-	
DATE	03/14/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

	T	his Permit M	lust Be Prominen	tly Posted	on Premises Duri	ing Con	istruction	(000026844
APPLICANT	CAROLYN A	. PARLATO			PH	ONE	386.963.1373		
ADDRESS	7161 1:	2ND STREE	EΤ		WELLBORN		(FL	32094
OWNER	BETTY K. DI	AMOND			PH	ONE	386.623.9550		
ADDRESS	206 N	W OUTLAW	COUNTRY GLE	EN	LAKE CITY			<u>FL</u>	32055
CONTRACTO	OR MICHA	EL PARLAT	O		PH	ONE	386.963.1373		
LOCATION C	F PROPERTY	41-N	TO FALLING CI	REEK ROA	D,TR TO OUTLA	AW CO	UNTRY GLN,TR	١	
		PRO	PERTY ON R.						
TYPE DEVEL	OPMENT	M/H/UTILI	ΓΥ	EST	TIMATED COST	OF CO	NSTRUCTION	_	0.00
HEATED FLO	OOR AREA		T	OTAL ARE	Α	- A	HEIGHT _	_	STORIES 1
FOUNDATIO	N		WALLS FRAME	ED R	OOF PITCH	1	FL	OOR	
LAND USE &	ZONING	<u>A-3</u>				MAX	. HEIGHT		E
Minimum Set	Back Requirmen	nts: STR	EET-FRONT	30.00	RE	AR	25.00	SIDE	25.00
NO. EX.D.U.	0	FLOOD ZO	ONE X		DEVELOPMEN	T PERN	MIT NO		
PARCEL ID	36-2S-16-018	95-003	SU	BDIVISIO	N				
LOT	BLOCK	PHA	SE	UNIT _		TOTA	AL ACRES 1.	00	A.
2 - Y - 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	at the fact that the		IH00003	36	V 1			9	1 del
Culvert Permit	No. Cu	lvert Waiver	Contractor's L		ther the state of	del	Applicant/Owner	Contra	ctor
EXISTING		-0192	Contractor 3 L	BLK	ioci		TH	Contra	N
Driveway Con	nection Se	ptic Tank Nu	mber	LU & Zonir	g checked by	App	roved for Issuanc	e	New Resident
COMMENTS:	2.3.1 LEGAL	NON-CONF	ORMING LOT. 1	FOOT ABO	OVE ROAD.				
							Check # or C	ash	790%
		FOF	RBUILDING	& ZONIN	G DEPARTI	/ENT	ONLY		(footer/Slab)
Temporary Pov	ver		Founda	tion			Monolithic		(Tooler/Stab)
	d	ate/app. by			date/app. by		_	9	date/app. by
Under slab rou	gh-in plumbing			Slab			Sheathing/	Nailing	
Framing			ate/app. by		date/app. b	5			date/app. by
Training	date/app. b	y	Rough-in p	olumbing ab	ove slab and belo	w wood	floor		date/app. by
Electrical roug	h-in	**	Heat & A	ir Duct			D . I	15.	аасстарр. бу
	dat	e/app. by	Treat & A	- Duct	date/app. by		Peri. beam (Linte		date/app. by
Permanent pow			C.O. Fina	al	,,		Culvert		
	date/a			d	ate/app. by			da	te/app. by
M/H tie downs,	blocking, electr	icity and plui	mbing	date/app	. by		Pool		74
Reconnection			Pump p	• •		ility Pol	e	date	e/app. by
M/H Pole	date	app. by			app. by	•	date/app. by	7	
	te/app. by		Travel Trailer	da	nte/app. by		Re-roof	date/	app. by
BUILDING PE	RMIT FEE \$	0.00	CERTIFIC	ATION FEE	E\$ 0.00		SURCHARGE	FEF S	0.00
MISC. FEES \$		-			e and a second	111			
			NING CERT. FEE						\$ 117-25
FLOOD DEVE	LOPMENT FEE	-	FLOOD ZONE F		CLERKS OF		тот	AL F	EE 537.19
INSPECTORS							, · \		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

