

DATE 04/14/2016

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000033962

APPLICANT	ROBERT CORBETT		PHONE	386-364-1340	
ADDRESS	1126	HOWARD STREET	LIVE OAK	FL	32064
OWNER	MATTHEW CLARK		PHONE	407-832-1059	
ADDRESS	457	SE SEAWOLF WAY	HIGH SPRINGS	FL	32643
CONTRACTOR	ROBERT CORBETT		PHONE	386-364-1340	
LOCATION OF PROPERTY	441-S. L. SPRITE LOOP, L. BIBLE CAMP, L. SEAWOLF WAY, AT DEAD END, DRIVE ON RIGHT				
TYPE DEVELOPMENT	MH. UTILITY		ESTIMATED COST OF CONSTRUCTION	0.00	
HEATED FLOOR AREA			TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS		ROOF PITCH	FLOOR	
LAND USE & ZONING	ESA 2		MAX. HEIGHT	35	
Minimum Set Back Requirements:	STREET-FRONT		30.00	REAR	25.00
				SIDE	25.00
NO. EX.D.U.	0	FLOOD ZONE	AE	DEVELOPMENT PERMIT NO.	16-003
PARCEL ID	35-6S-17-09859-801		SUBDIVISION	HAWKS RIDGE ACRES	
LOT	1	BLOCK	PHASE	UNIT	0
			DIH1015386	TOTAL ACRES	13.50
Culvert Permit No.	Culvert Waiver	Contractor's License Number		Applicant Owner/Contractor	
EXISTING	16-0203-E	BS	TM	N	
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident	Time/STUP No.
COMMENTS: MINIMUM FINISHED FLOOR ELEVATION 55'. NEED ELEVATION CERTIFICATE BEFORE POWER PRISE REC'D					
				Check # or Cash	8216

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer Slab)

Temporary Power	date/app. by	Foundation	date/app. by	Monolithic	date/app. by
Under slab rough-in plumbing	date/app. by	Slab	date/app. by	Sheathing/Nailing	date/app. by
Framing	date/app. by	Insulation	date/app. by		
Rough-in plumbing above slab and below wood floor	date/app. by	Electrical rough-in	date/app. by		
Heat & Air Duct	date/app. by	Perf. beam (Intel)	date/app. by	Pool	date/app. by
Permanent power	date/app. by	C.O. Final	date/app. by	Culvert	date/app. by
Pump pole	date/app. by	Utility Pole	date/app. by	M/H tie downs, blocking, electricity and plumbing	date/app. by
Reconnection	date/app. by	RV	date/app. by	Re-roof	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	300.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	118.56
FLOOD DEVELOPMENT FEE \$	50.00	FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	640.10
INSPECTORS OFFICE	<i>[Signature]</i>		CLERKS OFFICE	<i>[Signature]</i>	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTICE: ALL OTHER APPLICABLE STATE OR FEDERAL PERMITS SHALL BE OBTAINED BEFORE COMMENCEMENT OF THIS PERMITTED DEVELOPMENT.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECEIVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECEIVED AN APPROVED INSPECTION WITHIN 180 DAYS OF THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official B. M. S. Building Official TM 3/28/16

AP# 1603-80 Date Received 3-24-16 By LH Permit # 33962

Flood Zone AE Development Permit Yes Zoning ESA-1 Land Use Plan Map Category ESA

Comments Must have FF elevation Certificate @ 55' Min 1' Rise Cont. to issue Permit

DP#-16-003

FEMA Map# 0512 C Elevation 54' Finished Floor 55' River Santa Fe In Floodway NO

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 16-0203-E ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment on Property ☐ Out County ☐ In County ☒ Sub VE Form

Need Electrical

Property ID # 35-6S-17-09859-801 Subdivision Hawks Ridge Acres Lot# 1

- New Mobile Home X Used Mobile Home _____ MH Size 28x52 Year 2016
- Applicant Robert Corbett Phone # 407 832 1059
- Address 457 SE Seawolf Way High Springs, FL 32643
- Name of Property Owner Matthew Clark Phone# 407 832 1059
- 911 Address 457 SE Seawolf Way High Springs, FL 32643
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Matthew Clark Phone # 407 832 1059
Address 2532 Tuscarora Trail Maitland, FL 32751
- Relationship to Property Owner Same person
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 13.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes - the existing has already been moved
- Driving Directions to the Property Hwy 441 to SE Sprite Loop, turn east on to SE Bible Camp St. 1.8 miles to SE Seawolf Way turn left, then left again. 457 is at dead end. Drive way on right.
- Name of Licensed Dealer/Installer Corbett's Mobile Home Center Phone # 386 364 1340
- Installers Address 1126 Howard St E Live Oak FL 32064
- License Number DH1015386 / 1 Installation Decal # 33891

