

Parcel:
18-3S-18-10295-002 (38253)

Owner & Property Info

Result: 3 of 10

| | | | |
|--------------|--|----------------|----------|
| | HUNT TODD L OR | | |
| | HUNT DEBRA E | | |
| Owner | DEBRA E HUNT 250 NE HARRIGTON CT LAKE CITY, FL 32055 | | |
| Site | 5320 GUM SWAMP RD, LAKE CITY | | |
| Description* | COMM NW COR OF SEC, RUN S 58 DG E 191.85 FT TO S R/W CR-250 FOR POB, RUN E ALONG R/W WITH A CURVE DEFLECTION TO THE LEFT OF N 74 DG E 168.4 FT, S 300 FT, S 74 DG W 149.35 FT, N 300 FT TO POB. 498-204, 528-075, QC 1410-2186, QC 1410-2188, QC 1413-298, | | |
| Area | 1.1 AC | S/T/R | 18-3S-18 |
| Use Code** | MOBILE HOME (0200) | Tax District 3 | |

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Dan Houston PHONE 386-623-6522

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | |
|--------------------------|---|
| ELECTRICAL | <div>Print Name <u>Todd Hunt</u> Signature <u>Todd Hunt</u></div> <div>License #: <u>OWNER</u> Phone #: <u>386-623-5242</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div> |
| MECHANICAL/ A/C _____ | <div>Print Name <u>Todd Hunt</u> Signature <u>Todd Hunt</u></div> <div>License #: <u>OWNER</u> Phone #: <u>386-623-5242</u></div> <div>Qualifier Form Attached <input type="checkbox"/></div> |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

PERMIT NUMBER

Installer Dale Houston License # IH 1025142

Installer Mobile Phone # 386-623-6522

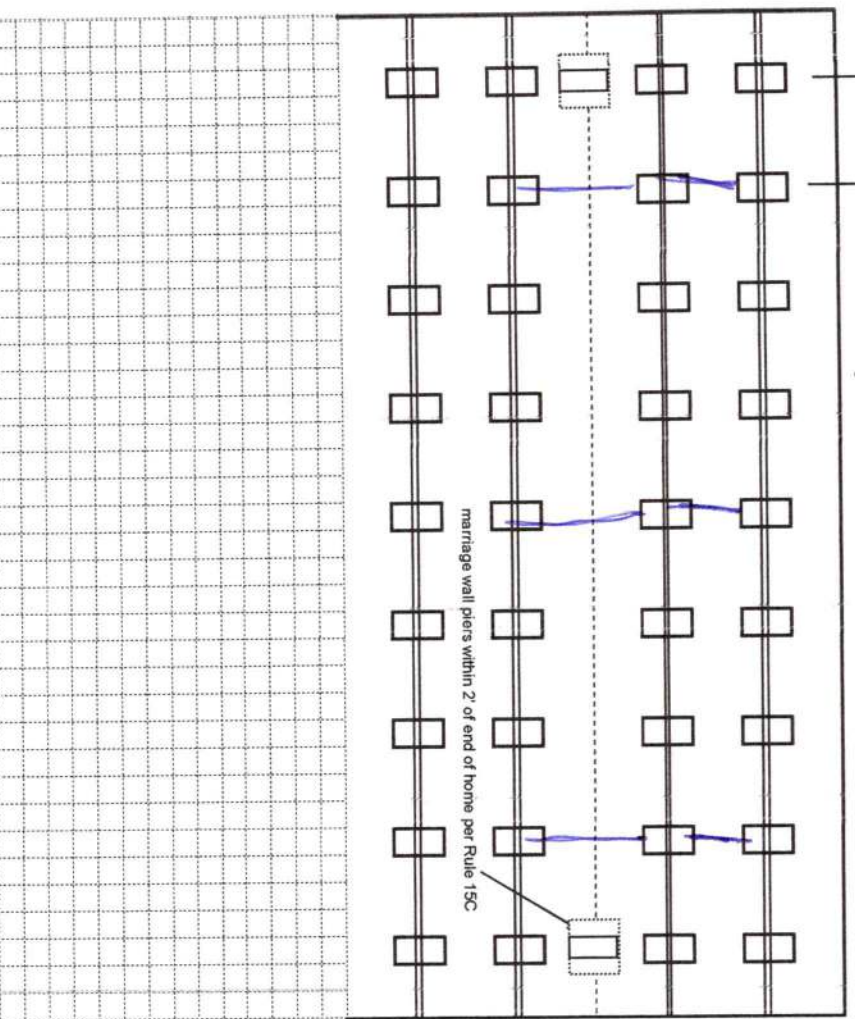
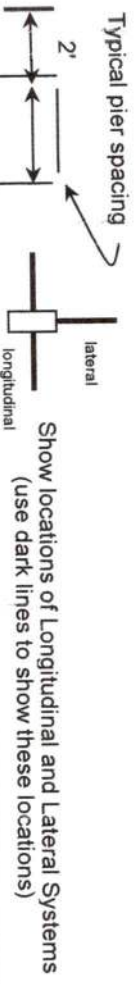
Address of home being installed 5320 Green Swamp Road Lake City FL 32055