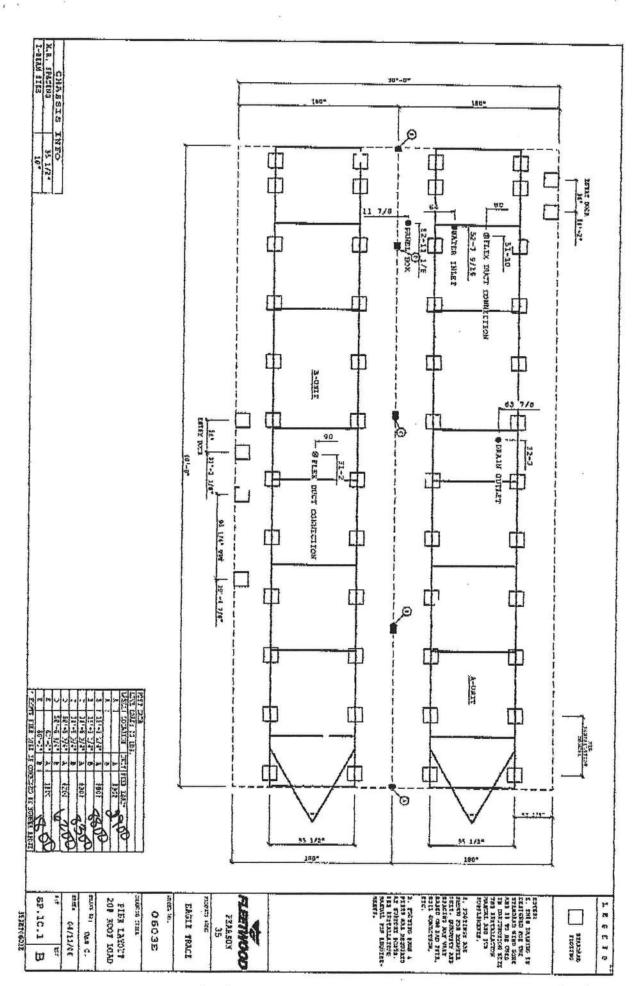
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official Building Official Building Official
AP# 080 2 2 2 Date Received 2/19 By JW Permit # 26849
Flood Zone X Development Permit Zoning A 3 Land Use Plan Map Category A 3
Comments 2.31 legal non- conforming lot
FEMA Map# Elevation Finished Floor River In Floodway
☑ Site Plan with Setbacks Shown ⑤ EH Signed Site Plan ⅙ EH Release ☑ Well letter ⅙ Existing well
Copy of Recorded Deed or Affidavit from land owner □-Letter of Authorization from installer 🏎 🕏 ε
□ State Road Access □ Parent Parcel # □ STUP-MH
A =0.04
CXA-7908
Property ID # 36-25-110-01895-003 Subdivision NA
New Mobile Home Vear_2008
- Applicant Carolyn A. Farlato Phone # 386-963-1373
· Address 7161 152nd 54. Wellbom, 41 32094
Name of Property Owner Betty K. Diamond Phone# 386-623-9550
= 911 Address 206 NW Outlaw Country GIN. LC. 32055
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Kristi King Phone # 384-423-9550
Address 207 NW Outlaw Country GH Lake City, F1 32055
Relationship to Property Owner Nieco
■ Current Number of Dwellings on Property
Lot Size 208 × 208 Total Acreage acre,
Lot Size 2017 208 Total Acreage acre
Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or (Not existing but do not need a Culvert)
■ Is this Mobile Home Replacing an Existing Mobile Home <u>N()</u>
Driving Directions to the Property WS Hory 41 N to "Falling Creek Rd."
Turn (R) go to "Outlaw Country Gler" Turn (R) property a
the (R)
"Freedom mobile Home Digo out front"
Name of Licensed Dealer/Installer Michael J. Taklato Phone # 386-963-1373
Installers Address 7161 152nd St. Wellhord, RI 32094
License Number TH0000336 Installation Decal # 294301
~ The collect CANORN 3.13.08.

