



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0488
DATE PAID: 8/10/21
FEE PAID: 64.26
RECEIPT #: 1713380

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ronal Dale Tompkins

AGENT: _____ TELEPHONE: 386-867-1265

MAILING ADDRESS: 1452 SE CR 349, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 25-55-17-09384-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1452 SE County Road, 349, Lake City, FL 32025

DIRECTIONS TO PROPERTY: The N S AC of W 1/2 of W 30 ac of W 1/2 of W 1/2 of SW 1/4. DC ORB 756-073, PROB #01-178-CP ORB 936-95 Thru 107-945-121.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SFR	3		<u>Built 1968 w/o orig.</u>
2	Expanding living room		<u>196</u>	
3	Expand Bedroom (existing)		<u>384</u>	
4			<u>580 Total</u>	

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Ronal Dale Tompkins DATE: 8/10/2021

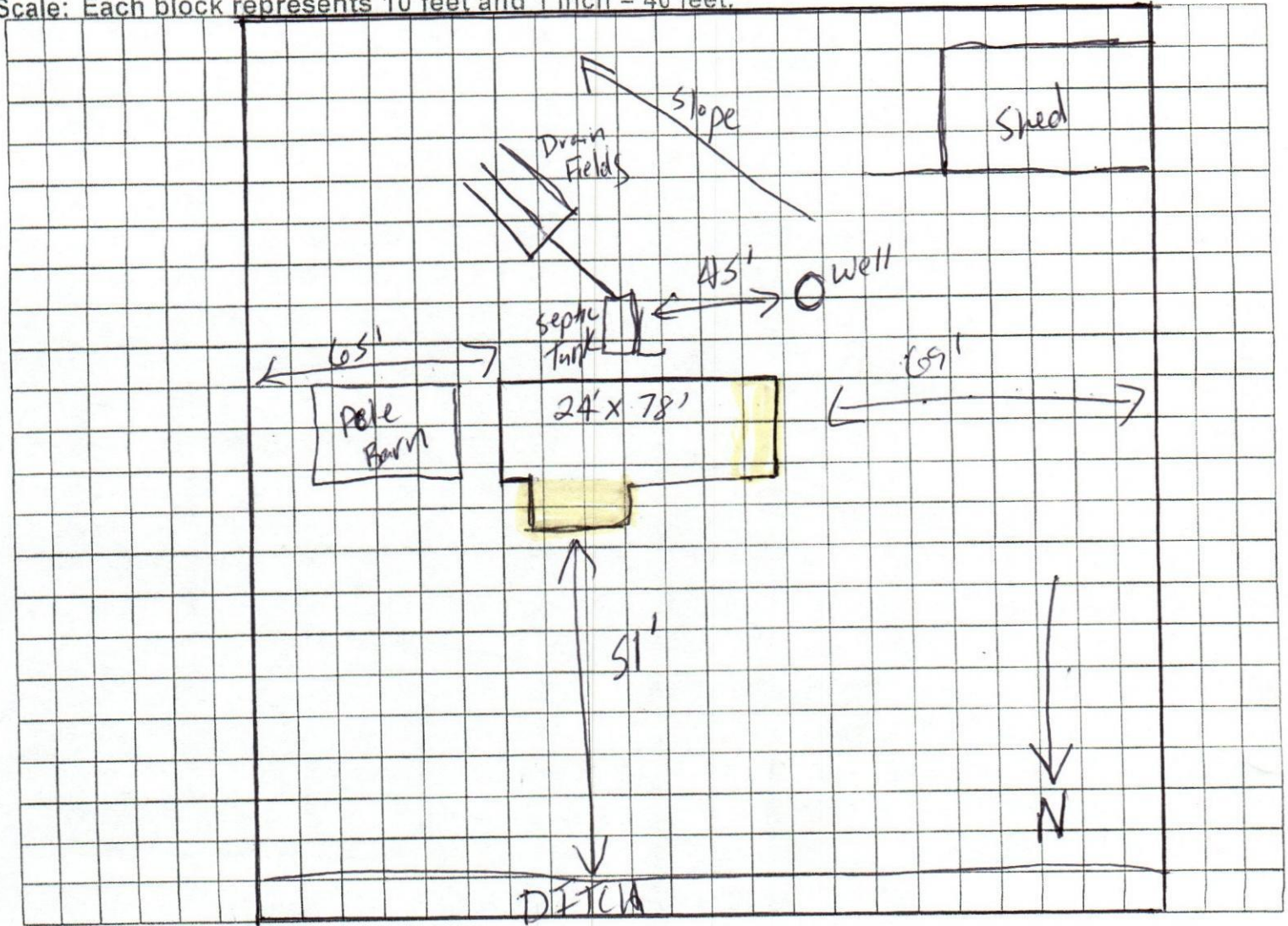
find out 8/21/2014

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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21-0688

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Rand Del Zyl TITLE owner DATE: 8/10/2021
Plan Approved X Not Approved _____ Date 8/18/21
By [Signature] Columbark County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1. The first part of the paper is devoted to a general discussion of the problem.

2. The second part is devoted to a detailed study of the case of a single particle.

3. The third part is devoted to a study of the case of a system of particles.

4. The fourth part is devoted to a study of the case of a system of particles.

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29. The twenty-ninth part is devoted to a study of the case of a system of particles.

30. The thirtieth part is devoted to a study of the case of a system of particles.