

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

150.00 - CBES

For Office Use Only (Revised 7-1-15) Zoning Official [Signature] Building Official [Signature]
 AP# 1810-100 Date Received 10/31 By JW Permit # 37493
 Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
 Comments replacing existing mh

FEMA Map# _____ Elevation _____ Finished Floor 1 above road River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0871 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH ☒ 911 App ok per Map - same location as before
☐ Ellisville Water Sys ☒ Assessment changed for 1 unit ☐ Out County ☒ In County ☐ Sub VF Form

Property ID # 19-45-16-03062-204 Subdivision Sun Park Woods UNR Lot# 6

- New Mobile Home _____ Used Mobile Home ☒ MH Size 32X60 Year 2006
- Applicant William "Bo" Royals Phone # (386) 754-6737
- Address 4063 n.w. 90 West Lake City, FL 32655
- Name of Property Owner TJ & Christy Brannon Phone# (386) 623-1189
- 911 Address 1722 SW Salem Rd. Lake City, FL 32024
- * Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home TJ & Christy Brannon Phone # (386) 623-1189
 Address 1642 SW Salem Rd. LAKE CITY, FL 32024

- Relationship to Property Owner _____
- Current Number of Dwellings on Property (1) Replacement
- Lot Size _____ Total Acreage 10.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 25a to Barwick TL TO SALEM TR
3rd property past Anderson Rd on left.
1722 SW SALEM Rd

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number FH1025-386 Installation Decal # 48907

BO is aware of what's needed 10.31.18
 JW spoke w/ Bo 11.29.18

\$375.00

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

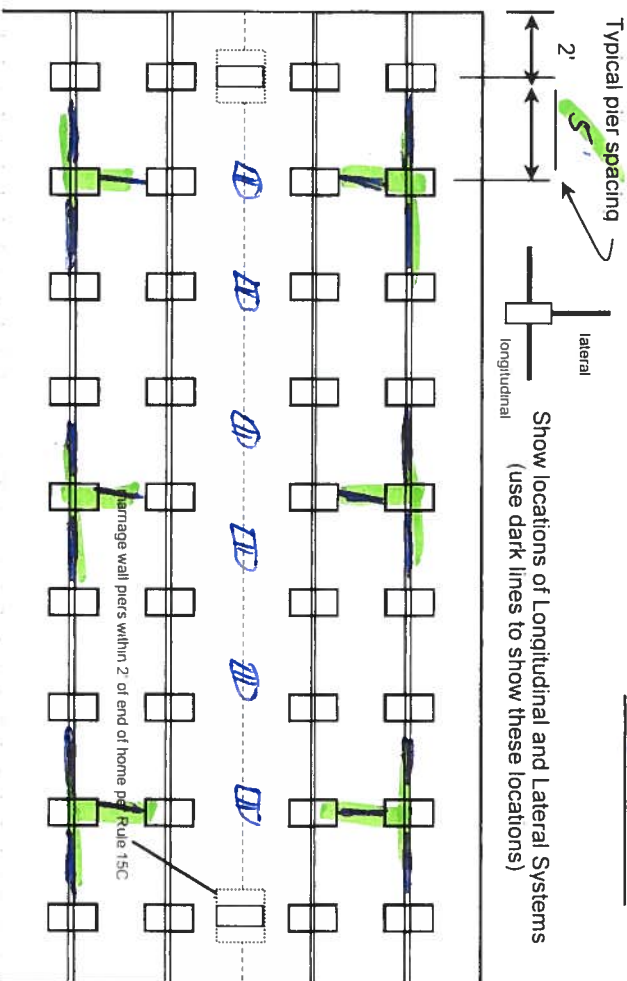
Installer: Robert Shepard License # TH1025386

Address of home being installed _____

Manufacturer Southern Energy Length x width 32x60

NOTE: If home is a single wide fill out one half of the blocking plan
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials RS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 48907

Triple/Quad ☐ Serial # DS417154A8

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____ Number 26

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Oliver 1101V _____

Sidewall _____

Longitudinal Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1600 X 1600 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

10-31-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Pg. 22

Foam

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals Yes ☒
Electrical crossovers protected Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Shepard

Date 10-31-18



**OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101 "V" (Steps 1-14)
LONGITUDINAL ONLY: Follow Steps 1-9
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14
FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- | | | |
|-------------------------------|-------------------------------|--|
| a) Pier height exceeds 48" | c) Roof eaves exceed 16" | e) Location is within 1500 feet of coast |
| b) length of home exceeds 76' | d) Sidewall height exceed 96" | |