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide Wind Zone Win	Longitudinal Manufacturer Longitudinal Manufacturer Manufacturer		Opening \	List all marriage wait personal persona		Other pier pad sizes (required by the mfg.)	I-beam pic		3000 psf	Show locations of Longitudinal and Lateral Systems Show locations of Longitudinal and Lateral Systems 1500 psf 2000 psf 2500 psf 250	2 0	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	Manufacturer + eetwood Length x width 32x60 Double wide	Address of home NW Outlow County Hay Home is ins being installed Law City To 32055	Installer Michael J. Idelato License # THOODO336 Home instal
	I Stabilizing Device (LSD) Stabilizing Device w/ Lateral Arms (NDN DU Ni velc	7 34x32		age wall openings greater than 4 foot pad sizes below.	the approximate locations of marriage openings 4 foot or greater. Use this sold to show the piers.	34		pier spacing tab	ထူထု	တ္ ထု တ္ န	16" x 16" 18 1/2" x 18 1/2" (256) (342)			Installation Decal	alled in accordance with Rule 15-C	ed to the Manufacturer's Installation M



		The poo	
POCKET PER	Sport X	The pocket penetrometer tests are ro or check here to declare 1000 lb. soil	POCK
POCKET PENETROMETER TESTING METHOD	x <u>3000</u>	The pocket penetrometer tests are rounded down to 1500 or check here to declare 1000 lb. soil without testing.	POCKET PENETROMETER TES
G METHOD	× <u>200</u> €	\S00 psf testing.	TEST

- . Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- Using 500 lb. increments, take the lowest reading and round down to that increment.

XDggg

x Super

DODGE X

TORQUE PROBE TEST

The results of the torque probe test is the pounds or check here if you are declaring 5' anchors without testing and the pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY ALICENSED INSTALLER

Installer Name

34/08

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 45

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale

Pad

Other

Fastening multi wide units

Floor:

Walls: Roof:

Type Fastener: Length: 38 X Spacing: 20"

Type Fastener: Length: 3" Spacing: 20"

Type Fastener: Length: 3" Spacing: 20"

Type Fastener: Length: 38 X Spacing: 20"

For used homes a min. 80 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv.

Gasket (weatherproofing requirement)

roofing nails at 2" on center on both sides of the centerline

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket School Installed:

Between Floors Yes

Between Floors Yes F
Between Walls Yes F
Bottom of ridgebeam Yes F

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. WASiding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instrugtions and or Rule 15C-1 & 2

Installer Signature 41/1/08

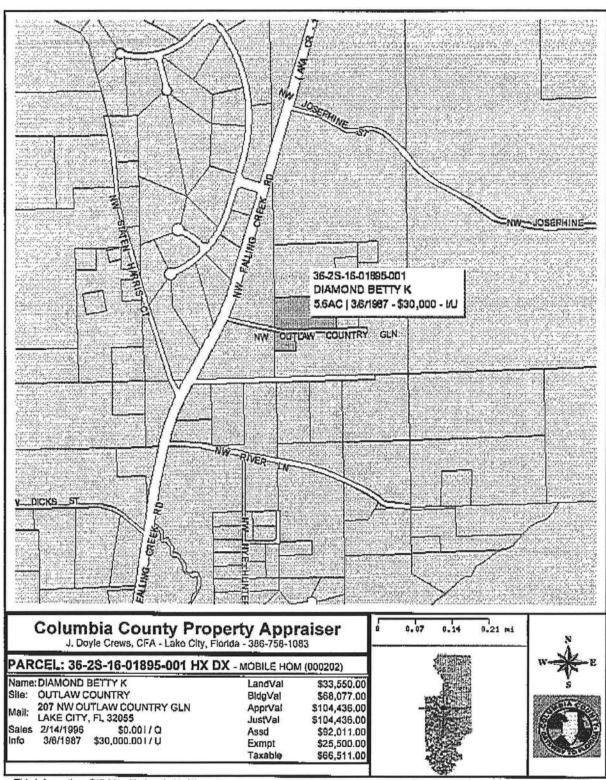
LYNCH WELL DRILLING, INC.

