



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 23-0513
DATE PAID: 7/18/23
FEE PAID: 60.00
RECEIPT #: 1978414

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ken Snider

AGENT: Bryan Zecher

TELEPHONE: 386-752-8653

MAILING ADDRESS: 2370 SW SR 47, Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 32-4S-17-08927-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 11.01 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐]<=2000GPD ☐]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 2927 SW Tuestenuggee Ave, Lake City, FL 32025

DIRECTIONS TO PROPERTY: 411 S. Right on Tustenuggee Ave. Go 2.9 miles and the property will be on the left.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single family</u>	<u>3</u>	<u>1248</u>	<u>Original attached</u>
2	<u>Covered screen porch</u>		<u>400</u>	
3	<u>Storage</u>		<u>176</u>	
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

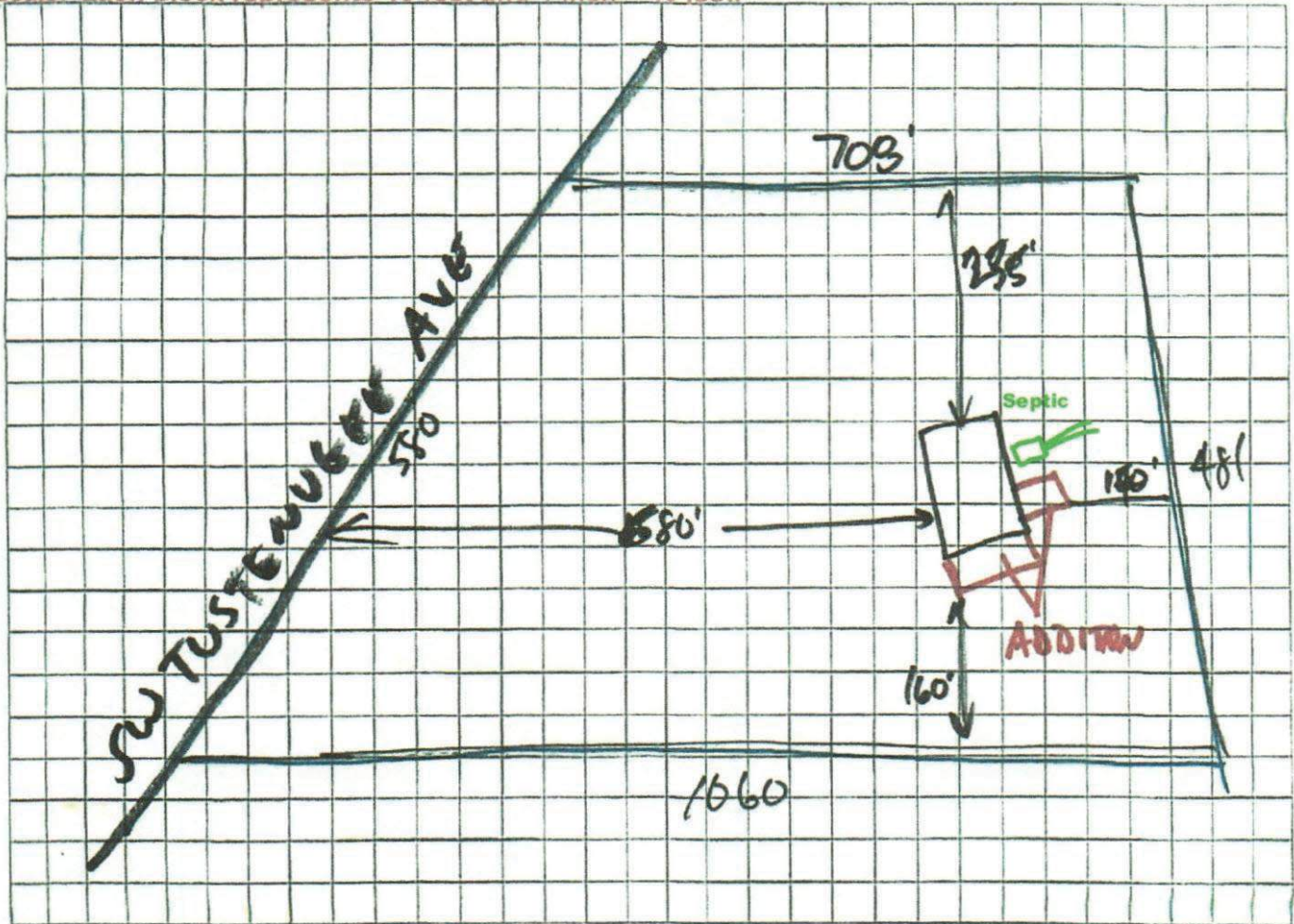
DATE: 7/13/23

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Permit Application Number 23-0573

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: _____

TITLE _____

DATE: _____

Plan Approved ☒

Not Approved _____

Date 7/18/23

By Canamcha Bonds

ESI Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Received 7/19/23