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.
- SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

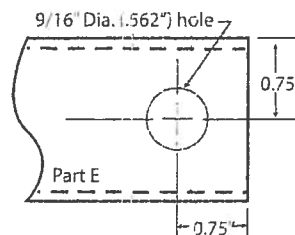
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40' Min. - 45' Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40' Min. - 60' Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION USING CONCRETE RUNNER/ FOOTER**

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




LONGITUDINAL: (Model 1101 LC "V")

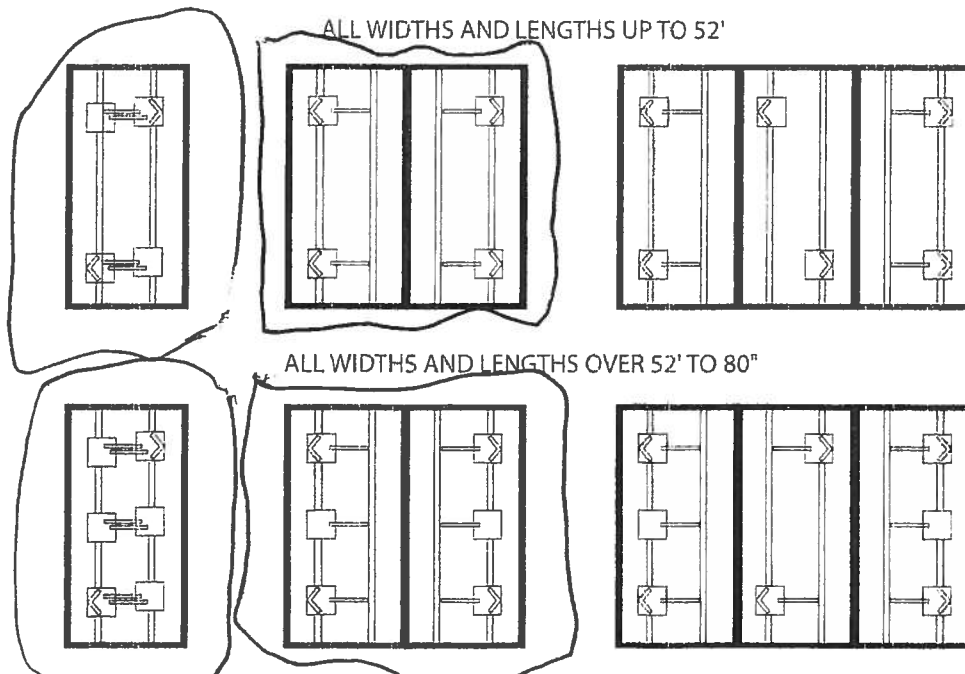
16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

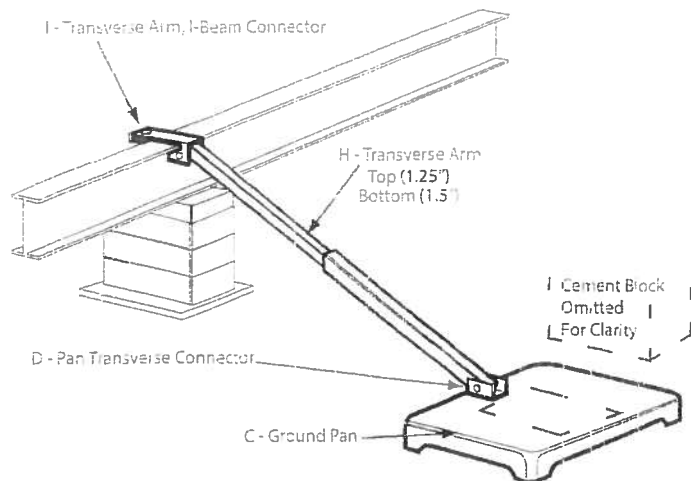
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