RT. 6 BOX 464 LAKE CITY, FL 32025 PHONE (386) 752-6677 FAX (386) 752-1477

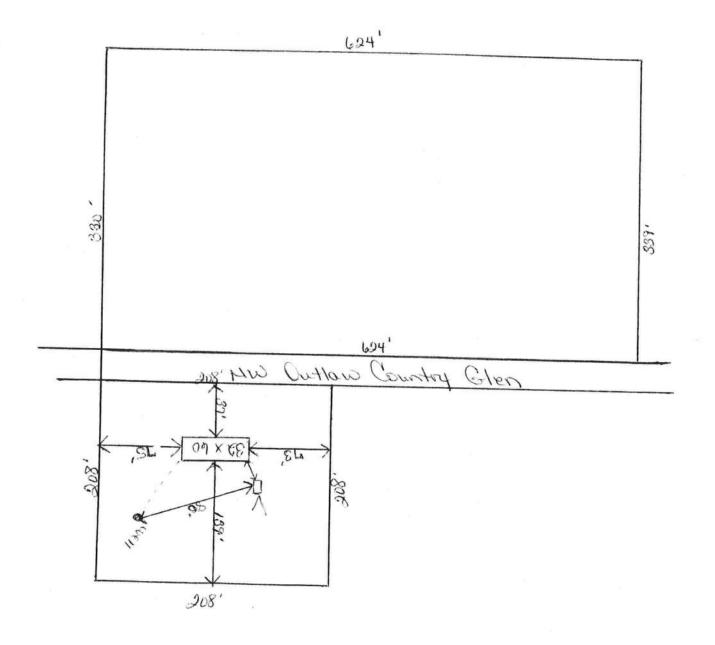
RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit #	Owr	iers Name	
Well Depth 180 Ft.	Casing Depth_130	Ft. Water	Level 120 Ft.
Casing Size4 I	PVC	Steel_X	
Pump Installation; Submers	ible_X Deep Well	Jet	Shallow Well
Pump Make Aermotor	Pump Model #	320-100	Hp1
System Pressure (PSI)(PSI)	On 30	Of 50	Avg. Pressure
Pumping System GPM at ave	erage pressure and	f pumping level	(GPM)
Tank Installation: Precharge	ed (Baldder) X	Atmospher	ic (Galvanized)
Make Challenger	Model PC 244	Size	81 Gallon
Tank Draw-down per cycle a	t system pressure	25.1	Gallons
I HEREBY CERTIFY THAT INSTALLED AS PER ABOV	E INFORMATIC	DN.	
Fynch Will D	relling_	Lynch Well Dr	illing, Inc.
Signature	O Print	Name	
1274 or 2609			
License Number	Date	***************************************	

Columbia County Property Appraiser - Map Printed on 2/3/2008 5:58:24 PM



This information, GIS Map Updated: 1/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser
Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a
determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data
herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the
Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad
valorem assessment purposes.



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

2/14/2008

DATE ISSUED:

2/21/2008

ENHANCED 9-1-1 ADDRESS:

206

NW OUTLAW COUNTRY

GLN

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

36-28-16-01895-001

Remarks:

SOUTH SIDE OF PROPERTY

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1152

GON	
This is to certify that I, (We), SOLHY	of Domani
OWNER(3) Of the DEIOW described property.	a state of the sta
Sec. Slo Twp. QS Rge. LO	Tay Damel No 31 25 1/ 5/8 Co
Lot: Subdivision	Tax Parcel No. 36-25-16-01895
give permission for DUOTH Smath	+Pazz-Van
DOLLING (DOX (01))	
(Mobile Home/Travel Trailer/SFD)	on my property in County.
(We) understand that this could result in	an assessment for solld waste and go
Proceedings in vices in vices on this property	
Dated this Loth day of February	2008
1 11/2 - 0	
if the Dick	Betty K Somand
Witness	Dwner Control Control
Ume Clara	
Witness	
	Owner
Sworn to and subscribed before me this 640	I
20/99	day of epolary
2008 by Schry K. Digners Property owner(s) name(s	3/0
	'
APRIL D CLARK	None & OClara
Notary's name printed/typed	Notary Public, State of Florida
	Commission No. DD UM532
BIL D. CLASANIA	Personally known Produced ID (type)
15, 20 A 15, 20 B	
* *	
是多。 #00 408632 《55	· ·

Recording rees: RECORDS OF COLUMNIA COUNTY, SOUTHEAST TITLE GROUP, LLP 1999 SEP 16 AH II: 29 Address 2013 Do Part Street Laine Cop. 71 21000 SE File #99Y-08104KW/KIM WATSON 99-15730 PECONS . IN RICH Property Appraisers Parcel L.D. Number(s): The state of the state of Grantop(s) S.S.#(s):

"CORRECTIVE" WARRANTY DEED.