Manufacturer CHAMPION Length x width 64' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☐ Installation Decal # 76093

Triple/Quad ☐ Serial # FL-261-008-HA-103303AB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 9' | 10' | 10' |
| 2000 psf | 6' | 8' | 9' | 10' | 11' | 12' | 12' |
| 2500 psf | 7'6" | 8' | 9' | 10' | 11' | 12' | 12' |
| 3000 psf | 8' | 8' | 9' | 10' | 11' | 12' | 12' |
| 3500 psf | 8' | 8' | 9' | 10' | 11' | 12' | 12' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

23' x 31'

I-beam pier pad size 16' x 16'

Perimeter pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size 23' x 31'

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer H M

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer H M

OTHER TIES

Sidewall 2

Longitudinal Marriage wall 3

Shearwall 4

Number

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1100 X 1000 X 1300

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1100 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under/stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dale Houston

Date Tested 4/22/21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lead Length: 6" Spacing: 18"
Walls: Type Fastener: 1" Length: 1" Spacing: 1"
Roof: Type Fastener: 1" Length: 1" Spacing: 1"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PH

Type gasket Pg. 1000

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dale Houston

Date 4/22/21

Proposed

HUNT



3BR

4/23/21

1941 SQ

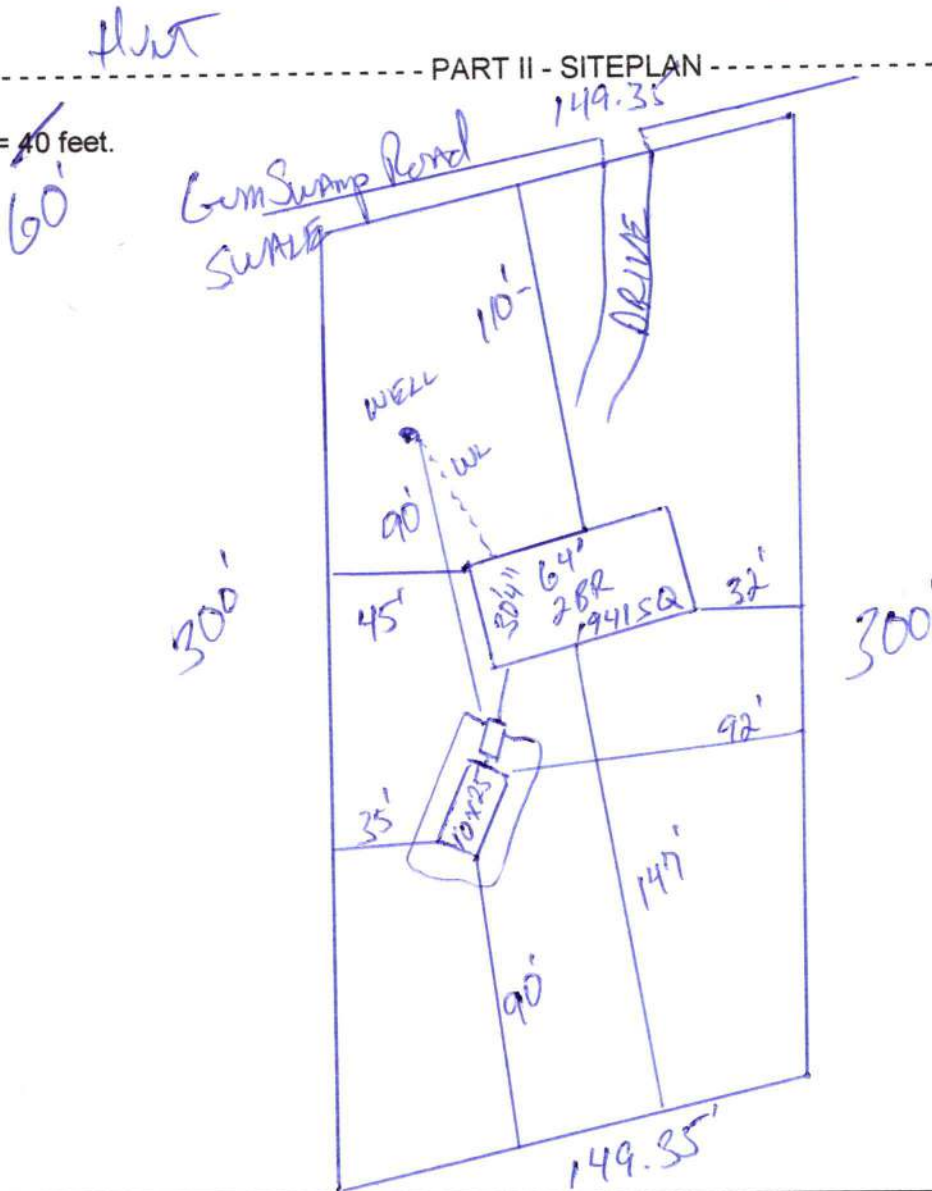
[Signature]

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: _____

CONTRACTOR

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/23/2021 4:30:59 PM**
Address: **5320 NE GUM SWAMP Rd**
City: **LAKE CITY**
State: **FL**
Zip Code **32055**

Parcel ID **10295-002**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

This Warranty Deed Made the 5th day of October

A. D. 19 82 by

WILLIAM R. GLOVER, a single person, not residing on the below described real property, hereinafter called the grantor, to JOHN P. HARRINGTON

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OFFICIAL RECORDS

1982

whose postoffice address is Route 1, Box 45, Lake City, Florida, 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

TRACT NO. 4

TOWNSHIP 3 SOUTH - RANGE 18 EAST

Section 18: Commence at the North West corner of Section 18, and run South 58°06' East, 191.85 feet, to a point on the South right-of-way line of State Road No. S-250, and run thence Easterly along said right-of-way line with a curve deflection to the left, along a chord bearing North 74°33' East, a distance of 168.4 feet, thence South 00°07' West, 300 feet, thence South 74°45'30" West, 149.35 feet, thence N. 3°35' West, 300.0 feet to a POINT OF BEGINNING. Containing 1.1 acres more or less.

DE. ROBERT L. FERGUSON
FERGUSON AND FERGUSON
Attorneys at Law
Lake City, Florida 32055

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 81.

DOCUMENTARY
STAMP
PAID 2.25
DATE 10-5-82
MARY B. CHILES CLERK
BY [Signature]

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature] Sarah O. Thomas
[Signature] Mary K. Greene

[Signature] William R. Glover
WILLIAM R. GLOVER

STATE OF Florida
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer, duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

WILLIAM R. GLOVER, a single person, not residing on the above described real property,

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same

WITNESS my hand and official seal in the County and State aforesaid this 5th day of

October, A. D. 19 82.

[Signature] Mary K. Greene
NOTARY PUBLIC

SPACE BELOW FOR RECORDERS USE

FILE NO. 8207429
REC'D
82 OCT -5 P2:53
[Signature]
CLERK OF COUNTY
COLUMBIA COUNTY, FLA.

My Commission Expires April 6, 1983
Bonded by American Ind. & Casualty Company



COLUMBIA COUNTY BUILDING DEPARTMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Application # _____

\$50.00 Fee Paid _____

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME Todd Hunt PHONE _____ CELL 386-623-5242

ADDRESS 250 NE Harrington Court, Lake City, FL, 32055

MOBILE HOME PARK na SUBDIVISION na

DRIVING DIRECTIONS TO MOBILE HOME From Branford, US 27 West, TL CR 405 (Byrd's Power Equipment), 2.2 miles on left

MOBILE HOME INSTALLER Dale Houston PHONE _____ CELL 386-623-6522

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 2020 SIZE 32 x 64 COLOR _____

SERIAL No. FL261-OOP-H-A-103303AB

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

BUILDING INSPECTOR'S SIGNATURE _____ ID NUMBER _____ DATE _____