

DATE 12/23/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027541

APPLICANT ROBERT MINNELLA PHONE 352 472-6010  
ADDRESS 5743 SW 22ND PLACE NEWBERRY FL 32669  
OWNER TAMMY LANSFORD PHONE 697-3293  
ADDRESS 863 SW CATHERINE LANE LAKE CITY FL 32025  
CONTRACTOR ERNEST JOHNSON PHONE 352 494-8099  
LOCATION OF PROPERTY 441S, TR CR 349, TR KYLE CT, TO THE 1ST 90 DEGREE TURN  
TL INTO CATHERINE LANE, KEEP RIGHT, FOLLOW TO GATE IN BACK  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 21-5S-17-09318-001 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

000001698

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
WAIVER 08-773 CS WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST FLOOR TO BE 1' ABOVE PAVED RD, OR 2' ABOVE GRADED  
RD.,

Check # or Cash 4736

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 122.20 WASTE FEE \$ 167.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 664.70  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



4641-IMPACT  
4736-permit  
4737-waiver

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)

Zoning Official ajs 12/19/08

Building Official curd 12/19/08

AP# 0812-28

Date Received 12/16/08

By GP

Permit # 1698/27541

Flood Zone A Development Permit NO Zoning A-3 Land Use Plan Map Category A-3

Comments 1st floor to be 1' above paved rd. or 2' above graded rd.

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH # \_\_\_\_\_ ☐ EH Release ☒ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter \_\_\_\_\_

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00/210

School 1500.00 = TOTAL 3097.40

Property ID # 21-55-17-09318-001 Subdivision \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 32x76 Year 2009

▪ Applicant Robert Minnella Phone # (352) 472-6010

▪ Address 25743 SW 22 PL Newberry, FL 32669

▪ Name of Property Owner Tammy Lansford Phone # (386) 697-3293

▪ 911 Address 863 SW CATHERINE LANE, LC. 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Tammy Lansford Phone # (386) 697-3293  
Address 1867 SE October Rd, Lake City, FL 32025

▪ Relationship to Property Owner Same

▪ Current Number of Dwellings on Property 0

▪ Lot Size 532x817 Total Acreage 10

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home no (over)

▪ Driving Directions to the Property 441 S to CR 349 (TR) to 1/4 mile past sign "Kyle" to Kyle Ct (TR) Go to 1st 90° turn + (TL) into small road, Stay to right at fork + follow to site in back at gate.

▪ Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099

▪ Installers Address 22214 SE US Hwy 301, Hawthorne, FL 32640

▪ License Number IT0000359 Installation Decal # 297981

SPOKE to NANCY  
12/22/08

Inst:200812016672 Date:9/9/2008 Time:1:18 PM  
Doc Stamp-Deed:0.00

OC.P.DeWitt Cason,Columbia County Page 1 of 2 B:1158 P:303

Above Space Reserved for Recording

(If required by your jurisdiction, list above the name &amp; address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

# Quitclaim Deed

Date of this Document: 7-10-08

Reference Number of Any Related Documents: \_\_\_\_\_

**Grantor:**

Name

Street Address

City/State/Zip

Joseph Corrao and Tammy L. Corrao  
1867 SE October Rd  
Lake City, Florida 32025**Grantee:**

Name

Street Address

City/State/Zip

Tammy L. Lansford  
1867 SE October Rd  
Lake City, Florida 32025Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Township 5 South - Range 17 EastAssessor's Property Tax Parcel/Account Number(s): 21-55-17-69318-000

THIS QUITCLAIM DEED, executed this

10th

day of

July20 08, by first party, Grantor, Joseph Corrao and Tammy Corrao, whose  
mailing address is 214 SE Chaney Glw at 1867 SE October Rd, to  
second party, Grantee, Tammy L. Lansford,  
whose mailing address is 1867 SE October Rd, Lake City, FL 32025

WITNESSETH that the said first party, for good consideration and for the sum of

Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida

to wit: Section 21: Begin at the N.E. Corner of the S $\frac{1}{4}$  of Section 21, Township 5 South, Range 17 East, and run S 89° 39' 30" W along the East line of said Section 21 a distance of 817.45 feet; thence Run N 89° 31' 45" W 532.83 feet; thence Run N 00° 39' 30" E 817.45 feet; thence Run S 89° 31' 45" E, 532.83 feet to the point of Beginning. Containing 10 acres.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness  
Print Name of Witness

