

DATE 01/06/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022669

APPLICANT GAYLE EDDY PHONE 386 496-3687
ADDRESS RT 4 BOX 3260 LAKE BUTLER FL 32054
OWNER LAVON TRIPP/ JOHNTSON PHONE 386 497-1604
ADDRESS 209 SW BOUNDRY WAY FT. WHITE FL 32038
CONTRACTOR GAYLE EDDY PHONE 386 496-3687
LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH, TL ON ROBERTS, TR ON KENTUCKY,
TL BOUNDRY, 2ND ON LEFT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 19-6S-16-03876-104 SUBDIVISION HERNDON ACRES
LOT 4 BLOCK PHASE UNIT TOTAL ACRES 2.19

IH0000714
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-1193-N BK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 2037

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 393.36

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 23/12/14 Building Official RL 1-5-05

AP# 0412-57 Date Received 12/17/04 By JW Permit # 22669

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

STUP# 04.23

STUP APPLICATION NEEDED - Attached 1yr temp permit

FEMA Map # 0 Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 19-65-16-03876-104 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1986
- Subdivision Information Lot 4, Herndon Acres
- Applicant Gayle Eddy Phone # 386 496 3687
- Address Rt 4 Box 3260 Lake Butler FL 32054
- Name of Property Owner Lavon Tripp Phone# 497 1604
- 911 Address 2115W Boundry Way Ft White FL
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) Suwannee Valley Electric Progressive Energy
- Name of Owner of Mobile Home Barbara Johnson Phone # 386 497 1604
- 911 Address 209 SW Boundry Way Ft White FL 32038
NEEDED
- Relationship to Property Owner Sister
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 2.19
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 27 left on Newark, left on Boundry
Around curve to Texas, end of Texas turn left
↓ then immediately right
- Is this Mobile Home Replacing an Existing Mobile Home No (One Assessment)
352 494 2326
- Name of Licensed Dealer/Installer Gayle G. Eddy Phone # 386 496 3687
- Installers Address Rt 4 Box 3260 Lake Butler FL 32054
- License Number IH0000714 Installation Decal # 232513

PERMIT NUMBER

Installer Eugene A. Eddy License # EH0000714

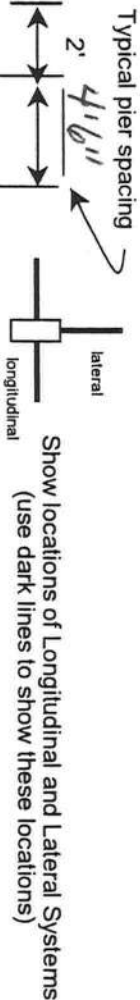
Address of home being installed Barbara Johnston
500 Boundary Way
FL White, FL 32038

Manufacturer DAKK Length x width 14 x 64

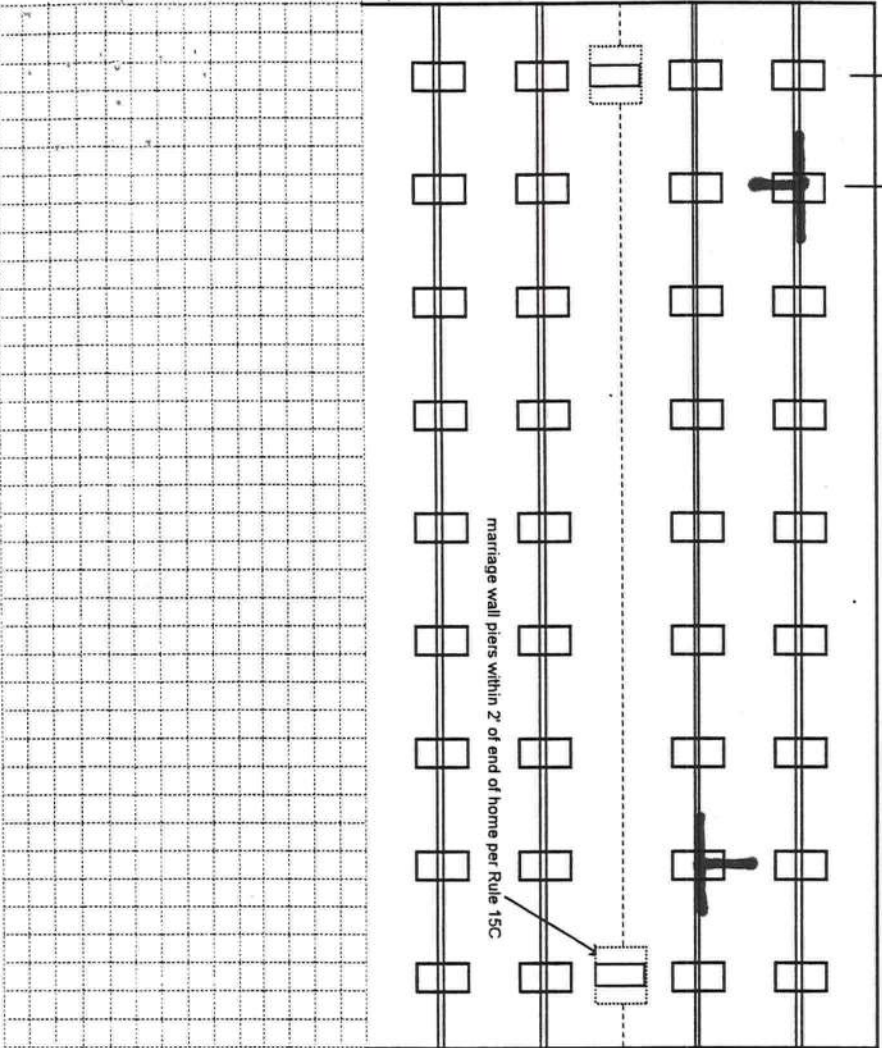
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 232513