THUS WARRANTY DEED made and executed the 3rd day of September, 1999 by MARY G. KING. A SINGLE PERSON, hereinafter called the Grantor, to BETTY K. DIAMOND. A MARRIED PERSON, whose post office address is: ROUTE 16 BOX 696, LAKE CITY, FL 32055, hereinafter called the Gramee;

(Wherever used berein the terms "Grantor" and "Grantoe" shall include singular and plants, beirs, legal representatives, and assigns of ballwishmin, and the successors and assigns of corporations, wherever the occurant at admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien. remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County. State of Florida, viz:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Gramor hereby covenance with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Gramor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except essements, restrictions and reservations of record, if any, and taxes according subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Gramor has signed and sealed these presents the day and year first above written.

Signed, scaled and delivered in the presence of: Witnesd Martha Bryan Witnesd Martha Bryan	Mary D. Hung E. Son Mary G. Kang Address: 20% Lekewood Circle Lake City, Florida 32025
Witness:	Address:
Witness:	

STATE OF FLORIDA COUNTY OF COLUMBIA

I hereby certify that on this day, before size, an officer duly authorized in the State and County aforested to take acknowledgements, personally appeared MARY G. KING, who produced the identification described below, and who acknowledged before are that they executed the foregoing instrument. Witness my hand and official scal in the county and spic aforement this 3rd day of Separatus, 1999.

YFYMDTHD, DEE

P. 015/010

EXHIBIT "A"

BK 9888 P60192

TOWNSHIP 6 SOUTH - RANGE 16 EAST

OFFICIAL RECORDS

SECTION 36: COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SE 1/4 AND RUN N 0°03°15" E 257.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 0°03°15" E 208.60 FEET; THENCE RUN N 88°58'05" E 208.60 FEET; THENCE RUN S 88°58'05" W 208.60 FEET TO THE POINT OF BEGINNING.

FREEDOM MOBILE HOMES (FAX)386 (52 4751 FEB-05-2008(TUE) 17:29 BANCO FORFI NO. 01 Batus to: familiary half-afficased stamped previous OUGUMENIARY, STAMP QUANTIBLE TAX-0 E. DOWNT CASON, CLERK OF COURSE COUNTY respety Appletone Ferent leasthander (Pete Humper(set: SACE ABOVE THE LINE FOR PROCESSING DATA LL BOMENES ABOUT COLORIS ORIDAS 93. Sy 19th day of -Whis Murranty Beed, Made the Reginald 5. Koon and his wife, hereinafter called the Grantor, to hereinafter called the Grance MARU G. KING and Betty K. DiAmord, as just whose post office address is TEINORS LOTH TIGHT IF SURVIVORS 10.00 valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises. releases, conveys and confirms unto the Grantee oil that certain land, situate in . 142; County, State of Township a South-Range 16 East Section 36: Commence at the Southwest Coiner of the 30 liq of the 30 liq and two N 0003 10 me 257.13 Feet to the Point of Brainfing thence Continue N 0003 10 me 257.13 Feet to the Point of Brainfing thence Continue N 0003 15 me 2001.00 Feet; thence run N 00003 15 me 2001.00 Feet; thence run S 00003 15 me 2001.00 Feet; thence run S 00003 15 me 2001.00 feet to the Point of Point o The Musica much to Mold, the same in fee simple forever. And the Grantor hereby covenants with said grantee that the grantor is lawfully setzed of said land in fee simple; that the granter has good right and lawful authority to sall and convey sald land, and hereby warrants the title to said land and will defend the same against the lawful cloims of all persons whomsoever; and that said land is free of all encumbrances, except raxes accruing subsequent to December 31. 19 But Mitness Migresof, the said Grantor has signed and sealed these presents the day and year first above Signed, sealed and delivered in the presence of: Believes me cooper Me CDiOOD STATE OF I hereby Certify thet on this day, before me, as officer duly authorized to administer usthe and take acknowledgements, personally appeared COUNTY OF known to me to be the person _______hearihed in and who uncoused the foregoing instrument, who arknowledged before one that executed the town, and an eath was not raben. (Check exec.) C. Said person(s) infate personally known to me. C. Said person(s) provided the fall type of identification: CANDA WISSEL SAVEL SEVE AD. 1993 1913

SEAM AND FORT PG 0 8 5 3 PICIAL RECORDS

3,5

Printed for Lawyers' Title Guaranty Fund, Orlando, Florida

1: = 11.25

This instrument was prepared by:

Warranty Deed (STATUTORY FORM-SECTION 689.02 F.S.)

TERRY McDAVID 200 North Marion Street LAKE CITY, FLORIDA 32655

•	,	(SINIOION) TO	m-Schinu 889	7.02 F.S.)		
This Indenture,	Mode this	27th	day of	August	10.5	34. B etween
GERALD KOON, below,	a married	man who de	oes not re		e proper	described
of the County of	Columbia		State of	Florida	70	, giàntar*, phá
REGINALD KOON	and his w	ife, RUTH	G. KOON,		7	, Su
whose post office addre			A CONTRACTOR OF THE PARTY OF TH	City, Flor	rida 32095	8
NAME AND ADDRESS OF THE PARTY O	Columbia		State of	Florida	310	6 4
Wilnesseth, That :	oid granter, for a	and in considerat	ion of the sum		49	My Brantees.
Ten and no/10	0~					
and other good and vo ocknowledged, has gran described land, situate, l	ying and being in	Columb	ia	Cour	nee, the receipt w and assigns forev arry, Florida, to-wit	er, the fallowing
	TOWNS	SHIP 2 SOU	TH - RANG	E 16 EAST		
run N 0003*15 N 03°15'E 208 S 0°03'15"W 20 POINT OF BEGI	18 AD feet	thence run	N 88058'	05"E 208.60 B'05"W 208.	feet; the 60 feet to	ontinue nce run the
					4.	
DOGUMENTARY STAMP	1.25		1		1	
INTANGIBLE TAX					-	
MARY B. CHILDS. CLERK	OF		- 1		_	
COURTS, COLUMBIA COU						
BY Frankly	D.G				2	
nd sold granter does he errons whomseever, It Witness Wherer gned, sealed and deliven the control of the contr	'Grantor" and "g	rantoe" are used	for singular or	plural, as context and and seal the d	requires.	28_
				-	E8 (E	(500l)
					E C	(Sept)
			-		œ	(Seal)

STATE OF FLORIDA COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

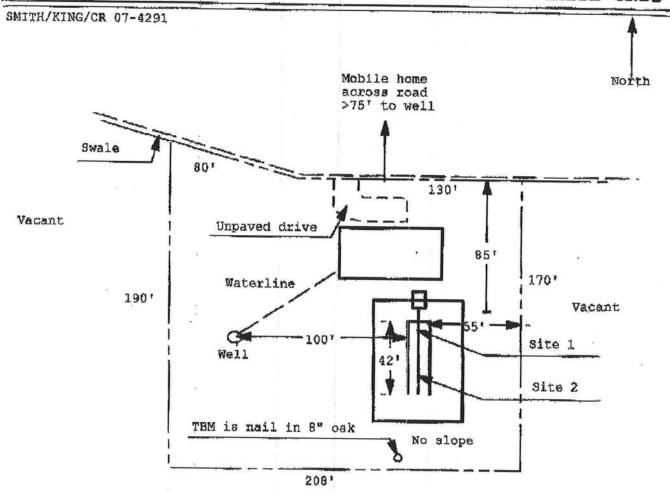
to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that WITNESS my hand and official seal in the County and State last oforesaid this 27th gay of

My commission expires: 2-/-2-87

; 350 (052 18 /

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 08-019

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Vacant

ite Plan Submit	ed By	704	ha Date	a 1.1.2
lan Approved /	Not Appro	vedDat	2/26/08	2/11/08
y Mr	s dans	<u>h</u>	Columbia	CPHU



MI OCCUPAIC

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-2S-16-01895-003

Permit Holder MICHAEL PARLATO

Building permit No. 000026844

Owner of Building BETTY K. DIAMOND

Location: 206 NW OUTLAW COUNTRY GLEN, LAKE CITY, FL

Date: 05/21/2008

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)