David Lansford

Signature of Witness  
Print Name of Witness

Chris Dahlbeck

Signature of Grantor  
Print Name of Grantor

Joseph A. Corrao, Tammy L. Lansford

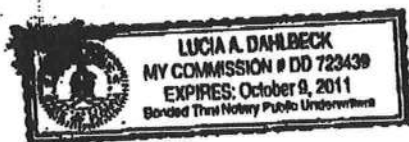
State of Florida  
County of Columbia

On 7-10-08, before me, Lucia Dahlbeck, appeared Joseph Corrao & Tammy Lansford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lucia Dahlbeck  
Signature of Notary

Affiant ☒ Known ☐ Produced ID  
Type of ID \_\_\_\_\_  
(Seal)







# Old Republic National Title Insurance Company

## ALTA COMMITMENT

Agent's File Number: 12-081105

Commitment Number: 28178

### Schedule A, Continuation Page

BEGIN AT THE NORTHEAST CORNER OF THE SE 1/4 OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 00° 39' 30" W ALONG THE EAST LINE OF SAID SECTION 21 A DISTANCE OF 817.45 FEET; THENCE RUN N 89° 31' 45" W 532.83 FEET; THENCE RUN N 00° 39' 30" E 817.45 FEET; THENCE RUN S 89° 31' 45" E, 532. 83 FEET TO THE POINT OF BEGINNING. CONTAINING 10.00 ACRES, MORE OR LESS.

SUBJECT TO EASEMENT FOR INGRESS AND EGRESS RECORDED IN OFFICIAL RECORDS BOOK 1163 PAGE 1557 AND OFFICIAL RECORDS BOOK 1163 PAGE 1198.

#### FOR INFORMATIONAL PURPOSES ONLY

#### PROPERTY ADDRESS:

XXX CATHERINE LANE, LAKE CITY, FLORIDA 32025

**THIS INSTRUMENT PREPARED BY:**

**MARLIN M. FEAGLE, ESQUIRE**  
**FEAGLE & FEAGLE, ATTORNEYS, P.A.**  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Book 1163  
Pg 155 M

**EASEMENT DEED**  
**(ingress & egress)**

**THIS EASEMENT DEED** made and entered into this 5th day of December, 2008, by and between **ROBERT MARKHAM** and his wife, **CHARLOTTE MARKHAM**, whose mailing address is 1555 SW Buckley Lane, Lake City, Florida 32024, hereinafter referred to as "Grantor," and **TAMMY LANSFORD f/k/a TAMMY L. CORRAO**, whose mailing address is 4687 NW 87<sup>th</sup> Terrace, Lake Butler, Florida 32054, hereinafter referred to as "Grantee;"

**WITNESSETH:**

That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration this day in hand paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged by the parties, Grantor does hereby grant to Grantee a non-exclusive perpetual easement for ingress and egress, over, on and across the following real property in Columbia County, Florida, described as follows:

A 60-foot non-exclusive perpetual easement for the purpose of ingress and egress and public utilities over and across the East 60 feet of the SE 1/4 of Section 21, Township 5 South, Range 17 East, Columbia County, Florida, **LESS AND EXCEPT** the North 1634.90 feet thereof.

Tax Parcel No. 21-5S-17-09318-000 (parent parcel)

upon the following terms and conditions:

1. Grantor hereby grants to Grantee a non-exclusive perpetual easement for the purpose of ingress and egress and public utilities.
2. Grantor does not warrant title to the easement property. Grantor acknowledges the easement property is also subject to easement for ingress and egress contained in that Warranty Deed from Grantor to Marguerite Corrao and David Corrao dated April 24, 2008 and recorded in Official Records Book 1082, Page 635, public records, Columbia County, Florida.

3. That the Easement areas must be kept open at all times without obstruction for the purposes set forth herein.

4. This Easement shall run with the land and shall be binding upon and shall inure to the benefit of the heirs, successors, legal representatives and assigns of the parties hereto.

5. Grantor shall have no responsibility for improving or maintaining the easement. Grantor retains all rights not specifically granted to Grantee.

IN WITNESS WHEREOF, the parties have caused these presents to be executed as of the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Diane S. Edenfield  
Witness

DIANE S. EDENFIELD

Print or type name

Debra Brown

Witness

Terri Brown

Print or type name

Robert Markham (SEAL)  
ROBERT MARKHAM

Charlotte Markham (SEAL)  
CHARLOTTE MARKHAM

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 8th day of December, 2008, by ROBERT MARKHAM and his wife, CHARLOTTE MARKHAM, who are personally known to me or who have produced Florida driver's licenses as identification.

