

DATE 10/25/2006

Columbia County Building Permit

PERMIT
000025158

This Permit Expires One Year From the Date of Issue

APPLICANT WENDY GRENNELL PHONE 386.288.2428

ADDRESS 3104 SW OLD WIRE ROAD FT. WHITE FL 32038

OWNER PHILLIP MADDOX,III. PHONE 386.288.5936

ADDRESS _____ FL _____

CONTRACTOR CHESTER KNOWLES PHONE 386.755.6441

LOCATION OF PROPERTY 47-S TO WALTERS RD,TL TO LAGUNA CT,TR & PROPERTY IS ON L,
DRIVE IS AFTER 1ST. HOME FACING LAGUNA GLEN.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 02-5S-16-03423-001 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

IH0000509 Wendy Grennell

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____

EXISTING 06-0812-N BLK JDK N

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD. SPECIAL FAMILY LOT PERMIT. PARENTS TO SON.

911 ADDRESS WILL COME LATER. 2007 I.D. # PA. OFFICE.TERESA.

Check # or Cash 648

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 67.00 WASTE FEE \$ 201.00

FLOOD DEVELOPMENT FEE \$ 53.00 FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 543.00

INSPECTORS OFFICE CH CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official BZK 25.10.06 Building Official JK

AP# 0610-72 Date Received 10/25 By JW Permit # 25158

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Special Family Lot - 911 address will come later (per JOK)
Transfered to Lori - (# 648)

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # Split off w/ assignment # on app. # STUP-MH _____

Property ID # 02-53-16-034237 Subdivision N/A

☒ New Mobile Home ☒ Used Mobile Home _____ Year 06

Applicant Wendy Grennell Phone # 386-288-2428

Address 3104 SW old wire Rd Ft White FL 32038

Name of Property Owner Phillip Maddox III Phone # 386-288-5936

(?) 911 Address _____

Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Phillip Maddox Phone # 386-288-5936

Address 524 NW Madison St. Lake City FL 32055

Relationship to Property Owner Same

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 1

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No

Driving Directions to the Property Hwy 47 South to SW Walters Rd
turn (L) to SW Laguna Ct turn (R) property on
(L), drive is after 1st house facing Laguna & Ln

Name of Licensed Dealer/Installer Chester Knowles Phone # 386-255-6441

Installers Address 5801 SW SR 47 Lake City FL 32024

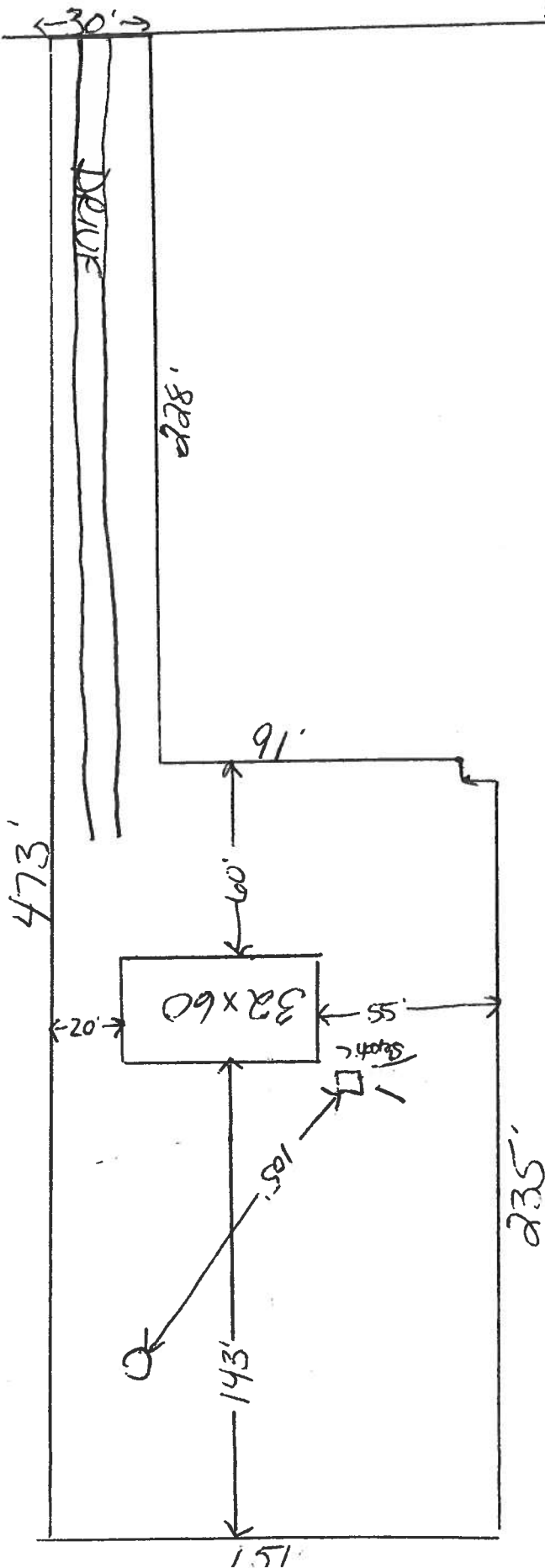
License Number TH0000509 Installation Decal # 276281

