

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official LN

Building Official MA 6-14-18

AP# 1806-31

Date Received 6-12-18

By LH

Permit # 36890

Flood Zone X

Development Permit _____

Zoning A.3

Land Use Plan Map Category A

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor 1' above

River _____

In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0473 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 18-18S-14-03865-031 Subdivision Ichetucknee Meadows Lot# 31

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x44 Year 2019

▪ Applicant Sonya Crews/Linda Craft Phone # 863-517-5701

▪ Address 825 NW Turner Ave Apt 102 Lake City FL 32055

▪ Name of Property Owner Ronald/Joanna Yarbragh Phone# 904-993-5287

▪ 911 Address 2024 SW Junction Rd Fort White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Ronald/Joanna Yarbragh Phone # 904-993-5287

Address 2024 SW Junction Rd Fort White FL 32038

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 5.70

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 47S to Elm Church (R) to
Junction Rd (L) property on (R)

▪ Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-1623-7714

▪ Installers Address 1004 SW Charles Terr Lake City FL 32024

▪ License Number JH1025145/1 Installation Decal # 51474

Email Sent 6.22.18 - Serial #) 14

\$512.68

Mobile Home Permit Worksheet

(51)

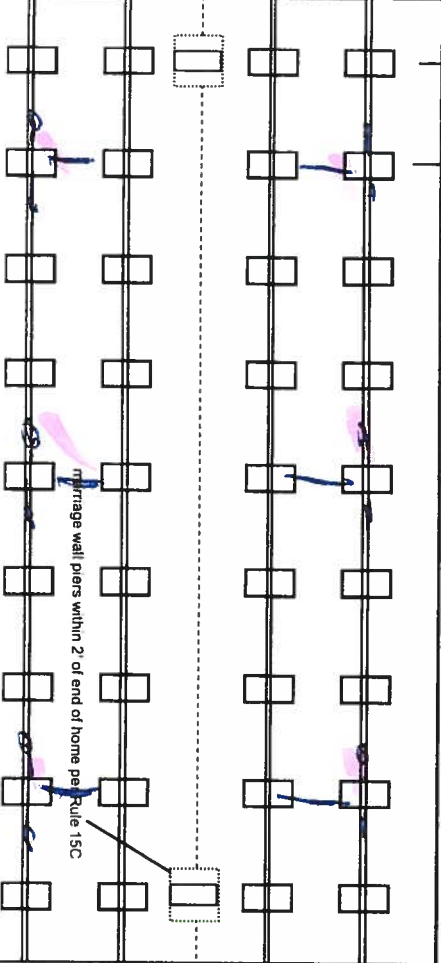
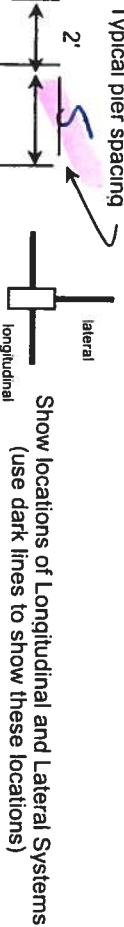
Installer: Kevin Kalkis License # 2H05514511

Address of home being installed: 2024 SW Junction Rd Fort White FL 32038

Manufacturer: Speedwell Length x width: 32 x 66

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing: 5' Installer's initials: AK



Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 61476

Triple/Quad ☐ Serial # JA0FL3578240

PIER SPACING TABLE USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" x 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-.1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25
Perimeter pier pad size: 17x25
Other pier pad sizes (required by the mfg.): 16x10

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8' Pier pad size: 17x25

4' 17x25

4' 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: _____

ANCHORS

FRAME TIES

OTHER TIES

Sidewall: _____
Longitudinal Marriage wall: _____
Shearwall: _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 150 X 150 X 150

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 150 X 150 X 150

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: 4x Length: 6 Spacing: 24
Walls: Type Fastener: 4x Length: 6 Spacing: 16
Roof: Type Fastener: 1/2" Length: 6 Spacing: 12
For used homes 3/4" min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed: ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

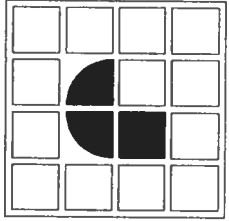
Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE SELECTED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SL-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BRACKING.
8. ALL 2x6 FLOOR SYSTEMS WHEN MORE THAN 144" REQUIRE PERIMETER AND MATING LINE BRACKING.
9. ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SL-01-0005 AND SL-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOLGIRTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SL-01-0023 THROUGH SL-01-0026.