Triple/Quad ☐ Serial # FL0K1A G037011085

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size N/A (Doors Only)

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Pier pad size

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 13

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Tie Down

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5" anchors without testing ☒ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket N/A

Installed:
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Homeowner Pg. _____
Siding on units is installed to manufacturer's specifications. Yes N/A
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes Homeowner
Electrical crossovers protected. Yes N/A
Other: Homeowner for DO plumbing, skirting, etc.

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

Stef H. Elderly 12/5/04

Pat Lynch
LYNCH DRILLING
 P. O. BOX 934
 Branford, FL 32008-0934
 (386) 935-1076

Norma Johnson &
 Harvey L. Tripp
 2003 Lanier Rd
 Plant City, FL 33566

DATE:

Prop ID # 19-65-16-03876-104
 Columbia County

4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/2" galvanized drop pipe, and 81 gallon captive air tank (21.9 gallon drawdown) (maximum 100 feet included)

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

THANK YOU!

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Sevier County, Florida. The buyer acknowledges acceptance of the above stated items and conditions if this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

NOT RESPONSIBLE FOR QUALITY OF WATER

386-496-3692
 fax



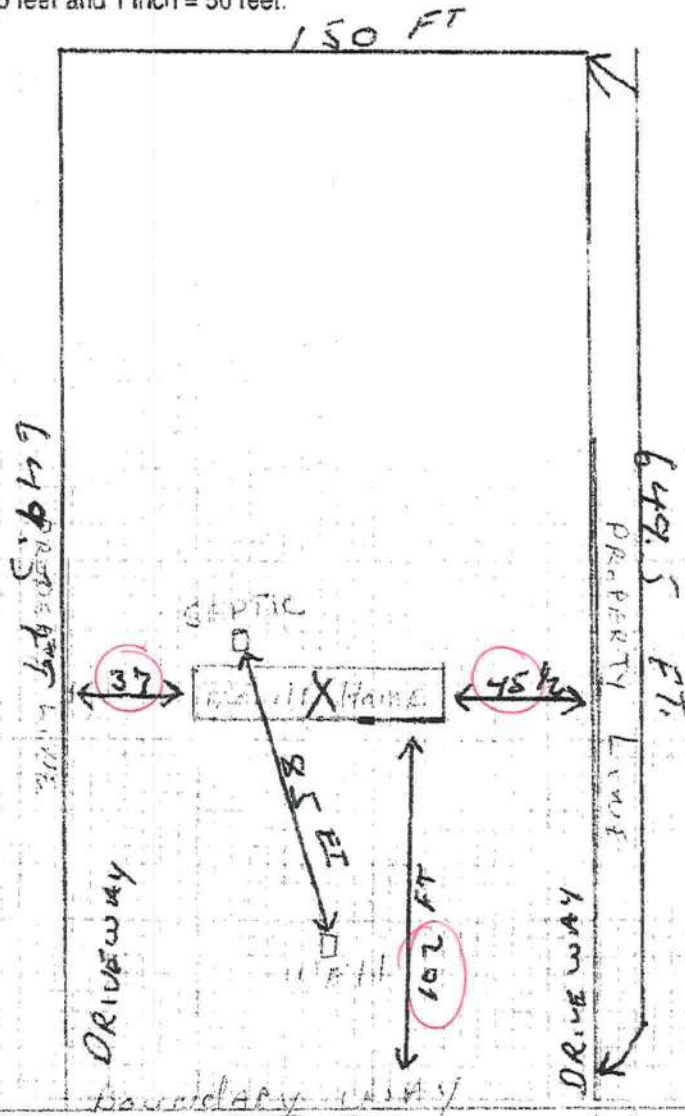
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