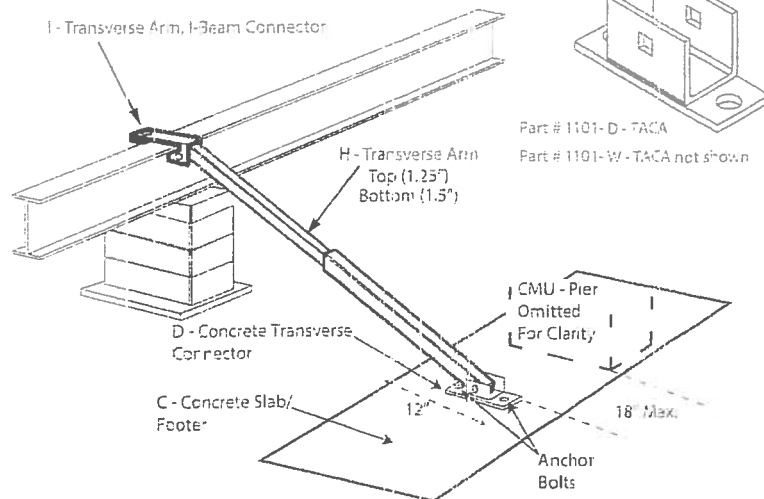
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.



Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2' 1/2" carriage bolt and nut)

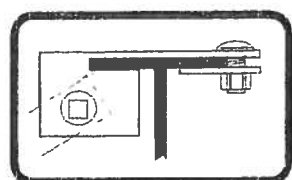
E = TELESCOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

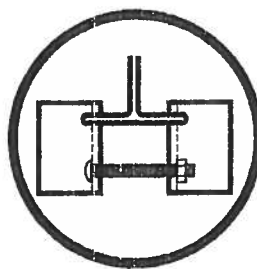
H = TELESCOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

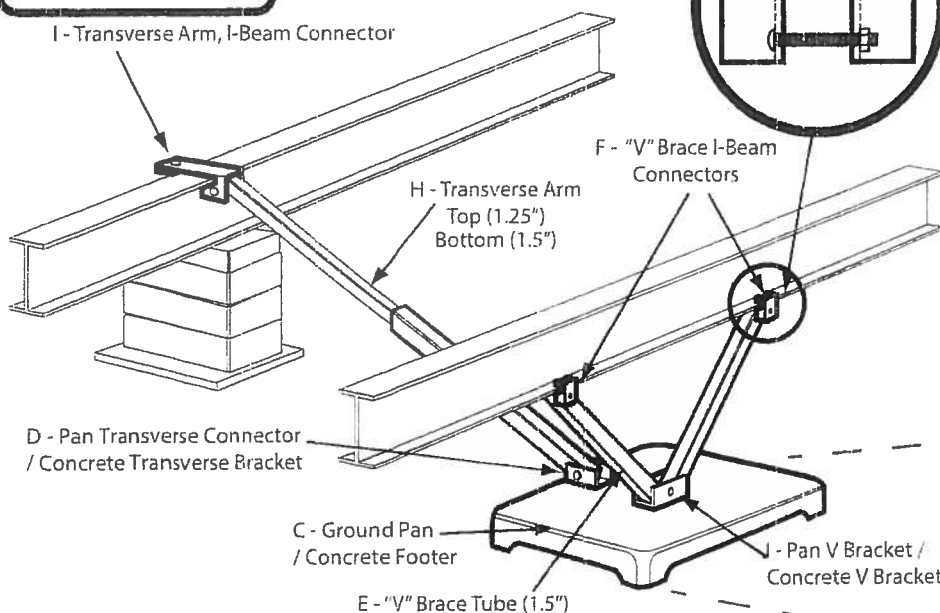
J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



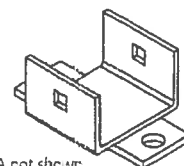
I - Transverse Arm, I-Beam Connector



F - "V" Brace I-Beam Connectors

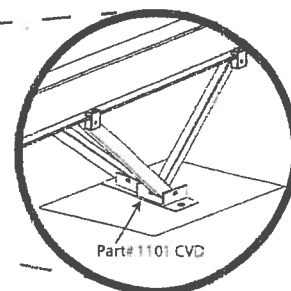


Model # 1101 "V"



Part# 1101 D-CPCA

Part # 1101 W-CPCA not shown



Part# 1101 CVD

Model # 1101 C "V"

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1816-100 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	<div>Print Name <u>Tony Brannon Jr.</u> Signature <u>T. Brannon</u></div> <div>License #: <u>Home owner</u> Phone #: <u>623-1189</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C	<div>Print Name <u>Tony Brannon Jr.</u> Signature <u>T. Brannon</u></div> <div>License #: <u>Home owner</u> Phone #: <u>623-1189</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

*sales price 25,000.00
doc stamps 245.00*

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of
Integrity Title Services, LLC**
Address: **343 NW Cole Terrace, #101
Lake City, FL 32055
File No. 18-070177L**