REFER TO AD-TD-0250 THROUGH
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

N10 = SEE NOTE 10.
REFER TO SU-01-0005 FOR
ADDITIONAL PIER REQUIREMENTS.

COLUMN INFO. TABLE				COLUMN PAD - MIN. SIZES (sq. in.)											
COL. NUM.	SPAN	LOAD (KIP UNIFORM)		1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
1	18'-9"	5215		751	501	375	300	300	300	96	96	96	96	96	96
2	18'-9"	5215		751	501	375	300	300	300	96	96	96	96	96	96
3	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
4	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
5	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
6	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
7	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
8	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
9	0"	0		0	0	0	0	0	0	96	96	96	96	96	96
10	0"	0		0	0	0	0	0	0	96	96	96	96	96	96

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING										MATING LINE PIER SPACING						PERIMETER PIER SPACING					
A	256 sq. in.	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot				
A	256 sq. in.	30	48 1/2	66 1/2	85	103	N10	96	96	96	96	96	96	96	96	96	96	96	96				
B	342.25 sq. in.	42	66 1/2	90 1/2	115	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96				
C	396 sq. in.	49	77 1/2	105 1/2	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96				
D	400 sq. in.	49 1/2	78 1/2	107 1/2	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96				
E	432.875 sq. in.	54	85	116	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96				
F	576 sq. in.	74	115	N10	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96				
G	676 sq. in.	87 1/2	N10	N10	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96				

NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.

2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELocATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.

3. REFER TO SL-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.

4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.

5. REFER TO AD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.

6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 8" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.

7. ALL 18'-9" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.

8. ALL 2'-6" FLOOR SYSTEMS WIDER THAN 14'-0" REQUIRE PERIMETER AND MATING LINE BLOCKING.

9. ANY SHEARWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SL-01-0005 AND SL-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.

10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SL-01-0023 THROUGH SL-01-0026.

THAT ALL PERSONNEL, INCLUDING SUBCONTRACTORS, CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

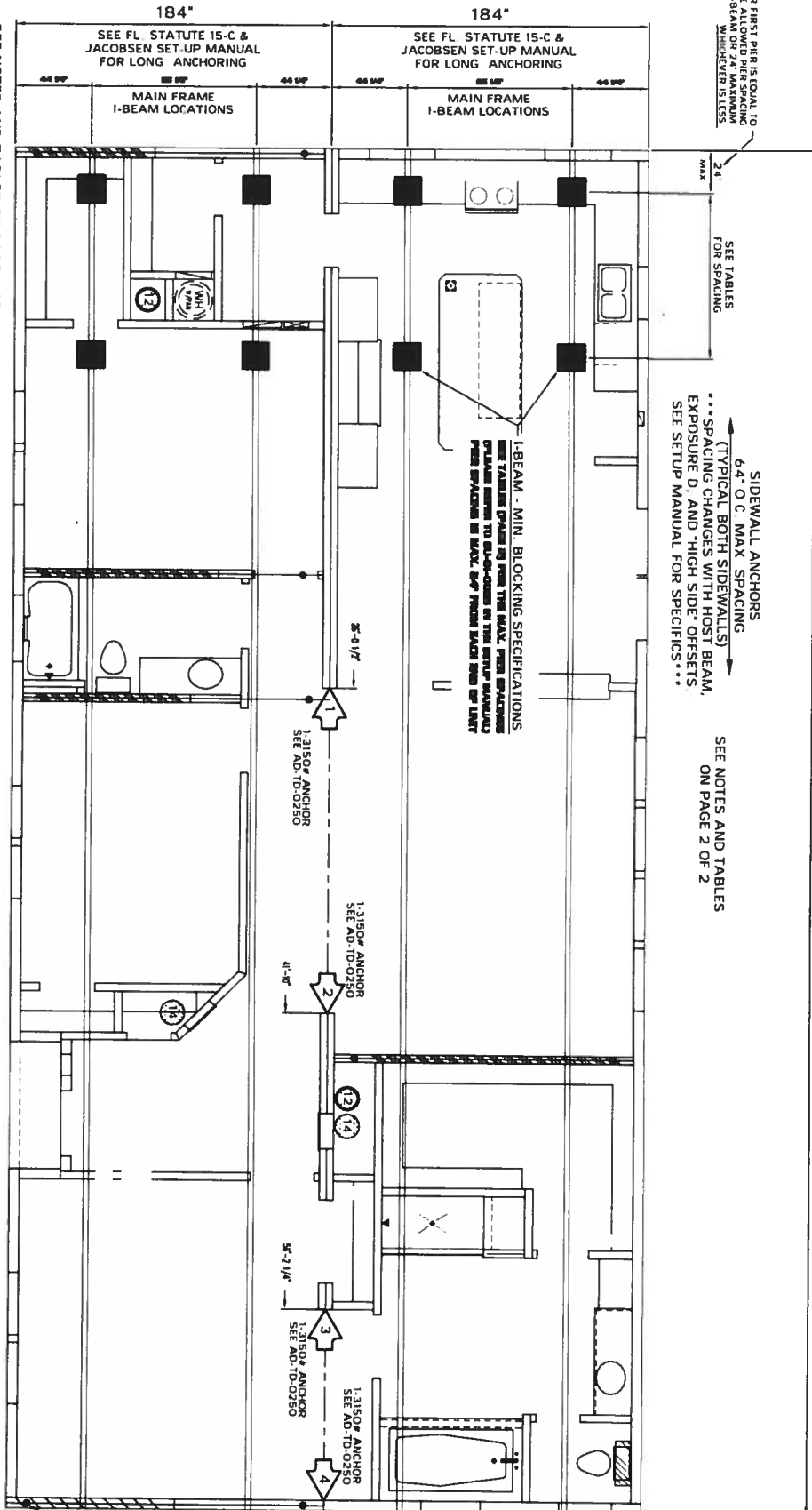
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

