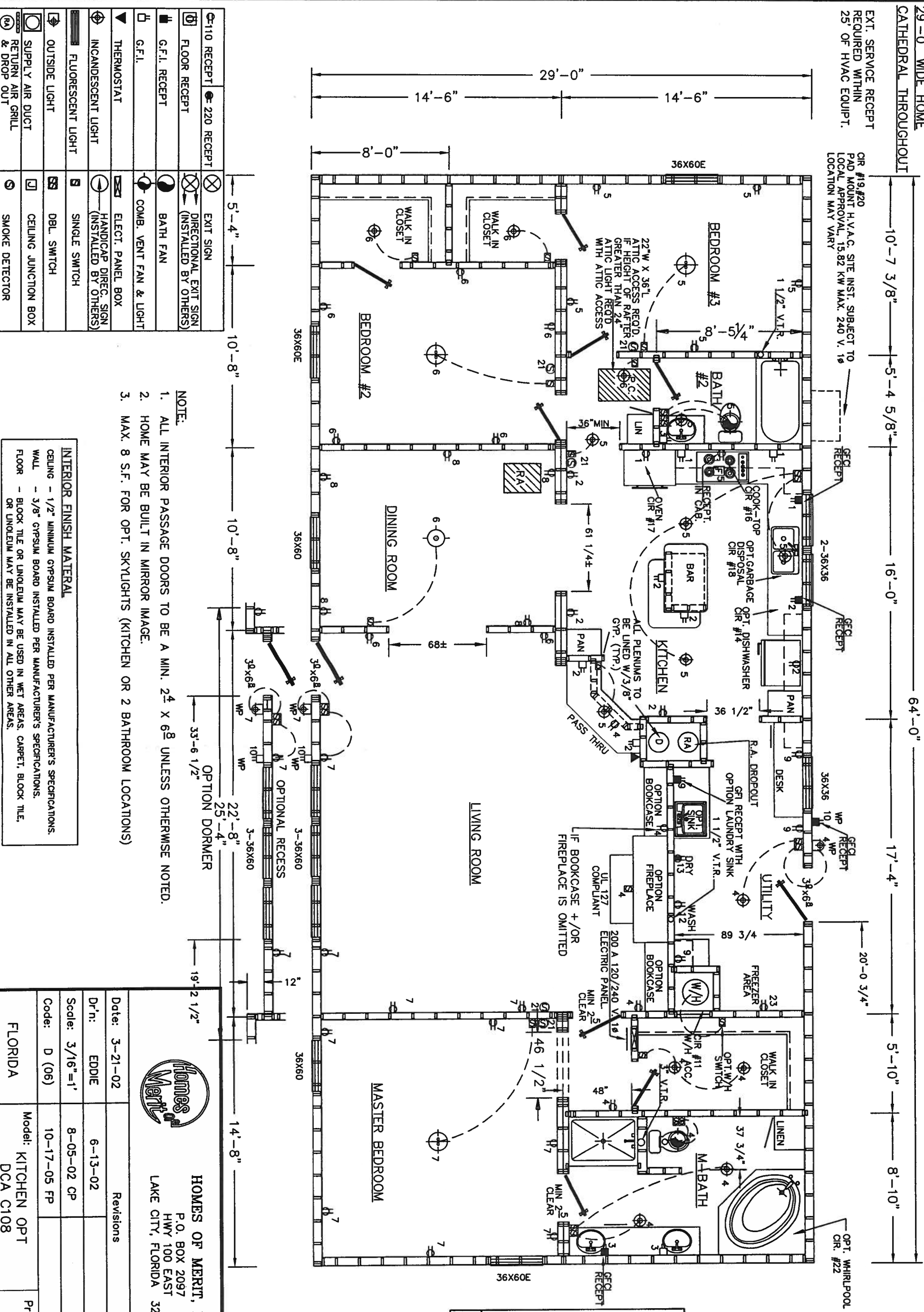
APPROVED NOV 21 2005

29'-0" WIDE HOME
CATHEDRAL THROUGHOUT

EXT. SERVICE RECEPT
REQUIRED WITHIN
25' OF HVAC EQUIPT.

CIR #19 #20
PAD MOUNT H.V.A.C. SITE INST. SUBJECT TO
LOCAL APPROVAL, 15.82 KW MAX. 240 V. 1Ø
LOCATION MAY VARY

FRONT



CEILING RECEPT	220 RECEPT	EXIT SIGN
FLOOR RECEPT	DIRECTIONAL EXIT SIGN (INSTALLED BY OTHERS)	
G.F.I. RECEPT	BATH FAN	
G.F.I.	COMB. VENT FAN & LIGHT	
THERMOSTAT	ELECT. PANEL BOX	
INCANDESCENT LIGHT	HANDICAP DIREC. SIGN (INSTALLED BY OTHERS)	
FLUORESCENT LIGHT	SINGLE SWITCH	
OUTSIDE LIGHT	DBL. SWITCH	
SUPPLY AIR DUCT	CEILING JUNCTION BOX	
RETURN AIR GRILL	SMOKE DETECTOR	

- NOTE:
1. ALL INTERIOR PASSAGE DOORS TO BE A MIN. 2'4" X 6'8" UNLESS OTHERWISE NOTED.
 2. HOME MAY BE BUILT IN MIRROR IMAGE.
 3. MAX. 8 S.F. FOR OPT. SKYLIGHTS (KITCHEN OR 2 BATHROOM LOCATIONS)

INTERIOR FINISH MATERIAL

CEILING - 1/2" MINIMUM GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.

WALL - 3/8" GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.

FLOOR - BLOCK TILE OR LINOLEUM MAY BE USED IN WET AREAS. CARPET, BLOCK TILE, OR LINOLEUM MAY BE INSTALLED IN ALL OTHER AREAS.

HOMES OF MERIT, INC.

P.O. BOX 2097

HWY 100 EAST

LAKE CITY, FLORIDA 32056

Date: 3-21-02	Revisions	Cod #: C108-04A
Dr'n: EDDIE	6-13-02	
Scale: 3/16"=1'	8-05-02 CP	
Code: D (06)	10-17-05 FP	
Model: KITCHEN OPT		
FLORIDA	DCA C108	
Print: ALT #1		
PAGE 4A		
FLOOR PLAN		

AGENCY APPROVAL

THESE PRINTS CORRELATE WITH THE

RECORD OF THE BUILDING DEPARTMENT

AND ARE TO BE USED FOR THE

CONSTRUCTION OF THE PROJECT

CONSTR. TYPE

OCCUPANCY

ALLOWABLE NO.

OR FLOORS

WIND VELOCITY

PER BUILDING

OR

PLUM NO.

2201-0074F

40

11-21-05

APPROVAL DATE

MANUFACTURER

HOMES OF MERIT

NO

HIGH VELOCITY

HURRICANE ZONE

ROBERT E. GREGG

REGISTERED ARCHITECT

830 CHESTNUT ST.

CLEARWATER, FL 33756

PHONE: (727)-798-6774

FAX: (727)-791-6942

B-HALE

004 # 1025

29'-0" WIDE HOME

CATHEDRAL THROUGHOUT

EXT. SERVICE RECEPT
REQUIRED WITHIN
25' OF HVAC EQUIPT.

CIR #19, #20
PAD MOUNT H.V.A.C. SITE INST. SUBJECT TO
LOCAL APPROVAL, 15.82 KW MAX. 240 V. 1Ø
LOCATION MAY VARY

64'-0"

10'-7 3/8"

5'-4 5/8"

16'-0"

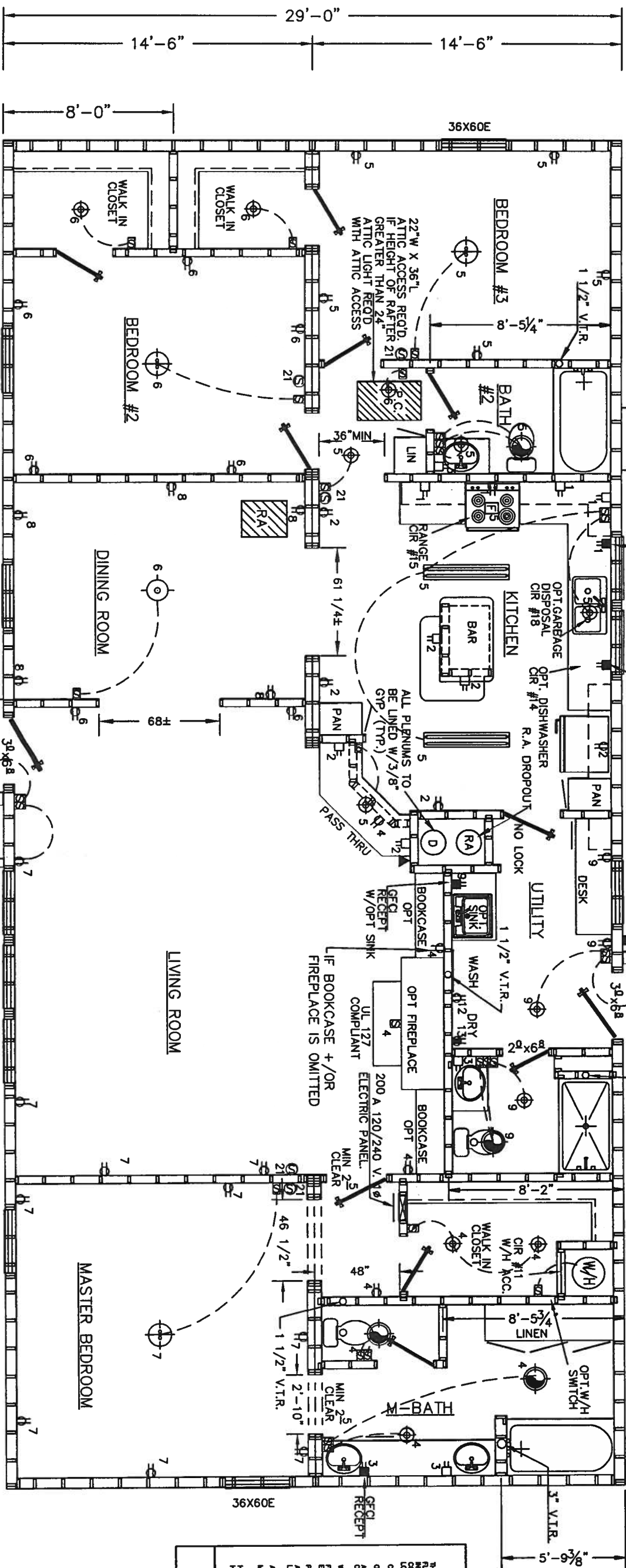
11'-11 1/2"

5'-4 1/2"

5'-10"

8'-10"

FRONT



⊗ 110 RECEPT	⊗ 220 RECEPT	⊗ EXIT SIGN
⊗ FLOOR RECEPT	⊗ FLOOR RECEPT	⊗ DIRECTIONAL EXIT SIGN (INSTALLED BY OTHERS)
⊗ G.F.I. RECEPT	⊗ BATH FAN	⊗ COMB. VENT FAN & LIGHT
⊗ G.F.I.	⊗ THERMOSTAT	⊗ ELECT. PANEL BOX (INSTALLED BY OTHERS)
⊗ INCANDESCENT LIGHT	⊗ SINGLE SWITCH	⊗ DBL. SWITCH
⊗ FLUORESCENT LIGHT	⊗ CEILING JUNCTION BOX	⊗ SMOKE DETECTOR
⊗ OUTSIDE LIGHT	⊗ SUPPLY AIR DUCT	⊗ RETURN AIR GRILL
⊗ & DROP OUT	⊗ SMOKE DETECTOR	

- NOTE:
1. ALL INTERIOR PASSAGE DOORS TO BE A MIN. 2' 4" X 6' 8" UNLESS OTHERWISE NOTED.
 2. HOME MAY BE BUILT IN MIRROR IMAGE.
 3. MAX. 8 S.F. FOR OPT. SKYLIGHTS (KITCHEN OR 2 BATHROOM LOCATIONS)

INTERIOR FINISH MATERIAL

CEILING - 1/2" MINIMUM GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
WALL - 3/8" GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
FLOOR - BLOCK TILE OR LINOLEUM MAY BE USED IN WET AREAS. CARPET, BLOCK TILE, OR LINOLEUM MAY BE INSTALLED IN ALL OTHER AREAS.