Inst: 201812015533 Date: 07/26/2018 Time: 2:22PM
Page 1 of 2 B: 1365 P: 1268, P.DeWitt Cason, Clerk of Court
Columbia, County, By: RD
Deputy ClerkDoc Stamp-Deed: 245.00

Parcel I.D. #: **R03062-206**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the **24th** day of **July**, A.D. 2018, by **N.G. LANGFORD**,
INDIVIDUALLY AND AS TRUSTEE OF THE N.G. LANGFORD REVOCABLE TRUST DATED 11/8/94,
hereinafter called the grantor, to **TONYS. BRANNON and CHRISTY BRANNON, HUSBAND AND WIFE**, whose
post office address is **1642 SW SALEM ROAD, LAKE CITY, FL 32024**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument singular and plural the heirs legal
representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration,
receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm
unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

A part of the NW 1/4 of Section 19, Township 4 South, Range 16 East, lying South of Troy Road and
being more particularly described as follows:

Commence at the Northwest corner of the SW 1/4 of the NW 1/4 of said Section 19 and run South
02°40'03" East along the West line thereof 12.00 feet to the Southerly right of way of Troy Road;
thence North 71°44'19" East along said Southerly right of way 268.26 feet; thence North 61°29'10"
East along said right of way 959.00 feet for a point of beginning; thence continue North 61°29'10"
East along said right of way line 400.00 feet; thence South 28°30'50" East 1090.00 feet, thence South
61°29'10" West 400.00 feet; thence North 28°30'50" West 1090.00 feet to the point of beginning,
lying and being in Columbia County, Florida. A/K/A Lot 6, SUN PARK WOODS, an unrecorded
subdivision.

NEITHER THE TRUSTEE NAMED HEREIN, NOR THE SPOUSE THEREOF OR ANYONE FOR
WHOSE SUPPORT THEY ARE RESPONSIBLE RESIDE ON OR ADJACENT TO THE
PROPERTY HEREIN DESCRIBED AND IS NOT THEREFORE THEIR HOMESTEAD
PROPERTY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that
he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and
will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above
written.

Signed, sealed and delivered in the presence of:

Patricia Lang
Witness **PATRICIA LANG**

Printed Name

Tyler Rogers
Witness Signature

Printed Name

Tyler Rogers

N.G. Langford L.S.
**N.G. LANGFORD, INDIVIDUALLY AND AS
TRUSTEE OF THE N.G. LANGFORD
REVOCABLE TRUST DATED 11/8/94**

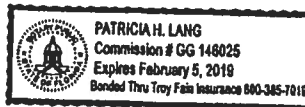
Address:
16324 NE 90TH SREET, ALACHUA, FL 32615