1 OF 2.19 ACRES

Site Plan submitted by: Harry J. Trip

Signature

Title

Plan Approved _____

Not Approved _____

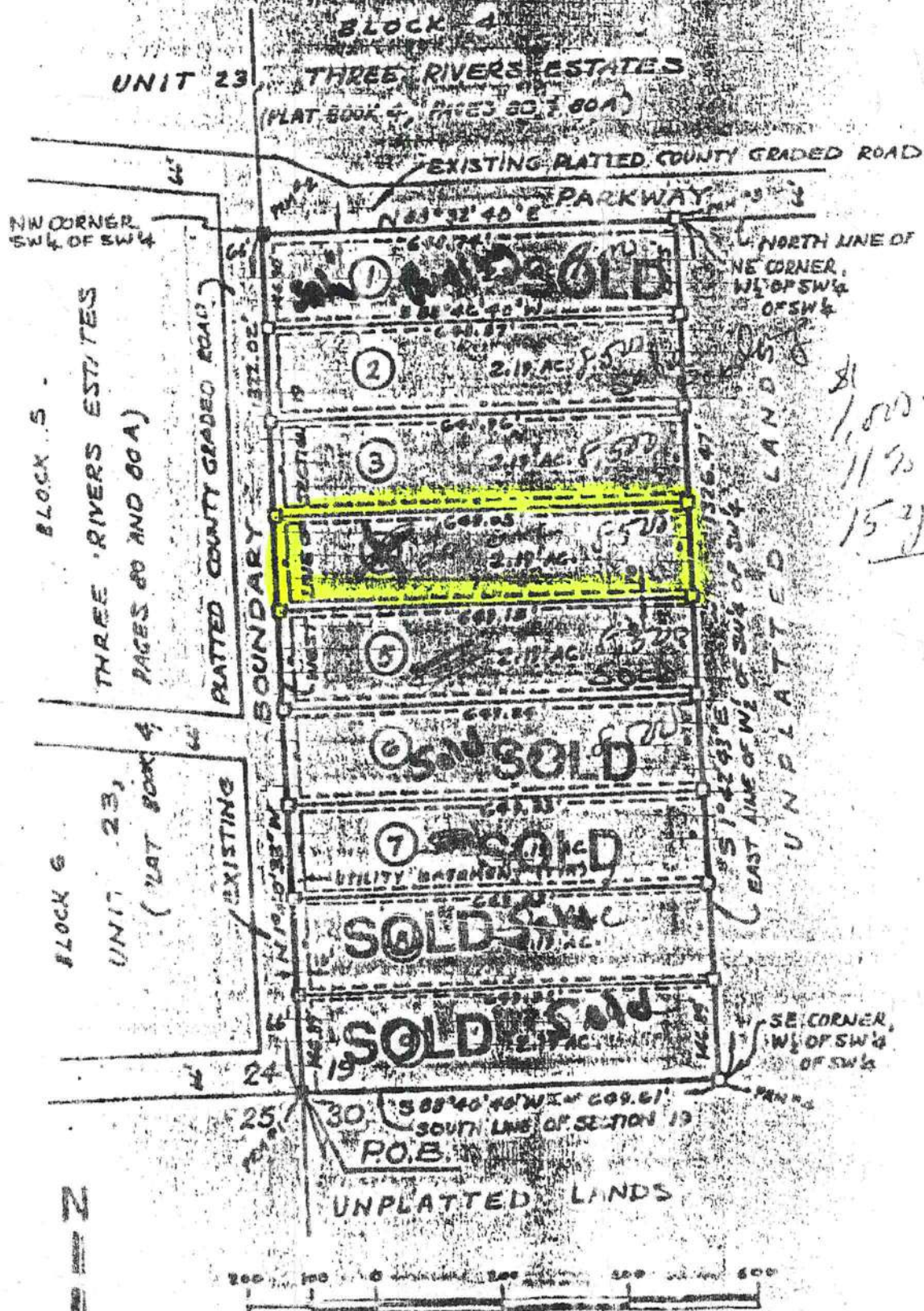
Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