66'-0"

184" STATUTE 15-C &
N SET-UP MANUAL
NG ANCHORING

184*

SEE FL. STATUTE 15-C &
JACOBSEN SET-UP MANUAL
FOR LONG ANCHORING



SEE NOTES AND TABLES
ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER

SEE NOTES AND TABLES ON PAGE 2 OF 2
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR
ADD'L PIER REQUIREMENTS

JACOBSEN HOMES
PO BOX 368, 600 PACKARD CT.
SAFETY HARBOR, FLORIDA 34685

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND
ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

(787) 786-1130
www.jachonnis.com

HUD WIND ZONE - 3
HUD WIND EXPOSURE CATEGORY - C
34419 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

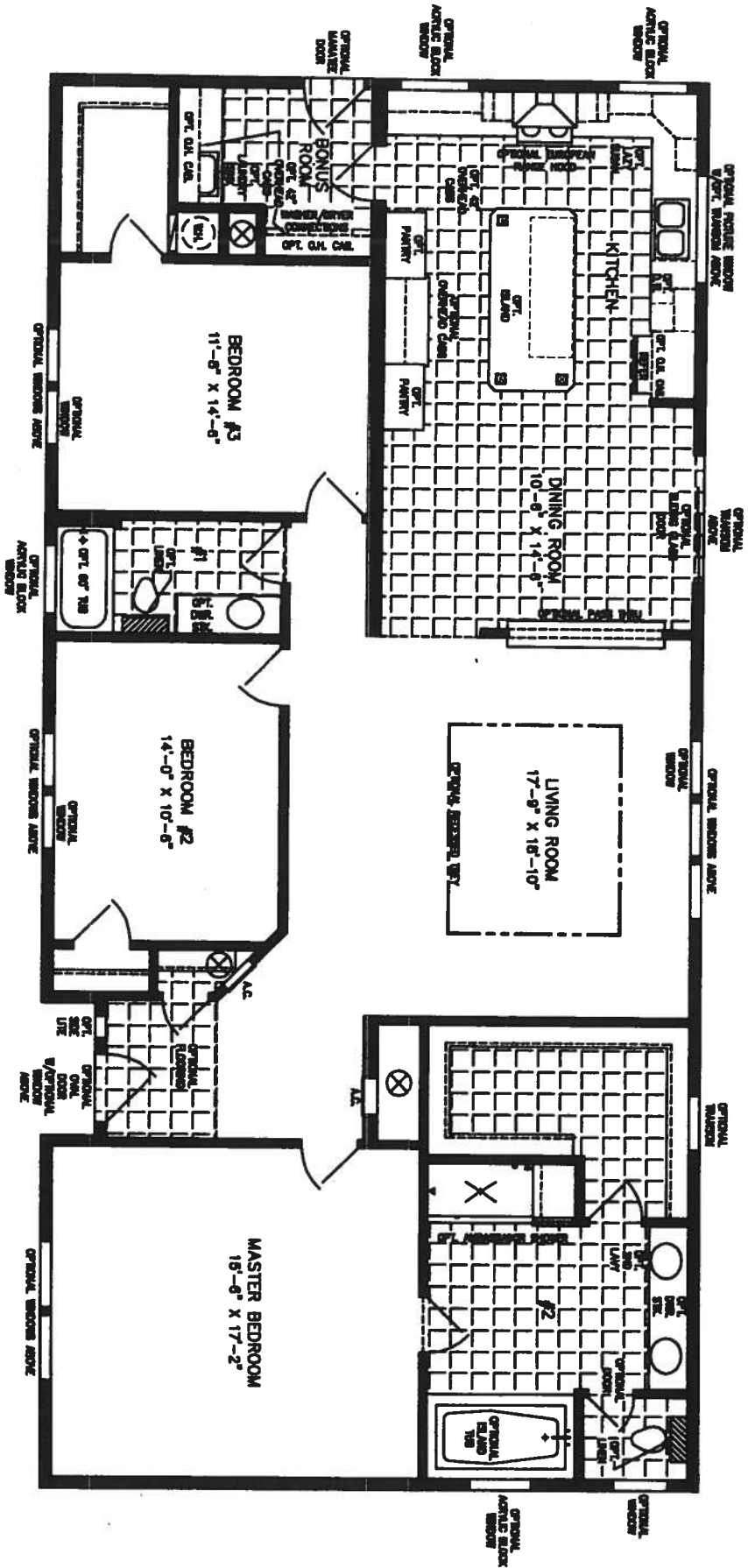
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSLY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

