



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0045
DATE PAID: 1/12/23
FEE PAID: 62.00
RECEIPT #: 193/281

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Alvin Barnett

EMAIL: a.barnett76@gmail.com

AGENT:

TELEPHONE: 229-347-3848

MAILING ADDRESS: 641 NW Country Lake Dr. Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 20 BLOCK: _____ SUBDIVISION: Country Lakes Woodborough PHASE 1 OSTDS REMEDIATION PLAN? [Y / N]

PROPERTY ID #: 22-35-16-02267-120 ZONING: RES I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.8 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 641 NW Country Lake Dr Lake City FL 32055

DIRECTIONS TO PROPERTY: North on Lake Jeffery Rd to NW Scenic Lake Dr on Left. Take NW Scenic Lake Dr to NW Country Lake Dr Turn Right & Follow to 641 NW Country Lake Dr on Left

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	<u>Storage Building</u>	<u>0</u>	<u>936ss</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Alvin Barnett

DATE: 1/12/23

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

Notes: _____

Site Plan submitted by: AQ. Bant

Plan Approved ☒

Not Approved ☐

Date 1/17/23

By [Signature]

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

23-0045

21-0836

(Scale: one inch = 50 feet)

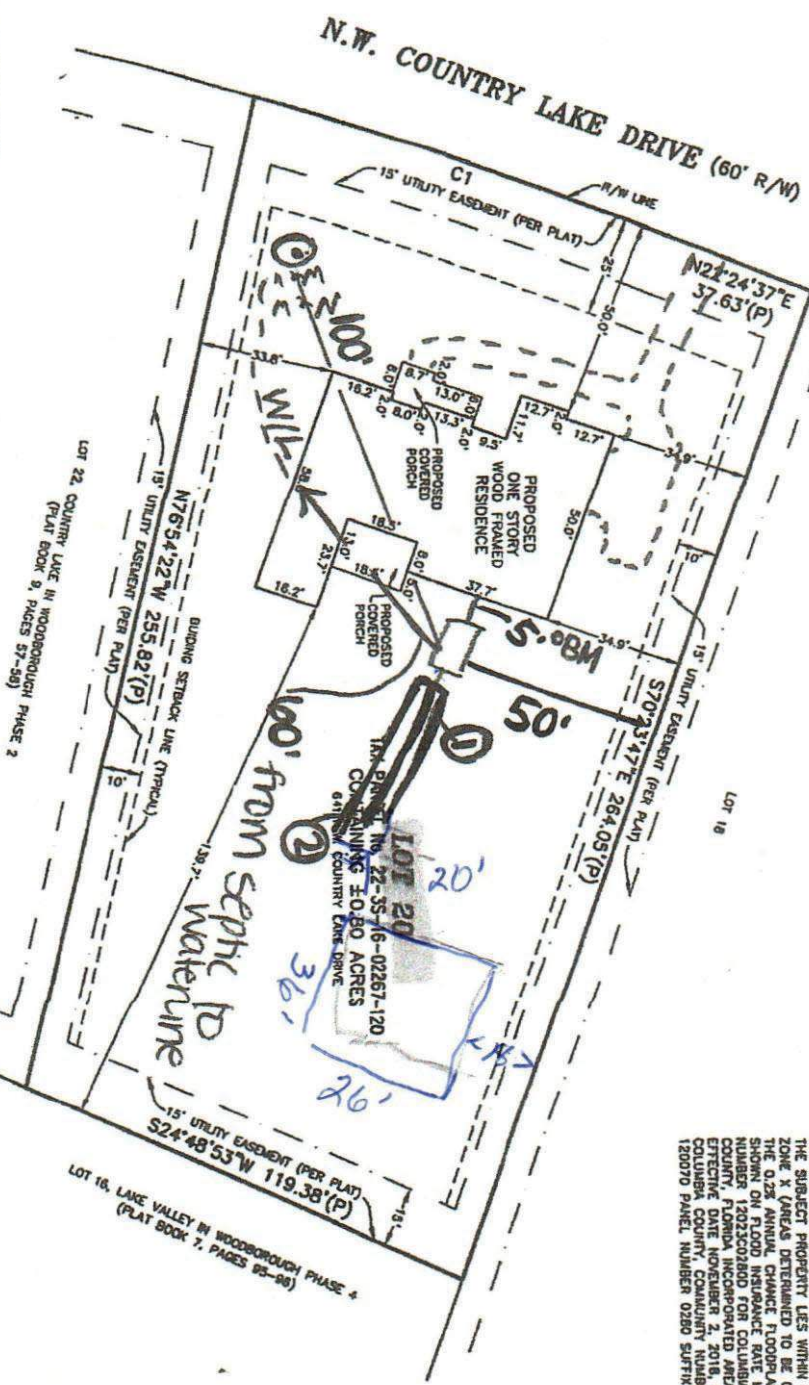
NORTH ↑

LEGAL DESCRIPTION
LOT 20, COUNTRY LAKE IN WOODBOROUGH
PHASE 1, ACCORDING TO THE PLAT
THEREOF RECORDED IN PLAT BOOK 8,
PAGES 87-89 OF THE PUBLIC RECORDS
OF COLUMBIA COUNTY, FLORIDA.

LEGEND
(P) = PLAT DATA
R/W = RIGHT OF WAY

SURVEYOR NOTES:
1. THE BEARINGS SHOWN HEREON ARE BASED ON THE
PLAT OF COUNTRY LAKE IN WOODBOROUGH PHASE 1.
2. THE SURVEYOR HAS NO KNOWLEDGE OF
UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
3. RECORDED EASEMENT AND/OR DEEDS NOT
FURNISHED TO THE SURVEYOR ARE NOT SHOWN.
4. THIS IS NOT A BOUNDARY SURVEY.

CORNER	LENGTH	BEARING	DELTA	TANGENT	CHORD	CHORD BEARING
C1/P1	110.57	S70.00°	0°31'00"			



PLOT PLAN
IN SECTION 22, TOWNSHIP 3 SOUTH,
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA
THIS IS NOT A BOUNDARY SURVEY

FLOOD NOTE:
THE SUBJECT PROPERTY LIES WITHIN FLOOD
ZONE X (AREAS DETERMINED TO BE OUTSIDE
THE 0.2% ANNUAL CHANCE FLOOD ZONE) AS
SHOWN ON THE FLOOD INSURANCE RATE MAP
NUMBER 1203200280D FOR COLUMBIA
COUNTY, FLORIDA INCORPORATED AREAS.
EFFECTIVE DATE NOVEMBER 2, 2018, FOR
COLUMBIA COUNTY, COAUNTY NUMBER
120070 PANEL NUMBER 0280 SUFFIX D.

approved [Signature] ES2 Columbia
10/15/21
Donald Ford
10-11-2021