Sw Laguna Glen

Phillip Maddy

02-55-16-03423-000

Scale 1" = 50'



This Instrument Prepared by & return to:
Name: KIM WATSON, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
File No. 06Y-08008AKW

Inst: 2006023983 Date: 10/06/2006 Time: 16:16
Doc Stamp-Deed : 98.00
DC, P. Dewitt Cason, Columbia County B: 1098 P: 1136

Parcel I.D. #: 03423-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 3rd day of October, A.D. 2006, by EUGENE MADDOX and DOLLIE MADDOX, HIS WIFE, hereinafter called the grantors, to PHILLIP E. MADDOX, III, SINGLE, whose past office address is 524 NW MADISON ST., LAKE CITY, FLORIDA 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

COMMENCE AT THE NE CORNER OF SECTION 2, AND RUN SOUTH 2652.09 FEET; THENCE RUN WEST 511.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 151.33 FEET; THENCE RUN N 00°55'03" E, 473.47 FEET; THENCE S 89°58'52" E, 30.00 FEET; THENCE S 00°55'03" W, 228.57 FEET; THENCE S 89°59'58" E, 91.08 FEET; THENCE S 00°50'24" W, 10.00 FEET; THENCE N 90°00'00" E, 30.00 FEET; THENCE S 00°50'24" W, 235.00 FEET TO THE POINT OF BEGINNING. ALL LANDS DESCRIBED BEING IN SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Brenda Styons

Printed Name

Witness Signature

Regina Simpkins

Printed Name

EUGENE MADDOX

Address:

204 SW LAGUNA GLEN, LAKE CITY, FLORIDA
32024

DOLLIE MADDOX

Address:

204 SW LAGUNA GLEN, LAKE CITY, FLORIDA
32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 3rd day of October, 2006, by EUGENE MADDOX and DOLLIE MADDOX, who are known to me or who have produced drivers license as identification.



BRENDA STYONS
MY COMMISSION # DD 287986
EXPIRES: February 5, 2008
Bonded Thru Budget Notary Services

Notary Public

My commission expires

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L. "Chester" Knocks License # IH 0000 509

