



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-0490
DATE PAID: 8/11/22
FEE PAID: 1848.00
RECEIPT #: 1874157

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Paula Benner

EMAIL: _____

AGENT: A&B Construction

TELEPHONE: _____

MAILING ADDRESS: 546 SW Bortch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 9#10 BLOCK: NA SUBDIVISION: Heatherwood PLATTED: _____

PROPERTY ID #: 09-6S-17-09630-009 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 13.52 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 472 SW Manning Pl., Lake City, FL

DIRECTIONS TO PROPERTY: Take I-75 S to exit 414, TR onto US-41S, TR onto SW Howell Rd, TL onto SW Mann Ter, TL onto SW Manning Pl.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1 SF Residential

2

1031

— ORIGINAL ATTACHED —

2

3

4

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

DATE: _____

8-10-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

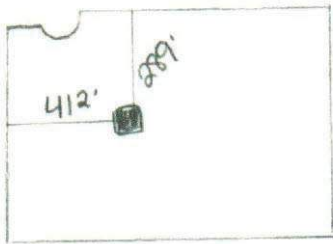
Incorporated 62-6.004, FAC

22-0690

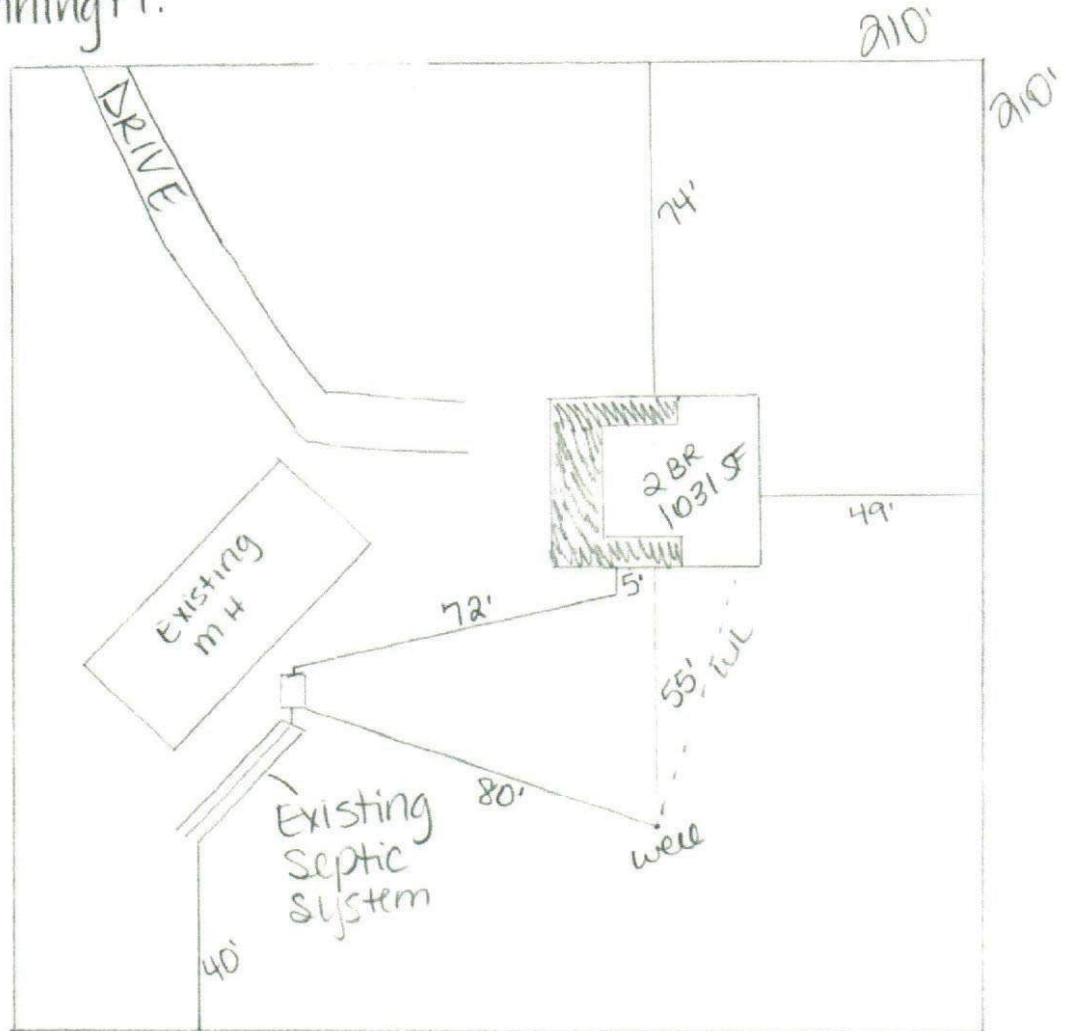
Benner
(Damico)
lin = 40ft.
8-9-22

↑N

Swmanning Pl.



1 acre of 13.52



William D. Bishop II

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0490

Bennet (Damico)

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: William D. Bishop II

master contractor

Plan Approved [Signature]

Not Approved [Signature]

Date 8/17/22

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.