HERNDON ACRES

A SUBDIVISION IN
THE SW 1/4 OF SECTION 19, T6-S, R16-E
COLUMBIA COUNTY, FLORIDA



DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12/6/04 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME Barbara Johnston PHONE 352.497.1419 CELL 497-1936
daughter: Brooke - 352.214.8177

911 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 475 To US 27 - E To Newmark

rd (E) Follow to Road Montana (L) Follow around to Texas Lane
to the End, to Boundary - L, immediately back to Right. Across the street

CONTRACTOR _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE UNK YEAR 1987 SIZE 14 x 68

COLOR White w/gray trim SERIAL No. _____

WIND ZONE II SMOKE DETECTOR yes

INTERIOR: FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR: WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS: APPROVED ✓ WITH CONDITIONS: None

NOT APPROVED _____ NEED REINSPECTION _____

INSPECTOR SIGNATURE [Signature] 12-7-04 NUMBER 307

Recording Fee: \$
Documentary Stamps: +
Total: \$
Prepared By And Return To:
SOUTHEAST TITLE GROUP, LLP
Address: 2076 So. First Street
Lake City, FL 32056
SE File #99Y-04005K/W/KIM WATSON
Property Appraisers Parcel I.D. Number(s):
19-65-16-03876-104
Grantee(s) S.S.#(s):
261116525

BK 0878 PG 2475

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

99-06884

1999 APR 21 PM 3:31

WARRANTY DEED

THIS WARRANTY DEED made and executed the 13th day of April, 1999 by JAMES LEWIS HERNDON and BETTY ANN HERNDON, HIS WIFE, hereinafter called the Grantor, to HARVEY LAVON TRIPP, A SINGLE MAN, whose post office address is: RT. 2 BOX 8990, FT. WHITE, FL. 32038, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

LOT 4, HERNDON ACRES, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 6, PAGE 26, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SUBJECT TO: OIL, GAS AND MINERAL RESERVATIONS IN O.R. BOOK 59, PAGE 51.

SUBJECT TO: CLAIM OF SUBSURFACE AND MINERAL INTEREST AS RECORDED IN O.R. BOOK 371, PAGE 820; O.R. BOOK 371, PAGE 824.

SUBJECT TO: EASEMENT CONTAINED IN O.R. BOOK 721, PAGE 848.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

James L. Herndon
Witness: Karen E. Herndon

Kathy S. Kalic
Witness: Kathy S. Kalic

Witness:

Witness:

James L. Herndon
JAMES LEWIS HERNDON
Address: 2003 LANIER RD.

PLANT CITY, FL 33566

Betty Ann Herndon
BETTY ANN HERNDON
Address: 2003 LANIER RD.
PLANT CITY, FL 33566

Doc. Monthly Stamp \$52.50
County Tax
County Clerk
Notary Public
Notary Seal

STATE OF FLORIDA
COUNTY OF COLUMBIA HILLSBOROUGH

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JAMES LEWIS HERNDON and BETTY ANN HERNDON, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 13 day of April, 1999.

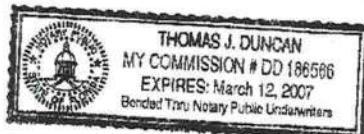
Robert H. Gable
Notary Public
Identification Examined: Personally Known



December 3, 2004

I Lavon Tripp give my sister Barbara A. Johnston permission to put a mobile home on my property.