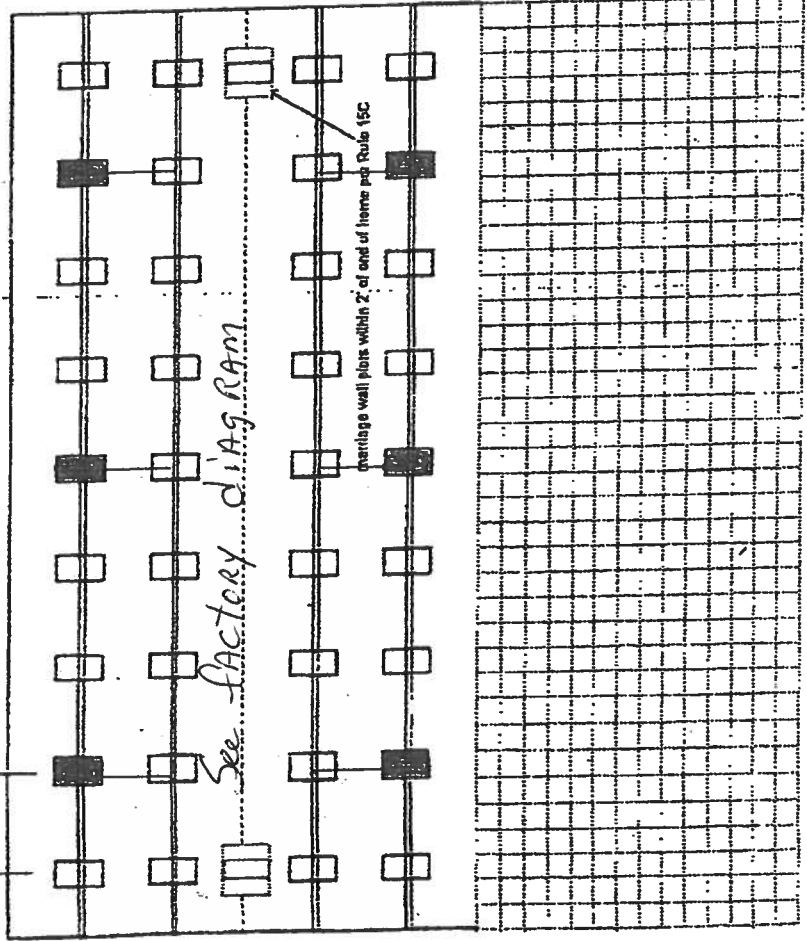
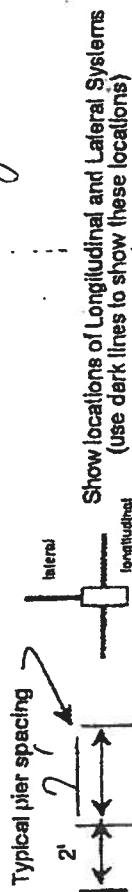
Address of home being installed 20 Laguna Dr

Manufacturer Eketwood Length x width 32 x 60

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials J.L.K



New Home ☒ Used Home ☐
Home Installed to the Manufacturer's Installation Manual ☒
Home Is Installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 276281
Triple/Quad ☐ Serial # Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (eq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 lbs	3"	4"	4"	5"	6"	7"	8"
1500 lbs	4"	6"	6"	7"	8"	8"	8"
2000 lbs	6"	8"	8"	8"	8"	8"	8"
2500 lbs	7"	8"	8"	8"	8"	8"	8"
3000 lbs	8"	8"	8"	8"	8"	8"	8"
3500 lbs	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/2 x 3 1/2

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20' Pier pad size 23 1/2 x 3 1/2

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	380
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 20
Sidewall 2 min
Longitudinal 2 min
Marriage wall 2 min
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Technology

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A using 1101-V system here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. "Chester" Knawke

Date Tested

9-11-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 24"
Walls: Type Fastener: SCREWS Length: 4" Spacing: 24"
Roof: Type Fastener: SLATS Length: 1 1/2" Spacing: 28"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

J.L.K.

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Type gasket Roll-foam
Pg. Factory Installed

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chlm may installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