MODEL # CP-2345

2X8 FLOOR JOIST 16" O.C.

JACOBSEN HUMB

3
16
16
16
2x8 JOISTS



NOTE:
CHECK WITH YOUR SALESPERSON
TO IDENTIFY OPTIONAL ITEMS
THAT ARE ON THIS PRINT.

32' X 66'
2,024 SQUARE FEET

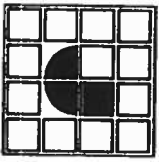
Model IMP-5661 W-34568

2017

(ALL SIZES ARE APPROX.)

DESIGNED FOR ZONES II & III

01-28-16

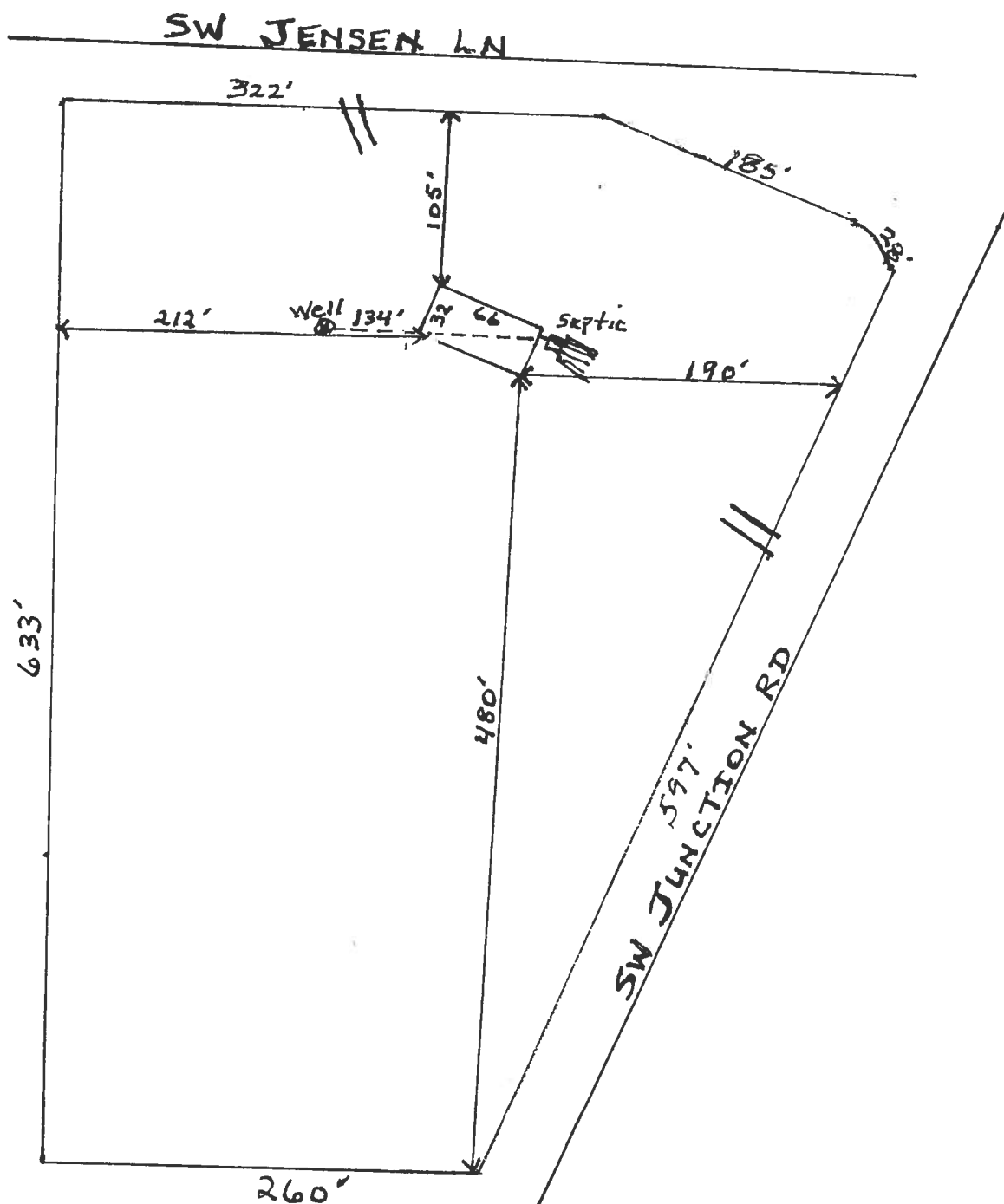


**JACOBSEN
HOMES**

800 Packard Court ■ Safety Harbor, Florida 34695 ■ Telephone (727) 726-1138

www.jachomes.com/Floor-Plans

1" = 100'



YARBROUGH

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **5/17/2018 12:56:14 PM**