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 3-21-02

Dr'n: EDDIE

Scale: 3/16"=1'

Code: D (06)

FLORIDA

Cod#: C108-04B

Revisions

10-17-05

Model: 3/4 BATH OPT

DCA C108

ALT #2

PAGE 4B

FLOOR PLAN

AGENCY APPROVAL	
THESE PRINTS COMPLY WITH THE	
REQUIREMENTS OF THE	
FLORIDA BUILDING CODE AND	
ADHERE TO THE	
LOCAL ORDINANCES	
OCCUPANCY	
NO. OF FLOORS	130
WIND VELOCITY	0
FIRE RATING OF	2201-0074F
PLAN NO.	40
APPROVAL DATE	11/21/05
MANUFACTURER	HOMES OF MERIT
HIGH VELOCITY	NO
HARBORCANE ZONE	

APPROVED NOV 21 2005

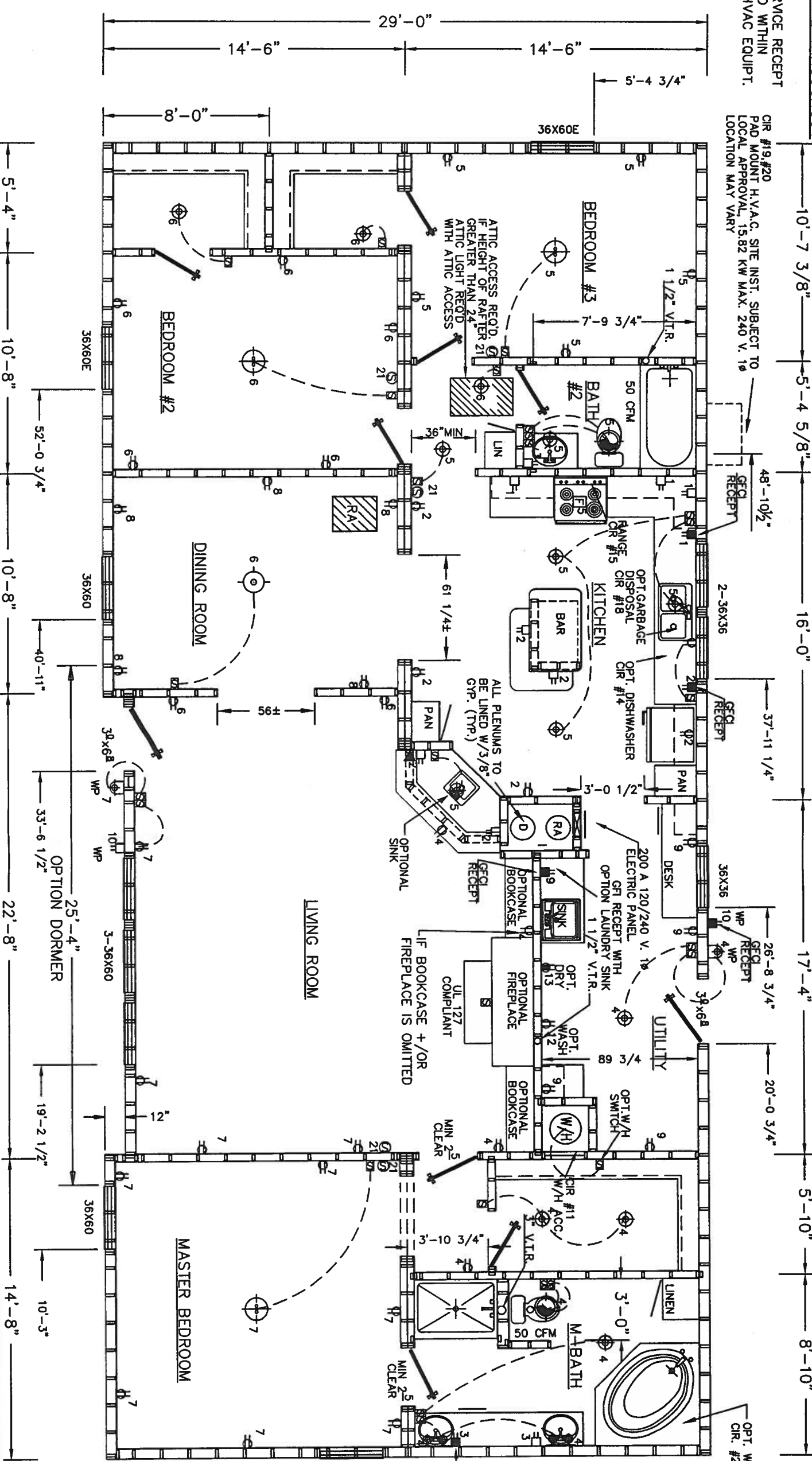
29'-0" WIDE HOME
CATHEDRAL THROUGHOUT

EXT. SERVICE RECEPT
REQUIRED WITHIN
25' OF HVAC EQUIPT.

CIR #19#20
PAD MOUNT H.V.A.C. SITE INST. SUBJECT TO
LOCAL APPROVAL, 15.82 KW MAX. 240 V. 1Ø
LOCATION MAY VARY

64'-0"

FRONT



⊗	EXIT SIGN
⊗	DIRECTIONAL EXIT SIGN (INSTALLED BY OTHERS)
⊗	BATH FAN
⊗	COMB. VENT FAN & LIGHT
⊗	ELECT. PANEL BOX (INSTALLED BY OTHERS)
⊗	SINGLE SWITCH
⊗	DBL. SWITCH
⊗	CEILING JUNCTION BOX
⊗	SMOKE DETECTOR

NOTE:
1. ALL INTERIOR PASSAGE DOORS TO BE A MIN. 2 1/4 X 6 3/8 UNLESS OTHERWISE NOTED.
2. HOME MAY BE BUILT IN MIRROR IMAGE.
3. MAX. 8 S.F. FOR OPT. SKYLIGHTS (KITCHEN OR 2 BATHROOM LOCATIONS)

INTERIOR FINISH MATERIAL
CEILING - 1/2" MINIMUM GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
WALL - 3/8" GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
FLOOR - BLOCK TILE OR LINOLEUM MAY BE USED IN WET AREAS. CARPET, BLOCK TILE,
OR LINOLEUM MAY BE INSTALLED IN ALL OTHER AREAS.

HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 3-21-02	Revisions	Cod#: C108-04C
Dr'n: EDDIE	6-13-02 01-29-03 FP	
Scale: 3/16"=1'	8-13-02 CP 10-18-05 FP	
Code: D (03)	9-27-02 CP	

FLORIDA

Model: REC. LR. OPT.
DCA C108

Print: ALT. #3
PAGE 4C
FLOOR PLAN

LISTING AGENCY APPROVAL
THESE PRINTS COMPLY WITH THE
NATIONAL BOARD OF STANDARDIZATION
CODE AND ARE TO THE FUL-
FILLING CRITERIA

CONSTR. TYPE R-3
ALLOWABLE NO. 1
WIND VELOCITY 130
FIRE RATING OF EX. WALLS 2201-0074F
PLAN NO. 40
ALTERN. FLOOR 11/21/02
APPROVAL DATE 11/21/02
MANUFACTURER HOMES OF MERIT
HIGH VELOCITY HURRICANE ZONE NO

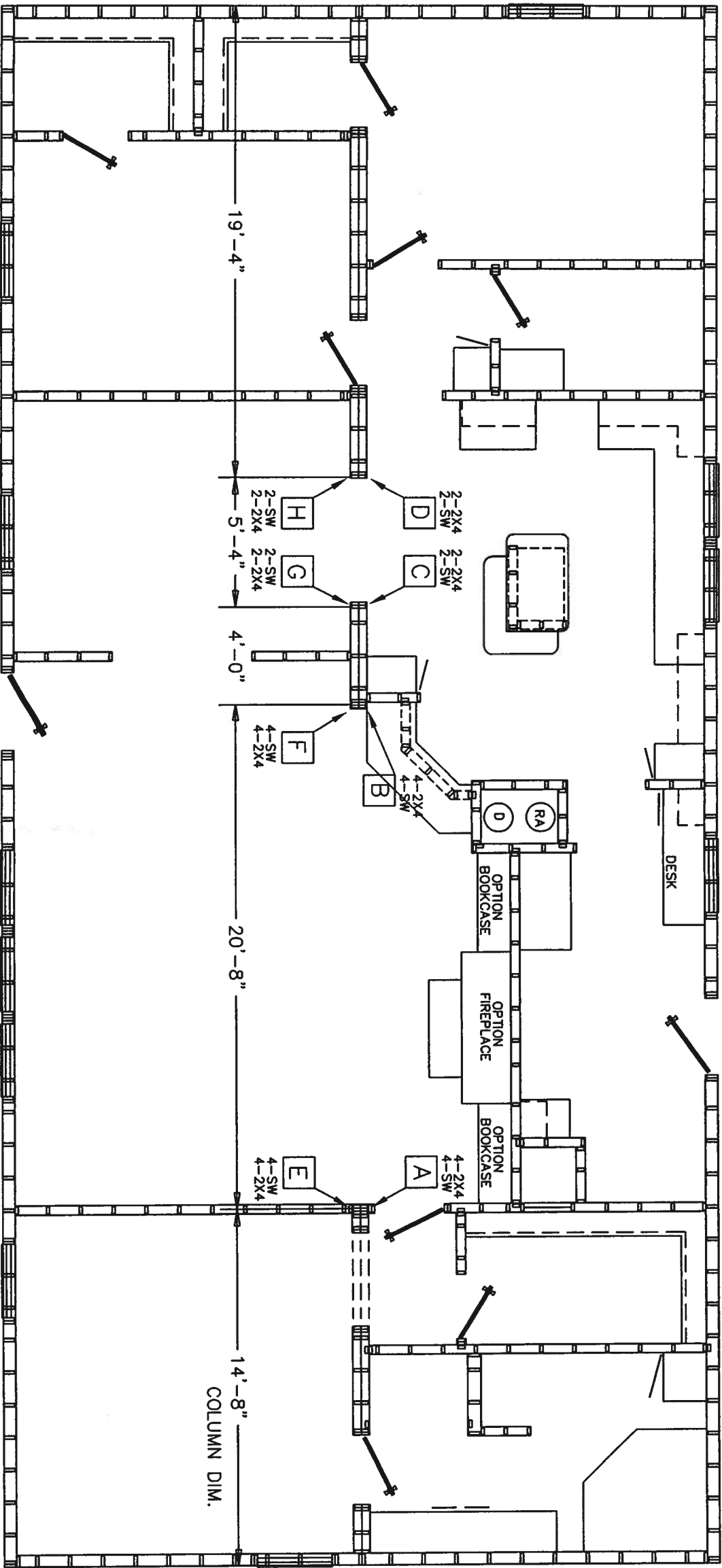
ROBERT E. GREGG
REGISTERED ARCHITECT
6330 CHESTNUT ST.
CLEARWATER, FL 33765
PHONE: (727)-788-6774
FAX: (727)-781-6942

APPROVED NOV 21 2003

29'-0" WIDE HOME
CATHEDRAL THROUGHOUT

FRONT

32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 24" BAYS



48 47 46 45 44 43 42 41 40 39 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 16" BAYS

NOTE:

1. ALL COLUMN STUDS TO BE #3 SPF AND SHALL BE GLUED & NAILED TOGETHER.
2. COLUMN STUDS SHALL NOT BE NOTCHED OR BORED.
3. INSTALL SW STRAP ON EACH STUD OF EACH COLUMN. 1-S20 STRAP MAY REPLACE SW STRAP AT FLOOR.
4. MARRIAGE WALL STRAPPING REQ'D. 16" O.C.

RIDGE BEAM

MATERIAL: MICROLAM

SIZE: 1 1/2" WIDE x 24" DEEP
FOR SPANS A TO B & E TO F

MATERIAL: LUMBER
SIZE: 2x8 SPF#2

FOR SPANS C TO D & G TO H



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 3-21-02

Revisions

Cad#: C108-05

Dr'n: EDDIE

6-13-02

Scale: 3/16"=1'

8-13-02 CP

Code: D (06)

10-20-05 FP

FLORIDA

Model:

DCA C108

Print: PAGE 5
COLUMNS

ROBERT E. GREGG
REGISTERED ARCHITECT
630 CHESTNUT ST.
CLEARWATER, FL 33756
PHONE: (727)-798-8774
FAX: (727)-791-6942

B-HALL

APPROVED NOV 21 2005

LISTING	
THESE PRINTS COMPLY WITH THE	
REQUIREMENTS OF THE FLORIDA	
BUILDING CODE AND ADHERE TO THE	
LATEST EDITION.	
AGENCY APPROVAL	NO
ALLOWABLE NO. OF FLOORS	1
WIND VELOCITY	130
FIRE RATING OF EXT. WALLS	0
PLAN NO.	2201-0074F
ALLOW FLOOR LOAD	40
APPROVAL DATE	11/21/05
MANUFACTURER	HOMES OF MERIT
HIGH VELOCITY HURRICANE ZONE	NO

29'-0" WIDE HOME
CATHEDRAL THROUGHOUT

10'-7 3/8"

5'-4 5/8"

16'-0"

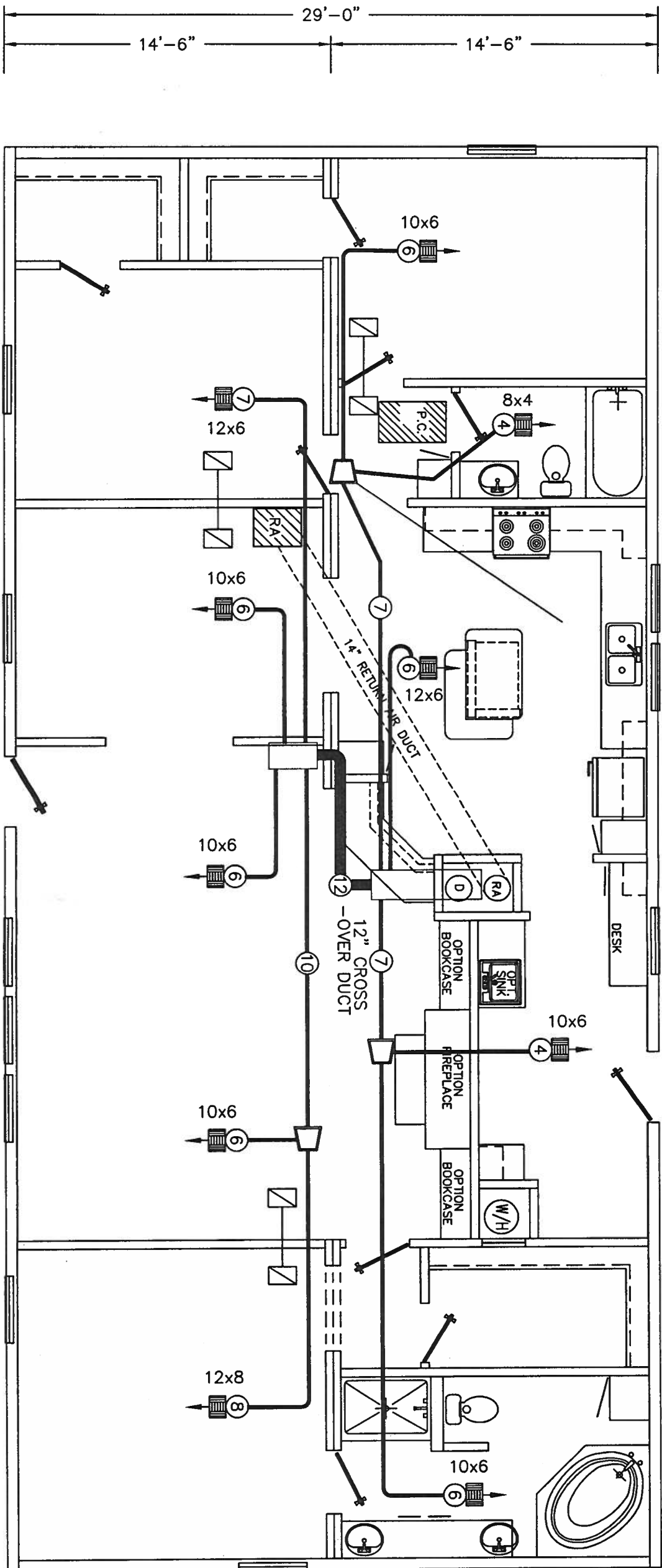
64'-0"

17'-4"

5'-10"

8'-10"

FRONT



8x12
8" ϕ FLEX
R/A JUMP DUCTS

5'-4"

10'-8"

10'-8"

22'-8"

14'-8"



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 3-21-02

Revisions

Cod#: C108-06

Dr'n: EDDIE

6-13-02

Scale: 3/16"=1'

8-05-02 CP

Code: D (06)

10-20-05 FP

FLORIDA

Model:

DCA C108

Print:

PAGE 6
ROOF DUCT

ROBERT E. GREGG
REGISTERED ARCHITECT
630 CHESTNUT ST.
CLEARWATER, FL 33756
PHONE: (727)-796-8774
FAX: (727)-791-6942

B-HALE



APPROVED NOV 21 2005

A-HALE

LISTING AGENCY APPROVAL	
THIS PLAN WAS REVIEWED WITH THE	
FLORIDA MANUFACTURED BUILDING	
ACT OF 1975 CONSTRUCTION	
CODE AND APPLIED TO THE PRO-	
POSED CONSTRUCTION.	
CONST. TYPE	VR
OCCUPANCY	R-3
ALLOWABLE NO. OF FLOORS	1
WIND VELOCITY	130
FIRE RATING OF EXT. WALLS	0
PLAN NO.	2201-0074F
ALLOW. FLOOR LOAD	40
APPROVAL DATE	11-21-05
MANUFACTURER	HOMES OF MERIT
HIGH VELOCITY HURRICANE ZONE	NO

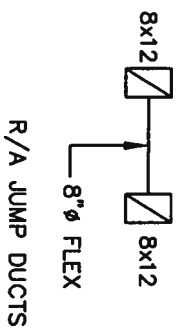
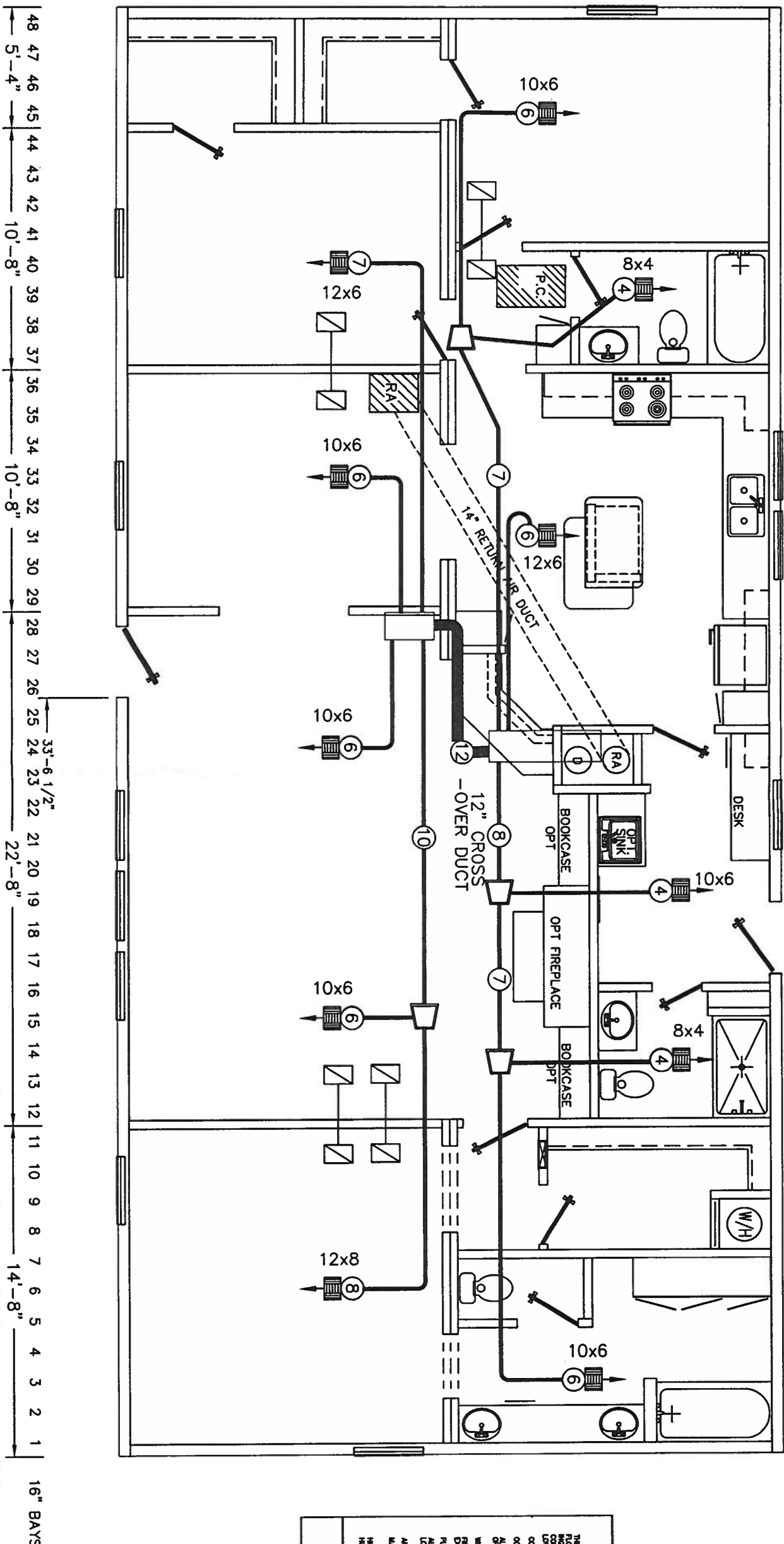
29'-0" WIDE HOME
CATHEDRAL THROUGHOUT

64'-0"

FRONT

10'-7 3/8" 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 24" BAYS

29'-0"
14'-6" 14'-6"



<div><div><div>Home's of Merit</div></div><div>HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056</div></div>			Date: 3-21-02		Revisions		Cod#: C108-06A	
Dr'n: EDDIE			6-13-02		10-20-05 FP			
Scale: 3/16"=1'			8-13-02 CP					
Code: D (06)			9-27-02 CP					
FLORIDA			Model: 3/4 BATH OPT DCA C108				Print: ALT #2 PAGE 6A ROOF DUCT	

ROBERT E. GREGG
REGISTERED ARCHITECT
630 CHESTNUT ST.
CLEARWATER, FL 33756
PHONE: (727)-796-8774
FAX: (727)-791-6942

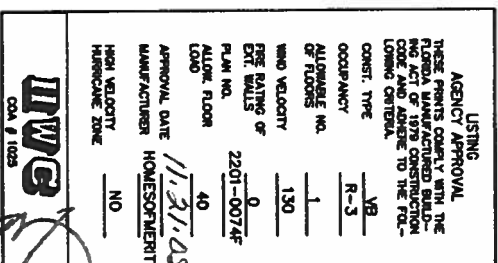
B-HALE

LISTING		AGENCY APPROVAL	
THESE PRINTS COMPLY WITH THE FLORIDA MANUFACTURED BUILDING CODE AND ADHERE TO THE FOLLOWING CRITERIA.			
CONST. TYPE	VR	VR	R-3
OCCUPANCY	1	130	
ALLOWABLE NO. OF FLOORS	1	130	
WIND VELOCITY EX. BATTING OF EX. WALLS	2201-0074F	40	
PLUM. FLOOR USED	40		
APPROVAL DATE	11.21.08		
MANUFACTURER	HOMESOFMERIT		
HIGH VELOCITY HURRICANE ZONE	NO		

APPROVED NOV 21 2005


FIELD INSTALLED

FACTORY INSTALLED

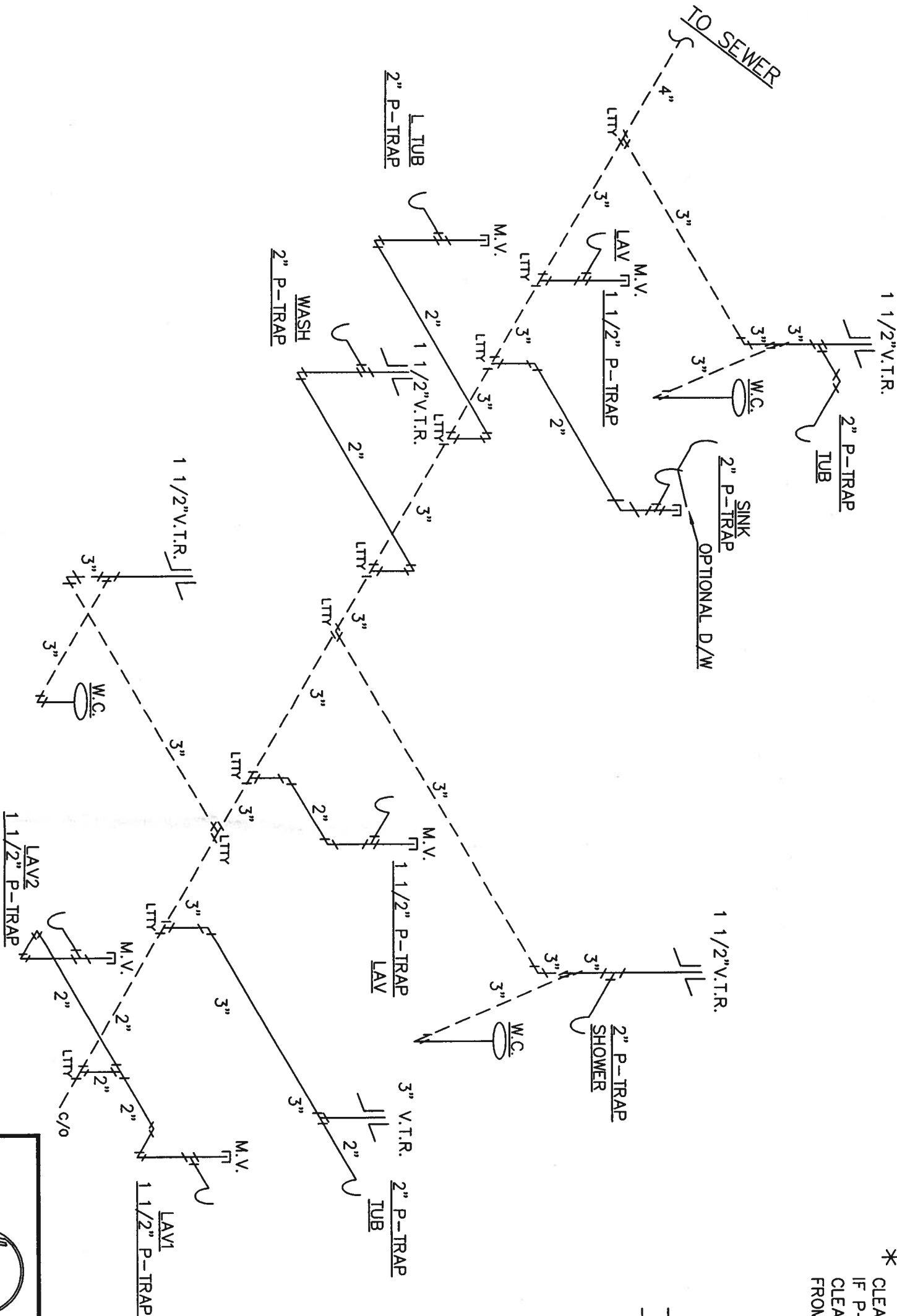


APPROVED NOV 21 2005

HILBORN, WERNER, CARTEF
& ASSOCIATES
1627 SOUTH MYRTLE AVE.
CLEARWATER, FL 33756

			
<p align="center"> HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056 </p>			
Date: 3-21-02	Revisions		Cod #: C108-07
Dr'n: EDDIE	6-13-02	01-23-03 CP	
Scale: 3/16"=1'	8-13-02 CP	10-20-05 FP	
Code: D (06)	9-27-02 CP		
FLORIDA	Model:	Print:	
DCA C108		PAGE 7	
		DWV	

NOTE:
* CLEANOUTS NOT REQ'D. AT FIXTURES
IF P-TRAP REMOVES FROM TRAP ARM.
CLEANOUT REQ'D. IF P-TRAP REMOVES
FROM U BEND OF TRAP.



--- FIELD INSTALLED
--- FACTORY INSTALLED

LISTING
THESE PRINTS COMPLY WITH THE
FLORIDA MANUFACTURED BUILDING
ACT OF 1978 CONSTRUCTION
AND ARE SUBJECT TO THE FOLLOWING
CRITERIA:

CONSTR. TYPE	VB
OCCUPANCY	R-3
ALLOWABLE NO. OF FLOORS	1
WIND VELOCITY	130
FIRE RATING OF EXT. WALLS	0
PLAN NO.	2201-0074F
ALLOW. FLOOR LOAD	40

APPROVAL DATE: 11-21-02
MANUFACTURER: HOMES OF MERIT, INC.
NO. 1

Robert E. Gregg
REGISTERED ARCHITECT
830 CHESTNUT ST.
CLEARWATER, FL 33765
PHONE: (727)-796-8774
FAX: (727)-791-6942

DWG
CMA # 1023

APPROVED NOV 21 2002

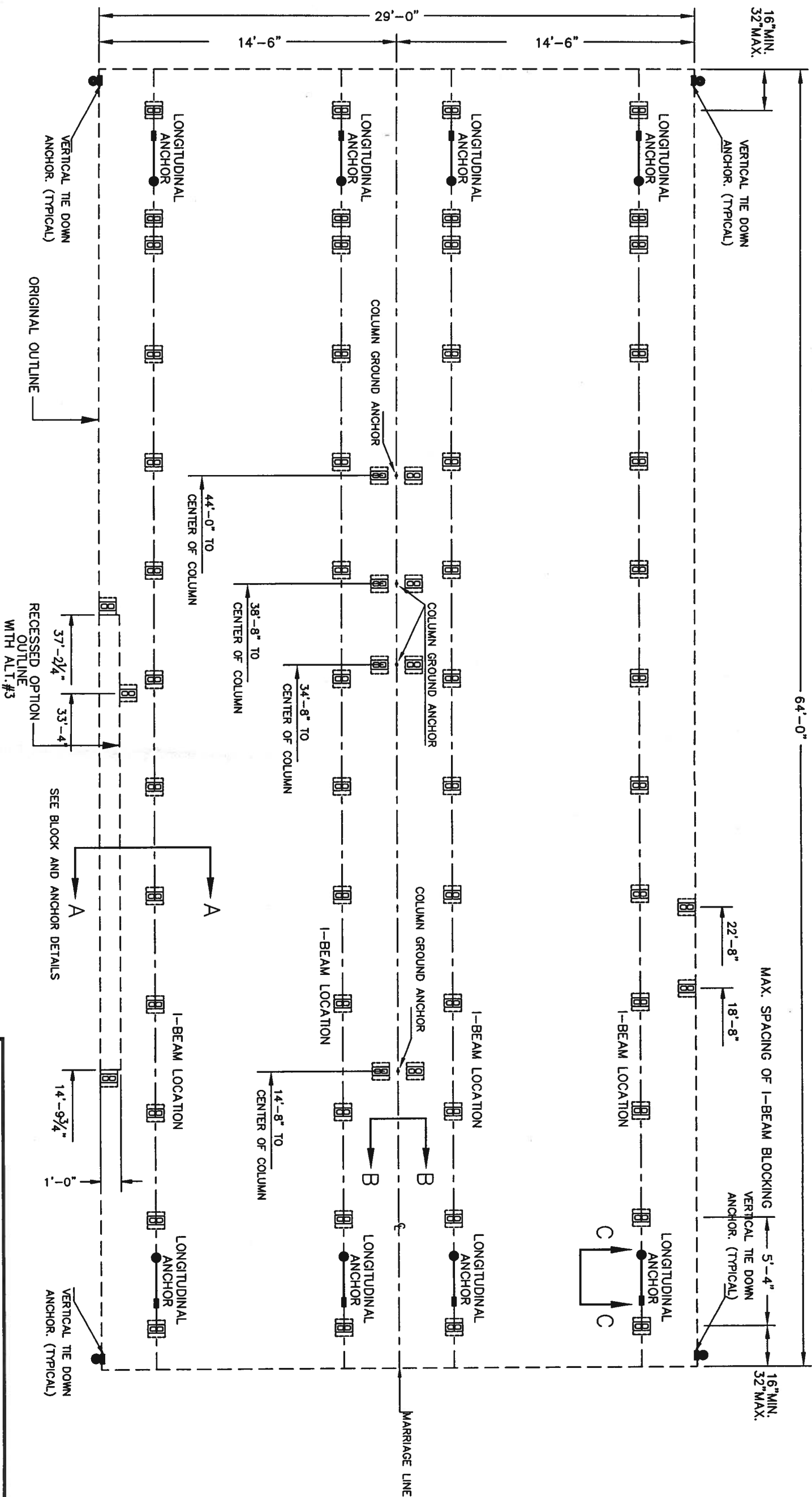


HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date:	3-21-02	Revisions	Cod #: C108-07A
Dr'n:	EDDIE	6-13-02	10-20-05 FP
Scale:	3/16"=1'	8-13-02 CP	
Code:	D (06)	9-27-02 CP	
Model:	3/4 BATH OPT		
FLORIDA	DCA C108		Print: ALT #2 PAGE 7A DWV

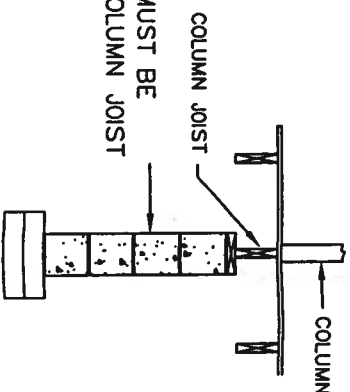
THIRD PARTY
HILBORN, WERNER, CARTER
& ASSOCIATES
1627 SOUTH MYRTLE AVE.
CLEARWATER, FL 33756

D.W.V. SYSTEM



NOTE:

1. TYP. 8X16 CONCRETE BLOCK UNLESS OTHERWISE NOTED.
2. FOUNDATION SHOWN IS FOR MIN. SOIL BEARING CAPACITY 2000 PSF.
3. CONCRETE COMPRESSIVE STRENGTH 2500 PSI IN 28 DAYS.
4. SOIL BEARING CAPACITY SHOWN ON THIS PLAN IS 2,000 PSF. IF THE ACTUAL SOIL BEARING CAPACITY IS LESS THAN 2,000 PSF, A ARCHITECT/ENGINEER MUST BE CONSULTED FOR REQUIRED ALTERNATE FOUNDATION DESIGN. FOOTINGS SHALL BE PLACED ON NON-EXPANSIVE SOILS ONLY.



ROBERT E. GREGG
REGISTERED ARCHITECT
650 CHESHAM ST.
CLEARWATER, FL 33765
PHONE (727) 794-8700
FAX (727) 794-8642

APPROVED NOV 21 2005

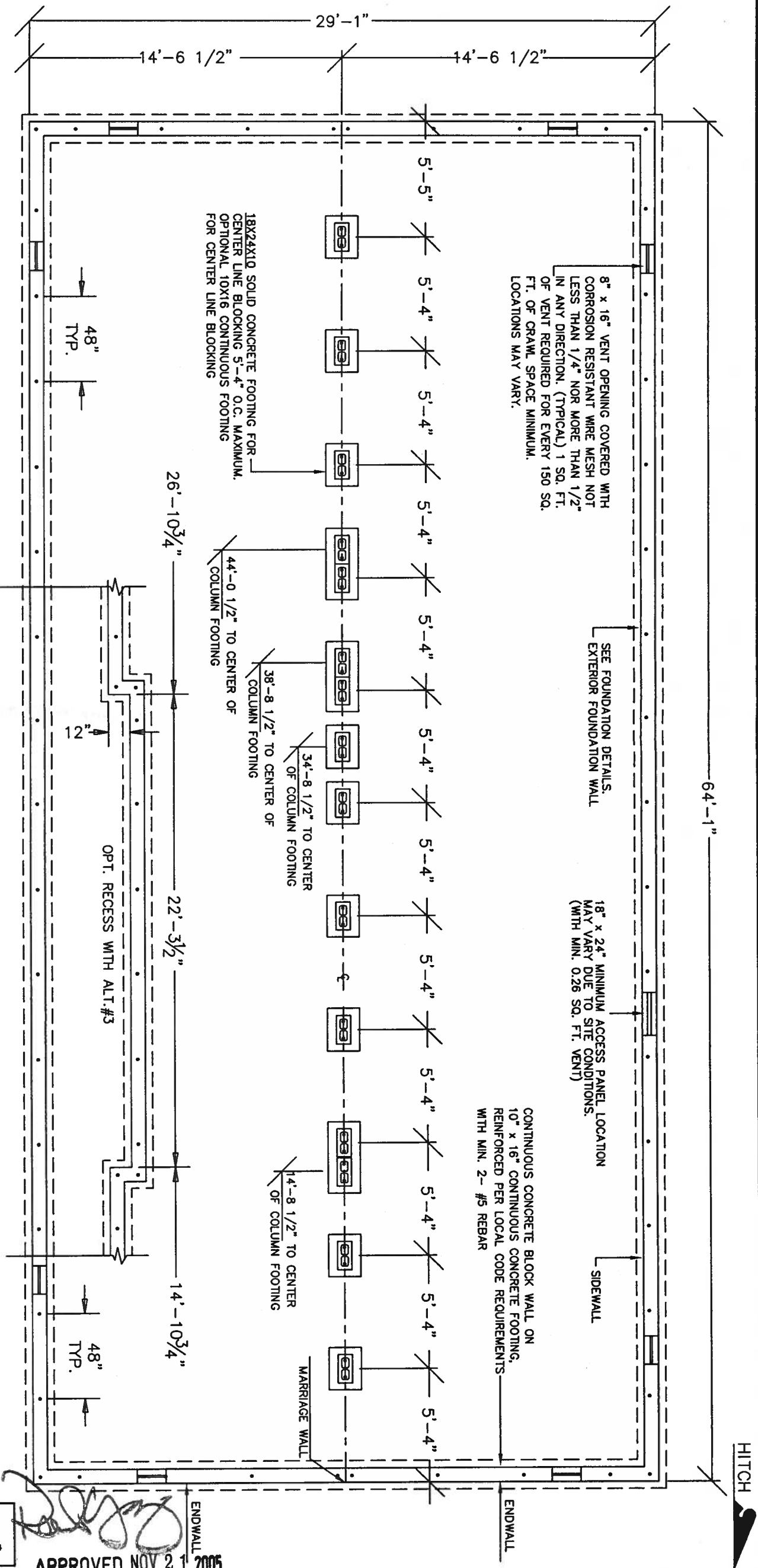


HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date:	Revisions	Cod#:
3-21-02		C108-08

Dr'n:	STAFF	8-6-02 CP
Scale:	3/16"=1'	01-24-03 FP
Code:	D (06)	10-21-05 FP
		2201-0074F

FLORIDA	Model:	DCA C108	Print:	PAGE 8
				FOUNDATION LAYOUT



NOTES:


- 1.) THE FOUNDATION DESIGN IS BASED ON 130 MPH WIND.
- 2.) FOUNDATION SHOWN IS THE MINIMUM REQUIRED BY STANDARD BUILDING CODE ALL FOUNDATIONS SHALL BE DESIGNED FOR ACTUAL SITE CONDITIONS.
- 3.) MINIMUM SOIL BEARING CAPACITY (2000 PSF) CONCRETE COMPRESSIVE STRENGTH 2500 PSI IN 28 DAYS.
- 4.) FOOTING SHALL BE PLACED ON NON-EXPANSIVE SOILS ONLY, MIN. 12" BELOW FROST LINE.
- 5.) TYP. 8X16 CONCRETE BLOCK UNLESS OTHERWISE NOTED.
- 6.) ALL FOUNDATION CONSTRUCTION, MATERIALS, AND INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL CODES.
- 7.) ALL REINFORCEMENT BARS SHALL COMPLY WITH ASTM A615. GRADE 60 REINFORCEMENT BARS SHALL BE EQUALLY SPACED WITH 3" CLEARANCE FROM BOTTOM AND SIDES OF THE FOOTING. LAP SPLICES TO BE 48 BAR DIAMETERS.
- 8.) MASONRY UNITS SHALL COMPLY WITH ASTM C90.
- 9.) MORTAR SHALL BE TYPE M OR S.
- 10.) FOUNDATION MAY BE 29'-1 1/2" WIDE FOR EASE OF INSTALLATION
- 11.) PROVIDE APPROVED TERMITES PROTECTION.
- 12.) FINISH GRADE SHALL BE SLOPED AWAY FROM THE FOUNDATION FOR DRAINAGE.
- 13.) A VAPOR BARRIER CONSISTING OF 6 MIL VISQUEEN SHALL BE INSTALLED OVER THE GROUND SURFACE WITHIN THE CRAWL SPACE.
- 14.) THE MODULAR STRUCTURE MAY BE LOCATED IN AN (AE) FLOOD ZONE PROVIDED THAT THE STRUCTURE IS LOCATED ABOVE THE BASE FLOOD ELEVATION.



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APPROVED NOV 21 2005

			HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056		
Date: 7-15-02	Revisions		Cod #: C108-09		
Dr'n: STAFF	8-06-02 CP	11-11-05 CP			
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FLORIDA	Model: DCA C108	Print: PAGE 9	FOUNDATION LAYOUT		



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FLORIDA TYPICAL
COVER PAGE

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Date: 5-5-04	Revisions		Cad#: FL-TYP1
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HOMES OF MERIT, INC.
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GENERAL NOTES: 2004 FBC, RES. WITH 2005 SUPPLEMENTS

1. ALL GLAZING WITHIN 24" ARC OF DOORS, WHOSE BOTTOM EDGE IS LESS THAN 60" ABOVE THE FLOOR, AND ALL GLAZING IN DOORS SHALL BE SAFETY, TEMPERED OR ACRYLIC PLASTIC SHEET.
2. FLOOR DESIGN LIVE LOAD --- 40 PSF.
3. MAXIMUM WIND SPEED --- 130 MPH - EXP.C
4. OCCUPANCY IS RESIDENTIAL (R-3).
5. OCCUPANT LOAD IS BASED ON 1 PERSON PER 200 Sq Ft OF FLOOR AREA.
6. 1.5" x 26ga. WITH 7-15 ga. x 7/16" CROWN x 1-1/8" STAPLES EACH END OF STRAP OR EQUIVALENT FROM RIDGE BEAM TO COLUMN, AND COLUMN TO FLOOR.
7. CONSTRUCTION IS TYPE VB, UNPROTECTED.
8. CEILING FANS SHALL BE 80" MIN. FROM BOTTOM OF BLADES TO FINISH FLOOR.
9. MIN. CORRIDOR WIDTH IS 36".
10. ALL MATERIALS COMPROMISING THE BUILDING ENVELOPE SHALL HAVE FLORIDA PRODUCT APPROVALS PER FL. BUILDING COMMISSION 9B-72 RULES.

SITE INSTALLED ITEMS:

NOTE: THAT THIS LIST DOES NOT NECESSARILY LIMIT THE ITEMS OF WORK AND MATERIALS THAT MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SITE RELATED ITEMS ARE SUBJECT TO LOCAL JURISDICTION APPROVAL.

1. THE COMPLETE FOUNDATION SUPPORT AND TIE DOWN SYSTEM.
2. RAMPS, STAIRS AND GENERAL ACCESS TO THE BUILDING.
3. PORTABLE FIRE EXTINGUISHER(S).
4. BUILDING DRAINS, CLEANOUTS, AND HOOK-UP TO PLUMBING SYSTEM.
5. ELECTRICAL SERVICE HOOK-UP (INCLUDING FEEDERS) TO THE BUILDING.
6. THE MAIN ELECTRICAL PANEL AND SUB-FEEDERS (MULTI-UNITS ONLY).
7. CONNECTION OF ELECTRICAL CIRCUITS CROSSING OVER MODULE MATTING LANE(S) - (MULTI-UNITS ONLY).
8. STRUCTURAL AND AESTHETIC INTERCONNECTIONS BETWEEN MODULES (MULTI-UNITS ONLY).
9. DORMERS, AND ANY OTHER AESTHETIC CONNECTIONS.
10. FOUNDATION SILL PLATE ANCHORAGE.
11. FLOOR INSULATION MAY BE SITE INSTALLED
12. POTABLE WATER SERVICE, MAIN SHUT OFF VALVE.
13. OPENING PROTECTION IN WIND DEBRIS REGIONS I.E. WINDOWS, DOORS, SHUTTERS.
14. PLAN REVIEW AND INSPECTION REQUIRED BY CHAPTER 633 F.S., TO BE HANDLED BY LOCAL FIRE SAFETY INSPECTOR.
15. ROOFING MATERIAL, METAL ROOF, EVE DRIP.

MECHANICAL NOTES: 2004 FBC, RES. WITH 2005 SUPPLEMENTS

1. ALL SUPPLY AIR REGISTERS ARE ADJUSTABLE, EXCEPT WHERE OTHERWISE SPECIFIED.
2. INTERIOR DOORS SHALL BE UNDERCUT 1.5" ABOVE FINISHED FLOOR FOR AIR RETURN AND/OR AS NOTED ON FLOOR PLAN.
3. BATHROOM VENT FANS SHALL PROVIDE A MINIMUM OF 50 CFM.
4. VENT FANS SHALL BE DUCTED TO THE EXTERIOR AND TERMINATE AT AN APPROVED VENT CAP.
5. HVAC EQUIPMENT SHALL BE EQUIPPED WITH OUTSIDE FRESH AIR INTAKES PROVIDING 15 CFM FOR EACH OCCUPANT, OR 50 CFM FOR EACH WATER CLOSET AND EACH URINAL, WHICHEVER IS GREATER.

RIDGE BEAM CONSTRUCTION NOTES

1. LVL Fb = 2800 PSI
2. LVL OR OTHER SIMILAR MATERIAL MUST BE CONTINUOUS OVER CLEARSPAN(S).
3. BEAMS SUPPORTED BY ENDWALL COLUMNS MUST EXTEND CONTINUOUS OVER COLUMNS TO EXTERIOR FACE OF ENDWALL.
4. INSTALL (2x4) x 20" SPF #3 RIDGE BEAM BEARING STIFFENER OVER SUPPORT COLUMNS WHEN SPECIFIED ON FLOOR PLAN. FASTEN THE FACE OF THE STIFFENER TO THE RIDGE BEAM WITH 100% GLUE COVERAGE AND 8-15 ga x 2 1/2" STAPLES.
5. FASTEN ROOF SHEATHING INTO TOP EDGE OF BEAM TO PROVIDE CONTINUOUS LATERAL STIFFENING OF BEAM

ELECTRICAL NOTES: 2002 NEC

1. ALL CIRCUITS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE APPROPRIATE ARTICLES OF THE NATIONAL ELECTRICAL CODE (NEC).
2. WHEN LIGHT FIXTURES ARE INSTALLED IN CLOSETS THEY SHALL BE SURFACE MOUNTED OR RECESSED. INCANDESCENT FIXTURES SHALL HAVE COMPLETELY ENCLOSED LAMPS. SURFACE MOUNTED INCANDESCENT FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 12" AND ALL OTHER FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 6" FROM "STORAGE AREA" AS DEFINED BY NEC 410-8(e).
3. WHEN WATER HEATERS ARE INSTALLED THEY SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE WATER HEATERS SERVED. THE BRANCH CIRCUIT SWITCH OR CIRCUIT BREAKER SHALL BE PERMITTED TO SERVE AS THE DISCONNECTING MEANS ONLY WHERE THE SWITCH OR CIRCUIT BREAKER IS WITHIN SIGHT FROM THE WATER HEATER OR IS CAPABLE OF BEING LOCKED IN THE OPEN POSITION.
4. HVAC EQUIPMENT SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE EQUIPMENT SERVED. A UNIT SWITCH WITH A MARKED "OFF" POSITION THAT IS A PART OF THE HVAC EQUIPMENT AND DISCONNECTS ALL UNDERGROUND CONDUCTORS SHALL BE PERMITTED AS THE DISCONNECTING MEANS WHERE OTHER DISCONNECTING MEANS ARE ALSO PROVIDED BY A READILY ACCESSIBLE CIRCUIT BREAKER.
5. PRIOR TO ENERGIZING THE ELECTRICAL SYSTEM THE INTERRUPTING RATING OF THE MAIN BREAKER MUST BE DESIGNED AND VERIFIED AS BEING IN COMPLIANCE WITH SECTION 110-9 OF THE NEC BY LOCAL ELECTRICAL CONSULTANT.
6. THE MAIN ELECTRICAL PANEL AND FEEDERS ARE DESIGNED BY OTHERS, SITE INSTALLED AND SUBJECT TO LOCAL JURISDICTION APPROVAL.
7. SMOKE DETECTORS SHALL BE WIRED SO THAT THE OPERATION OF ANY ONE SMOKE DETECTOR WILL CAUSE SIMULTANEOUS ACTIVATION OF ALL OTHERS.
8. ALL CIRCUITS CROSSING OVER MODULE MATTING LINE(S) SHALL BE SITE CONNECTED WITH APPROVED ACCESSIBLE JUNCTION BOXES OR CABLE CONNECTORS.
9. 20 AMP WITH 12/2 WIRE MAY REPLACE 15 AMP 14/2 WIRE GENERAL LIGHTING CIRCUITS, AND 20 AMP 12/3 WIRE MAY REPLACE 15 AMP 14/3 WIRE, ON SMOKE DETECTOR CIRCUITS
10. ARC-FAULT CIRCUIT INTERRUPTERS LISTED FOR PROTECTION OF THE ENTIRE BRANCH CIRCUIT INSTALLED ON ALL BEDROOM CIRCUITS.
11. RECEPT. INSTALLED IN A WET EXTERIOR LOCATIONS SHALL BE IN A WEATHER PROOF ENCLOSURES, THE INTEGRITY OF WHICH IS NOT AFFECTED WHEN THE ATTACHMENT PLUG IS INSERTED OR REMOVED.

PLUMBING NOTES: 2004 FBC, RES. WITH 2005 SUPPLEMENTS

1. ALL PLUMBING FIXTURES SHALL HAVE SEPARATE SHUT-OFF VALVES.
2. WATER HEATER SHALL HAVE SAFETY PAN WITH 1" DRAIN TO EXTERIOR, T & P RELIEF VALVE WITH DRAIN TO EXTERIOR, AND A SHUT OFF VALVE WITHIN 3'-0" ON A COLD WATER SUPPLY LINE.
3. WATER PIPES INSTALLED IN A WALL EXPOSED TO THE EXTERIOR SHALL BE LOCATED ON THE HEATED SIDE OF THE WALL INSULATION. WATER PIPING INSTALLED IN AN UNCONDITIONED ATTIC SHALL BE INSULATED WITH AN INSULATION OF R-6.5 MIN.
4. DWV SYSTEM SHALL BE EITHER ABS OR PVC - DWV.
5. WATER SUPPLY LINES SHALL BE POLYBUTYLENE, CPVC, OR COPPER; WHEN POLYBUTYLENE SUPPLY LINES ARE INSTALLED THE MAX. WATER HEATER TEMPERATURE SETTING IS 180° F. THE POLYBUTYLENE PIPE SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURES LIMITATIONS AND INSTRUCTIONS.
6. TUB ACCESS PROVIDED UNDER HOME, UNLESS OTHERWISE NOTED.
7. SHOWER STALLS SHALL BE COVERED WITH NONABSORBENT MATERIAL TO A HEIGHT OF 70" ABOVE FINISH FLOOR.
8. THERMAL EXPANSION DEVICE, IF REQUIRED BY WATER HEATER INSTALLED, AND IF NOT SHOWN ON PLUMBING PLAN, IS DESIGNED AND SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL APPROVAL.

FOUNDATION:

IN ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS, THESE BUILDING PLANS CONTAIN FOUNDATION SUPPORT AND TIE DOWN SYSTEM DETAILS AND SPECIFICATIONS TO SITE CONDITIONS STATED. IF ACTUAL SITE CONDITION DIFFERS FROM THESE DESIGN PLANS THEN THE ARCHITECT / ENGINEER OF BUILDING PLANS SHOULD BE CONTACTED TO OBTAIN APPROPRIATE FOUNDATION PLANS. IF FOUNDATION PLANS ARE DESIGNED BY OTHERS, THE ARCHITECT / ENGINEER OF BUILDING PLANS SHALL NOT BE HELD RESPONSIBLE OR LIABLE FOR THE FOUNDATION DESIGN AND THE CONSEQUENTIAL PERFORMANCE OF THE SUPERSTRUCTURE'S STRUCTURAL COMPONENTS AND SYSTEMS RELATING THERE TO.

THIS BUILDING IS ON A PERMANENT FOUNDATION AND IS NOT A HUD UNIT.

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Cad#: FL-TYP2

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DCA: DCA TYPICAL PACKAGE

FLORIDA

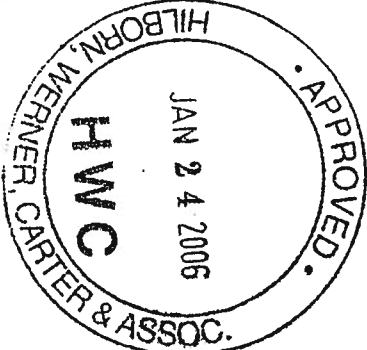
Date: 10-11-05

Dr'n HB

Scale: N.T.S.

Code: D (06)

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FLORIDA
HOME WITH STEEL FRAME

NOTES:

1. THE STEEL FRAME LOCATED UNDER THIS HOME IS FOR PERMANENT SET-UP AND NOT INTENDED FOR RELOCATING THE HOME AFTER INITIAL SET-UP.
2. ALL FOUNDATION CONSTRUCTION, MATERIALS, AND INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL CODES.
3. TIE-DOWN STRAPS TO BE 1-1/4" X .035" TYPE-1, FINISH B, GRADE 1 ZINC COATED STEEL STRAPPING CONFORMING WITH ASTM D3953-91. TIE-DOWN STRAPS AND CONNECTING HARDWARE SHALL HAVE 3150# MINIMUM WORKING CAPACITY.
4. GROUND ANCHORS SHALL HAVE 3150# MINIMUM WORKING, CAPACITY, AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. DESIGN OF GROUND ANCHOR, INCLUDING SHAFT LENGTH, NUMBER AND DIAMETER OF HELIXES, ETC., TO BE AS SPECIFIED BY THE GROUND ANCHOR MANUFACTURER FOR THE ACTUAL SOIL TYPE ENCOUNTERED. IF THE HOLDING OR PULLOUT CAPACITIES OF GROUND ANCHORS ARE BELOW THE VALUES SPECIFIED ABOVE A ARCHITECT/ENGINEER MUST BE CONSULTED FOR AN ALTERNATE ANCHORAGE DESIGN.
5. I-BEAM SUPPORT PIERS MAY BE INSTALLED Laterally (90° FROM THE ORIENTATION SHOWN ON THE FOUNDATION PLAN). MUST BE LOCATED DIRECTLY BELOW THE I-BEAM CENTERLINE.
6. INSTALL BLOCK PIER ON EACH SIDE OF ALL EXTERIOR DOOR OPENINGS. (MANUFACTURER'S RECOMMENDATION ONLY - OPTIONAL WHEN NOT SHOWN) SLIGHT ADJUSTMENT MAY BE REQUIRED TO INSURE OPENABILITY AFTER INSTALLATION OF BUILDING IS COMPLETE.
7. THE FIRST TIE-DOWN STRAP FROM ENDWALL SHALL NOT EXCEED 1/2 THE MAXIMUM SPACING INDICATED.
8. ALL PIERS SHALL BE CONSTRUCTED OF 8" X 8" X 16" CONCRETE MASONRY UNITS CONFORMING TO ASTM C90. MASONRY UNITS SHALL BE LAID IN TYPE M OR S MORTAR. PIER FOOTINGS SHALL BE DESCRIBED AS ABOVE.
9. ALL PIERS SHALL BE CAPPED WITH 2X8 SYP PRESSURE TREATED SILL PLATES, FULL LENGTH OF PIER.

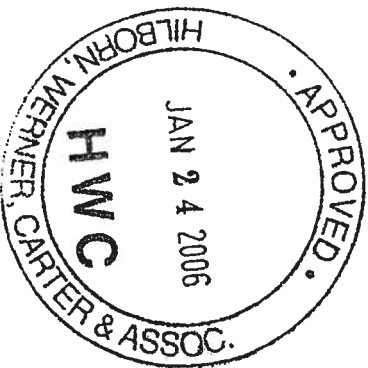
THE FOLLOWING PRINTS ARE TO ONLY BE USED WHEN STEEL FRAME REMAINS ON HOME.

CROSS SECTION PAGE 4

BLOCK AND ANCHOR PAGE 5

FOUNDATION (SEE HOUSE PACKAGE FOUNDATION PAGE)

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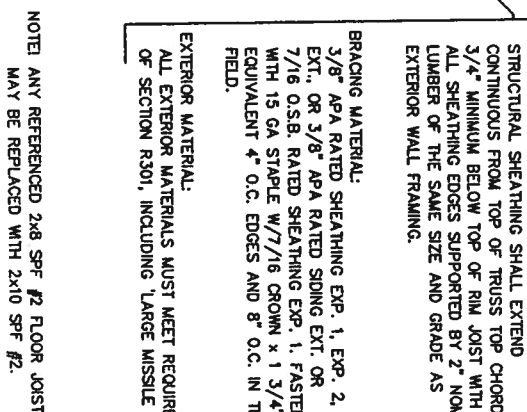
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1. UNLESS OTHERWISE SPECIFIED, ALL STEEL I-BEAMS MUST COMPLY WITH ASTM A36, YIELD STRENGTH = 36 KSI
2. ALL LAG SCREWS AND BOLTS MUST COMPLY WITH ASTM A307, ANSI/ASME B 18.2.1
3. SEE FOUNDATION PLAN FOR PIER, FOUNDATION WALL, AND TIE DOWN ANCHORAGE LOCATIONS, ORIENTATIONS, AND SPECIFICATIONS.
4. SKY LITE OPTIONS, SEE P.L. ENERGY CALC'S FOR MAX. ALLOWABLE.

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BRAINGRASS MATERIAL:
3/8" APA RATED SHEATHING EXP. 1, EXP. 2, EXT., OR 3/8" APA RATED SIDING EXT. OR 7/16 O.S.B. RATED SHEATHING EXP. 1, FASTENED WITH 16 GA. STAIN W/7/16 CROWN x 1 3/4" LEO OR EQUIVALENT 4" O.C. EDGES AND 8" O.C. IN THE FIELD.

EXTERIOR MATERIAL:
ALL EXTERIOR MATERIALS MUST MEET REQUIREMENTS OF SECTION R301, INCLUDING "LARGE MISSILE TEST"

EXTERIOR MATERIAL:

JOIST

CEILING - 1/2 INCH, HIGH STRENGTH,

CEILING - 1/2 INCH, HIGH STRENGTH,
REINFORCED TYPE GYPSUM
BOARD, APP. FOR WET
FINISH APPLICATION.
INSTALLED PER MANUFACTURER'S
SPECS. (POPCORN FINISH) OPT.

ROOF - CERTAINTED FIRESCREEN +2000

ROOF - CERTAINTED FIRESEAL+2000 SHINGLES ASTM D3462, U/L 780, 997, MIAMI DADE ACCEPTED. (NO. 940516.15), TYPE 1, CLASS A. (OR EQUIVALENT) INSTALLED PER MANUFACTURER'S SPECS. SHINGLES SHALL BE INSTALLED OVER 15/12 F.L.T. 2 LAYERS FOR PITCHES UP TO 4/12 AND 1 LAYER FOR 4/12 AND STEEPER.

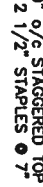
WALL - 5/8" T-11 APA RATED PANEL SIDING

FLOOR - BLOCK TILE OR UNOLEUM IN BATHROOM AND OTHER WET AREAS. CARPET, BLOCK TILE, OR UNOLEUM IN ALL OTHER AREAS. FLOOR FINISH

WALL - 5/8" T-11 APA RATED PANEL SIDING
OR VINYL HORIZONTAL LAP SIDING
INSTALLED PER MANUFACTURER'S
SPECIFICATIONS, BRICK VENEER,
STUCCO, OR OTHER APPROVED
FINISH SITE INSTALLED BY OTHERS,
SUBJECT TO LOCAL APPROVAL.

OPTION: FASTEN INNER 2x10 RIM TO JOIST W/6-16d NAILS or 8-15ga. x 2 1/2" STAPLES.

2x8 JOIST (MIN.)



OUTER 2x8 RIM FASTENED TO INNER RIM W/12d NAILS

10" o/c STAGGERED TOP AND BOTTOM or 15ga. x 2 1/2" STAPLES @ 7" o/c TOP AND BOTTOM.

OPTION: OUTER 2x10 RIM FASTENED TO INNER RIM W/16d NAILS or 10" o/c STAGGERED TOP AND BOTTOM or 15ga. x 2 1/2" STAPLES @ 7" o/c TOP AND BOTTOM.

INSTALL 26 GA GALV. STRAP STUD TO TOP PLATE, FASTEN W/ 15 GA. X 1 1/8" STAPLE EACH END ON EACH STUD.

WALL STUDS AT 16" o/c MIN.

DOUBLE TOP PLATE

DOUBLE TOP PLATE DETAIL

TRUSSES AT
24 o/c. MAX

A circular ink stamp from Hilborn, Wenner, Carter & Assoc. The outer ring contains the text 'HILBORN, WENNER, CARTER & ASSOC.' at the top and 'APPROVED.' at the bottom. The center of the stamp features the date 'JAN 24 2006' and the initials 'HWC' in a large, bold, sans-serif font.

HOMES OF MERIT

P.O. BOX 2097
HWY 100 EAST

LAKE CITY, FLORIDA 32056

Date: 10-12-05

Dr'n STAFF

Scale: N.T.S.

Code: D (06)

FLORIDA

Revisions

Model: DCA TYPICAL
PACKAGE

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PAGE 4

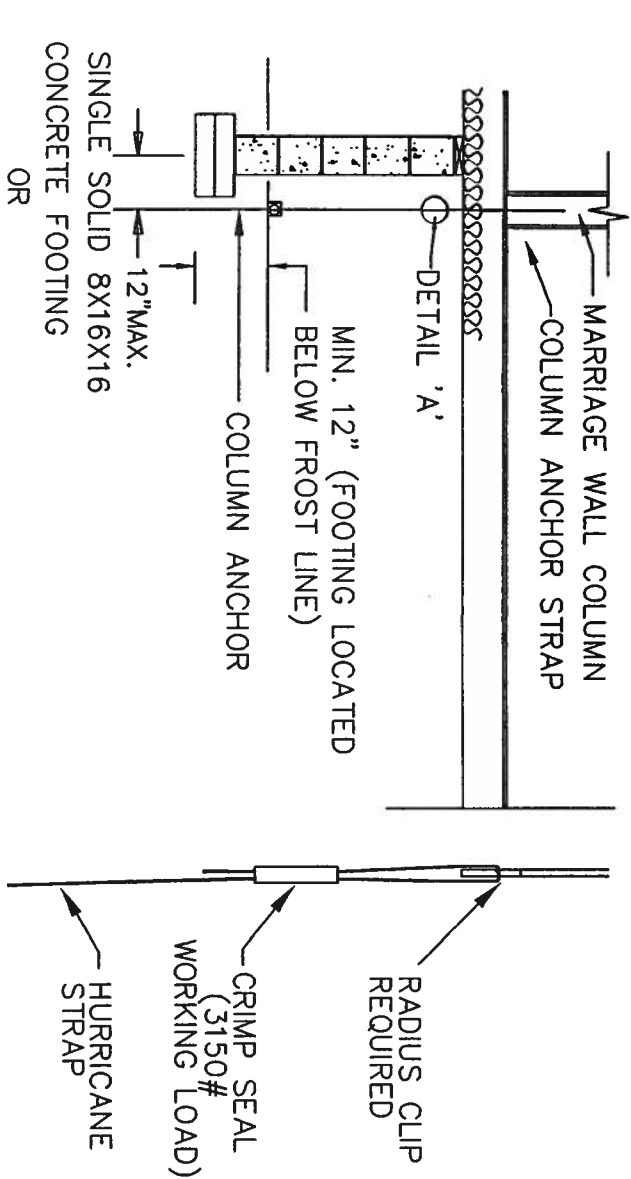
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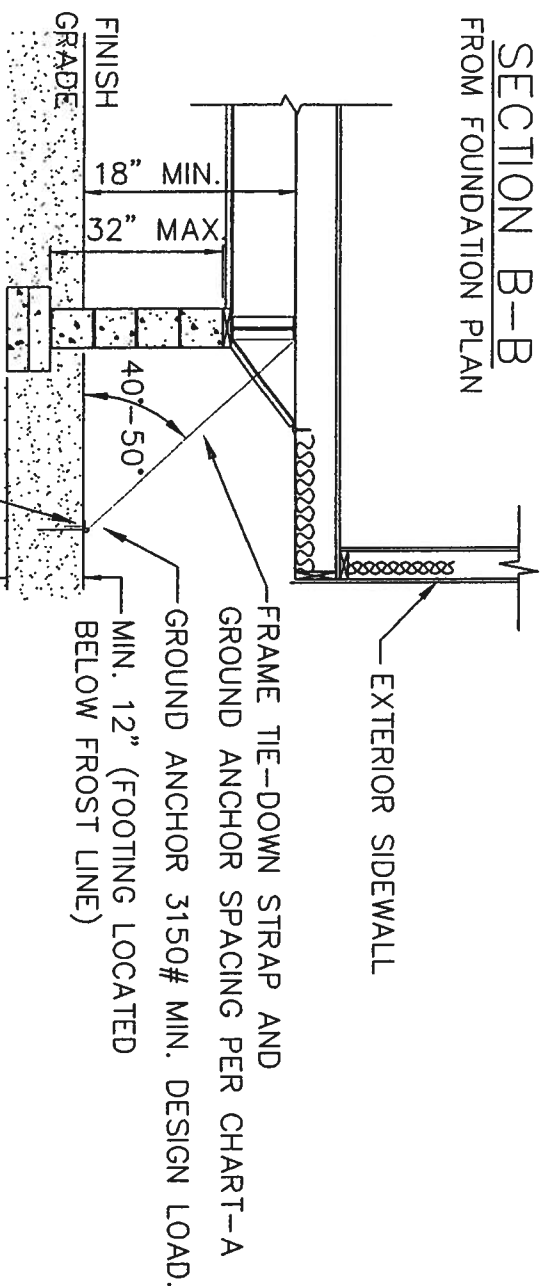
APPROVED JAN 24 2006

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DOUBLE 4X16X16
CONCRETE PADS
SECTION B-B
FROM FOUNDATION PLAN



SECTION A-A
FROM FOUNDATION PLAN

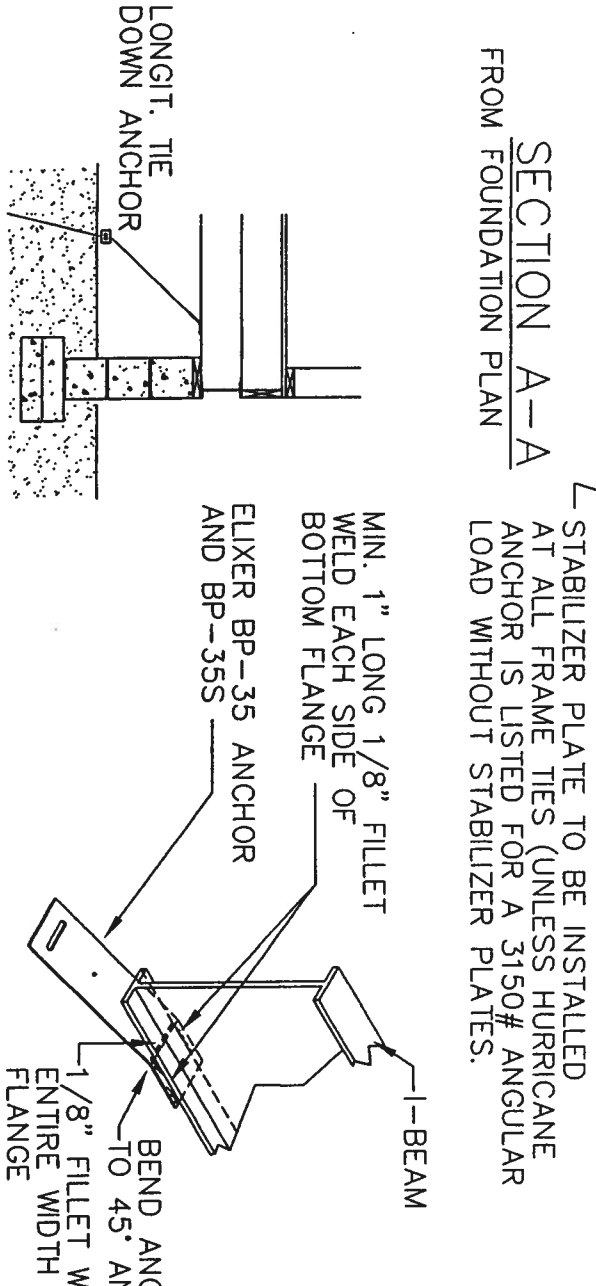
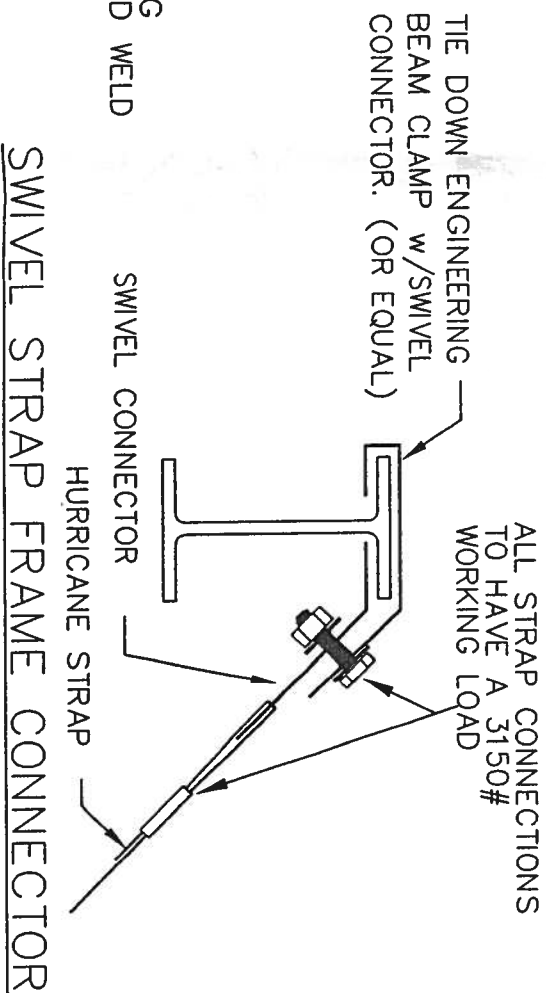
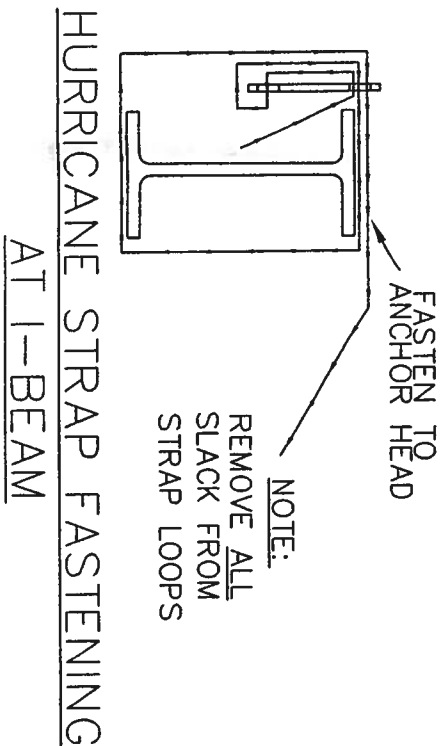
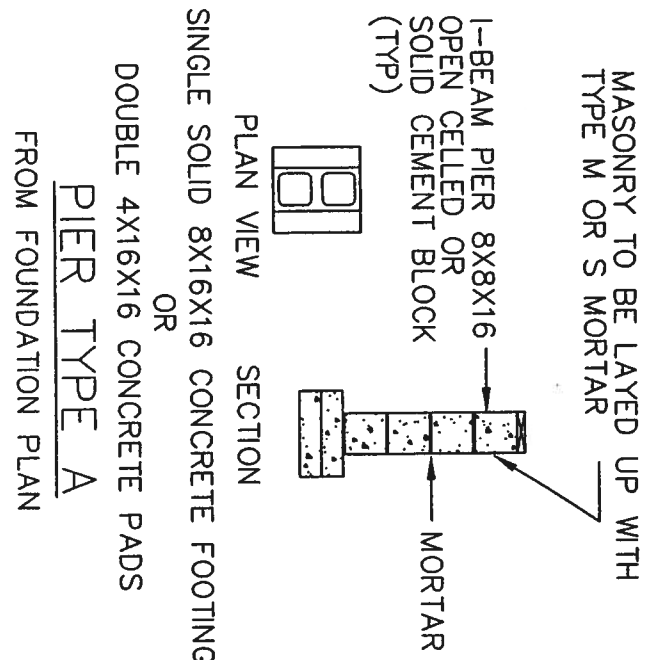


CHART-A		ROOF PITCH							
		UP TO 4/12	UP TO 7/12	UP TO 10/12	UP TO 12/12	UP TO 16/12	UP TO 20/12	UP TO 24/12	UP TO 30/12
WIND SPEED ZONE(ENCL/INT)	END	INT	END	INT	END	INT	END	INT	END
130 MPH	4'-0"	6'-7"	4'-4"	5'-6"	2'-11"	3'-8"	4'-0"	5'-0"	6'-4"
120 MPH	5'-0"	8'-2"	5'-1"	6'-6"	3'-5"	4'-4"	5'-0"	6'-4"	7'-8"
110 MPH	6'-4"	10'-3"	6'-2"	7'-11"	4'-1"	5'-2"	6'-4"	7'-8"	9'-2"
100 MPH	8'-0"	12'-0"	7'-7"	9'-9"	5'-0"	6'-4"	7'-8"	9'-2"	10'-6"



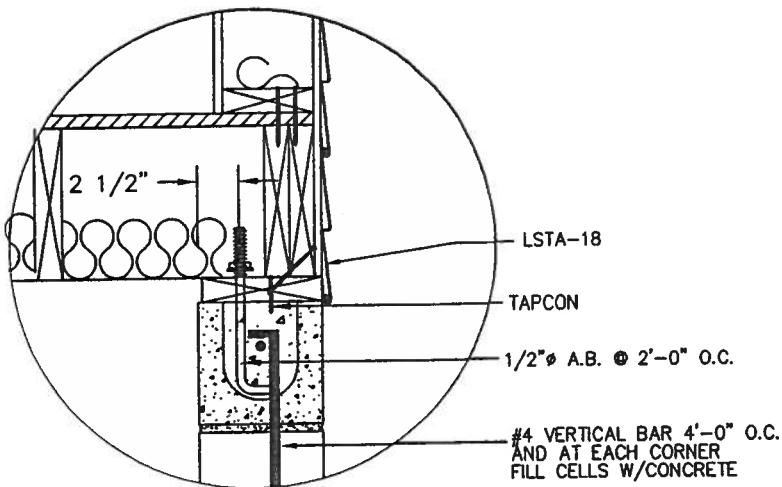
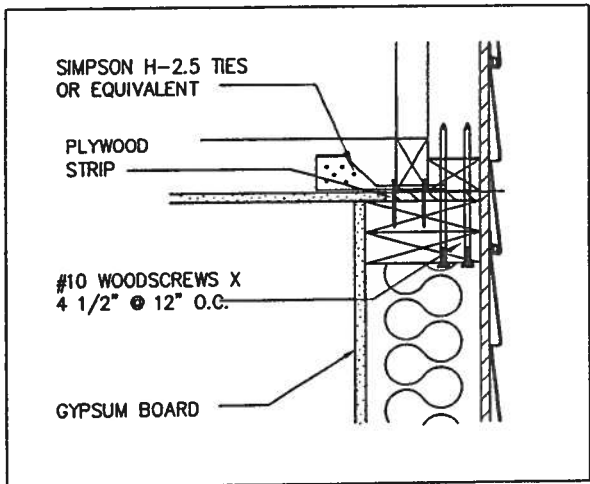
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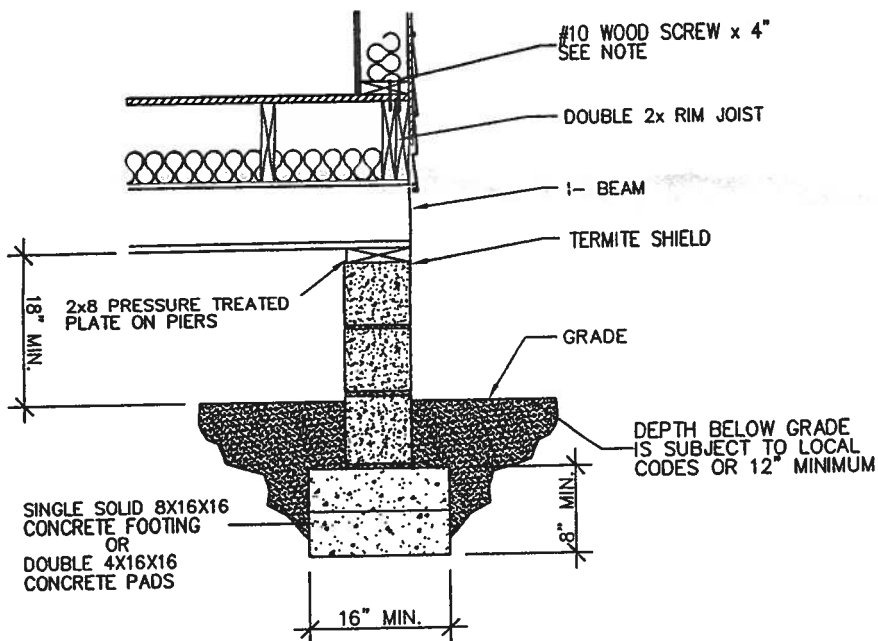
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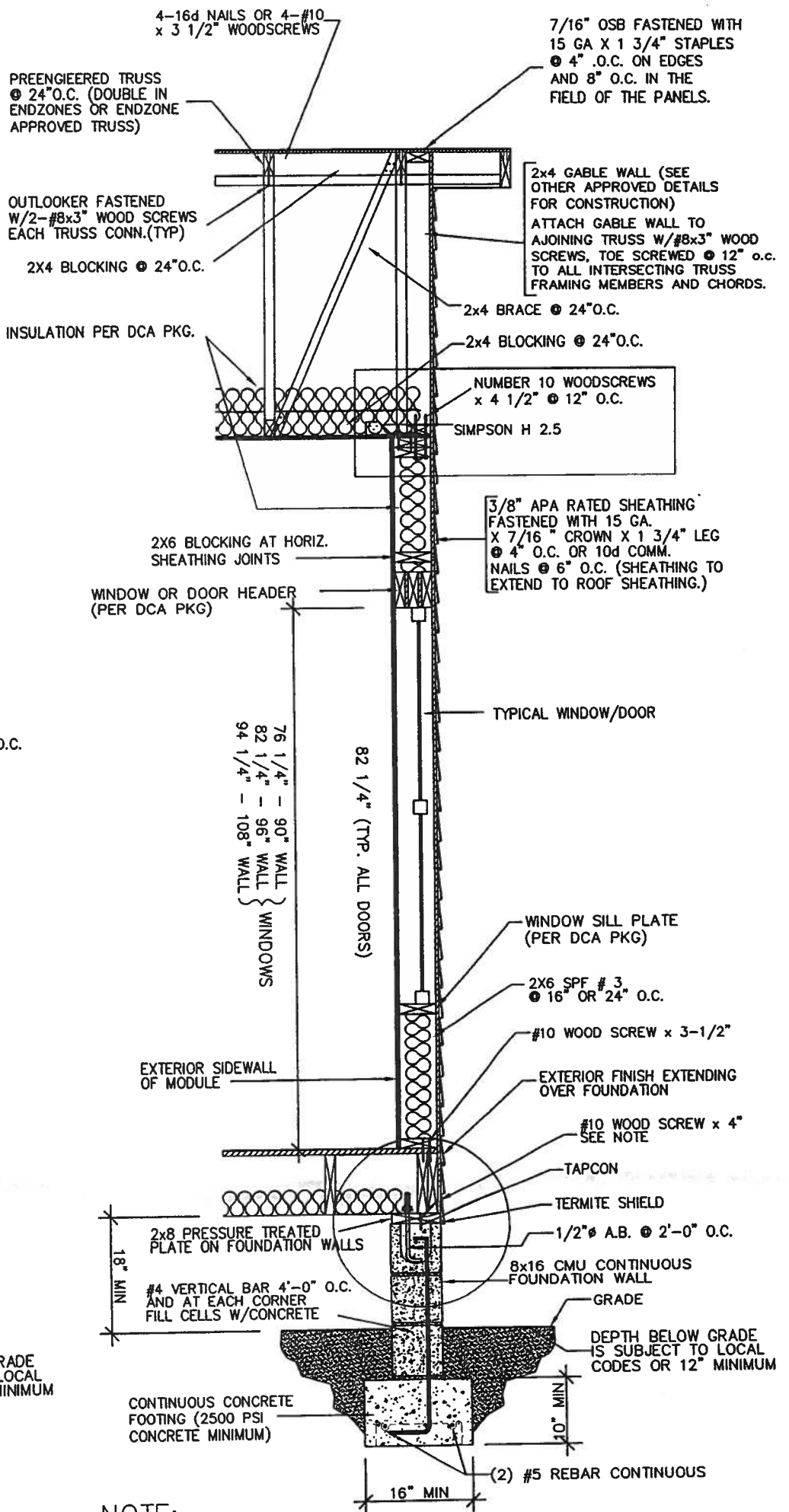


NOTE:
J-BOLT WITH LSTA MAY BE REPLACED WITH MUDSILL ANCHORS. SEE FOUNDATION PAGE FOR DETAILS ON OPTION #1 OR OPTION #2.

ENDWALL SECTION DETAILS



ENDWALL SECTION W/FRAME



NOTE:
#10 WOOD SCREW x 4" (MIN. 1" PENETRATION INTO SILL PLATE) SPACED 6" O.C. ALONG PERIMETER OF HOME. TOE SCREW FROM FLOOR RIM RAIL TO SILL PLATE.

ENDWALL SECTION W/O FRAME



THIRD PARTY

HILBORN, WERNER, CARTER & ASSOCIATES
1627 SOUTH MYRTLE AVE.
CLEARWATER, FL 33756

ROBERT E. GREGG
REGISTERED ARCHITECT
630 CHESTNUT ST.
CLEARWATER, FL 33756
PHONE: (727)-796-8774
FAX: (727)-791-6942

Date: 5-5-04	Revisions	Cad#: FL-TYP9
Dr'n ROB	10-17-05 FP	
Scale: N.T.S.		
Code: D (06)		
FLORIDA	Model: DCA TYPICAL PACKAGE	Print: PAGE 9 ENDWALL SECTION DETAILS

HOMES OF MERIT INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

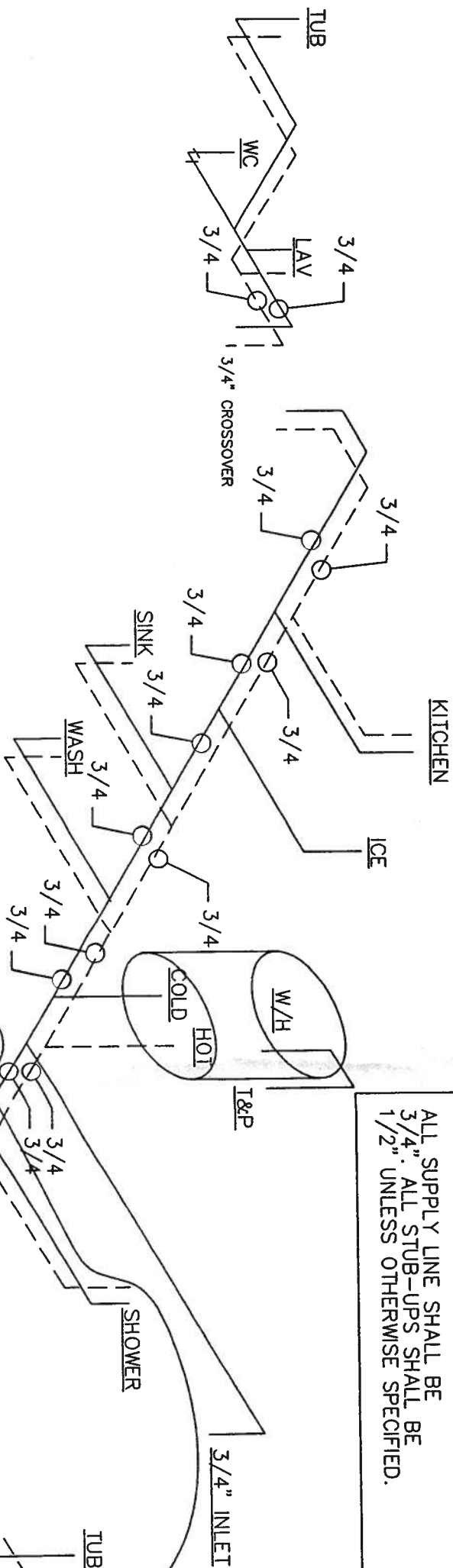


HOT WATER SUPPLY IS ON LEFT SIDE OF FIXTURE

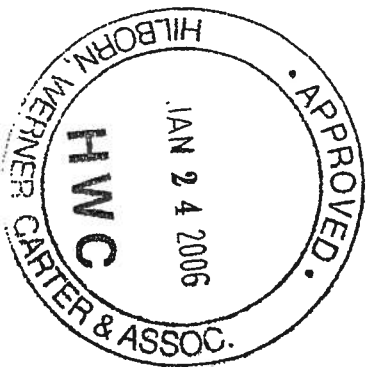
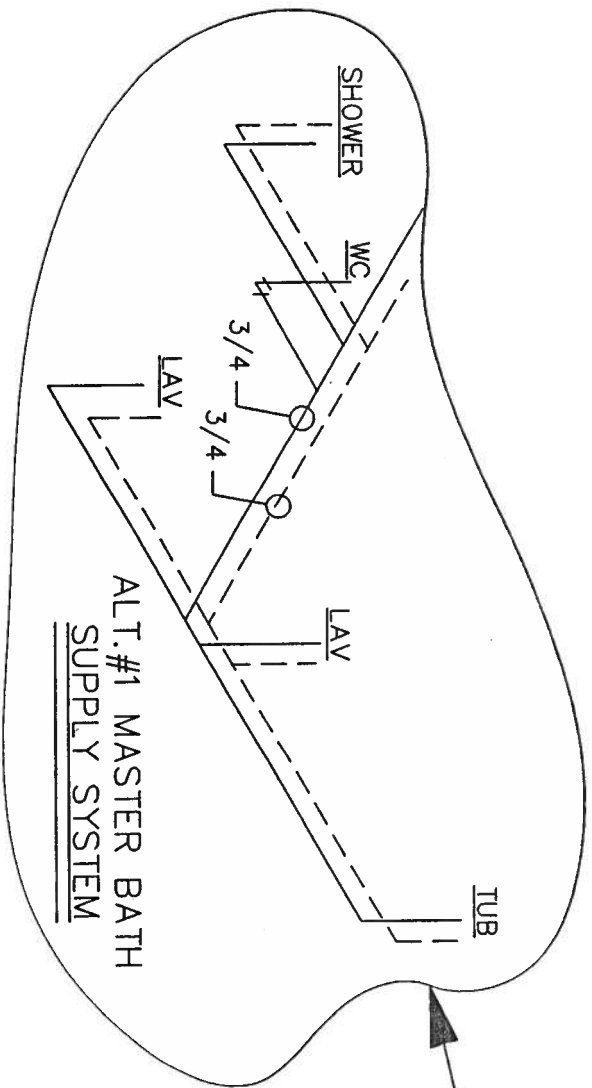
SUPPLY LINE SIZING IS BASED ON AN ASSUMED AVAILABLE PRESSURE OF 46 TO 60 PSI AT MAIN INLET, AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.

HOT
COLD

ALL SUPPLY LINE SHALL BE 3/4". ALL STUB-UPS SHALL BE 1/2" UNLESS OTHERWISE SPECIFIED.



SUPPLY SYSTEM



ROBERT E. GREGG
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CLEARWATER, FL 33756

HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 5-5-04

Dr'n CP

Scale: 3/16"=1'

Code: D (06)

Revisions

Cad#: FL-TYP10

APPROVED JAN 24 2006

FLORIDA

DCA: DCA TYPICAL
PACKAGE

Print: PAGE 10

TYP SUPPLY POTABLE WATER