15C-1 may be MAY NOT HAVE PAGE 4
IN Setup manual

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

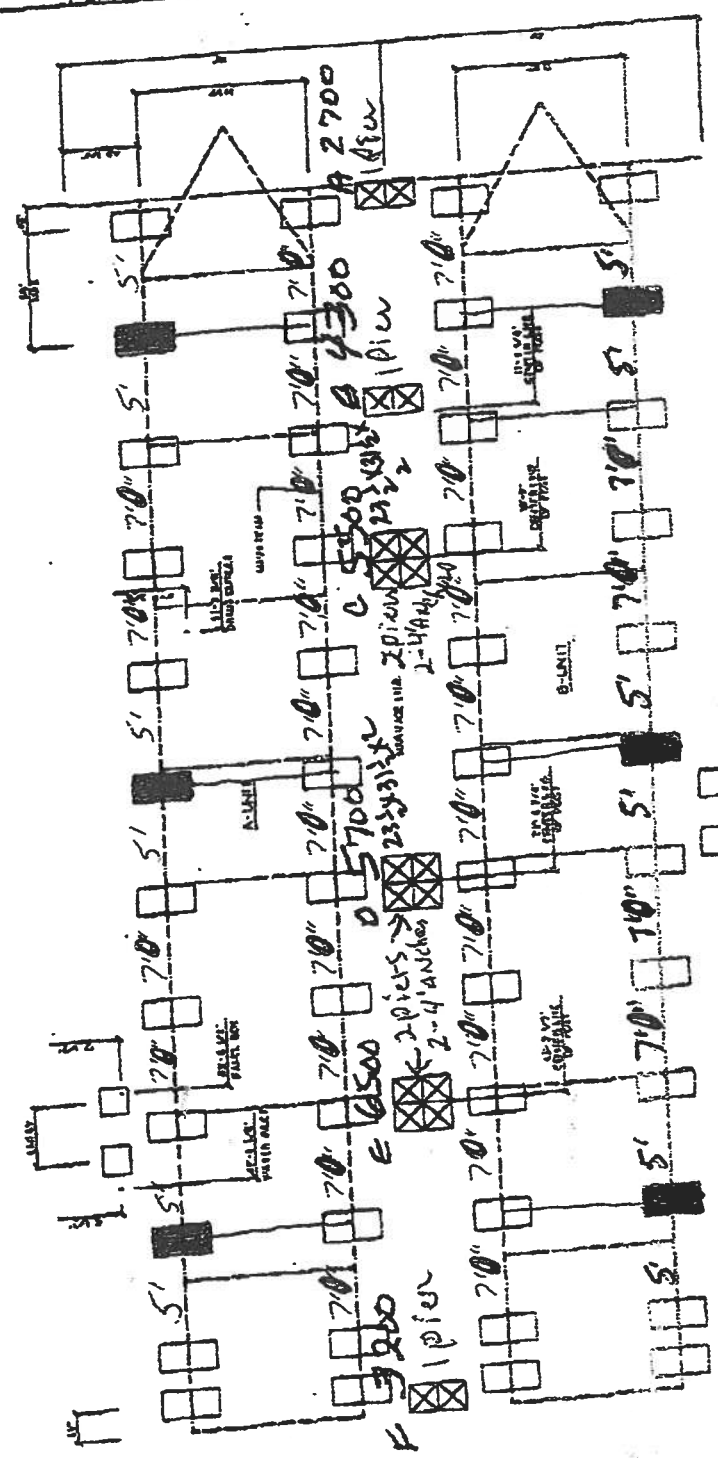
Installer Signature Jessie L. Chester Knawke Date 9-11-06

32X60 Fleetwood
0603J

Jun-27-05 08:51am From Fleetwood South Region Sales

LEGEND		☐ 010000 ☐ 700000	
NOTE: THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE 700000 SERIES SUPPLEMENT.			
1. FOOTINGS ARE REQUIRED TO BE PLACED AT THE PERIMETER AND LACING SHALL BE USED ON ALL 1000# SOIL CONDITIONS, ETC.			

FLEETWOOD ALMA 7-2	
PROJECT NO. 0603J	
PER LAYOUT 701 RODE LOAD	
DRAWN BY: RAY R.	
DATE: 06/13/04	
SHEET NO. 01	TOTAL SHEETS 01



INDICATES 6-110 ALL STEEL DEVICES FROM OLIVER TECHNOLOGY.
 ASSUMES 1000# SOIL, I BEAM PIER 7'0\"/>

CHASSIS INFO N. S. 241100 1. BEAM SIZE	
91 1/2"	10"

Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-466-1866 Office / Fax

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Jessie L. "Chester" Knowles, license number IH 0000509 authorize Wendy Grennell or Tisa Therrell to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Phillip Maddox

Property Owner Name: Phillip Maddox

911 Address: 5W Laguna Bl City Lake City

Sec: 02 Twp: 55 Rge: 16 Tax Parcel # _____

Signed: Jessie L Chester Knowles
Mobile Home Installer

Sworn to and described before me this 11 day of September 2006

Susan Todd
Notary public

Susan Todd
Notary Name

Personally known ✓

DL ID _____



Susan Todd
Commission # DD449132
Expires July 10, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

Permit Ms Services
3104 SW Old Wire Rd
Ft White, Florida 32038
386-288-2428 Cell
386-466-1866 Office/Fax

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.2249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Chester Knowles, license number IH0000509 do hereby state that the installation of the manufactured home for owner Phillip Maddox at
911 address 500 Laguna Cln Lake City
will be done under my supervision. I further state that my current license is registered
with the Building Department of Columbia County Florida.