Address: **2024 SW JUNCTION Rd**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **03865-031**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com**

nd

Columbia County, FLA - Building & Zoning Property Map

/hite

Printed: Thu Jun 14 2018 17:53:34 GMT-0400 (Eastern Daylight Time)

er Areas
akes and Ponds}
DEFAULT
3Aerials

City

elopmentZones

thers

F1
F2
F3
G
HI
I
N
SV
SA-2

_W
UD-I
RD
RRD
MF-1
MF-2
O
R
SF-1
SF-2
SF-3
SF/MH-1
SF/MH-2
SF/MH-3
DEFAULT

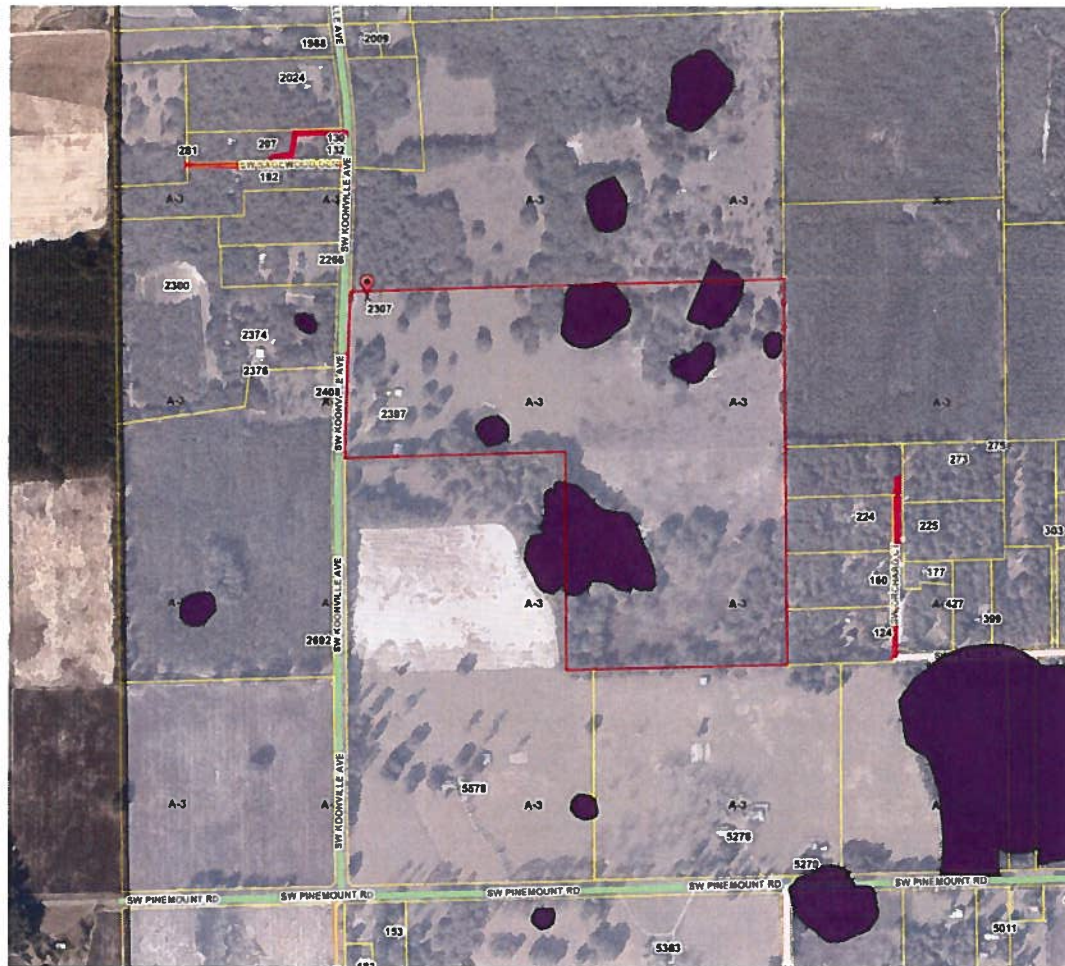
ds
Roads
thers
irt
nterstate
ain
ther
aved
rivate
els

