James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 21.00

PREPARED BY & RETURN TO:

Name: WILLIE B. ALLEN Address: 377 NW SENIOR CT

LAKE CITY, FLORIDA 32055

Parcel No.#: 32-25-16-01807-003

Inst: 202112007563 Date: 04/21/2021 Time: 10:40AM Page 1 of 5 B: 1435 P: 1471, James M Swisher Jr, Clerk of Court

Columbia, County, By: KV

Deputy ClerkDoc Stamp-Deed: 21.00

This QUITCLAIM DEED, made the 13 day of APRIL, 2021, by ROBERTA HUDSON, for a life estate, and then a remainder to VALERIE LYNN MCCOY for a life estate and the remainder interest thereafter to JAMES HUDSON, JR, hereinafter called the Grantor to WILLIE B. ALLEN AND ONI T. ALLEN, HUSBAND AND WIFE, whose post office address is 377 NW SENIOR CT LAKE CITY, FLORIDA 32055, hereinafter called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the Grantee all the estate, rights, title, interest, claim and demand which the Grantor has in and to that certain land situate in County of Columbia, State of Florida, viz:

SEE EXHIBIT "A" & ATTACHMENT "B"

TO HAVE AND TO HOLD, all parties relinquish all rights of Life Estate, including remainder interests.

TOGETHER WITH all the estate, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2020 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, CONVENTS AND EASEMENTS OF RECORD, IF ANY.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above written.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTY AGAINST SAME.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name:

ROBERTA HUDSON Name:

Address: 266 RAMSELL

SAN FRANCISCO, CA 94132

Witness Signature

* see afformed Colificial
Asknowledgment Conficate

L.S.

STATE OF FLORIDA COLINITY OF COLLIA ADIA Inst. Number: 202112007563 Book: 1435 Page: 1472 Page 2 of 5 Date: 4/21/2021 Time: 10:40 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 21.00

ATTACHMENT "B"

Witness Signature Printed Name:	Valerie Lynn McCoy L.S. Name: VALERIE LYNN MCCOY Address: 266 RAMSELL SAN FRANCISCO, CA 94132
STATE OF FLORIDA COUNTY OF COLUMBIA The foregoing instrument was acknowled presence or online notarization, this d	ged before me by means of physical ay of APRIL, 2021 by
(SEAL) & SEE affected (alifornia Auroclediment Cerrification	Signature of Notary Printed Name: My Commission Expires:
	\bigcap

Witness Signature Maggie Lim Printed Name:

Name: JAMES HUDSON JR.

Address: 266 RAMSELL

SAN FRANCISCO, CA 94132

Witness Signature

Printed Name:

STATE OF FLORIDA **COUNTY OF COLUMBIA** Inst. Number: 202112007563 Book: 1435 Page: 1473 Page 3 of 5 Date: 4/21/2021 Time: 10:40 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 21.00

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

WITNESS my hand and official seal.

Signature

validity of the		
State of Califor County of	nia San Francsico	
on April	13.2021 bef	fore me, A. Valdivia Avendano, Notary Public
		(insert name and title of the officer)
who proved to subscribed to the his/her/their au	ne within instrument and thorized capacity(ies), a	factory evidence to be the person(e) whose name(e) is/are discontinuously is/are discontinuously is/are in that by his/her/their signature(s) on the instrument the which the person(e) acted, executed the instrument.
I certify under F paragraph is tru		Y under the laws of the State of California that the foregoing

(Seal)

A. YALDIVIA AVENDANO Notary Public - California San Francisco County Commission # 2256078 (Comm. Expires Aug 26, 2022

Inst. Number: 202112007563 Book: 1435 Page: 1474 Page 4 of 5 Date: 4/21/2021 Time: 10:40 AM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 21.00

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate verifies only the identity of the individe to which this certificate is attached, and not the truthfulness, accuracy, or validity of that doc	dual who signed the document
State of California County of Contra Costa On Mil 13 2021 before me, Sylvia of and a trace Date Roberta Here Insert Name and Personally appeared Roberta Hods on a Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose to the within instrument and acknowledged to me that he/she/they executed the sauthorized capacity(ies), and that by his/her/their signature(s) on the instrument the upon behalf of which the person(s) acted, executed the instrument.	e name(s) is/are subscribed
SYLVIA YOLANDA AVALOS Notary Public - California Contra Costa County Commission # 2269214 My Comm. Expires Dec 29, 2022	nia that the foregoing ect.
Place Notary Seal and/or Stamp Above Signature OPTIONAL	re of Notary Public
Completing this information can deter alteration of the docur fraudulent reattachment of this form to an unintended docu	
Description of Attached Document Title or Type of Document: Document Date: Number	per of Pages:
Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: Corporate Officer — Title(s):	

□ Individual

□ Trustee

Other: .

Signer is Representing:

☐ Attorney in Fact

□ Guardian or Conservator

©2018 National Notary Association

Signer is Representing:

☐ Attorney in Fact

☐ Guardian or Conservator

□ Individual

☐ Trustee

Other: .

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EXHIBIT "A"

A part of the NE ¼ of the SE ¼ of SECTION 32, TOWNSHIP 2 SOUTH, RANGE 16 EAST, Columbia County, Florida, more particularly described as follows: Commence at the NE corner of said NE ¼ of SE ¼ and run S.00 31'33"E., along the east line of said NE ¼ of SE ¼, 536.43 feet to the point of beginning; thence S.88 25'45"W., 493.01 feet; thence S.00 36'03"E., 261.48 feet; thence N.88 15'58"E., 492.70 feet to the east line of said NE ¼ of SE ¼; thence N.00 31'33"W., along said east line, 260.08 feet to the point of beginning. Containing 2.95 acres, more or less.