Signed Jessie L Chester Knowles

Sworn to and subscribed before me this 17th day of September 2006

Notary Public Susan M. Vallejo

My commission expires 12-15-07



Permit Me Services
3104 S W Old Wire Rd
Ft White, FL 32038
Wendy Grennell Owner
386-288-2428 Cell
386-486-1866 Office / Fax

CONSENT FOR MOBILE HOME PERMIT APPLICATIONS

I/We Phillip Maddox, authorize Wendy Grennell or Tisa Therrell to act on my/our behalf while applying for all necessary permits, and further authorize mobile home installer, Jessie L "Chester" Knowles, license number IH0000509 to place the mobile home described below, on the property described below in Columbia County, State of Florida.

Property Owner Name: Phillip Maddox

911 Address: SW Laguna Gln City Lake City

Sec: 02 Twp: 55 Rge: 16 Tax Parcel # 03423-000

Mobile Home Make: Fleetwood Year 06 Size 32 x 60 ft

Serial Number ordered

Signed
Owner (1) Phillip Maddox Owner (2) _____

Witness: Wendy Grennell Witness: _____

Sworn to and described before me this 13 day of September 2006

Susan Todd
Notary public

Susan Todd Personally known to me _____
Notary Name

DL ID ✓





BOUNDARY SURVEY IN SECTION 2, TOWNSHIP 5 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.



SCALE: 1" = 100'

SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND
□	4"X4" CONCRETE MONUMENT SET
●	IRON PIPE FOUND
○	IRON PIN AND CAP SET
⊕	POWER POLE
▲	WATER METER
⊙	CENTERLINE
*	WELL
⊗	SATELLITE DISH
⊕	TELEPHONE BOX
---	ELECTRIC LINES
-x-	WIRE FENCE
-o-	CHAIN LINK FENCE
-a-	WOODEN FENCE

DESCRIPTION:

COMMENCE AT THE NE CORNER OF SECTION 2, ADN RUN SOUTH 2652.09 FEET; THENCE RUN WEST 511.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 151.33 FEET; THENCE RUN N.00°55'03"E., 473.47 FEET; THENCE S.89°58'52"E., 30.00 FEET; THENCE S.00°55'03"W., 228.57 FEET; THENCE S.89°59'58"E., 91.08 FEET; THENCE S.00°50'24"W., 10.00 FEET; THENCE N.90°00'00"E., 30.00 FEET; THENCE S.00°50'24"W., 235.00 FEET TO THE POINT OF BEGINNING. ALL LAND DESCRIBED BEING IN SECTION 2, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. CONTAINING 1.00 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON A DEED OF RECORD AS HANDED THIS OFFICE.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

REGISTERED CHARGE AND MEETS THE MINIMUM
PROFESSIONAL SURVEYORS AND MAPPERS
SECTION 472.027, FLORIDA STATUTES.

Scott Britt
SCOTT BRITT, FSM
REGISTRATION # 5757
AL OF A FLORIDA LICENSED SURVEYOR AND
PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING

LAND SURVEYORS AND MAPPERS

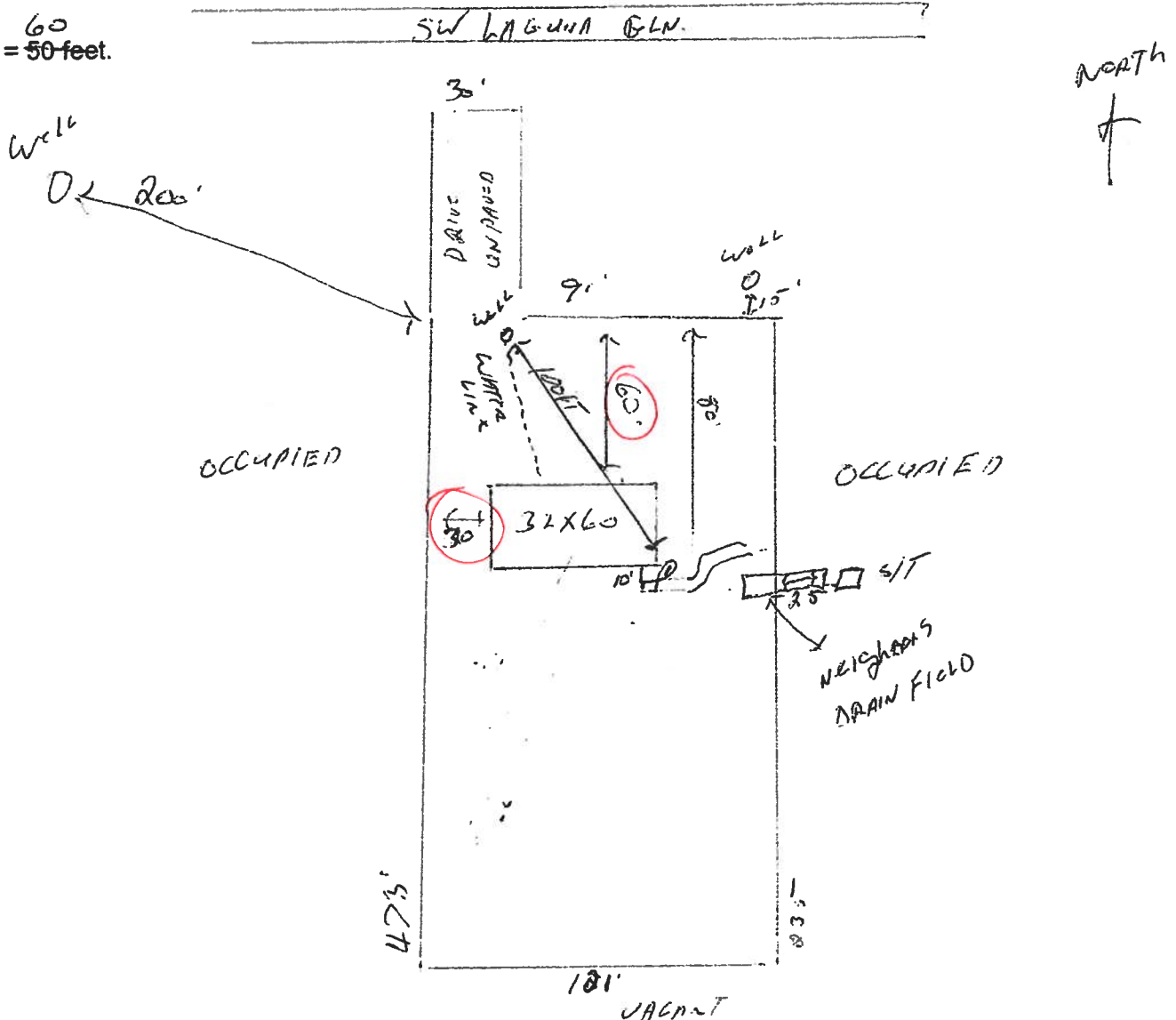
830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

(386)752-7163 FAX (386)752-5573

WORK ORDER # L-17666

Permit Application Number 06-0812N

Scale: 1 inch = ⁶⁰~~50~~ feet.



Notes: _____ JAGM-1

NEIGHBORS DRAINFIELD CROSS PROPERTY LINE DO NOT DISTURB

Site Plan submitted by: R.C. Ford

Plan Approved ✓

Not Approved_____

Date 9/15/06

By Ma 1 h Columbia County Health Department

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 752-1854
FAX (904) 755-7022
~~XXXX NORTH FIRST STREET~~
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.