resses

9 Flood Zones
1.2 PCT ANNUAL CHANCE

E
H
3 Flood Zones
1.2 PCT ANNUAL CHANCE

E
H



Parcel Information

Parcel No: 02-4S-15-00330-002
Owner: MILLER EMMA LOU RIVERS
Subdivision:
Lot:
Acres: 100.873016
Deed Acres: 102 Ac
District: District 2 Rusty DePratter
Future Land Uses: Agriculture - 3
Flood Zones: A,
Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Property Appraiser

updated: 6/4/2018

2017 Tax Year**Parcel:** 18-6S-16-03865-031

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

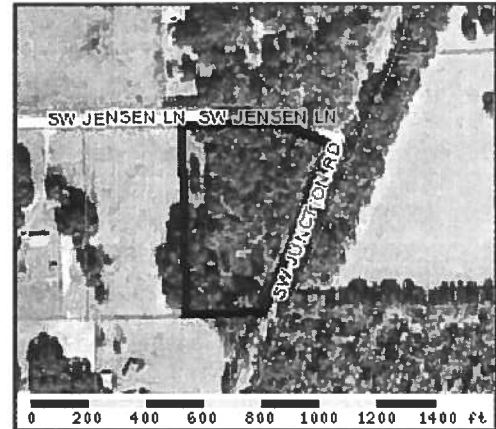
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	YARBROUGH RONALD D & JOANNA M		
Mailing Address	1844 SWISS OAKS ST SAINT JOHNS, FL 32259		
Site Address	100 SW JENSEN LN		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	18616
Land Area	5.700 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 31 ICHETUCKNEE MEADOWS S/D 639-561, WD 1079-1255, WD 1205-918, TD 1286-703, WD 1289-1490, WD 1355-2785,			

**Property & Assessment Values**

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$19,662.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$19,662.00
Just Value		\$19,662.00
Class Value		\$0.00
Assessed Value		\$19,662.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$19,662 Other: \$19,662 Schl: \$19,662	

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$20,662.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$20,662.00
Just Value		\$20,662.00
Class Value		\$0.00
Assessed Value		\$20,662.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$20,662 Other: \$20,662 Schl: \$20,662	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
3/19/2018	1355/2785	WD	V	Q	01	\$31,000.00
2/17/2015	1289/1490	WD	V	U	11	\$100.00
12/15/2014	1286/703	TD	V	U	18	\$8,100.00
11/22/2010	1205/918	WD	V	Q	01	\$60,000.00
3/31/2006	1079/1255	WD	V	Q		\$50,000.00
12/17/1987	639/561	WD	V	Q		\$14,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below
Installer License Holder Name

only, 2024 SW Junction Rd Fort White FL 32038, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonja Crews	Sonja Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris

License Holders Signature (Notarized)

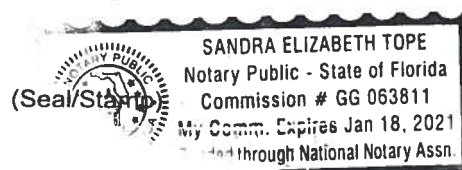
1410251451 5-8-018
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) None on this 12 day of June, 20 18.