 Diane S. Edenfield  
Commission # DD514461  
Expires May 28, 2010  
(NOTARIAL SEAL)  
Bonded Title Plan Insurance Inc. 800-385-7019

Diane S. Edenfield  
Notary Public, State of Florida

My Commission Expires:



**THIS INSTRUMENT PREPARED BY:**

**MARLIN M. FEAGLE, ESQUIRE**  
**FEAGLE & FEAGLE, ATTORNEYS, P.A.**  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

1163  
1198

**EASEMENT DEED**

- (ingress & egress)

**THIS EASEMENT DEED** made and entered into this 11<sup>th</sup> day of December, 2008, by and between **MARGUERITE CORRAO**, a single person, and **DAVID CORRAO**, a single person, whose mailing address is 264 SE Chaney Glen, Lane, Lake City, Florida 32025, hereinafter referred to as "Grantor," and **TAMMY LANSFORD f/k/a TAMMY L. CORRAO**, whose mailing address is 4687 NW 87<sup>th</sup> Terrace, Lake Butler, Florida 32054, hereinafter referred to as "Grantee;"

**WITNESSETH:**

That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration this day in hand paid by Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged by the parties, Grantor does hereby grant to Grantee a non-exclusive perpetual easement for ingress and egress, over, on and across the following real property in Columbia County, Florida, described as follows:

A 60-foot non-exclusive perpetual easement for the purpose of ingress and egress and public utilities over and across the East 60 feet of the following described real property:

A parcel of land in Section 21, Township 5 South, Range 17 East, Columbia County, Florida, being more particularly described as follows:

For a Point of Reference, commence at the Northeast corner of the Southeast Quarter of Section 21, Township 5 South, Range 17 East; thence S 0°39'30" W along the East line of said section a distance of 817.45 feet to the **POINT OF BEGINNING**; thence continue S 0°39'30" W a distance of 817.45 feet; thence N 89°31'45" W a distance of 532.83 feet;

2008-Dec-05 05:44 PM Columb County Clerk of Court 386 153 1331

thence N 0°39'30" E a distance of 817.45 feet; thence S  
89°31'45" E a distance of 532.83 feet to close on the POINT  
OF BEGINNING. Containing 10.00 acres, more or less.

Tax Parcel No. 21-58-17-09318-002

upon the following terms and conditions:

1. Grantor hereby grants to Grantee a non-exclusive perpetual easement for the purpose of ingress and egress and public utilities.
2. Grantor represents and warrants that they are authorized to enter into this Easement Deed, and that they own fee simple title to the property described herein, free of all liens and encumbrances or any restrictions which would prohibit the use of the ingress and egress and public utilities easement as contemplated herein.
3. That the Easement areas must be kept open at all times without obstruction for the purposes set forth herein.
4. This Easement shall run with the land and shall be binding upon and shall inure to the benefit of the heirs, successors, legal representatives and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have caused these presents to be executed as of the day and year first above written.

Signed, sealed and delivered  
in the presence of

Dianne S. Edenfield  
Witness

DIANNE S. EDENFIELD

Print or type name

Deini Brown

Witness

Jeri Brown

Print or type name

Marguerite Corrao (SEAL)  
MARGUERITE CORRAO

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of December, 2008, by **MARGUERITE CORRAO**, who is personally known to me or who has produced a Florida driver's license as identification.



Diane S. Edenfield  
Commission # DD814481  
Expires May 28, 2010  
Notary Public, State of Florida

(NOTARIAL  
SEAL)

Diane S. Edenfield  
Notary Public, State of Florida

My Commission Expires:

Signed, sealed and delivered  
in the presence of

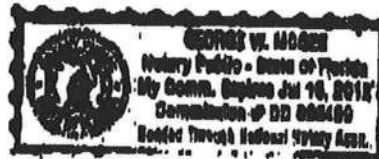
Kimberly Zalak  
Witness

Kimberly Zalak  
Print or type name

Elizabeth A. Baker  
Witness

Elizabeth A. Baker  
Print or type name

DAVID CORRAO (SEAL)

STATE OF FLORIDA  
COUNTY OF Marion

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of December, 2008, by **DAVID CORRAO**, who is personally known to me or who has produced a Florida driver's license as identification.

George W. Moore  
Notary Public, State of Florida

My Commission Expires: 7/16/2012

(NOTARIAL  
SEAL)

INSTALLER AUTHORIZATION

DATE: 9-29-08

TO: Columbia Co

License No. TH0000359

I, Ernest S Johnson give full consent to Robert Minnella to pull  
any and all necessary permits on my behalf for mobile home set ups  
in Columbia County.

Lans Ford

Signed Ernest S Johnson

Sworn to me this 29 day of Sept, 2008

Notary Signature Nancy S. Phelps

NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD666995  
EXPIRES 5/10/2011  
BONDED THRU 1-888-NOTARY1





## HUGHES WELL DRILLING & PUMP SERVICE, LLC

12367 N US HWY 441  
LAKE CITY, FL 32055  
PHONE: 386.752.1840  
FAX: 386.755.2934  
*hugwell1840@aol.com*

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October 6, 2008

Columbia County Building and Zoning  
PO Box 1529  
Lake City, FL 32056-1529

Attn: Gale Tedder / Janis

Re: Tammy Lansford 21-5s-17-09318-001

- 1). 4" Deep well
- 2). 1-hp pump-20gpm
- 3). 81 Gallon Bladder tank eqv. To a 220 gallon galvanized tank
- 4). 1¼" pvc drop pipe

If you have any further questions, please feel free to phone me at the above number.

Sincerely,

Ronnie Hughes

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ernest S. Johnson License # ILH0000359

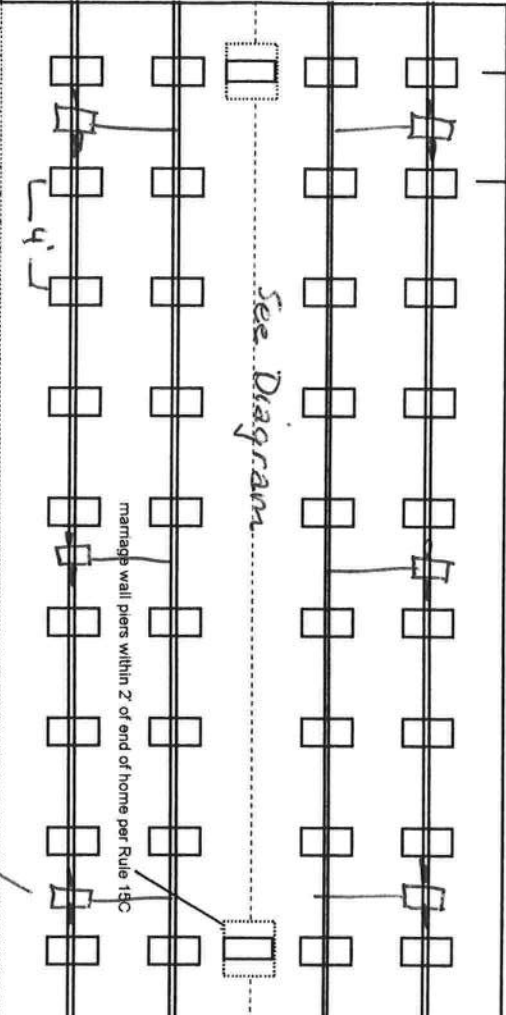
Address of home being installed Catherine Lane

Manufacturer Live Oak Length x width 32 x 76

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 291981

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size Doors 17 1/2 x 25 1/2

Other pier pad sizes (required by the mfg.) NA

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

Over 6' Triple

All pads to be 17 1/2 x 25 1/2

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 1101V

Sidewall 28

Longitudinal Marriage wall NA

Shearwall NA

# PERMIT NUMBER

# PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ESD Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest S Johnson

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 5045-5047

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5042

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 504

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: Metal Length: 3/8" x 6" Spacing: 2'   
Walls: Type Fastener: " Length: " Spacing: 2'   
Roof: Type Fastener: " Length: " Spacing: 2'   
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials E.S.J.

Type gasket: Foam Tape Installed: \_\_\_\_\_

Pg. Not in Manual

Between Floors ☒   
Between Walls ☒   
Bottom of ridgebeam ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg. 505 (504)   
Siding on units is installed to manufacturer's specifications. ☒   
Fireplace chimney installed so as not to allow intrusion of rain water. ☒

## Miscellaneous

Skirting to be installed. ☒ No ☒   
Dryer vent installed outside of skirting. ☒ N/A   
Range downflow vent installed outside of skirting. ☒ Yes   
Drain lines supported at 4 foot intervals. ☒ (N/A)   
Electrical crossovers protected. ☒   
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest S Johnson Date 9-29-08





**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**


To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/12/2008 DATE ISSUED: 12/18/2008

**ENHANCED 9-1-1 ADDRESS:**

863 SW CATHERINE LN  
LAKE CITY FL 32025  
PROPERTY APPRAISER PARCEL NUMBER:  
21-5S-17-09318-001

**Remarks:**

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

*Lansford*

1344



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

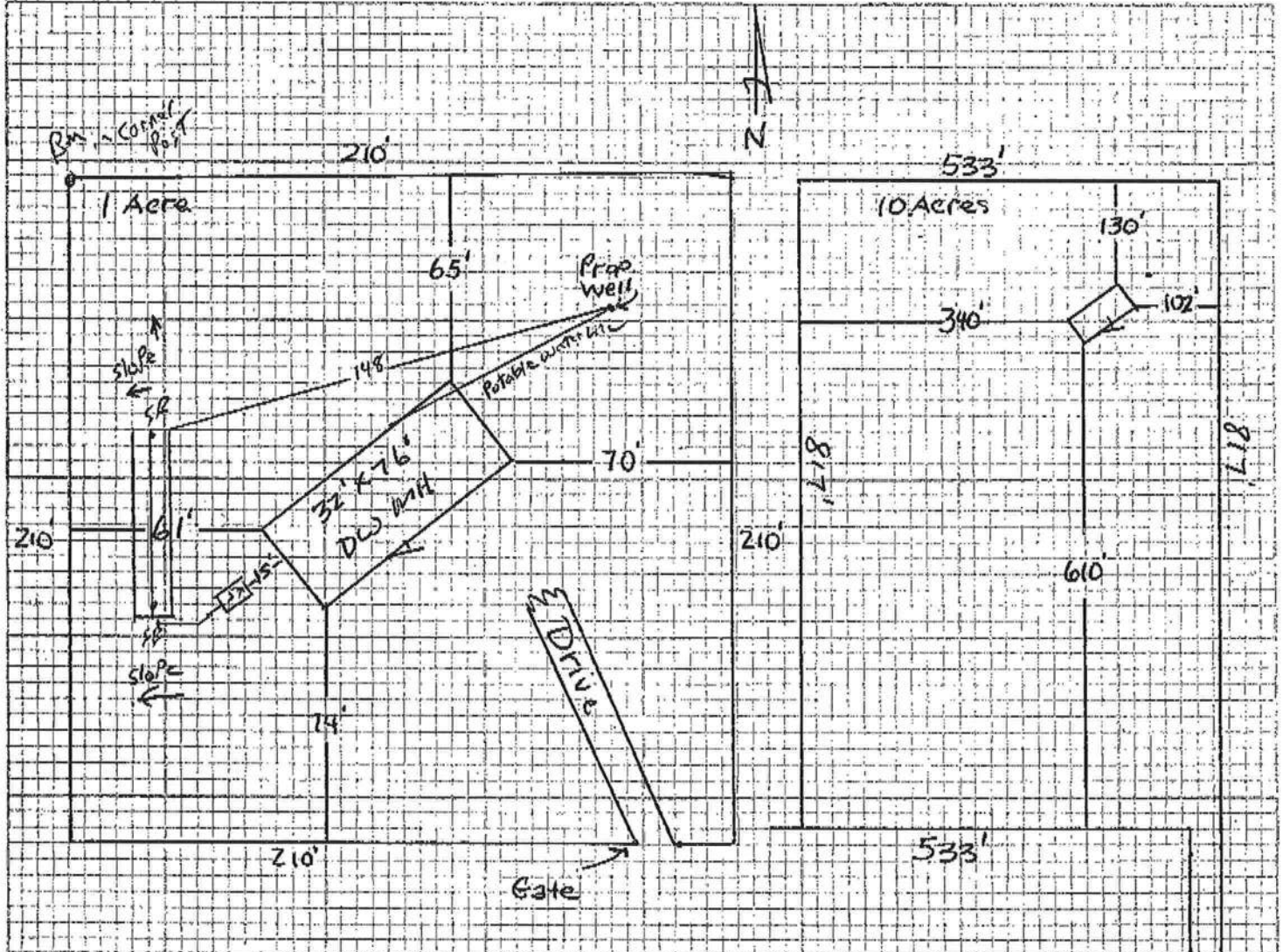
Permit Application Number

08-0773

Lansford, Tammy

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Russ M. Smith 10-2-8 John H. Harker  
Signature