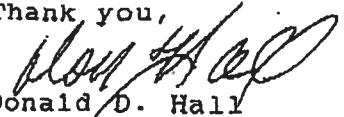
June 12, 2002

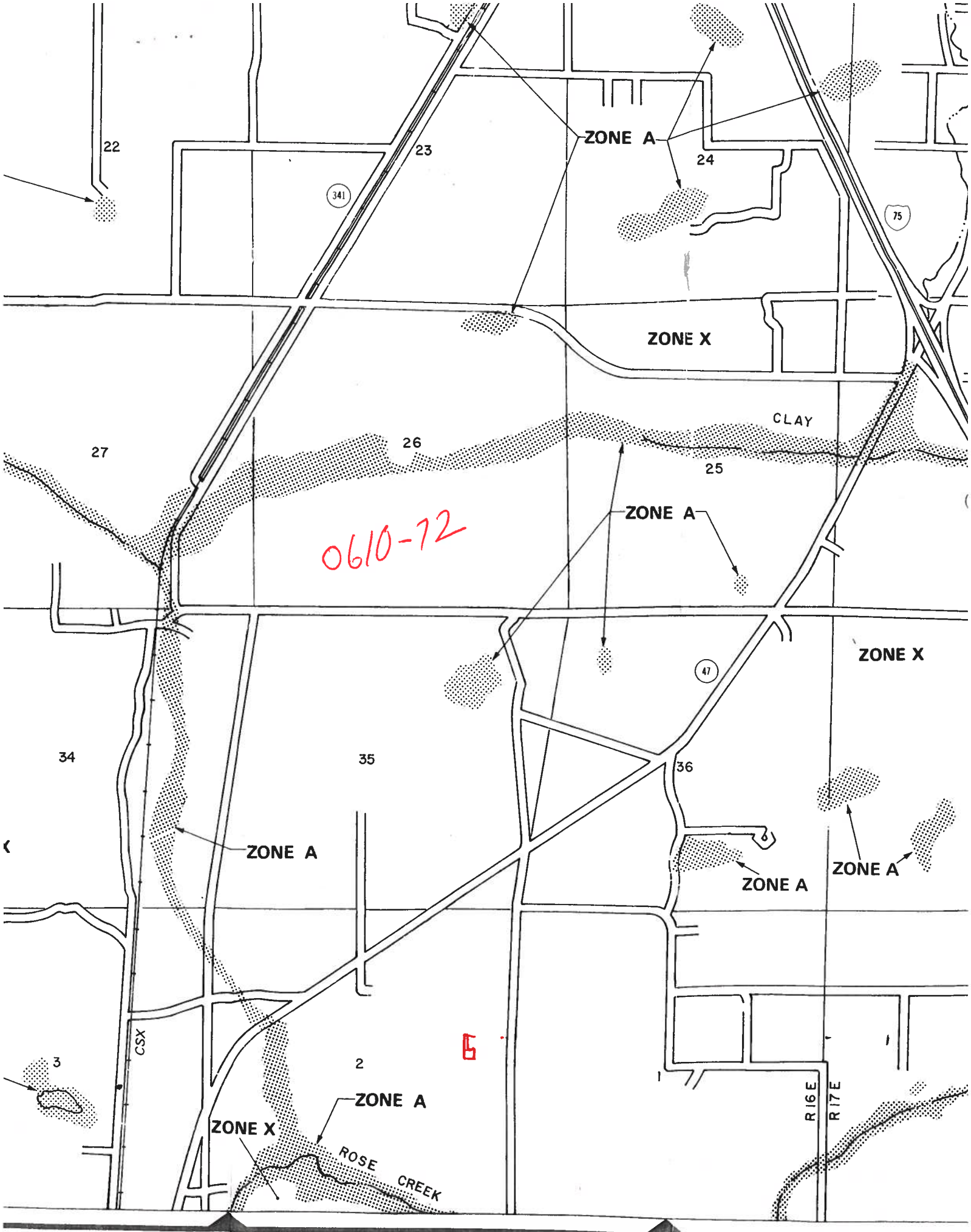
NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk



Madbox
Building permit 25158
Septic permit 06-0812N

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/26/2006 DATE ISSUED: 10/26/2006

ENHANCED 9-1-1 ADDRESS:

210 SW LAGUNA

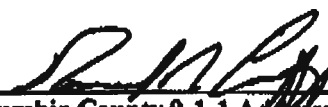
GLN

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

025S-16-03423-001

Remarks:

Address Issued By: 
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

451

**COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED**

CERTIFICATE OF
COMPLETION

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

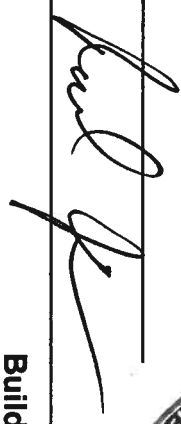
Parcel Number 02-5S-16-03423-001 Building permit No. 000025158

Permit Holder CHESTER KNOWLES

Owner of Building PHILLIP MADDOX, III.

Location: 210 SW LUGUNA GLEN, LAKE CITY, FL

Date: 11/22/2006



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)