Sandra Elizabeth Tope
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1806-31 CONTRACTOR Ronnie Norris PHONE 386-623-771

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ 1074 ELECTRICAL	Print Name <u>Glen Whittington</u>	Signature <u>Glen Whittington</u>
	License #: <u>EC13002957</u>	Phone #: <u>386-972-1721</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1806-31 CONTRACTOR Ronnie Norris PHONE 386-623-7714

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL/ A/C <u>950</u>	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

6/11/2018

To: Salmon County Building Department

Description of well to be installed for Customer: Yak Dorough

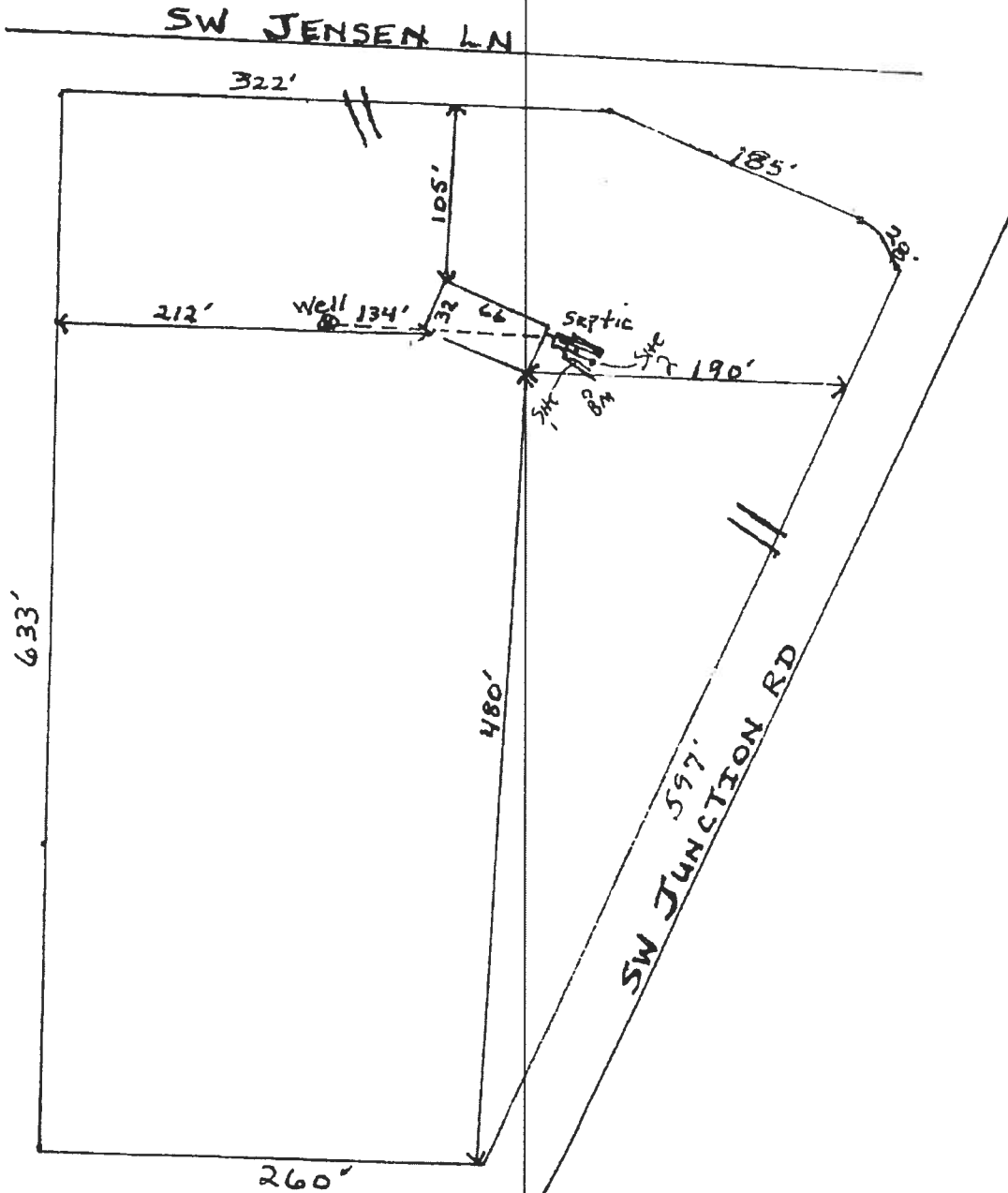
Located at Address: 5120 Jackson Road, FL

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

18-0473

1" = 100'



YARBROUGH

S381 164 806 945



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0472
DATE PAID 6/13/18
FEE PAID 425.00
RECEIPT # 1879213