Agent

Title

Plan Approved ☒

Not Approved ☐

Date 12-23-08

By John H. Harker

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

*Jeff Hardee Soils*

08-0773  
PERMIT NO. 905137  
DATE PAID: 12/16/08  
FEE PAID: 310.00  
RECEIPT #: 1085136

APPLICATION FOR:

☒ New System      ☐ Existing System      ☐ Holding Tank      ☐ Innovative  
☐ Repair      ☐ Abandonment      ☐ Temporary      ☐

APPLICANT: Lansford, Tammy

AGENT: Robert Minnella

352-472-6010  
TELEPHONE:

MAILING ADDRESS: 25743 SW 22 PL Newberry, FL 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT:        BLOCK:        SUBDIVISION:        PLATTED:       

PROPERTY ID #: 21-05-17-09318-001 ZONING: A3 I/M OR EQUIVALENT: ( Y / N )

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: SW Catherine Ln. Lake City, FL 32025

DIRECTIONS TO PROPERTY: 441 south to CR 349 (TR) to 1/4 mile past sign "kyle" to Kyle Ct. (TR) Go to 1st. 90 degree turn and (TL) onto small road, stay to right at fork and follow all the way back to site at gate.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sq Ft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW-MH	4	2254	4 people
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)       

SIGNATURE: Robert Minnella

DATE: 10-02-08



Attn: weggie

**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000001698**

DATE: 12/23/2008 BUILDING PERMIT NO. 27541

APPLICANT ROBERT MINNELLA PHONE 352 472-6010

ADDRESS 25743 SW 22ND PLACE NEWBERRY FL 32669

OWNER TAMMY LANSFORD PHONE 697-3293

ADDRESS 863 SW CATHERINE LANE LAKE CITY FL 32025

CONTRACTOR ERNEST JOHNSON PHONE 352 494-8099

LOCATION OF PROPERTY 441S, TR CR 349, TR KYLE CT, TO THE 1ST 90 DEGREE TURN

TL INTO CATHERINE LANE, KEEP RIGHT, FOLLOW TO GATE IN BACK

SUBDIVISION/LOT/BLOCK/PHASE/UNIT \_\_\_\_\_

PARCEL ID # 21-5S-17-09318-001

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: *Robert Minnella*

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE  
CULVERT WAIVER IS:

N/A

\_\_\_\_\_  
APPROVED NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: Proposed culvert location IS on Private Property

SIGNED: *[Signature]* DATE: 12-31-08

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160



27541

## David P. King, Jr., Architect

7500 SW 61<sup>st</sup> Ave  
Suite 400  
Ocala, FL 34476

352 873-3737 Voice  
352 873-0737 Facsimile

Architectural  
Registration

David P. King, Jr.  
Florida 12,999  
Georgia 5,044  
NCARB 38,218

14 November 2007

Columbia County Building Dept  
Lake City, Florida

RE: Parcel 21-5S-17-09318-001  
Tammy Lansford

On the above referenced project, the topography of the property slopes markedly to the North and continues to slope Easterly to a large depression approximately 1200 feet away.

The mobile home is installed with the floor at least 4 feet above the adjacent grade. Although this floor elevation is approximately 6 feet lower than the closest road, 1500 feet away, water, except in a flood of near biblical proportions, is not likely to come close to this elevation.

To that end, the owner, Ms. Tammy Lansford, has agreed to hold harmless and indemnify both the County and myself in any action that that might arise from flood damage to this structure and property.

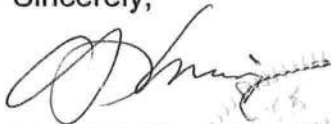
If there are any further questions, please call.

ARCHITECTURE

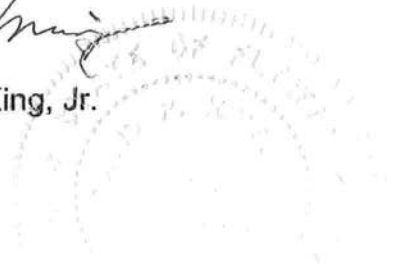
PLANNING

INTERIORS

Sincerely,



David P. King, Jr.  
Architect





**GENERAL AVENUE**  
**OF**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

# Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 21-5S-17-09318-001

Building permit No. 000027541

Permit Holder ERNEST JOHNSON

Owner of Building TAMMY LANSFORD

Location: 863 SW CATHERINE LANE, LAKE CITY, FL

Date: 01/26/2009



Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*