

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT NO.	-0885
DATE PAID:	10125121
FEE PAID:	310.00
RECEIPT #: \	154327

APP	LICATION F	OR CONST	RUCTION	PERM	IIT		,m. 10 . 10	+ 15933	
APPLICATION FOR: [] New System [] Repair		isting Sys		[]		nk []	Innovative	
APPLICANT: Coby D	Fincher and Maria	F Fincher		-					
AGENT: Vincent J Gallo	Jr or Brenda R G	allo		TELEPHONE: 904-501-7877					
MAILING ADDRESS:	125 Pinecrest Circ	ele San Mateo,	FL. 32187						
TO BE COMPLETED BY BY A PERSON LICENS APPLICANT'S RESPON PLATTED (MM/DD/YY)	SED PURSUANT NSIBILITY TO IF REQUESTI	TO 489.109 PROVIDE DO	5(3)(m) OF OCUMENTAT ERATION OF	R 489 ION O	.552, FLORID F THE DATE T TUTORY GRAND	HE LOT	TUTES F WAS R PRO	S. IT IS THE S CREATED OR OVISIONS.	
PROPERTY INFORMATI							.===:		
LOT: N/A BLOCK	K: N/A st	JBDIVISION	: N/A				_ P	LATTED: 1996	
PROPERTY ID #: 32-	4S-18-10529-002		zoni	ING:	A-3 / AG I/M	OR EQ	UIVA	LENT: [No]	
PROPERTY SIZE: 20	ACRES W	ATER SUPP	LY: [/]	PRIVA	TE PUBLIC (]<=2	20000	GPD []>2000GPD	
IS SEWER AVAILABLE	AS PER 381.	0065, FS?	[No]	DIS	TANCE	TO S	EWER:FT	
PROPERTY ADDRESS:	355 Kerce Glen I	Lulu, FL 3206	1-7545						
DIRECTIONS TO PROF	ERTY: Go to U	S-90 E turn lef	ft go 2.0 miles	s, right o	onto FL-100 E 0.	8 mi, righ	nt onto	SE County Rd 245	
go 4.2 mi, left on CR 252	E go 3.7 mi, right	onto SE Pound	ds Hammock	Rd go (0.6 mi, right onto	SE Kerc	e Gler	1 0.2 mi	
to 355 SE Kerce Glen.									
BUILDING INFORMATI	ON	[✓] RESII	DENTIAL		[] COMMER	CIAL			
Unit Type of No Establishmen		No. of Bedrooms	Building Area Sqf	Cor t Tal	mmercial/Ins	tituti er 64E	onal	System Design	
1 New Modular Ho	me	3	2016						
2									
3									
4				_					
[] Floor/Equipm	ent Drains	[] Oth	er (Speci	fy) _					
SIGNATURE:	want flate	4				DATE	ı:	10/22/2021	

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

5419

STATE OF FLORIDA DEPARTMENT OF HEALTH

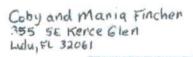
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 31-0885 ------ PART II - SITEPLAN ------Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: _ Site Plan submitted by: Vincent J Gallo JR Agent: V Owner: Date 1/20/21 Plan Approved > Not Approved____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC (Stock Number: 5744-002-4015-6)

COLUMBIA County Health Department



Parcel 32-45-18-10529-002