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Ronald/Joanna Varborough

AGENT: Sonya Crews / Linda Craft

TELEPHONE: 904-983-508

MAILING ADDRESS: 2024 SW Junction Rd Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE DESIGNED AND
BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR
PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 31 BLOCK: SUBDIVISION: Ichetucknee Meadows PLATTED

PROPERTY ID #: 18-45-16-03865-031 ZONING: I/M OR EQUIVALENT

PROPERTY SIZE: 5.70 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ☐IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER:

PROPERTY ADDRESS: 2024 SW Junction Rd Fort White, FL 32038

DIRECTIONS TO PROPERTY: 47 S to Elm Church Rd to Junction Rd property on

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	mobile Home	3	2,024	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Sonya Crews Linda Craft

DATE: 6/12/18

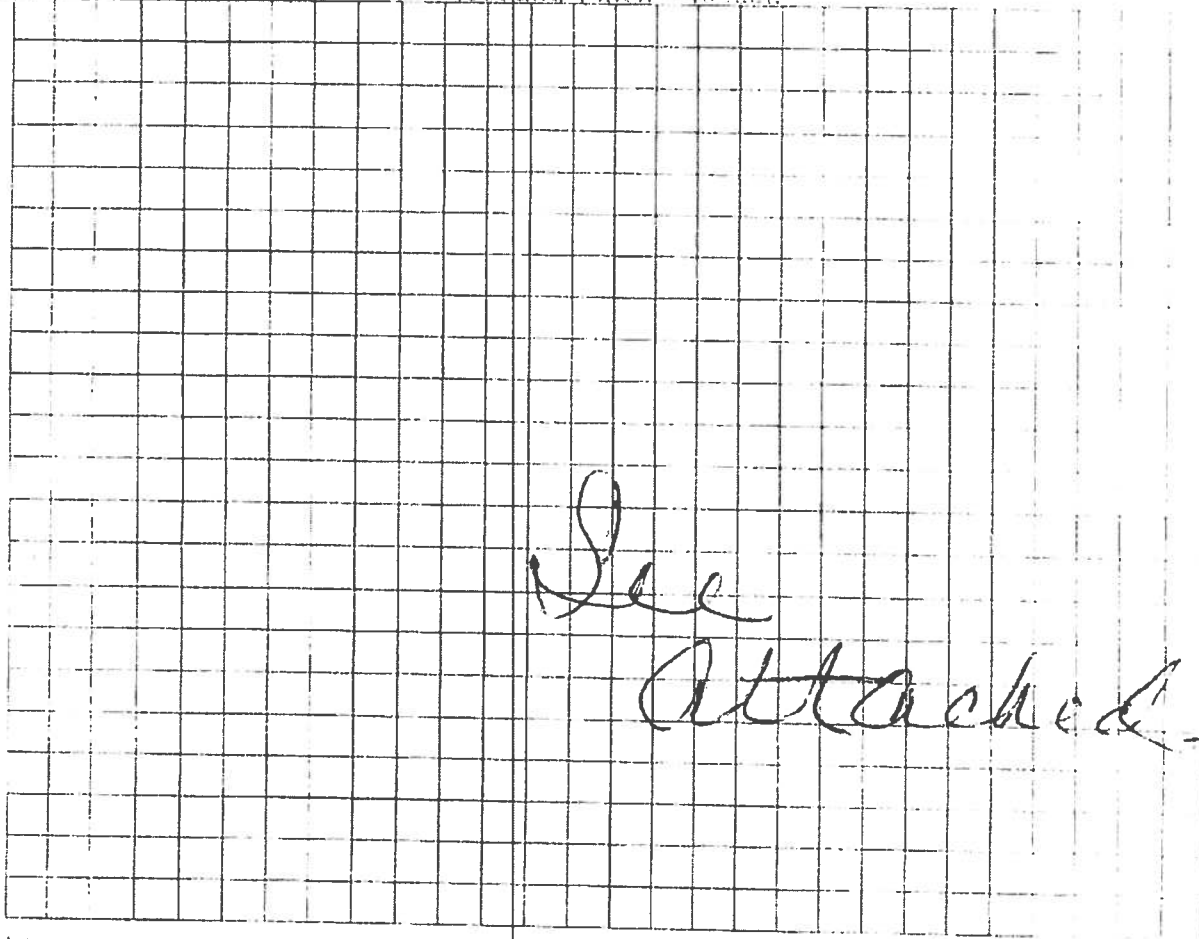
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

18-04-73

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Sonic NewsPlan Approved ☒

Not Approved _____

By _____

RegentDate 6/12/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT