Parcel:

19-5S-18-10596-003 (45348)

### **Owner & Property Info**

Result: 20 of 31

HARDEN JOHN SR

HARDEN SAMANTHA

Owner 201 SE BRANTLEY CT

LULU, FL 32061

Site 201 SE BRANTLEY Ct, LULU

COMM NW COR OF E 1/2 OF NE 1/4 OF SE 1/4, E 420.93 FT, S 629.96 FT, W 7.73 FT, S 144.16 FT, N

Description\* 79 DEG W 153.45 FT, N 13.74 FT, N 77 DEG W 265.31 FT, N 689.23 FT TO POB. CD 1224-1022, WD

1244-126, QC 1465-136, QC 1465-2520,

Area 7.03 AC S/T/R 19-5S-18E

Use Code\*\* MOBILE HOME (0200)

Tax District 3

#### MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER	CONTRACTOR	Robert Sheppard	PH()NL 386-623-2203
THIS FORM MALIST RE	CLIDANITED DOL	OR TO THE ISSUANCE OF A DEPMIT	

#### THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

### John Harden Jr

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name	John Harden Jr	Signature	_
	License #:	Owner	Phone #: 36-623-3829	
		Qualifier Form A	ttached	
MECHANICAL/	Print Name	John Harden Jr	Signature	
A/C	License #:	Owner	Phone #: 386-623-3829	
		Qualifier Form A	ttached	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

	rearriège vait piers within 2' of end of ficme per Rule 15'C		Typical pier spacing  listeral  2'  Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	Installer Robert Sheppard License # IH 1025386 Installer Mobile Phone # 386-623-2203 Address of home being installed  Address of hom
within 2' of end of home spaced at 5' 4" oc Ungitudinal Stabilizing Device (LSD)  Longitudinal Stabilizing Device w/ Lateral Arms  Manufacturer  Manufacturer	Draw the approximate locations of marnage wall openings 4 foot or greater. Use this symbol to show the piers.  List all marriage wall openings greater than 4 foot and their pier pad sizes below.  Opening  Draw the approximate locations of marnage wall ox 20 x 20 x 25 3/16 445 445 276 25 7/2 446 24 x	POPULAR PAD SIZ Pad Size 16 x 16 16 x 18 18.5 x 18.5 16 x 22.5 17 x 22 13 1/4 x 26 1/4	Load Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" x 24" 26" x 26" bearing size (256) 1/2" (342) (400) (484)* (576)* (676)    1000 psf 3: 4.6" 6: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8: 8:	Home

# PERMIT NUMBER

### 

- 1. Test the perimeter of the home at 6 locations.
- Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

	0
× iddd	IG and round down to that the construction
×	

## TORQUE PROBE TEST

The results of the torque probe test is 240 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

[2.3] Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

10-1-20 XOXO

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

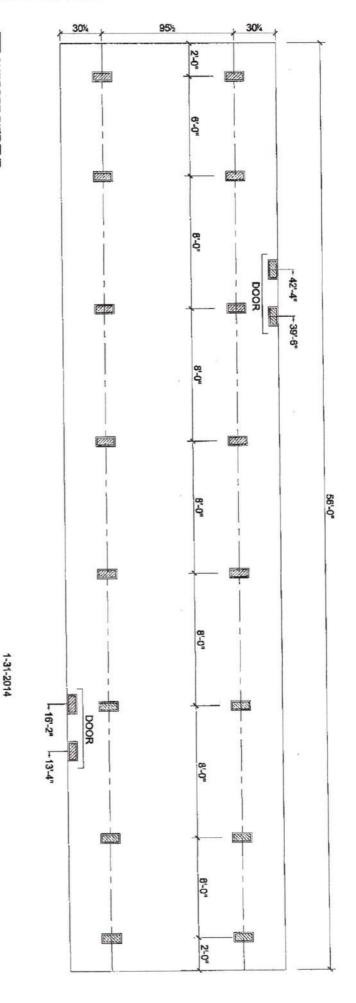
Site Preparation
Debris and organic material removed Water drainage: Natural Swale Pad Other
Fastening multi wide units
Type Fastener:  Type Fastener:  For used homes a min. 30 gauge, 8" wide, gawill be centered over the peak of the roof and roofing nails at 2" on center on both sides of the state of the s
Gaskef (weatherproofing regultement)
I understand a property installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.  Installer's initials
Bottom of ridgebeam Yes
Weatherproofing
The bottomboard will be repaired and/or taped. Yes Pg Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
Miscellaneous  Skirting to be installed. Yes No No
Dryer vent installed outside of skirting. YesN/AN/A Range downflow vent installed outside of skirting. YesN/A
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Solve Shappind Date

Installer Signature

Date 7-6-22



SUPPORT PIER/TYP

FOUNDATION NOTES:
- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

MODEL: L-4562A - 14 X 60 2-BEDROOM / 2-BATH Live Oak Homes

### STATE OF FLORIDA DEPARTMENT OF HEALTH

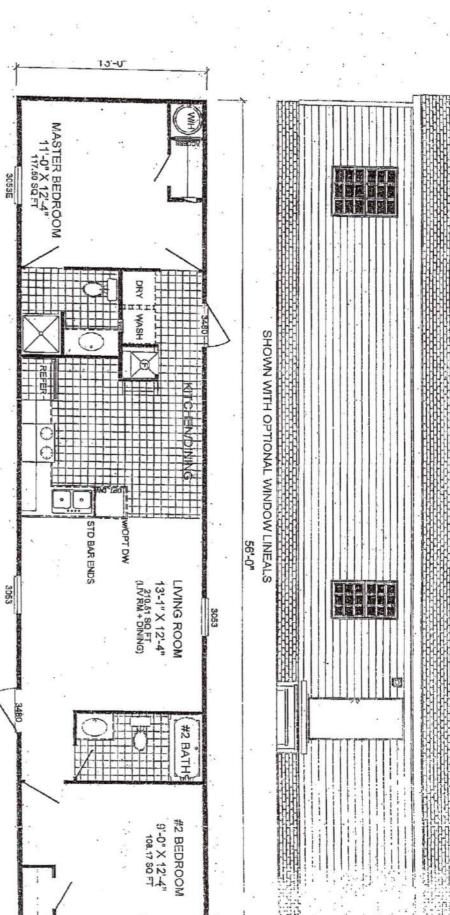
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

	Permit Applicatio	n Number
llos den	HARDEN FL. PART II - SITEPLAN 270	
1-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	PART II - SITEPLAN 210	
Scale: 1 inch = 40 feet.		
	SE BRANTLEY LO	
	1 4	
	(B)	
	101	2
- LL [	36	
WELL 85	13' 54	2BP 7890 53
0,	- 10 54	
		118'
	<b>A</b>	
		*
	3	
	4 1 1 13	
	20	1
	8	135
	7	12.
	-5, 1	
Notes:	1 0 5 -3 1	
	2 of 7.03 Aerrs	
	SER ATTA	ehrod
Site Plan submitted by:		CONTRACTOR
Plan Approved	Not Approved	Date
Ву		County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

420,93 HARDEN SP SITE LOUR PONT 1 = 100 SE BRANTLEY CE 22.689 MARCHEN 214.12, 418.56

6/1/22



3023€

L-4562A 2-BEDROOM / 2-BATH 14 X 56 - Approx. 728 Sq. Ft.

\* All room dimensions include closets and square footage figures are approximate.