Spoke to Matthew Clark 4-6-16
4-11-16

clt# 8216 \$590.10 \$640.10

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Corbett's Mobile Home Center License # DH10153861

Address of home being installed

457 SE Sea Wolf Way
High Springs FL 32643

Manufacturer

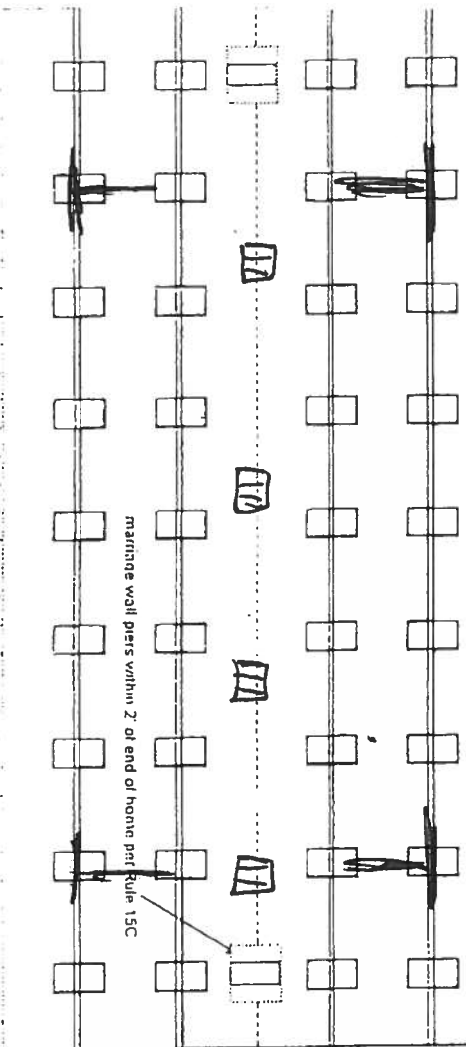
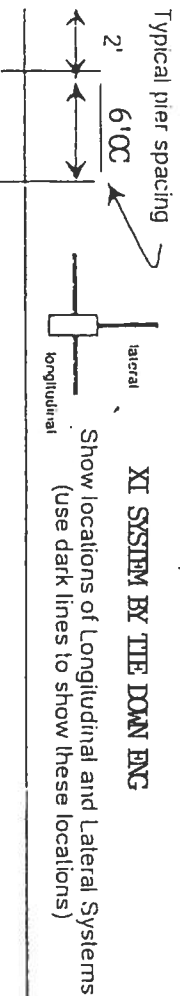
DeSung Length x width 56x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials

PC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 33891

Triple/Quad ☐ Serial # 6935

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 24 x 24 x 1
Perimeter pier pad size 24 x 24 x 1

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size 3= 24 x 24 x 1

Living Room

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Tie Down Eng
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Tie Down Eng

OTHER TIES

Sidewall 20
Longitudinal 4
Marriage wall 4
Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

ANCHORS

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 281 inch pounds or check here if you are declaring 5 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Corbett's Mobile Home Center

Date Tested 3-23-16

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg. 15

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener 3/8" Lag Length: 5" Spacing: 16" OC
Walls: Type Fastener 8 screw Length: 3" Spacing: 24" OC
Roof: Type Fastener 3/8" Lag Length: 5" Spacing: 16" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

installer's initials PC

Type gasket Foam

Pg. 8
Installed:
Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. 21
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes X

Miscellaneous

Skirting to be installed. Yes X No
Dryer vent installed outside of skirting. Yes N/A X
Range downflow vent installed outside of skirting. Yes N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Corbett

Date 3/23/16

SITE PLAN CHECKLIST

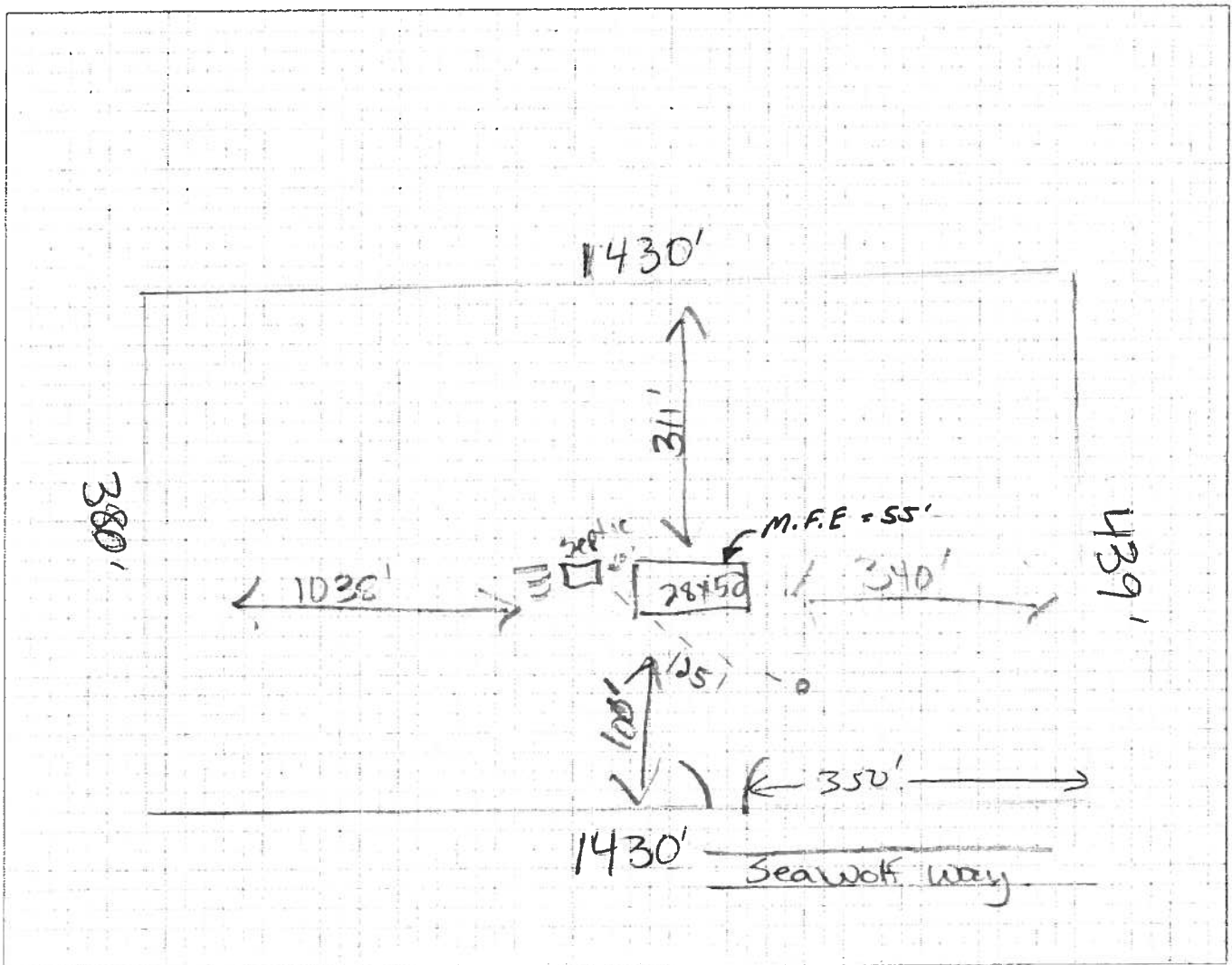
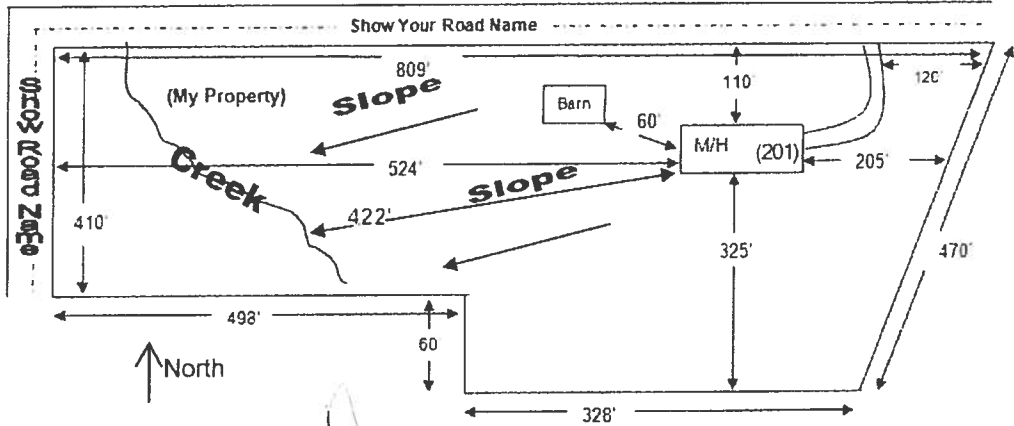
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

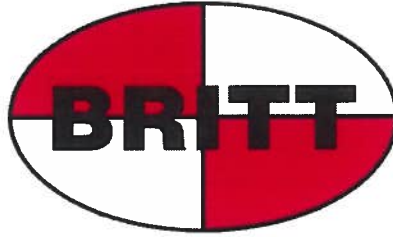
SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





Britt Surveying and Mapping, LLC

2086 SW Main Blvd Ste 112 • Lake City, FL 32025
386-752-7163 P • 386-752-5573 F • www.brittsurvey.com

04/04/16

L-24037

Re: Lot 1 Hawks Ridge Phase 2

To Whom It May Concern:

There is a benchmark set on Lot 1 as a spike in a 24" oak tree whose elevation is established to be 55.00 feet. The elevation of the center of the building pad located on Lot 1 is 53.3 feet. The lowest elevation of the building pad is 52.2 feet and the highest grade of the building pad is found to be 53.6 feet.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Scott Britt", written over the printed name.

L. Scott Britt
LS 5757



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Corbett, give this authority for the job address show below
Installer License Holder Name

only, 457 SE Seawolf Way, High Springs FL 32643, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Matt Clark	<u>Matt Clark</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Robert Corbett
License Holders Signature (Notarized)

DH101538611
License Number

3/22/16
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Robert Corbett, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 22 day of March, 20 16.

Wendi Tullis
NOTARY'S SIGNATURE



WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This document prepared by and to be returned to:

Kyle E. Petteway
Grunder & Petteway, P. A.
23349 NW CR 236, Suite 10
High Springs, Florida, 32643

Inst 201512009161 Date 5/22/2015 Time: 11:10 AM
Doc Stamp-Deed 392.00
DC, P DeWitt Cason, Columbia County Page 1 of 1 B 1295 P.36

Tax Parcel Number:
35-6S-17-09859-801

THIS INDENTURE made May 19, 2015.

BETWEEN Charles Alvin Talton and Mary B. Talton, husband and wife, whose post office address is 515 S. Main St., High Springs, Florida, 32643, herein called Grantor, and

Matthew Clayton Clark and Andria Gail Clark, husband and wife, whose post office address is 2532 Tuscarora Trail, Maitland, Florida, 32751, herein called Grantee,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the county(ies) of Columbia state of Florida, to wit:

Township 6 South, Range 17 East, Section 35: Begin at the Southwest corner of Lot No. 1 of Hawks Ridge Acres, a subdivision as recorded in Plat Book 4, Page 88, Public Records of Columbia County, Florida and run South 88 deg. 14 min. 26 sec. West, along the Northerly right of way line of Hawks Ridge Drive, 374.81 feet to the end of said Hawks Ridge Drive; thence North 89 deg. 31 min. 37 sec. West, 1057.13 feet to a point on the West line of the NE 1/4 of said Section 35, based on a survey by Daniel Croft, PLS; thence North 00 deg. 21 min. 41 sec. East, along said West line, 391.25 feet to the Northwest corner of the SW 1/4 of said NE 1/4, based on said Croft survey; thence North 88 deg. 18 min. 00 sec. East, along the North line of South 1/2 of NE 1/4, based on said Croft survey, 1430.72 feet to the Northwest corner of Lot No. 1 of said Hawks Ridge Acres; thence South 00 deg. 06 min. 37 sec. West, along the West line of said Lot No. 1, a distance of 430.91 feet to the Point of Beginning. Also known as Lot 1, Hawks Ridge Acres, Phase II. *all*

AND SAID GRANTOR does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Grantor and grantee are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Summer E. McLaughlin
Witness: Print Name Summer E. McLaughlin

Charles Alvin Talton
Charles Alvin Talton

Kyle E. Petteway
Witness: Print Name Kyle E. Petteway

Summer E. McLaughlin
Witness: Print Name Summer E. McLaughlin

Mary B. Talton
Mary B. Talton

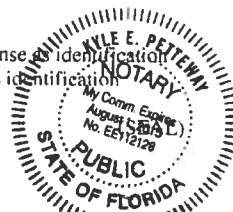
Kyle E. Petteway
Witness: Print Name Kyle E. Petteway

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 19th day of May, 2015 by Charles Alvin Talton and Mary B. Talton who

- (☒) are personally known to me
(☐) who have produced a valid Florida driver's license as identification
(☐) who produced _____ as identification

Kyle E. Petteway
Notary Public at Large, State of Florida
10617



Columbia County Property Appraiser

updated: 3/7/2016

2015 Tax Year

Tax Collector Tax Estimator Property Card

Parcel List Generator

Parcel: 35-6S-17-09859-801

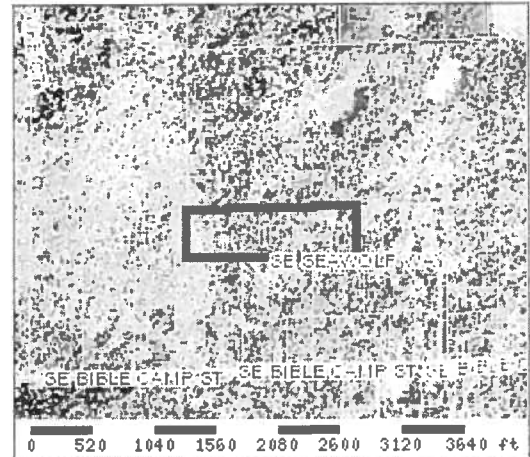
<< Next Lower Parcel Next Higher Parcel >>

Interactive GIS Map Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	CLARK MATTHEW CLAYTON &		
Mailing Address	ANRDIA GAIL CLARK 2532 TUSCARORA TRAIL MAITLAND, FL 32751		
Site Address	457 SE SEAWOLF WAY		
Use Desc. (code)	AC/XFOB (009901)		
Tax District	3 (County)	Neighborhood	35617
Land Area	13.500 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
(AKA LOT 1 HAWK'S RIDGE ACRES PHASE 2 UNREC DESC AS): BEG SW COR LOT 1 HAWKS RIDGE ACRES S/D, RUN W ALONG N R/W SE SEAWOLF WAY (FKA HAWKS RIDGE DR), 374.81 FT TO END OF SAID RD, CONT W 1057.13 FT, N 391.25 FT, E 1430.72 FT, S 430.91 FT TO POB. ORB 897-875, WD 1295-36,			

**Property & Assessment Values**

2015 Certified Values			2016 Working Values (...Hide Values)		
Mkt Land Value	cnt: (0)	\$19,260.00	Mkt Land Value	cnt: (0)	\$19,260.00
Ag Land Value	cnt: (3)	\$0.00	Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (0)	\$0.00	Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (1)	\$100.00	XFOB Value	cnt: (1)	\$100.00
Total Appraised Value		\$19,360.00	Total Appraised Value		\$19,360.00
Just Value		\$19,360.00	Just Value		\$19,360.00
Class Value		\$0.00	Class Value		\$0.00
Assessed Value		\$19,360.00	Assessed Value		\$19,360.00
Exempt Value		\$0.00	Exempt Value		\$0.00
Total Taxable Value		Cnty: \$19,360 Other: \$19,360 Schl: \$19,360	Total Taxable Value		Cnty: \$19,360 Other: \$19,360 Schl: \$19,360

NOTE: 2016 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/19/2015	1295/36	WD	V	Q	01	\$56,000.00
2/21/2000	897/875	WD	V	Q		\$26,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

0252	LEAN-TO W/	2013	\$100.00	0000001.000	0 x 0 x 0	(000.00)
Land Breakdown						
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value	
009901	AC/XFOB (MKT)	6.75 AC	1.00/1.00/1.00/0.80	\$2,307.11	\$15,573.00	
009630	SWAMP (MKT)	6.75 AC	1.00/1.00/1.00/1.00	\$250.00	\$1,687.00	
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00	

Columbia County Property Appraiser

updated: 3/7/2016

1 of 1

DISCLAIMER

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Columbia County Tax Collector

generated on 3/24/2016 1:33:53 PM EDT

Tax Record

Last Update: 3/24/2016 1:33:11 PM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number

R09859-801

Tax Type

REAL ESTATE

Tax Year

2015

Mailing Address

CLARK MATTHEW CLAYTON &
ANRDIA GAIL CLARK
2532 TUSCARORA TRAIL
MAITLAND FL 32751

Property Address

457 SEAWOLF SE HIGH SPRINGS

GEO Number

356S17-09859-801

Exempt Amount

See Below

Taxable Value

See Below

Exemption Detail

NO EXEMPTIONS

Millage Code

003

Escrow Code

Legal Description (click for full description)

35-6S-17 9901/9901 13.50 Acres (AKA LOT 1 HAWK'S RIDGE ACRES PHASE 2
UNREC DESC AS): BEG SW COR LOT 1 HAWKS RIDGE ACRES S/D, RUN W ALONG N
R/W SE SEAWOLF WAY (FKA HAWKS RIDGE DR), 374.81 FT TO END OF SAID RD,
CONT W 1057.13 FT, N 391.25 FT, E 1430.72 FT, See Tax Roll For Extra
Legal

Ad Valorem Taxes

Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	19,360	0	\$19,360	\$155.17
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	19,360	0	\$19,360	\$14.48
LOCAL	4.8510	19,360	0	\$19,360	\$93.92
CAPITAL OUTLAY	1.5000	19,360	0	\$19,360	\$29.04
SUWANNEE RIVER WATER MGT DIST	0.4104	19,360	0	\$19,360	\$7.95
LAKE SHORE HOSPITAL AUTHORITY	0.9620	19,360	0	\$19,360	\$18.62

Total Millage

16.4864

Total Taxes

\$319.18

Non-Ad Valorem Assessments

Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$53.74

Total Assessments \$53.74

Taxes & Assessments \$372.92

If Paid By **Amount Due**
\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
1/15/2016	PAYMENT	9921029.0001	2015	\$365.46

Prior Years Payment History**Prior Year Taxes Due**

NO DELINQUENT TAXES

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/28/2016 DATE ISSUED: 3/30/2016

ENHANCED 9-1-1 ADDRESS:

457 SE SEAWOLF WAY

HIGH SPRINGS FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

35-6S-17-09859-801

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE
ON PARCEL.

Address Issued By: SIGNED:/ RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

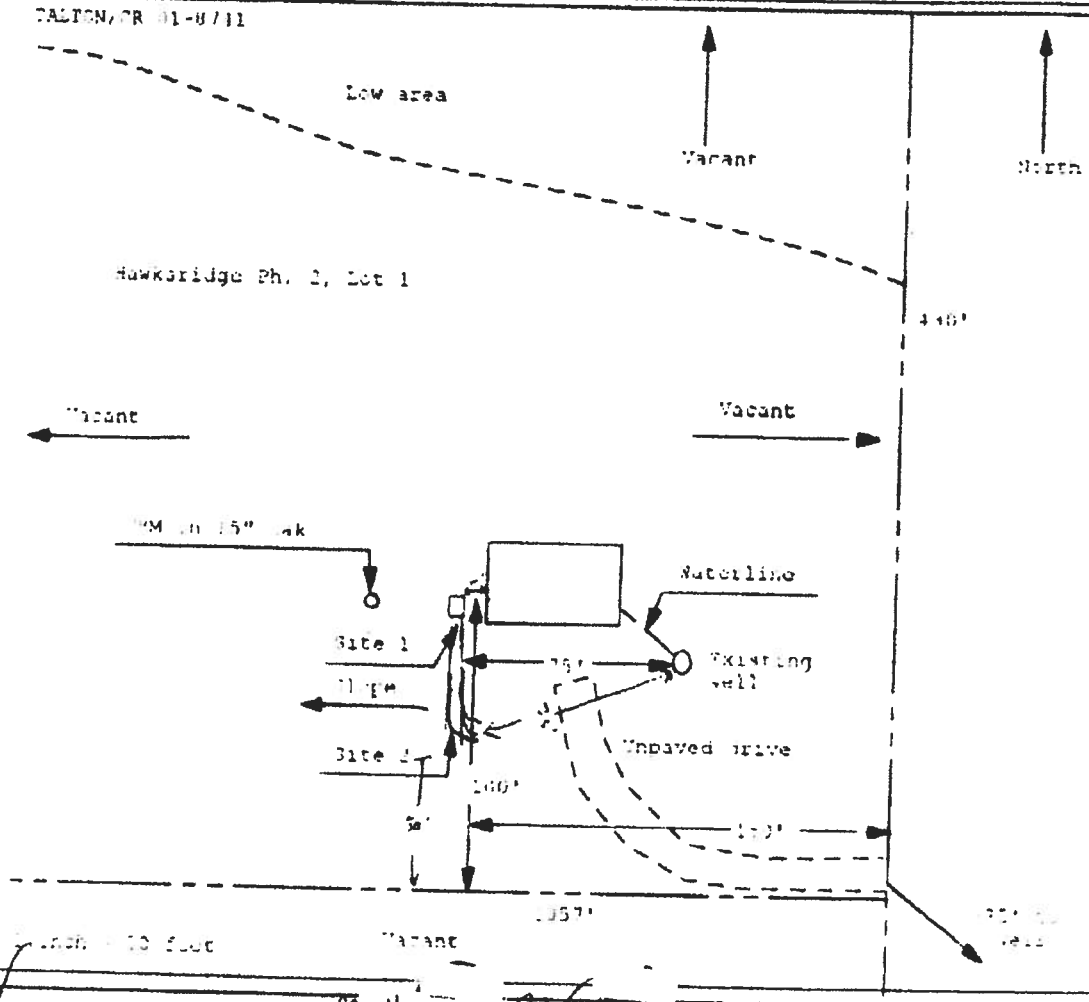
Doc View

Page 2 of 2

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 16-0203E

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

TALTON, CR 01-8741



Site Plan Submitted By Matthew Clark Date 3/25/16
Plan Approved 4 Not Approved 12/26
By Sallie Ford Env Manager CPHU
Notes: Columbian 3.28.16



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 16-0313EDATE PAID: 3/31/16FEE PAID: 128.00RECEIPT #: 1231897

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Matthew Clark

AGENT: _____ TELEPHONE: _____

MAILING ADDRESS: 2532 Tuscarora Trail Maitland, FL 32751

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: _____ SUBDIVISION: Hawks Ridge Acres PLATTED: Dh 2PROPERTY ID #: 35-65-17-09859-801 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ NPROPERTY SIZE: 13.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 457 SE Seawolf Way High Springs, FL 32024 4643

DIRECTIONS TO PROPERTY: 441 South to SE Sprite Loop, turn left on to
SE Bible Camp St, turn left onto SE Seawolf way, to end
turn right into 457 SE Seawolf way, last gate on right.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1456	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Matthew Clark DATE: 3/25/16

03/22/2016 09:38 3863645747

CORBETT'S MHC

PAGE 02/02

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1603-80 CONTRACTOR Corbetts MH PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1231	Print Name <u>Jeremiah Turner</u>	Signature _____
	License #: <u>EC13004791</u>	Phone #: <u>352-318-0834</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C 1669	Print Name <u>Ronald E. Bonds SR</u>	Signature <u>Ronald E. Bonds SR</u>
	License #: <u>LC1817658</u>	Phone #: <u>850-545-8664</u>
Qualifier Form Attached <input type="checkbox"/>		

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1603-80 CONTRACTOR JEREMY TURNER PHONE 352-318-0834

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

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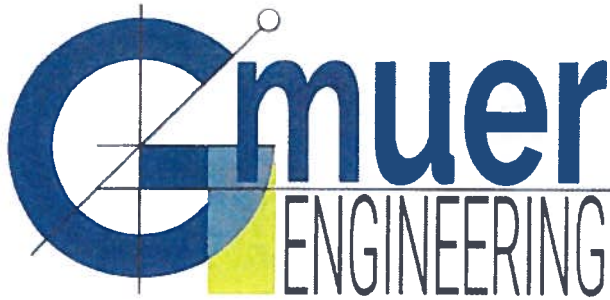
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1231	Print Name <u>Jeremy Turner</u>	Signature <u>[Signature]</u>
	License #: <u>EC #13004791</u>	Phone #: <u>352-318-0834</u>
Qualifier Form Attached <input type="checkbox"/>		
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
Qualifier Form Attached <input type="checkbox"/>		

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Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
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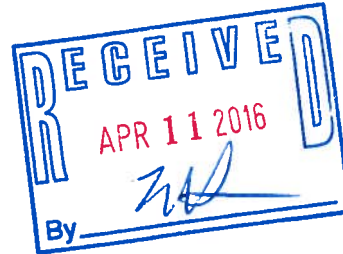


2603 NW 13th St, Box 314
Gainesville, FL 32609
Ph. (352) 281-4928

gmuereng.com

April 11, 2016

Troy Crews, Chief Building Official
Columbia County Building & Zoning Department
Post Office Box 1529
Lake City, FL 32056-1529



Re: Matt Clark Property Flood Certification

Dear Troy or Reviewing Staff,

The property owner of Parcel ID # 35-6S-17-09859-801, 457 SE Seawolf Way, High Springs, FL 32643 is proposing to locate a manufactured home (mobile home) on the property and has made an application with the building department. Based on the location, a flood certification from a licensed engineer is required. The site is located within Zone AE on map 12023C0512C, effective on 02/04/2009 and is within the floodplain of the Hammock Branch Stream. No floodway limits are shown for the stream and the Base Flood Elevation has been established at 54 NAVD88.

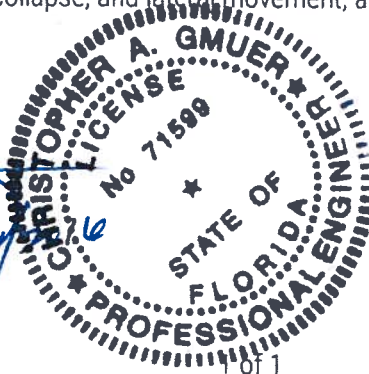
Per section 8.5.2.1 of the Columbia County Land Development Regulations, all new construction of any residential building (including manufactured home) shall have the lowest floor elevation no lower than one foot above the base flood elevation. In addition, per section 8.5.2.6, in areas where FEMA has provided the base flood elevation but has not delineated a floodway where streams exist, then new construction shall demonstrate that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

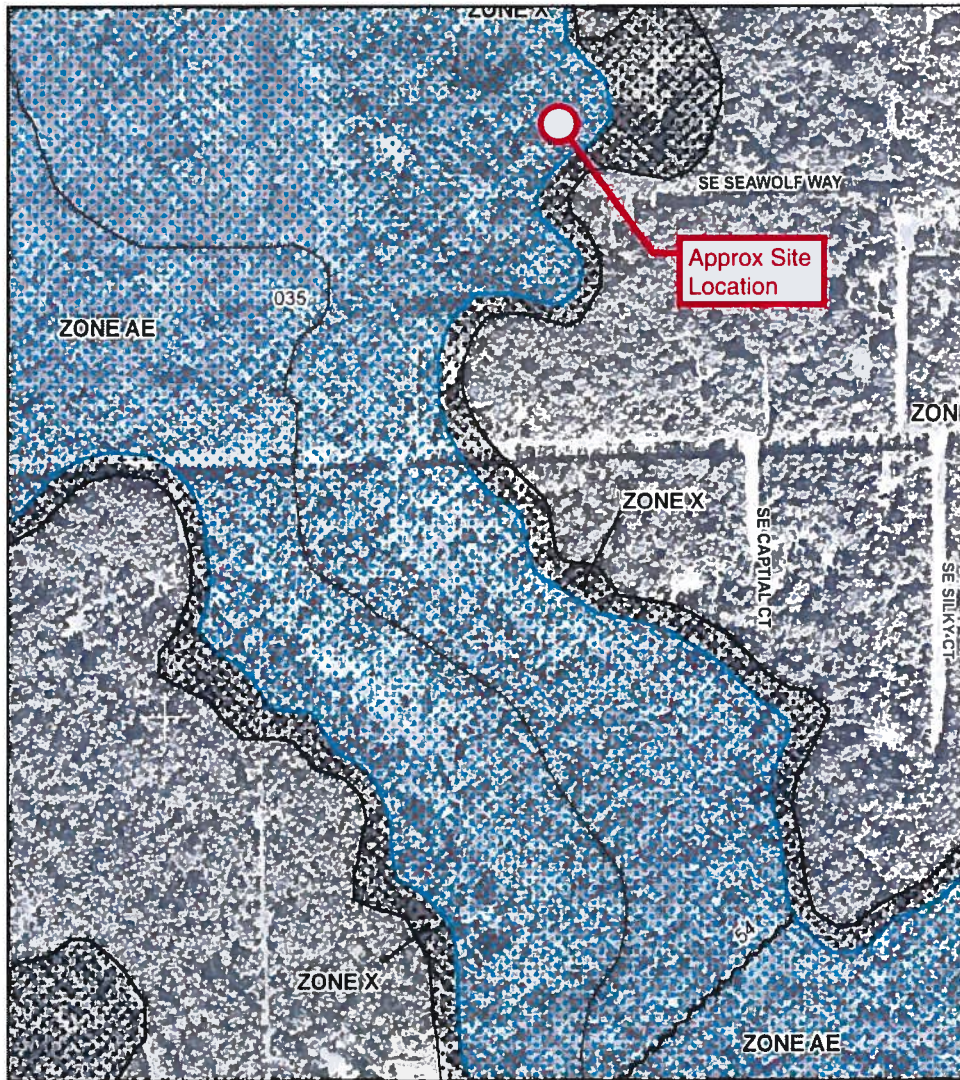
Based on the above information, I certify that the installation of the mobile home will not cause a water surface rise by more than one foot as long as the lowest floor elevation is constructed at elevation 55 NAVD88 or higher, the home is secured per code to resist flotation, collapse, and lateral movement, and that no substantial earthen fill is proposed.


Sincerely,
Gmuer Engineering, LLC

A blue ink signature of Christopher A. Gmuer, written over a circular professional engineer seal.

Christopher A Gmuer, PE
President







MAP SCALE 1" = 500'

50 0 500 1000 FEET

50 0 500 1000 METER

NFIP

PANEL 0512C

FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA COUNTY, FLORIDA


AND INCORPORATED AREAS

PANEL 512 OF 552

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

COMMUNITY	NUMBER	PANEL	SUFFIX
COLUMBIA COUNTY	120370	0512	C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.


 **MAP NUMBER**
12023C0512C

EFFECTIVE DATE
FEBRUARY 4, 2009

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov





MAP SCALE 1" = 500'

50 0 500 1000 FEET

50 0 500 1000 METER

NFIP

PANEL 0512C

FIRM

FLOOD INSURANCE RATE MAP

COLUMBIA COUNTY, FLORIDA

AND INCORPORATED AREAS

PANEL 512 OF 552

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

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Development Permit
F 023- 16-003