Lavon Tripp
Lavon Tripp
Lavon Tripp



Thomas J. Duncan
Thomas J. Duncan

Dec. 6, 2004

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: January 3, 2005

ENHANCED 9-1-1 ADDRESS:

209 SW BOUNDARY WAY (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 30

PROPERTY APPRAISER PARCEL NUMBER: 19-6S-16-03876-104

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 4 HERNDON ACRES S/D (2ND LOCATION ON PARCEL)

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Posting of Address Numbers in accordance with Ordinance 2001-9, Section 5:

- A. Principal Buildings (residence, apartment building or "In Town" business) shall display the assigned address number made of Arabic numerals not less than 3 inches in height and 1 ½ inches in width of a contrasting color to the background on which affixed, as near to the front entrance as possible and practical so that the number is visible and legible from the sidewalk (if any), the public or private way on which the principal building fronts and the opposite side of the public or private way, day or night.
- B. Private Lane and Long Driveways: for any principal building (residence, apartment building or business) (except malls or shopping centers) located so that the address number is not clearly legible and visible from the public or private way, shall post an additional set of numbers at the intersection of the driveway to the principal building at the public or private way. The additional address number shall be made up of Arabic numerals not less than 3 inches in height and 1-1/2 inches in width. Numbers shall be contrasting in color with the background on which they are affixed, visible day or night, and placed upon a post or other structure which displays the number so it is visible and legible to emergency services personnel approaching from either direction along the public or private way.
- C. Industrial and Commercial Structures in Low Density Areas: All industrial and commercial structures located in low-density development areas (areas in which small residential style address numbers are not visible from the public or private way) shall display address numbers of not less than 10 inches in height. The numbers shall contrast in color with the background on which they are affixed and shall be visible and legible day or night from the public or private way. When possible, the number shall be displayed beside or over the main entrances of the structure.
- D. Apartment Buildings and High-Rises: All apartment buildings and high-rises style principal buildings shall display address numbers above or to the side of the primary entrance to the Addressed location. Numbers shall contrast with the color of the background to which they are affixed, and shall be at least 6 inches in height and visible and legible day or night. Apartment numbers for individual units within the complex shall be displayed on, above, or to the side of the doorway of each unit. Assigned number shall be displayed on each separate front entrance in the case of a principal building which is occupied by more than one business or family dwelling unit.
- E. Any different numbers, which might be mistaken for or confused with the numbers assigned in accordance with the "Numbering System", shall be removed upon proper display of the assigned address number.
- F. The responsibility of placement and maintenance of the building address numbers is that of the occupant or property owner.

DEC-20-2004 10:45 PM

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUPMH 04-23

Date 12/29/04

Fee \$100.00

Receipt No. 3077

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with

its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Harvey L Tripp

Address 211 SW Boundary Wy City Ft White Zip Code 32038

Phone (386) 497-2688

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____ Zip Code _____

Phone () _____

2. Size of Property 2.19
3. Tax Parcel ID# 19-65-16-03896-104
4. Present Land Use Classification _____
5. Present Zoning District _____
6. Proposed Temporary Use of Property Mobile Home used as
Residence #5

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 yr
8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Barbara Johnston / Harvey L. Tripp
Applicants Name (Print or Type)

Barbara Johnston / Harvey L. Tripp 12/20/04
Applicant Signature Date

Approved X BLK 23.12.04

Denied _____

Reason for Denial _____

Conditions (if any) _____

Recording Fees: \$ _____
Documentary Stamps: + _____
Total: \$ _____

Prepared By And Return To:

SOUTHEAST TITLE GROUP, LLP

Address: 2015 So. First Street
Lake City, FL 32056

SE File #99Y-04005KW/KIM WATSON
Property Appraisers Parcel I.D. Number(s):
19-65-16-03876-104
Grantee(s) S.S.#(s):
261116525

BK 0878 PG 2475

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

OFFICIAL RECORDS
99-06884

1999 APR 21 PM 3:31

RECORD MEMPHIS

BY *MCK*

WARRANTY DEED

THIS WARRANTY DEED made and executed the 13th day of April, 1999 by **JAMES LEWIS HERNDON** and **BETTY ANN HERNDON, HIS WIFE**, hereinafter called the Grantor, to **HARVEY LAVON TRIPP, A SINGLE MAN**, whose post office address is: RT. 2 BOX 8050, FT. WHITE, FL. 32038, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

LOT 4, HERNDON ACRES, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 6, PAGE 26, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SUBJECT TO: OIL, GAS AND MINERAL RESERVATIONS IN O.R. BOOK 59, PAGE 51.

SUBJECT TO: CLAIM OF SUBSURFACE AND MINERAL INTEREST AS RECORDED IN O.R. BOOK 371, PAGE 820; O.R. BOOK 371, PAGE 824.

SUBJECT TO: EASEMENT CONTAINED IN O.R. BOOK 721, PAGE 848.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Karen E. Herndon
Witness: Karen E. Herndon

Kathy S. Kalac
Witness: Kathy S. Kalac

Witness: _____

Witness: _____

James Lewis Herndon
LOUIS
JAMES LEWIS HERNDON
Address: 2003 LANIER RD.

PLANT CITY, FL. 33566

Betty Ann Herndon
BETTY ANN HERNDON
Address: 2003 LANIER RD.
PLANT CITY, FL. 33566

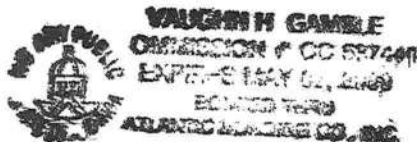
Documentary Stamp \$59.50
Florida C.T. Fax
County Clerk
U.S. District Court
BY *MCK* D.C.

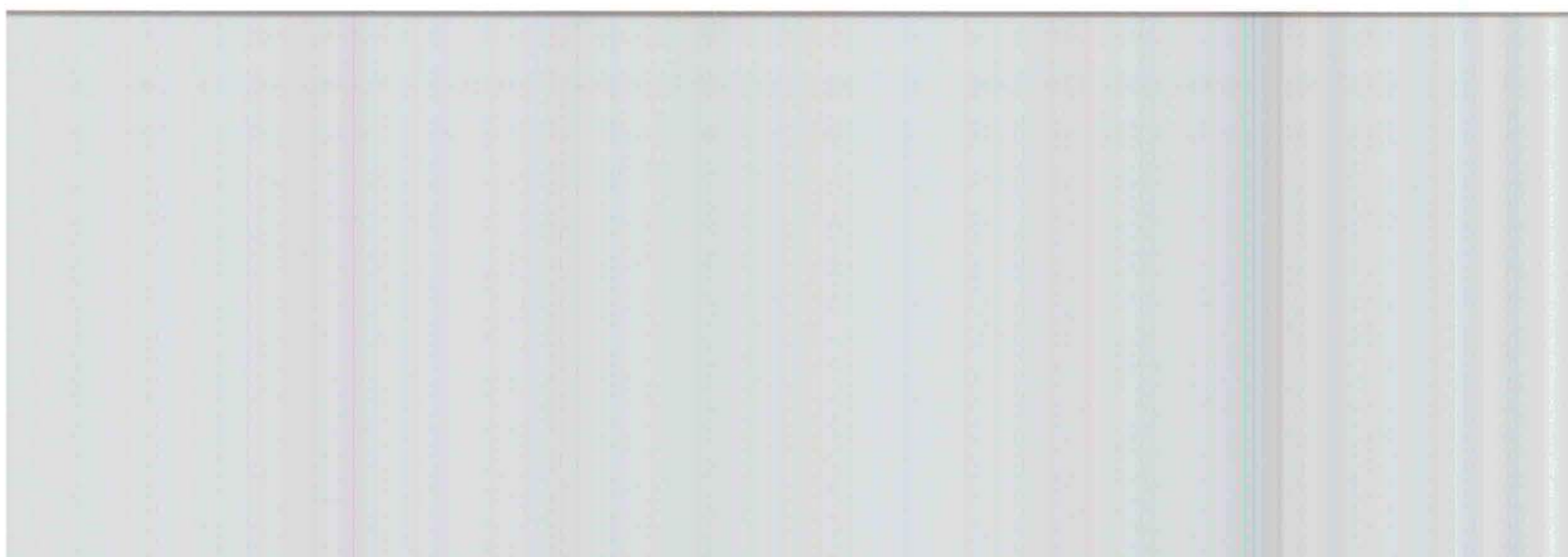
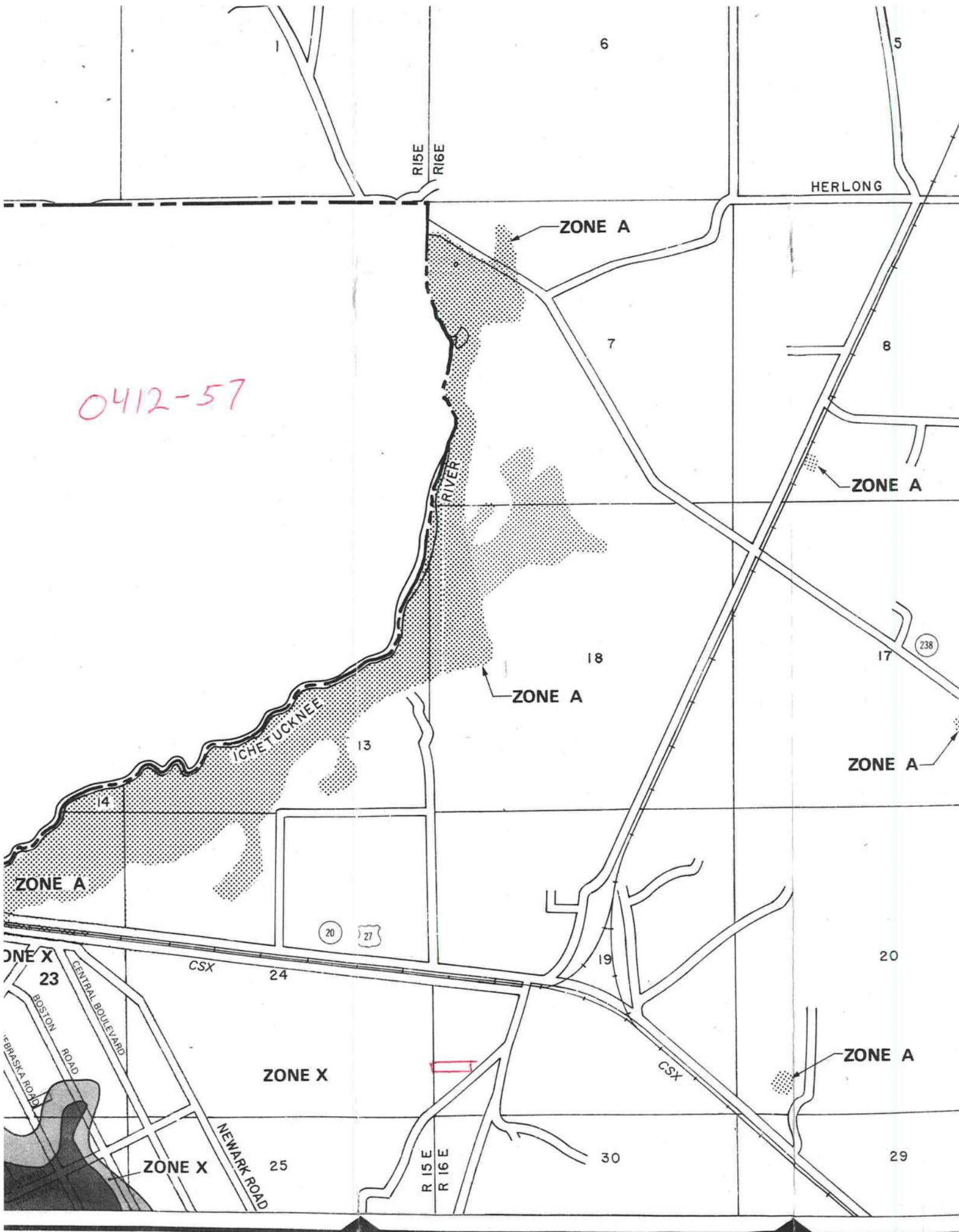
STATE OF FLORIDA
COUNTY OF ~~COLUMBIA~~ HILLSBOROUGH

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **JAMES LEWIS HERNDON and BETTY ANN HERNDON, HIS WIFE**, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 13 day of April, 1999.

Vandell H. Double
Notary Public:
Identification Examined: *Personally Known*







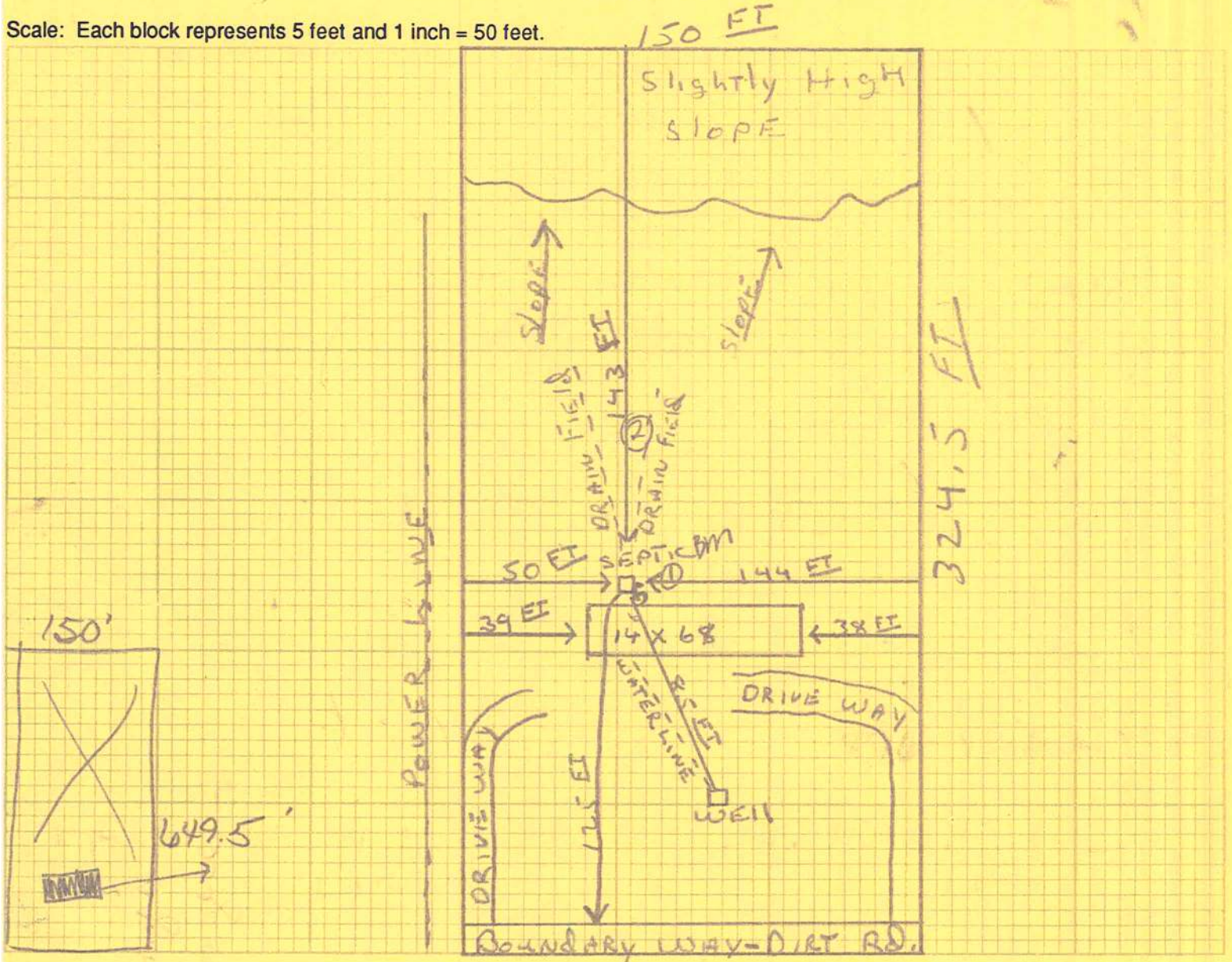
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1193N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

102.19
Fresh water line to septic 19 ft

Site Plan submitted by: Jordan B. Johnston Signature
Title AGENT

Plan Approved ☒ Not Approved _____ Date 12-20-04

By Sallie Maddy - ES - COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

JR's Mobile Home Service Inc.

Rt. 4 Box 3260
Lake Butler Fl
32054

Office: 386-496-3687
Fax: 386-496-3692
Email: Geddy1334@aol.com

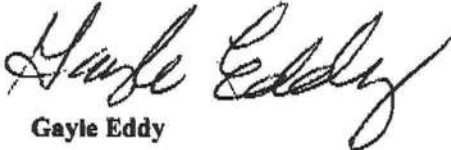
Customer Name Tripp/ Johnston
Permit Number 000022669

To: Columbia County Building Dept.

Richard Keen
Re: 000022669

I have personally checked floor height at 209 SW Boundry Way, home is at least 1' above level of road.

Thank You


Gayle Eddy