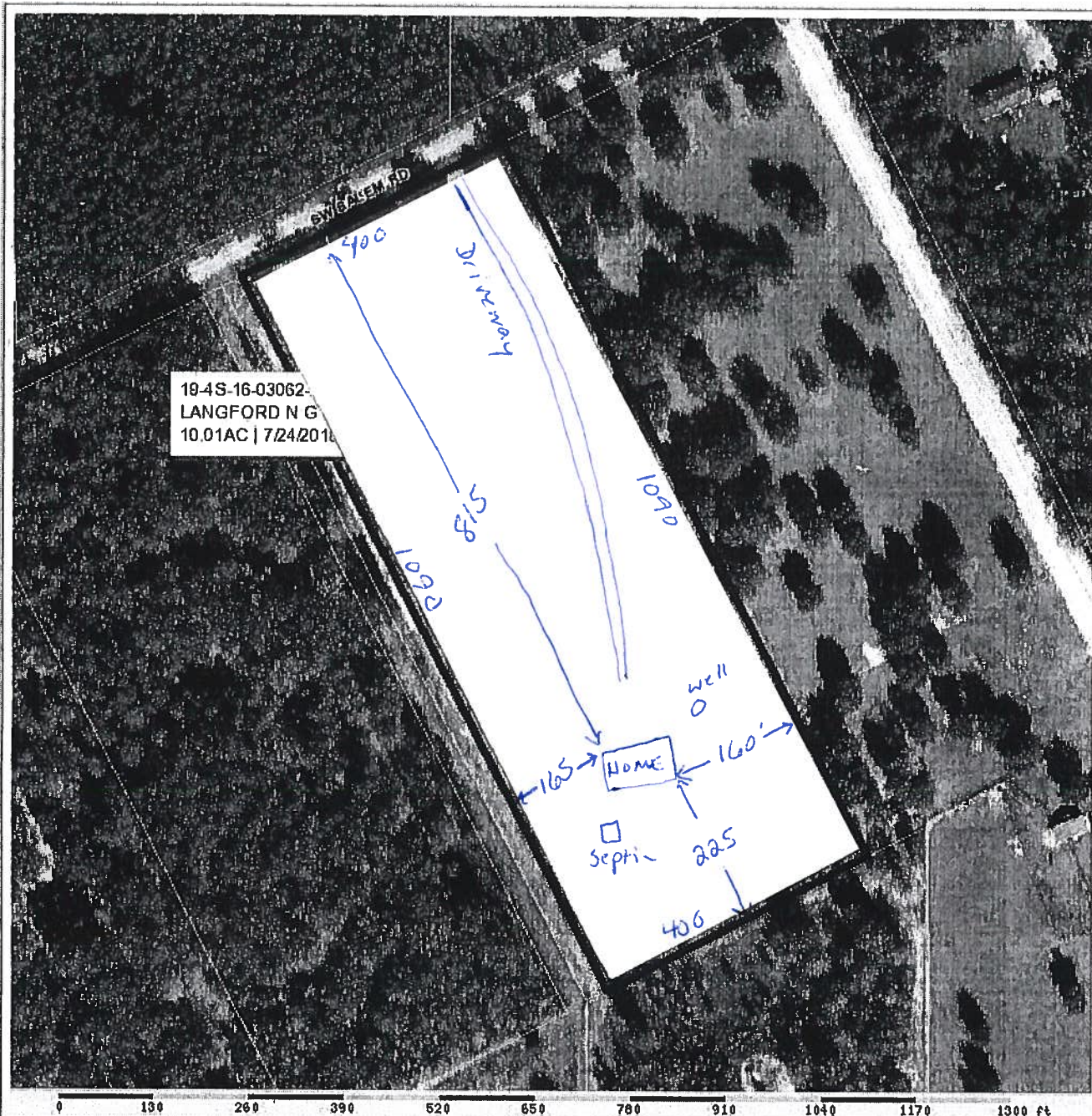
STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this **24th** day of **July, 2018**, by **N.G. LANGFORD**,
INDIVIDUALLY AND AS TRUSTEE OF THE N.G. LANGFORD REVOCABLE TRUST DATED 11/8/94, who is
known to me or who has produced _____ **Driver's License** _____ as identification.

Patricia H. Lang

Notary Public
My commission expires 2-5-19





Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 19-4S-16-03062-206 - MOBILE HOM (000200)

AKA LOT 6 SUN PARK WOODS UNR: AKA LOT 6 SUN PARK WOODS UNR: COMM NW COR OF SW1/4 OF NW1/4, COMM NW COR OF SW1/4 OF NW1/4, RUN S 12 FT TO S R/W TROY RD

Name:	LANGFORD N G	2018 Certified Values	
Site:	1722 SW SALEM RD	Land	\$35,438.00
Mail:	16324 NW 90TH ST	Bldg	\$34,330.00
	ALACHUA, FL 32615	Assd	\$71,618.00
Sales	7/24/2018 \$35,000.00 I/U	Exmpt	\$0.00
Info	1/2/2018 \$75,800.00 I/U	Taxbl	Only: \$71,618
			Other: \$71,618 Schl: \$71,618

NOTES:



This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

powered by:
GrizzlyLogic.com

Columbia County Property Appraiser

updated: 10/25/2018

Parcel: 19-4S-16-03062-206

<< Next Lower Parcel Next Higher Parcel >>

Owner & Property Info

Owner's Name	LANGFORD N G		
Mailing Address	16324 NW 90TH ST ALACHUA, FL 32615		
Site Address	1722 SW SALEM RD		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	19416
Land Area	10.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. AKA LOT 6 SUN PARK WOODS UNR: AKA LOT 6 SUN PARK WOODS UNR: COMM NW COR OF SW1/4 OF NW1/4, COMM NW COR OF SW1/4 OF NW1/4, RUN S 12 FT TO S RW TROY RD, RUN S 12 FT TO S RW TROY RD, N 71 DEG E ALONG RW 268.26 FT, N 61 DEG E STILL ALONG RW FT, N 61 DEG E STILL ALONG RW 959 FT FOR POB, CONT N 61 DEG 959 FT FOR POB, CONT N 61 DEG E ALONG RW 400 FT, S 28 DEG E E ALONG R ...more>>		

Tax Collector

Tax Estimator

2018 TRIM (pdf)

Interactive GIS Map

Print

Property Card

Parcel List Generator

<< Prev Search Result: 15 of 23 Next >>

2018 Tax Roll Year



Property & Assessment Values

2018 Certified Values	
Mkt Land Value	cnt: (0) \$35,438.00
Ag Land Value	cnt: (2) \$0.00
Building Value	cnt: (1) \$34,330.00
XFOB Value	cnt: (4) \$1,850.00
Total Appraised Value	\$71,618.00
Just Value	\$71,618.00
Class Value	\$0.00
Assessed Value	\$71,618.00
Exempt Value	\$0.00
Total Taxable Value	Other: \$71,618 Cnty: \$71,618 Schl: \$71,618

Sales History

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/24/2018	1365/1268	WD	I	U	37	\$35,000.00
1/2/2018	1352/2008	WD	I	U	12	\$75,800.00
2/22/2010	1189/1752	WD	I	U	16	\$33,400.00
3/14/2003	978/375	FS	V	U	01	\$100.00
1/3/2003	971/1631	WD	V	U	03	\$23,000.00
9/26/2002	963/947	WD	V	U	08	\$25,000.00

Show Similar Sales within 1/2 mile

2019 Working Values	
Mkt Land Value	cnt: (0) \$35,438.00
Ag Land Value	cnt: (2) \$0.00
Building Value	cnt: (1) \$34,330.00
XFOB Value	cnt: (4) \$1,850.00
Total Appraised Value	\$71,618.00
Just Value	\$71,618.00
Class Value	\$0.00
Assessed Value	\$71,618.00
Exempt Value	\$0.00
Total Taxable Value	Other: \$71,618 Cnty: \$71,618 Schl: \$71,618

NOTE: 2019 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Columbia County Tax Collector

generated on 10/31/2018 11:27:34 AM EDT

Tax Record

Last Update: 10/31/2018 11:27:34 AM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R03062-206	REAL ESTATE	2018
Mailing Address LANGEFORD N G 16324 NW 90TH ST ALACHUA FL 32615		Property Address 17 1/2 PALM SW GEO Number 194816-03062-206
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail NO EXEMPTIONS	Millage Code 003	Escrow Code
Legal Description (click for full description) 19-4S-16 0200/0200 10.01 Acres AKA LOT 6 SUN PARK WOODS UNIT: COMM N.E. COR OF SW1/4 OF NW1/4, RUN S 12 FT TO S R/W TROY RD, N 71 DEG E ALONG R/W 268.26 FT, N 61 DEG E STILL ALONG R/W 959 FT FOR POP, CONT N 61 DEG E ALONG R/W 400 FT, S 28 DEG E 1090 FT FT, S 61 DEG W 800 FT, S.W. Tax Roll For Extra Legal		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Value
BOARD OF COUNTY COMMISSIONERS	9.0150	71,418
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	71,418
LOCAL	4.2010	71,418
CAPITAL OUTLAY	1.5000	71,418
SUWANNEE RIVER WATER MGT DIST	0.3246	71,418
LAKE SHORE HOSPITAL AUTHORITY	0.9620	71,418
Total Millage	15.8208	
Total Taxes		\$1,133.00
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$210.76
GGAR	SOLID WASTE - ANNUAL	\$193.00
Total Assessments		\$403.76
Taxes & Assessments		\$1,536.76

Mobile Home

Applicant: BO ROYALS (386.754.6737) Application Date: 11/1/2018

Action ▼

1. JOB LOCATION

Completed Inspections


Add Inspection

Release Power

2. CONTRACTOR

Schedule Inspection ([ScheduleInspection.aspx?id=39778](#))

3. MOBILE HOME
DETAILS

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	11/2/2018	TROY CREWS	

4. APPLICANT

5. REVIEW

The completion date must be set To release Certifications to the public.

6. FEES/PAYMENT

Permit Completion Date
(Releases Occupancy and Completion Forms)

7.
DOCUMENTS/REPORTS
(1)

Incomplete Requested Inspections

8.
NOTES/DIRECTIONS

Inspection	Date	By	Notes
------------	------	----	-------

9. INSPECTIONS (1)

Legend

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2016Aerials
- Addresses

2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE

- A
- AE
- AH

DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-I
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Nov 15 2018 16:40:27 GMT-0500 (Eastern Standard Time)



*ok to use
as SHH*

Parcel Information

Parcel No: 19-4S-16-03062-206

Owner: COLLIER RALPH S & DANA LYNN

Subdivision: SUN PARK WOODS UNR

Lot: 6

Acres: 10.0092659

Deed Acres: 10.01 Ac

District: District 2 Rusty DePratter

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided*as is* without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

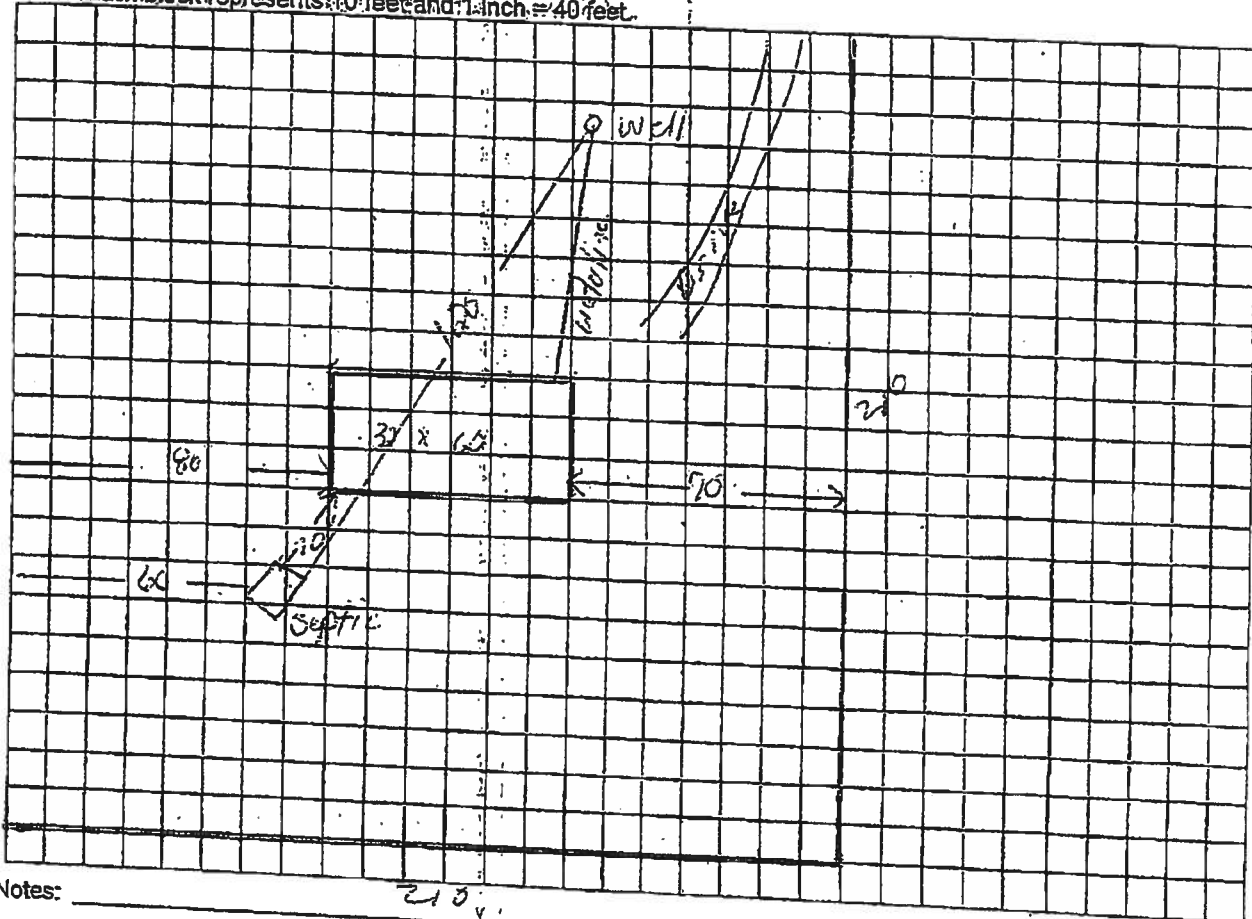
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-0871

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: NOT CR

Plan Approved

By: [Signature]

Not Approved

[Signature]

Columbia

Date 11/7/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

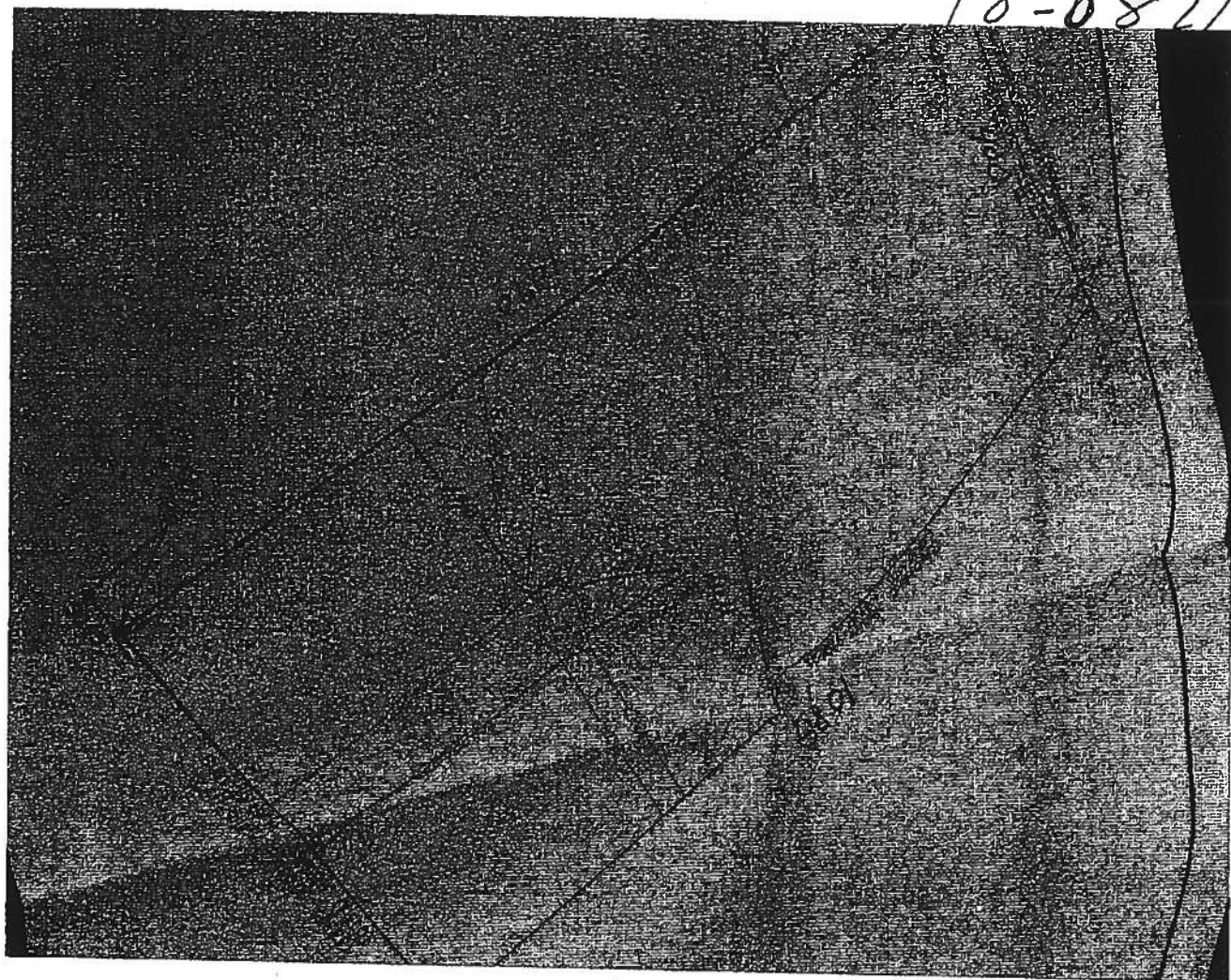
DH-4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

18-0871

www.10

<https://mail.google.com/mail/u/0/#inbox/FMfcgxyzLNNtKkGPvkvGnxdSdKIDGb?projector=1&messagePartId=0.0>

Resized_20181027_142607_7157.jpeg





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0871
DATE PAID: 11/21/18
FEE PAID: 150.00
RECEIPT #: 137595

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Tony & Christy BrannonAGENT: Bo RoyalsTELEPHONE: 754-6737MAILING ADDRESS: 4068 US. Hwy 90 West Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: _____ SUBDIVISION: Sun Park Wood UAR PLATTED: _____

PROPERTY ID #: 19-45-16-03062-206 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 10,010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1722 SW Salem Rd. Lake City, FL 32055

DIRECTIONS TO PROPERTY: Pinehurst TL on Barwick to Salem TR 4th
property past Anderson St. on left. 1722 SW Salem Rd.

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1800</u>	
2	<u>Previously 4 Bedroom (2002)</u>			
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: W. E. R.DATE: 10/30/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC